The VOICE OF THANKSGIVING № 3

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The
VOICE OF THANKSGIVING
No. 3

That I may publish with the Voice of Thanksgiving, and tell of all thy wondrous works—*Psalm 26:7*

Edited and Compiled
by

The Moody Bible Institute of Chicago

FULL CLOTH EDITION
60 cents per copy postpaid
50 cents per copy in quantities of 100 or more, transportation extra

The Bible Institute Colportage Association
826 N. La Salle Street
CHICAGO, ILL.

INTRODUCTION

THIS is the first hymn and song book edited and compiled by the Moody Bible Institute in nearly a quarter of a century which has not had the advantage of Dr. D. B. Towner's guiding hand. He is deeply missed, and it is fitting that his name and work should be commemorated by the opening hymn in The Voice of Thanksgiving No. 3. The last stanza of that old hymn was ever his testimony. The sovereign King of glory was his Father and his Friend. He loved His Name, he loved His Word, and all his powers were joined to praise the Lord.

In this book, however, we have had the co-operation of the Music Faculty of the Institute, the largest and strongest we have ever had, especially that of Mr. Alfred Holzworth, who has been chiefly responsible for the musical editing of the book.

There are one hundred twenty-five hymns and songs in No. 3 not contained in its predecessor. In their selection the same care as formerly has been taken with the words to have them combine as far as possible poetic merit with fidelity to the truth.

As to the music, more and more we find ourselves going back to what are known as the old masters, and some who are not so old—Handel, Haydn, von Weber, Beethoven, Naegeli, Mendelssohn, Gottschalk, Mason, Dykes, Zundel, Palmer, Monk, Barnby, Sullivan are all represented in this book.

Of the more famous gospel song writers, next to Dr. Towner, we are glad to have Mr. George C. Stebbins so well represented, to whose generosity we are much indebted. We would also specially mention Mr. William J. Kirkpatrick, who very recently joined the heavenly choir. Together with these, we wish to name the following writers who have shown us courtesy, either personally or through their family or business representatives:

Bates, Katherine Lee
Bittikofer, Talmage J.
Braunschweig, Laura F.
Breaw, L. W.
Chafer, Lewis S.
Coffin, Warren C.
Craig, Ivy E.
Fellers, Foss L.
Hammontree, Homer A.
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Holzworth, Alfred
Ketchum, Albert Allen
Latchaw, Guy C.
Lemmel, Helen Howarth
Lorenz, E. S.
Lytle, A. R.
McKee, Arthur W.
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Schuler, George S.
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Stephens, Mrs. May Agnew
Stewart, Ralph E.
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Trowbridge, J. B.
Vinaroff, G. E.
White, Grace Dickson
Wolslagel, E. L.
Zoller, John E.

Thanks for favors are also extended to the following owners of hymns and publishing concerns:

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JAMES M. GRAY.

The Moody Bible Institute of Chicago,
December 1, 1921.

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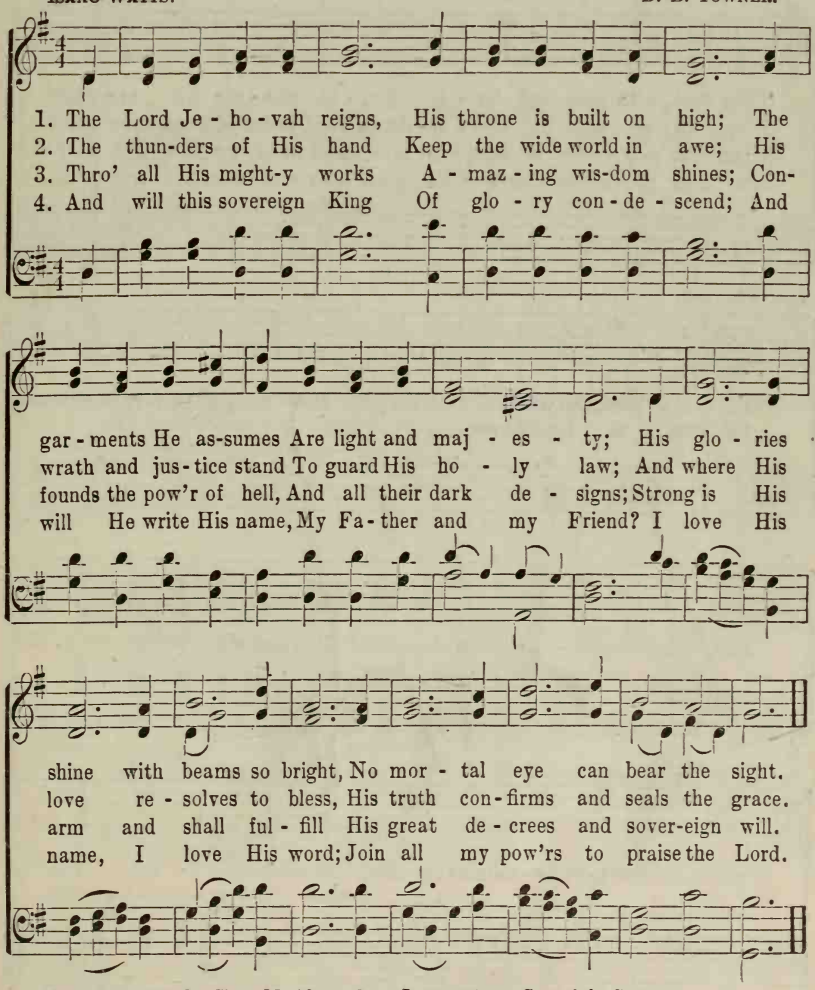
THE VOICE OF THANKSGIVING No. 3

1 The Lord Jehovah Reigns.

ISAAC WATTS. D. B. TOWNER.



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John 3: 16.

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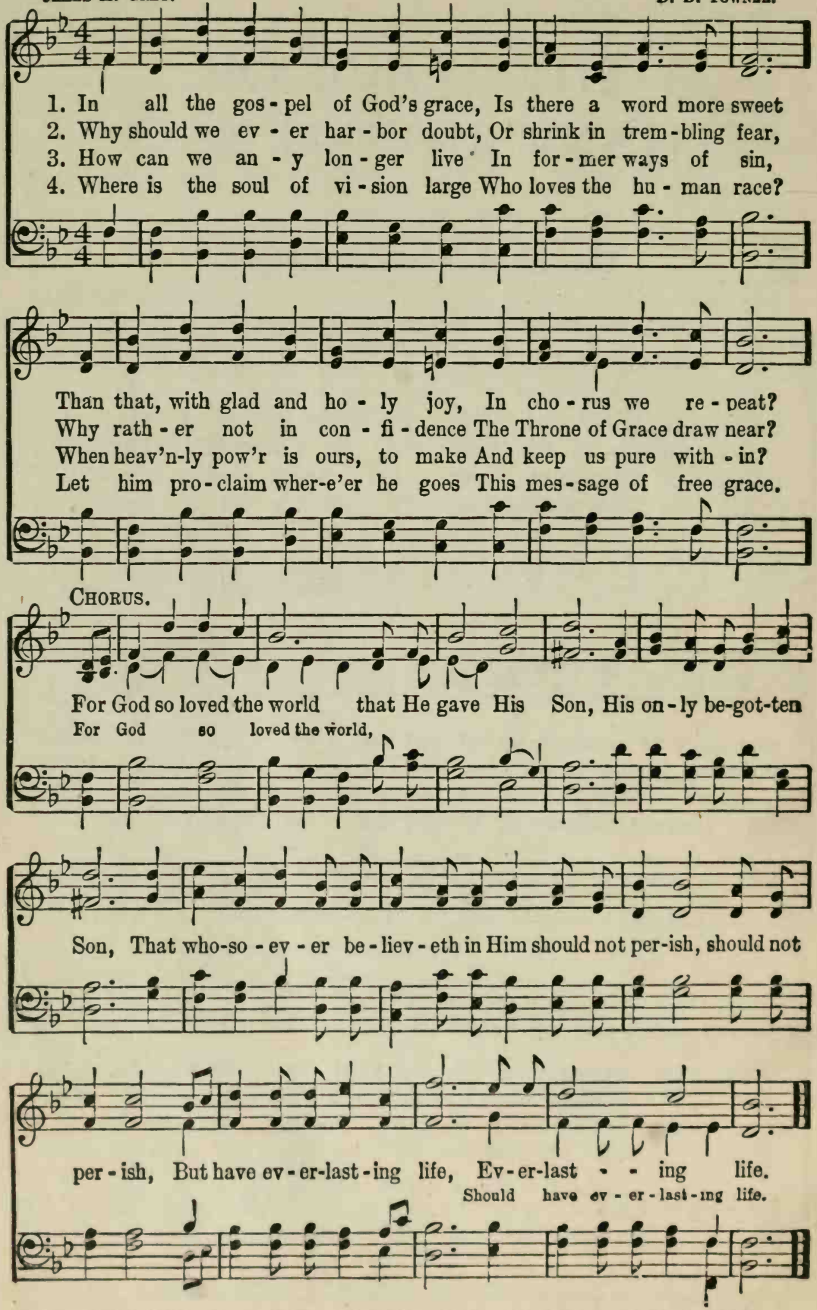

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3 True-Hearted, Whole-Hearted.

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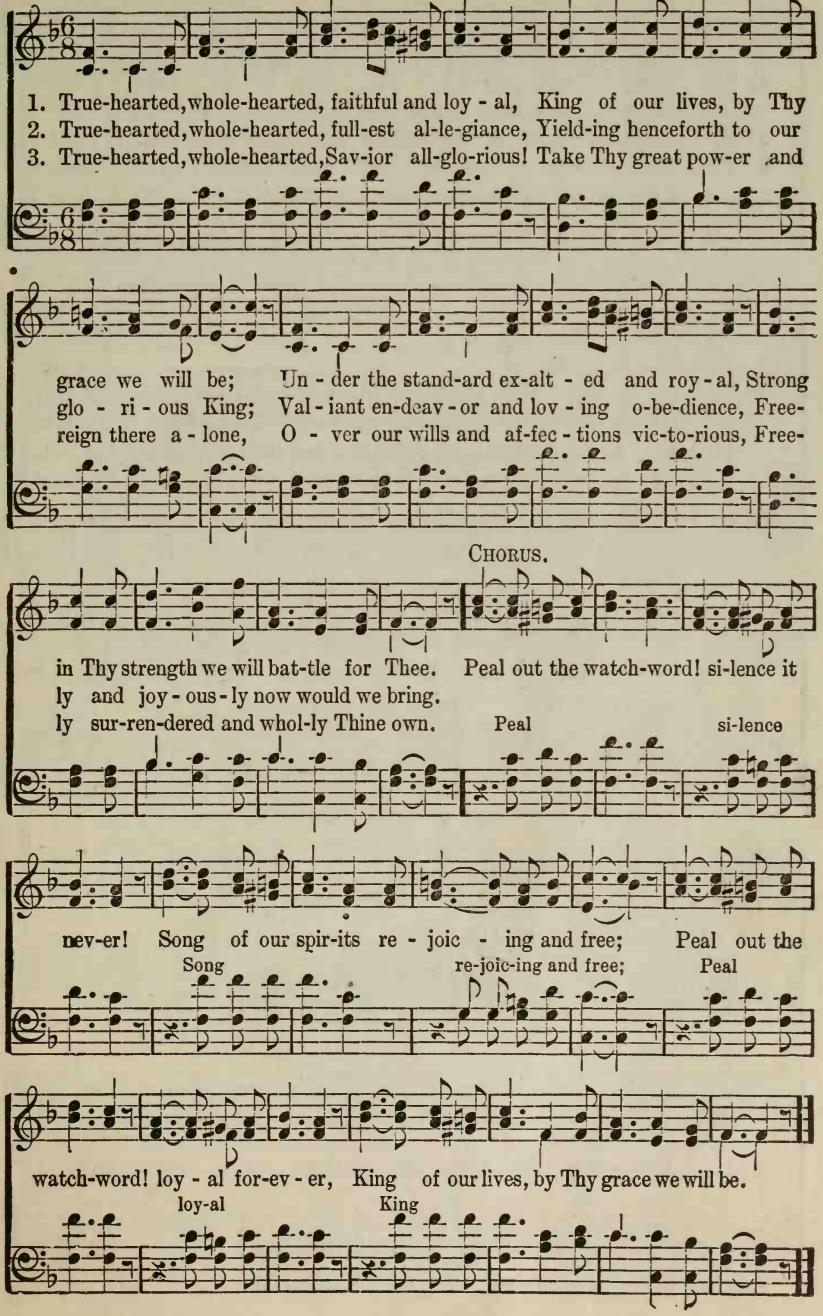
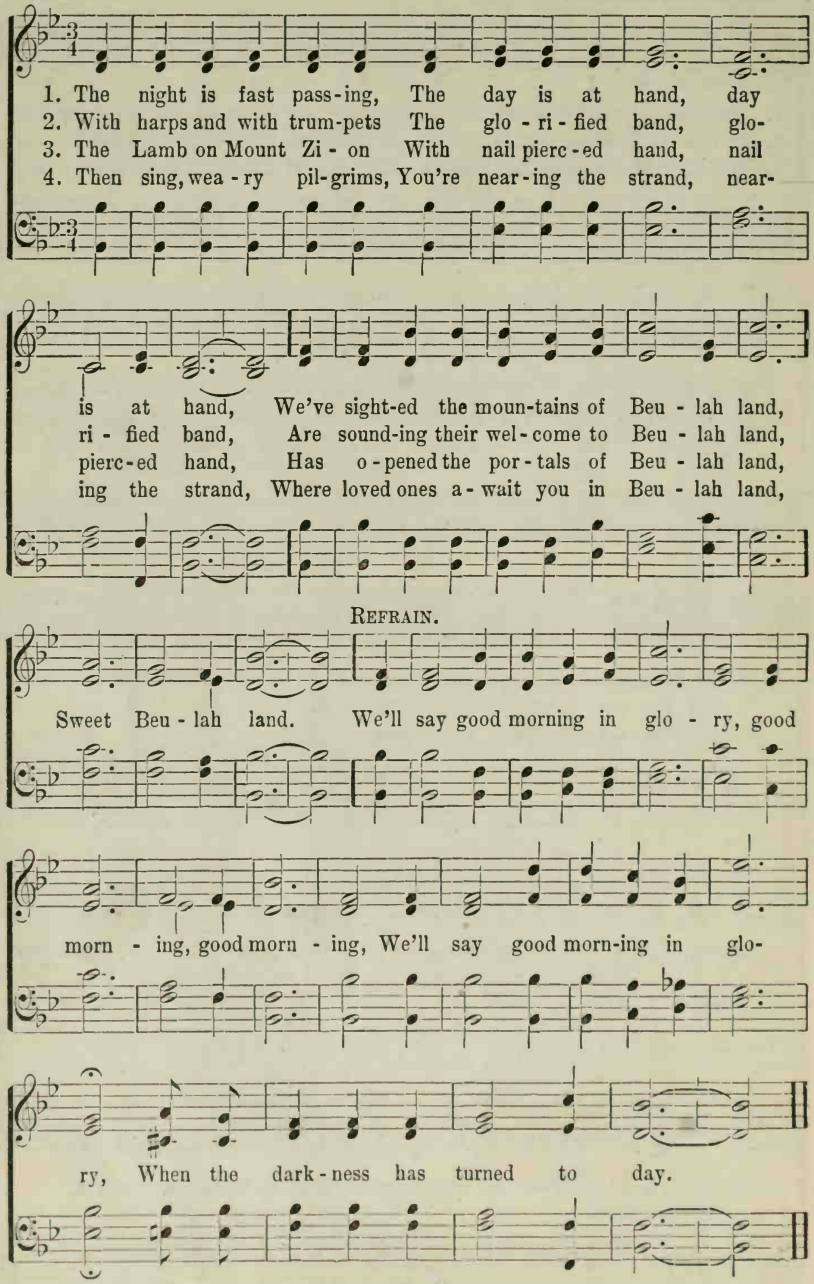
Frances R. Havergal. Geo. C. Stebbins.



4 We'll Say Good Morning in Glory.

A. J. G. A. J. GORDON.



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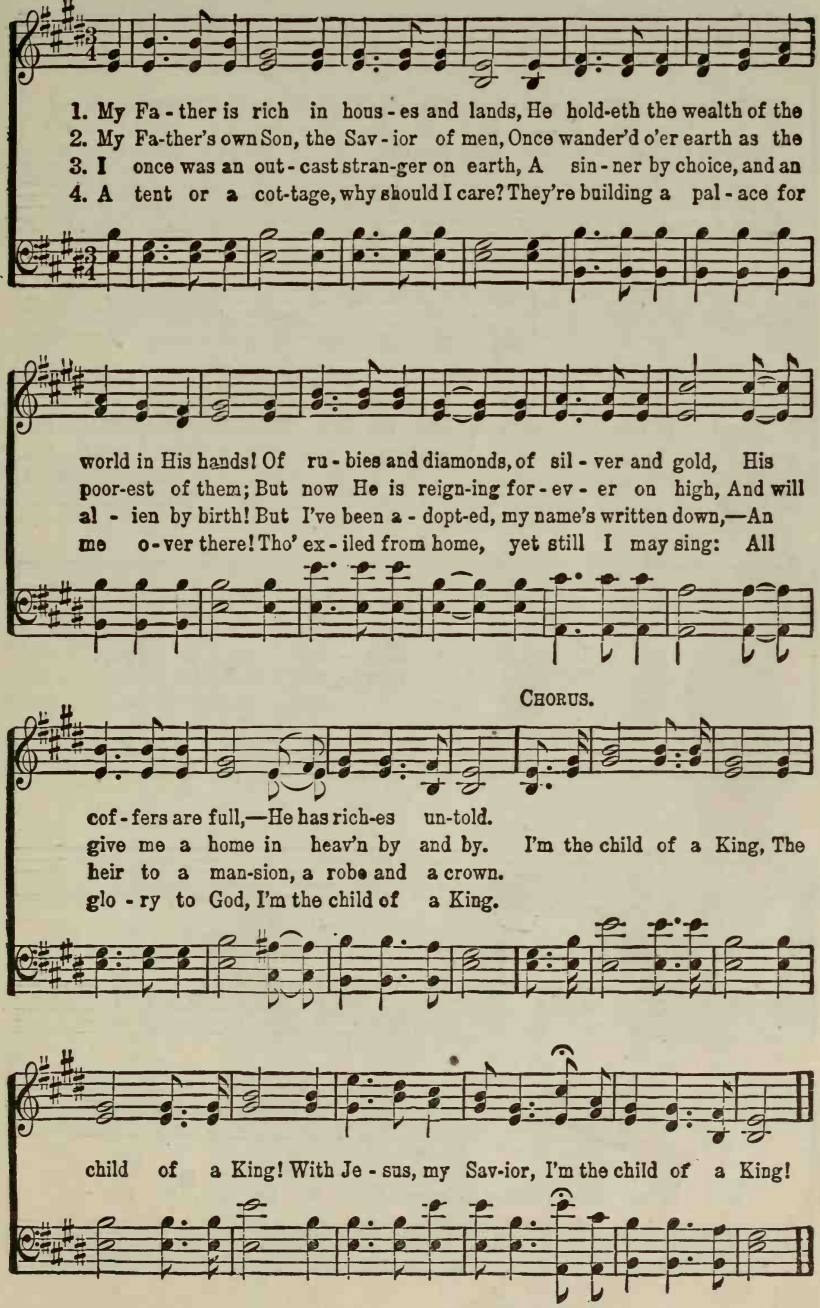
5 I'm The Child Of A King!

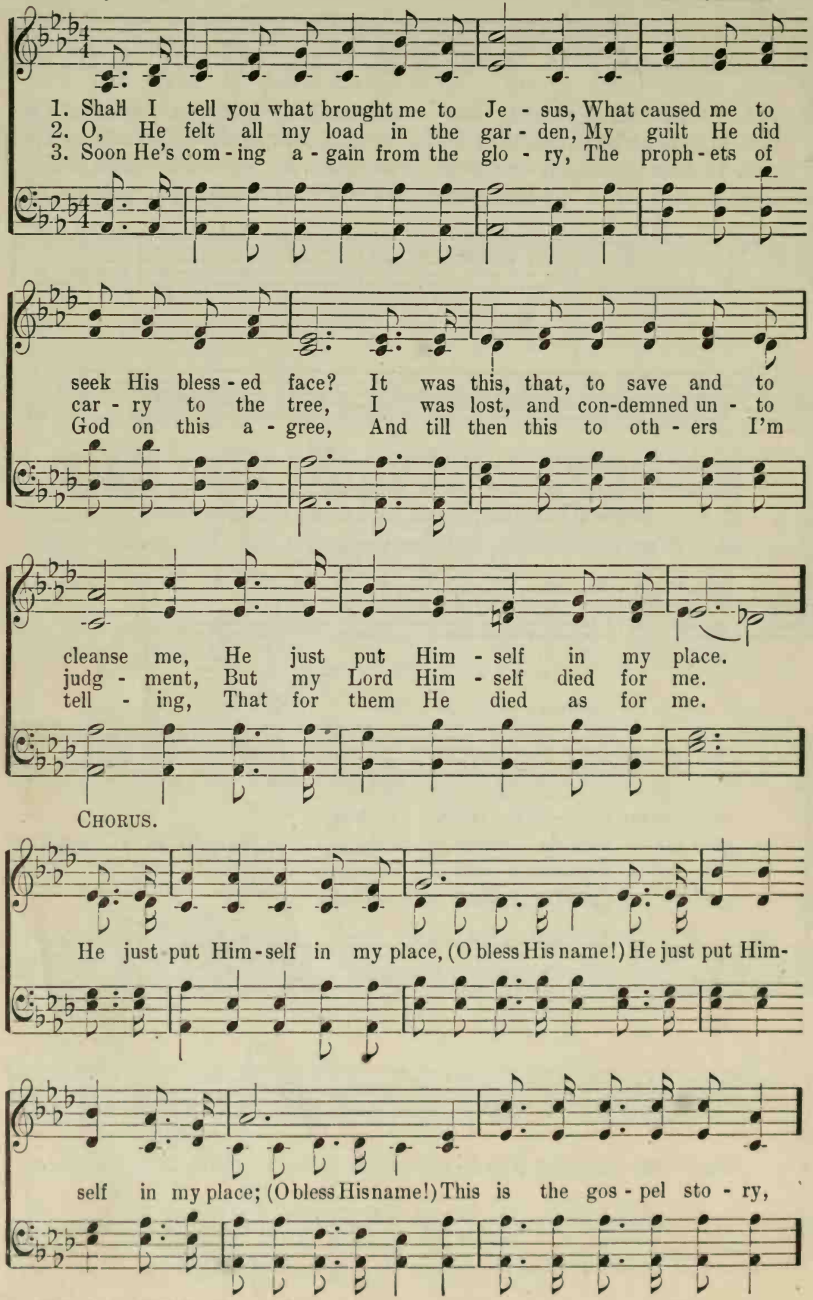
Hattie E. Buell. Arr. John B. Sumner.



He Just Put Himself in My Place.

Author unknown.
Arr. by J. M. G.

HOMER HAMMONTREE.



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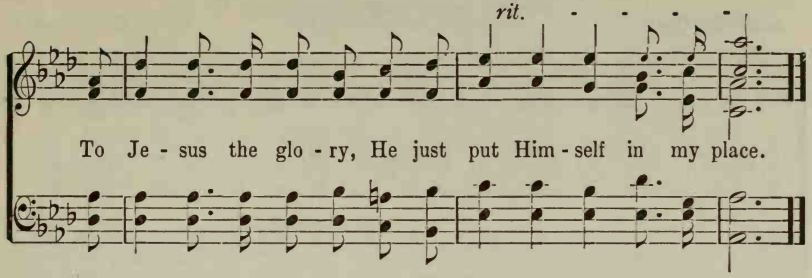
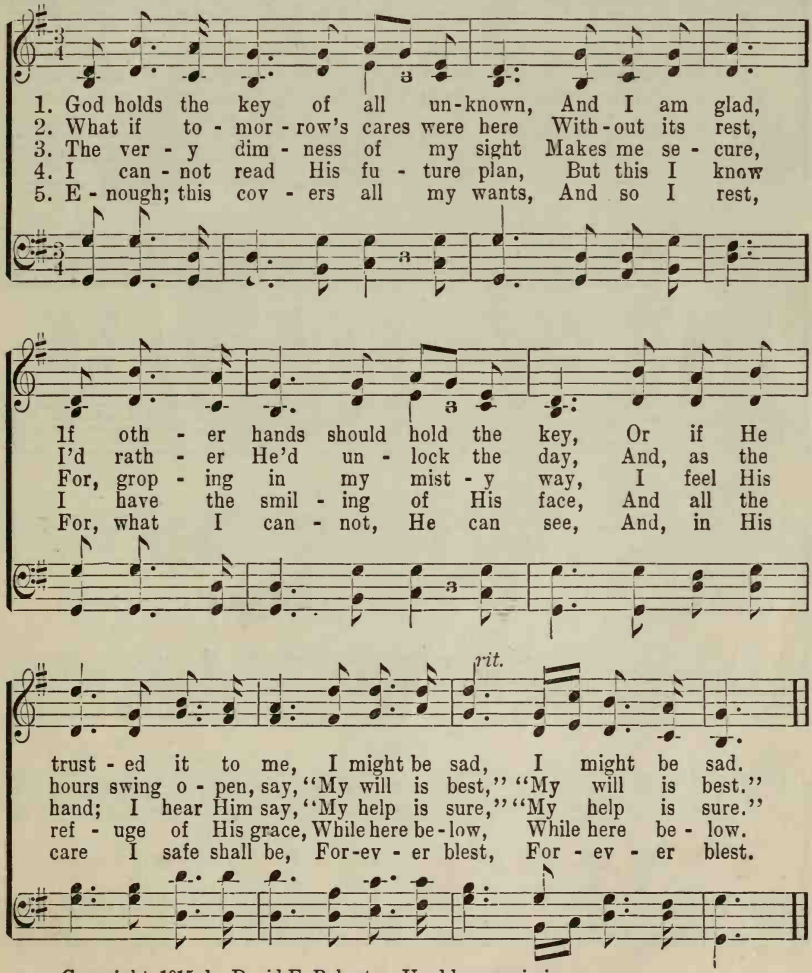
He Just Put Himself in My Place.



7 God Holds the Key.

(LLANELLY, 8. 4. 8. 8. 4.)

REV. JOHN PARKER. DAVID E. ROBERTS.



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By Grace Are Ye Saved.

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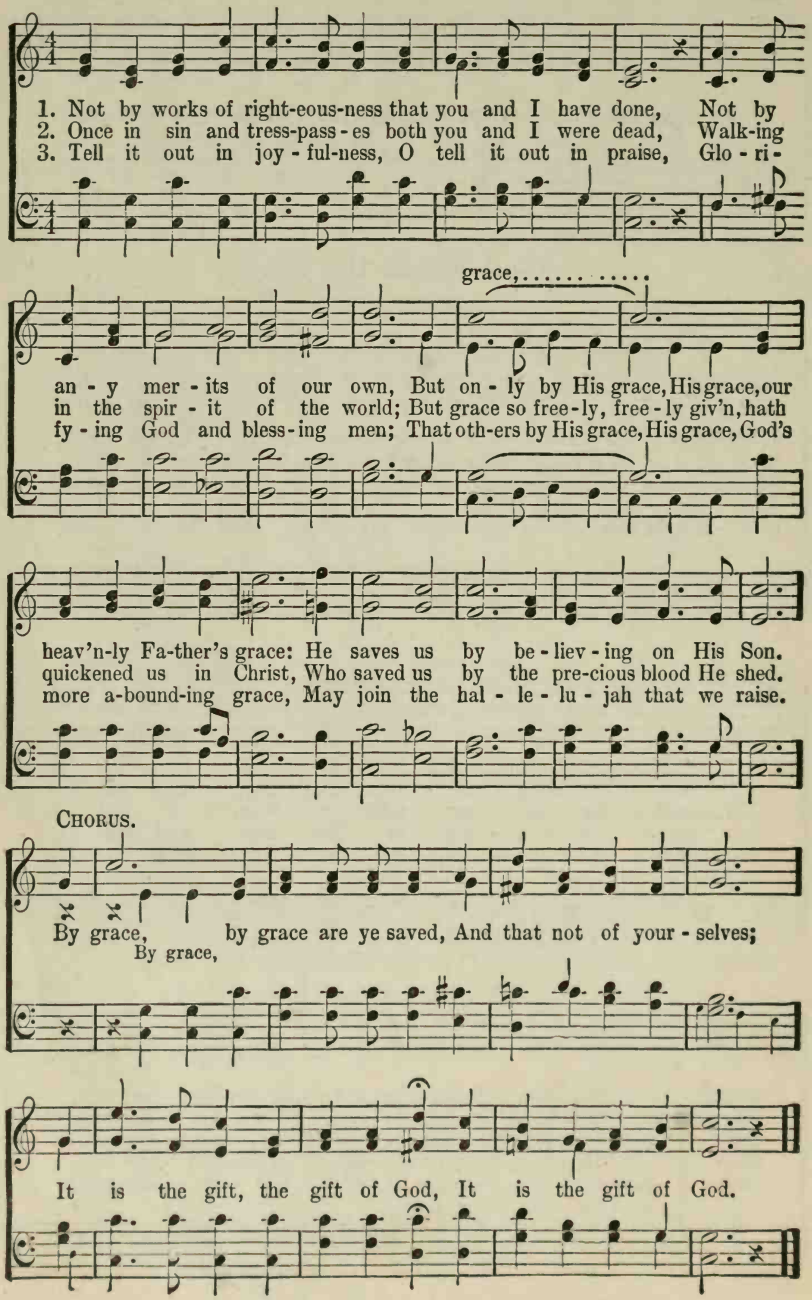

Able, Willing, Mighty.

J. P. S.

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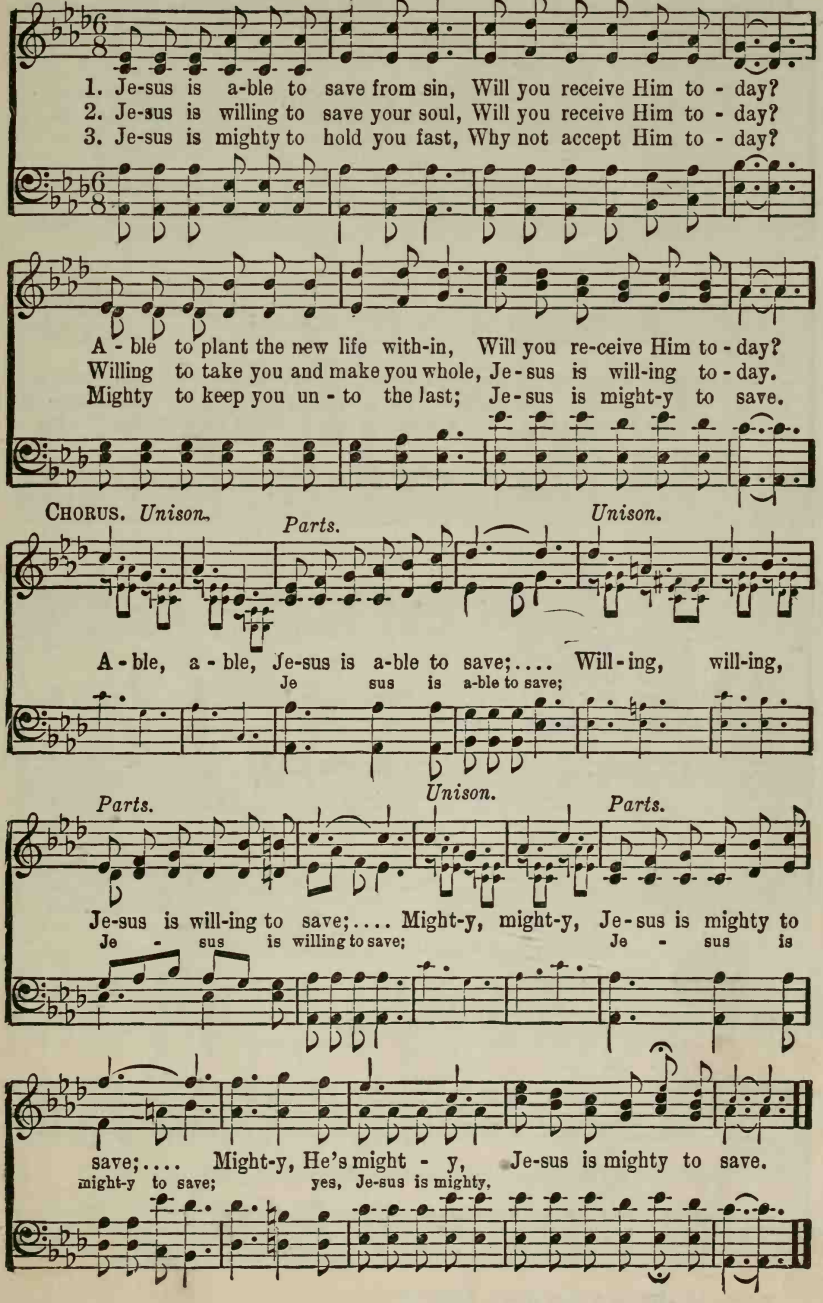
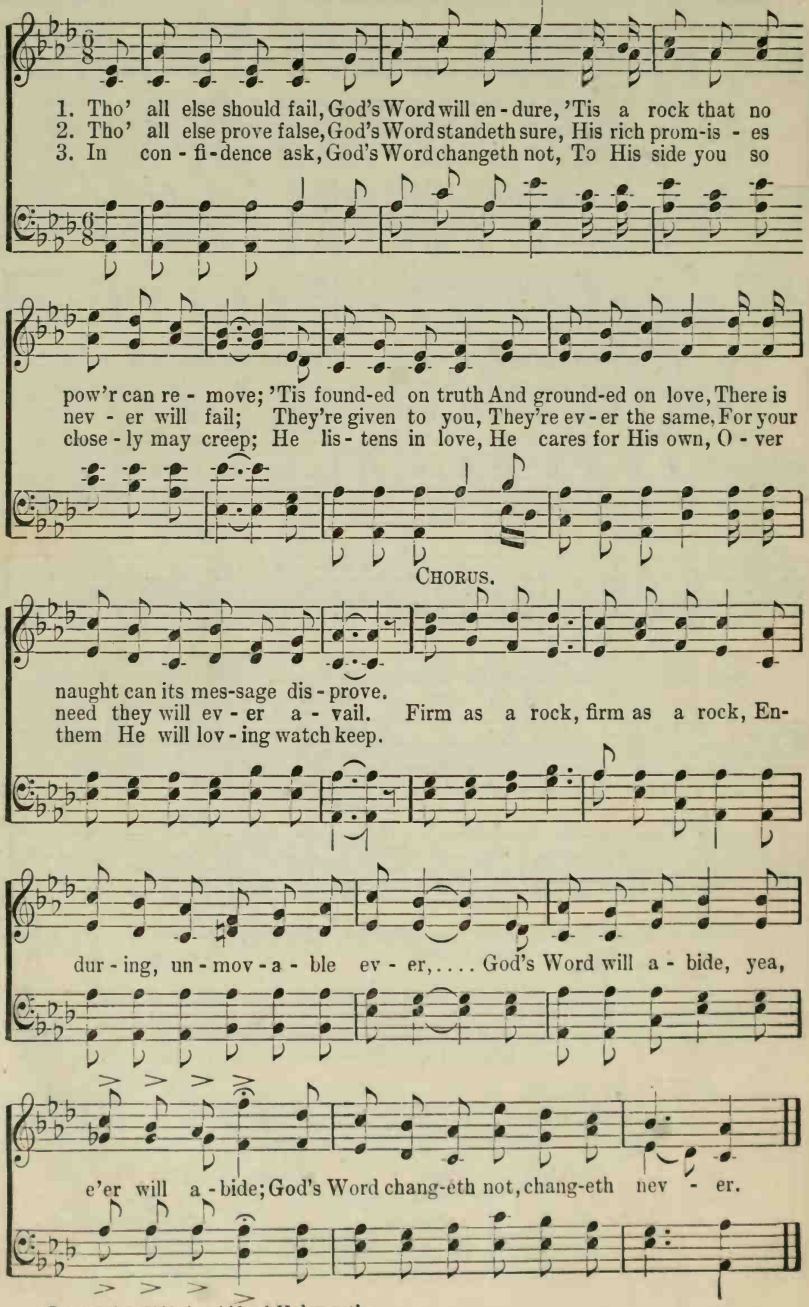


God's Word Endureth Ever.

ANNA B. RUSSELL. ALFRED HOLZWORTH.



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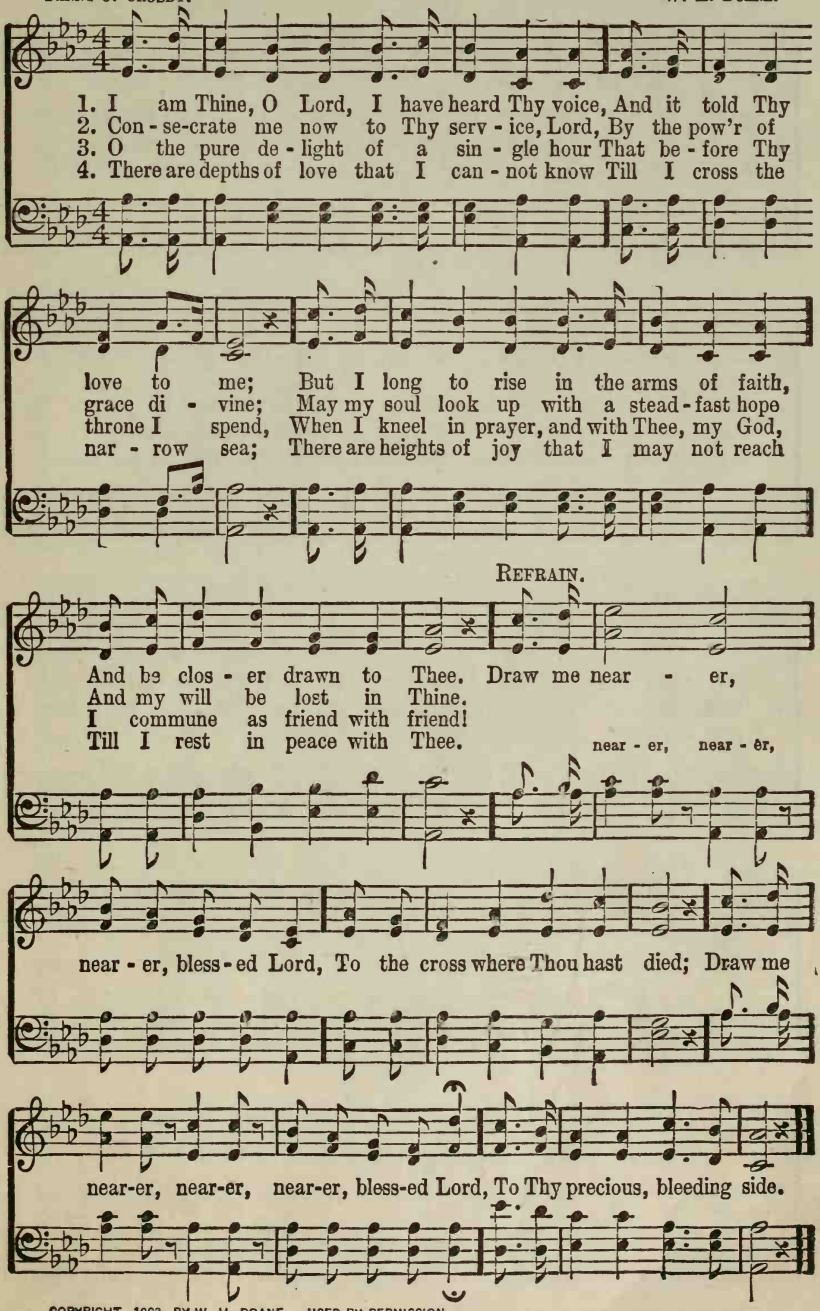
Draw Me Nearer.

FANNY J. CROSBY. W. H. DOANE.



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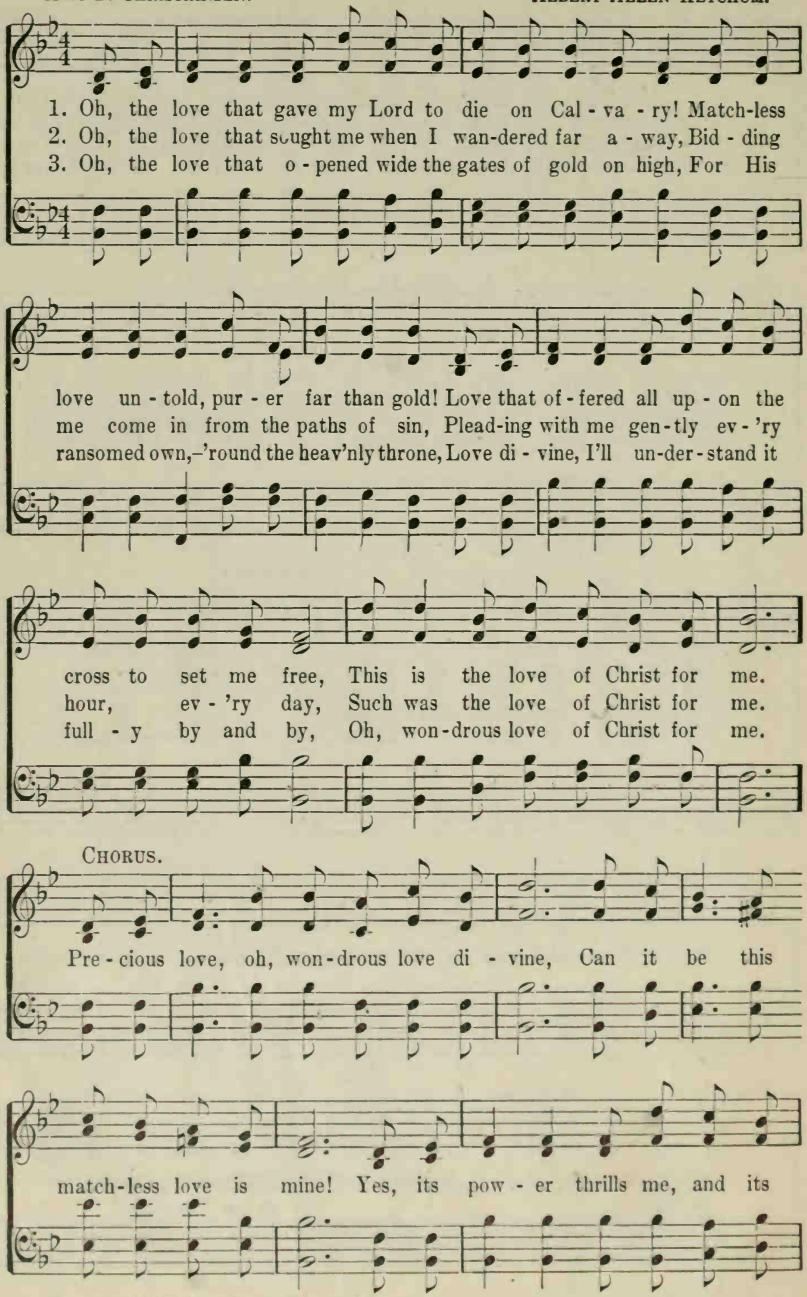
I Know His Love Is Mine!

AVIS B. CHRISTIANSEN. ALBERT ALLEN KETCHUM.



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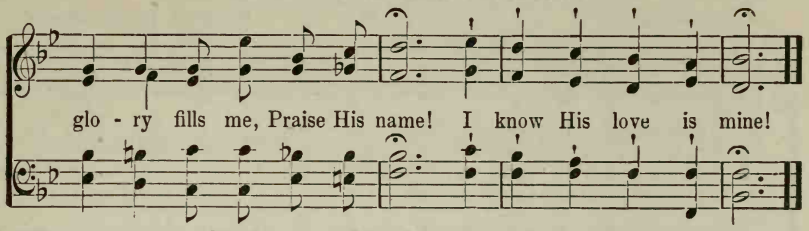
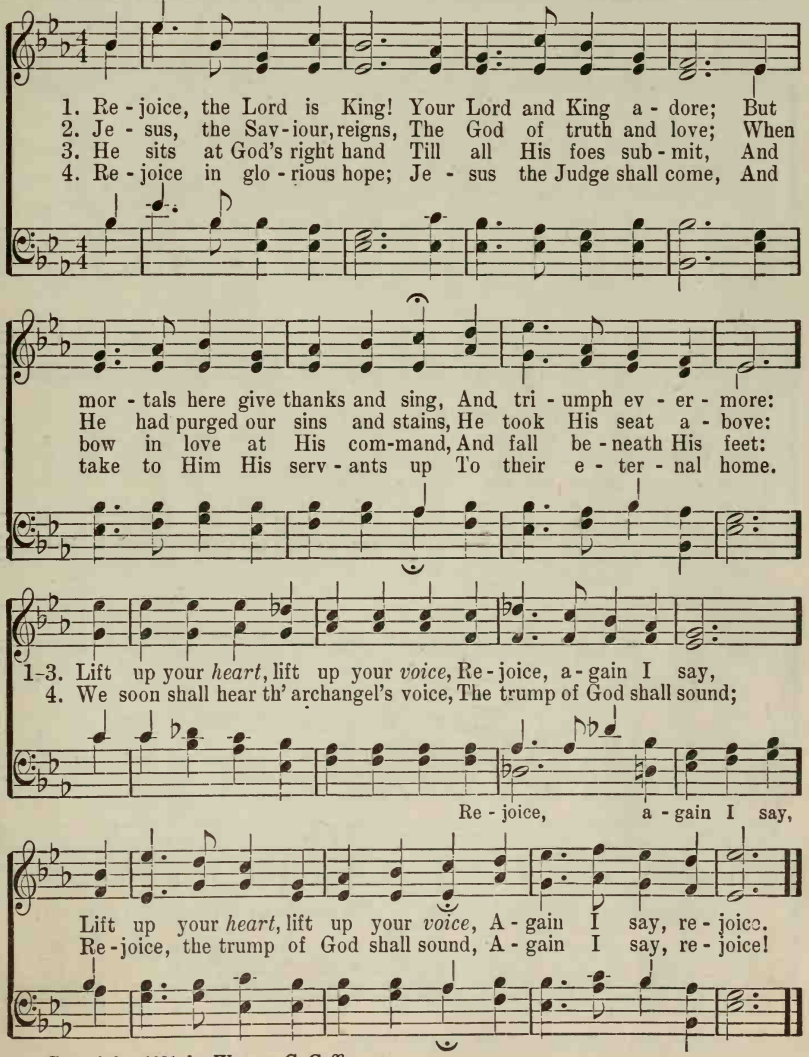


13 Rejoice, the Lord Is King!

CHARLES WESLEY. WARREN C. COFFIN.



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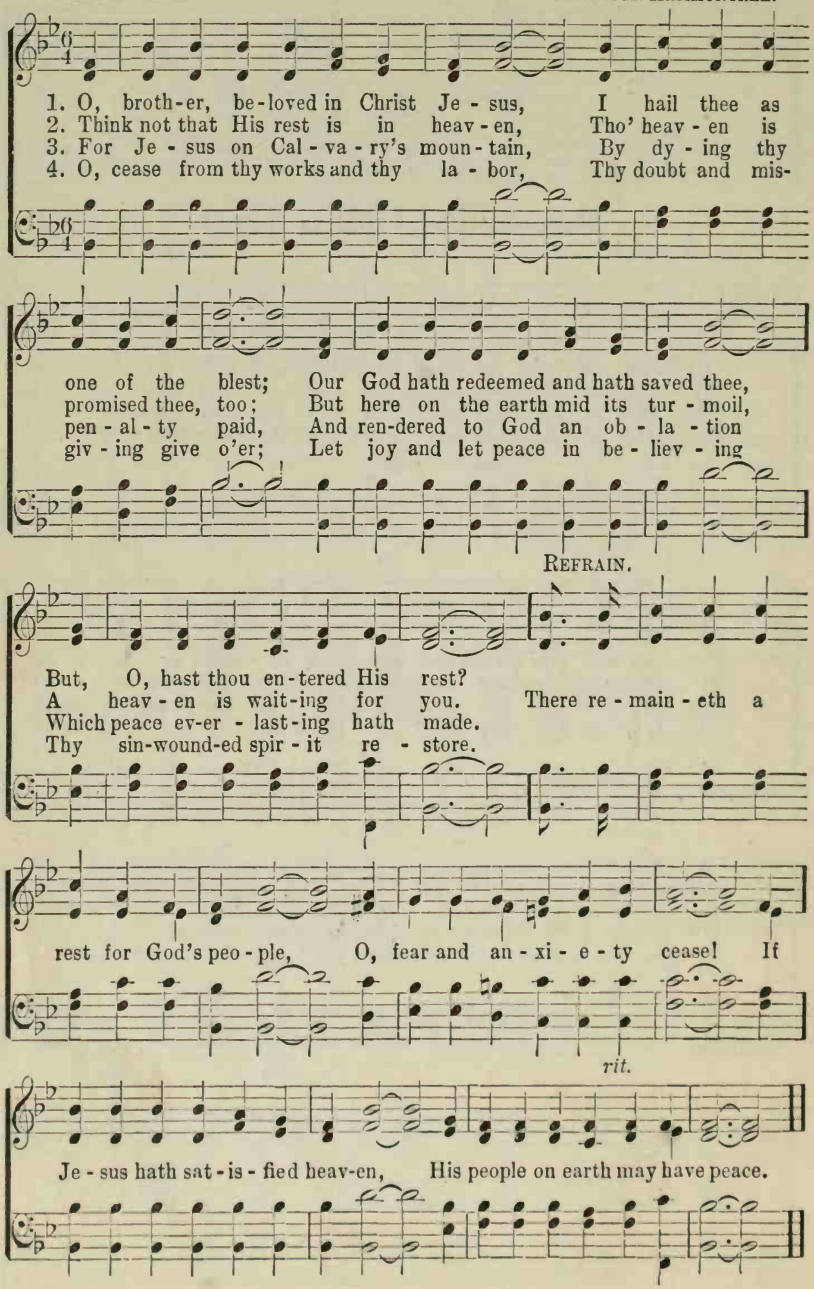
"There Remaineth a Rest."

JAMES M. GRAY. HOMER A. HAMMONTREE.



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15 Only a Sinner.

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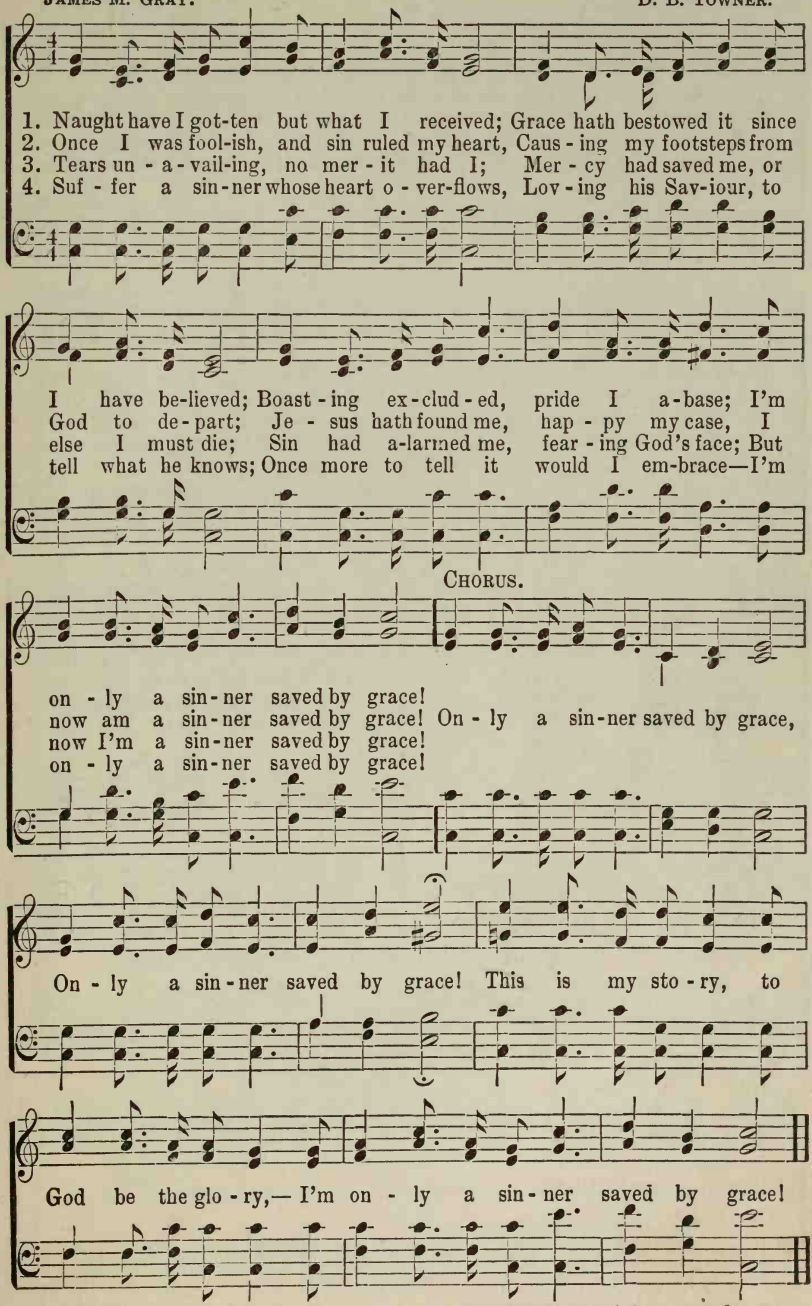

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Christian Fellowship Song.

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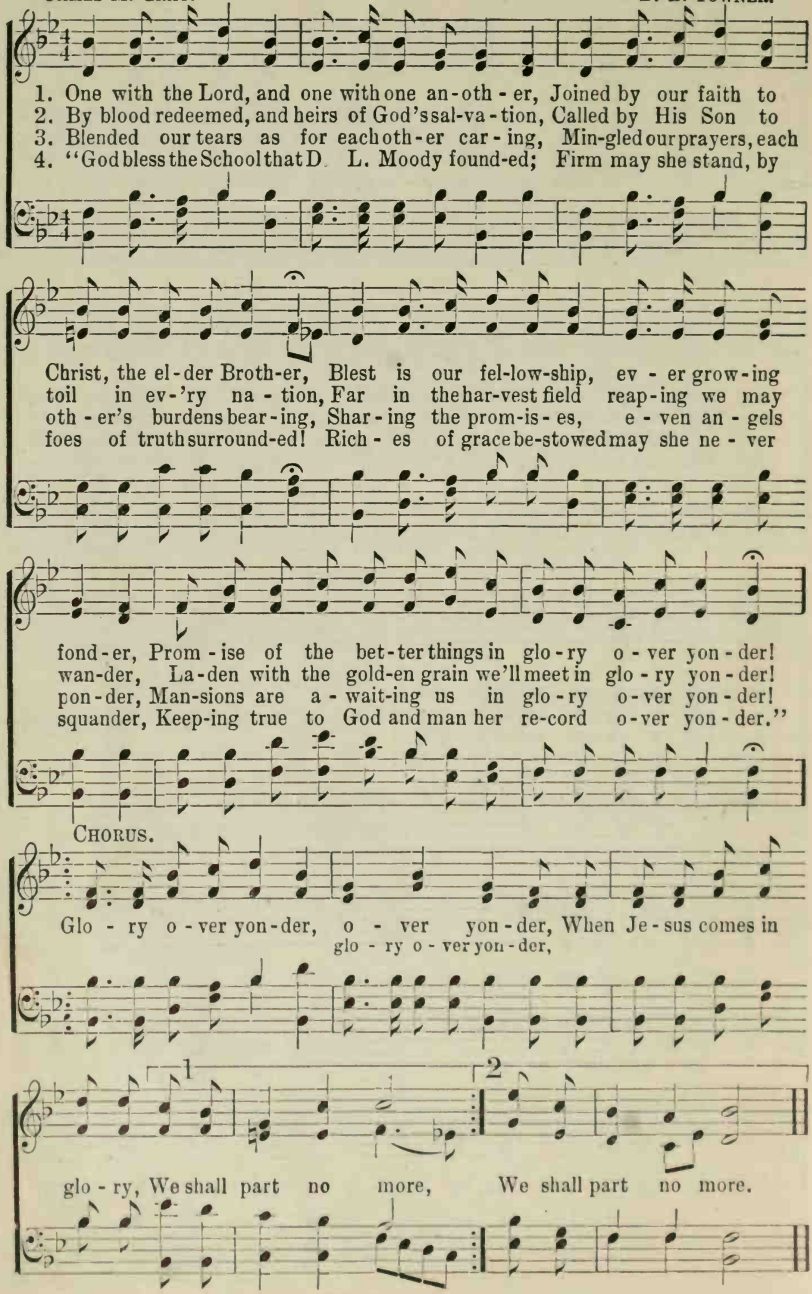

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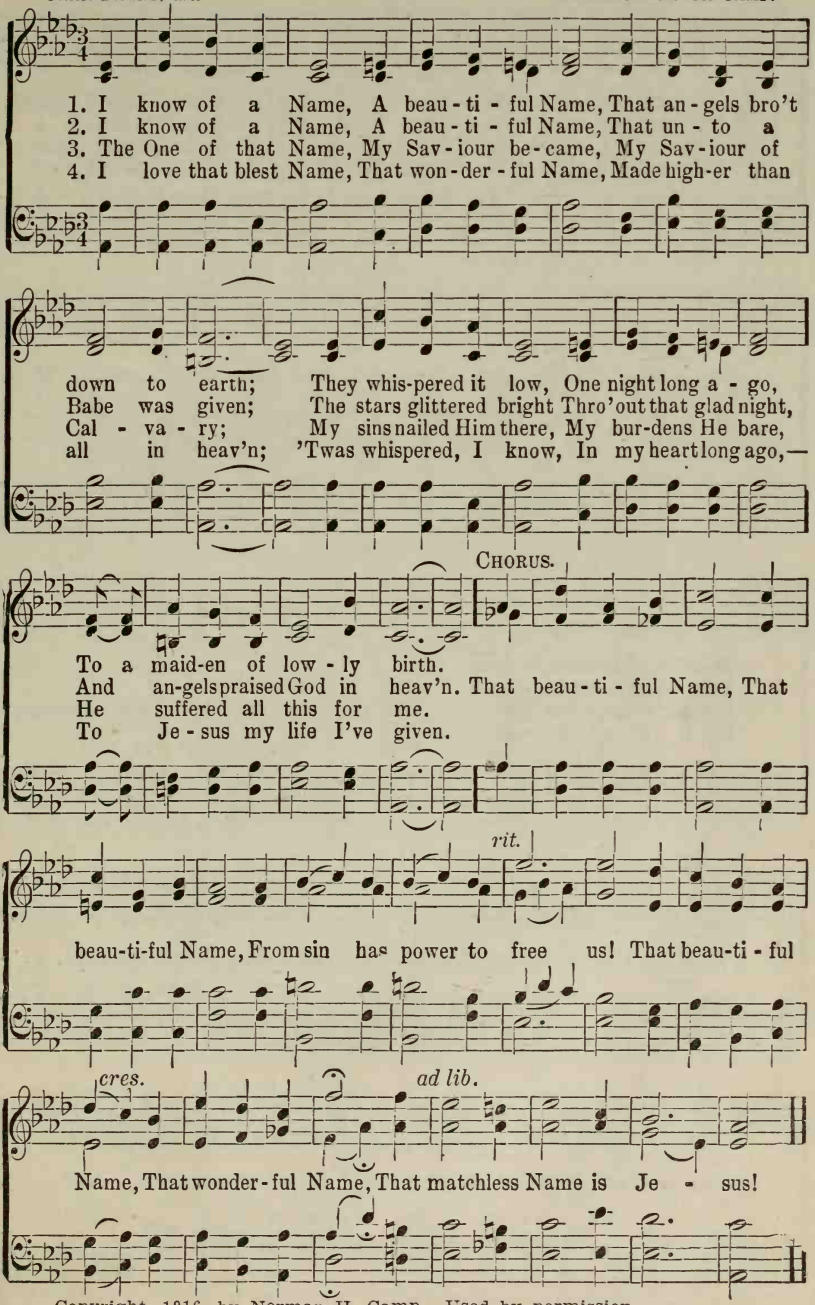
That Beautiful Name.

JEAN PERRY, alt. MABEL JOHNSTON CAMP.



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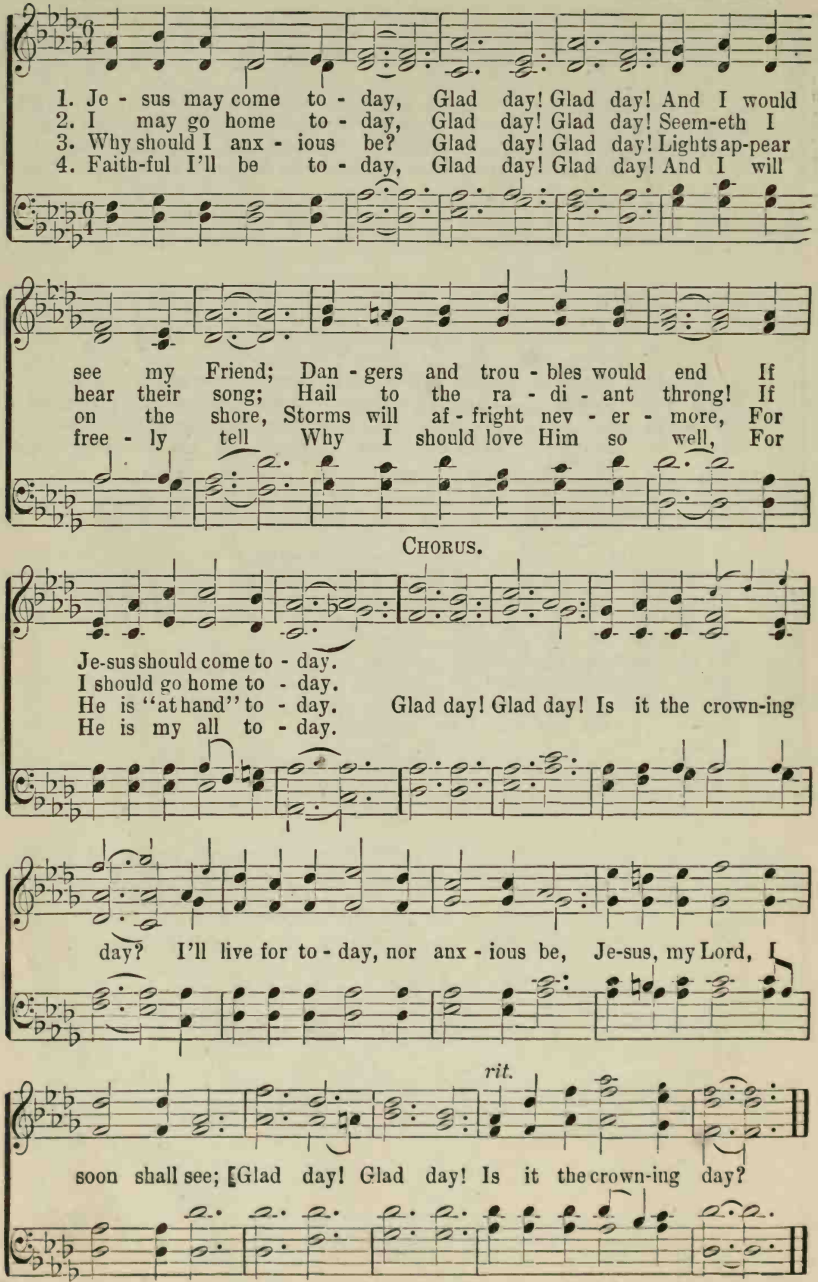
Is It the Crowning Day?

George Walker Whitcomb. Charles H. Marsh.



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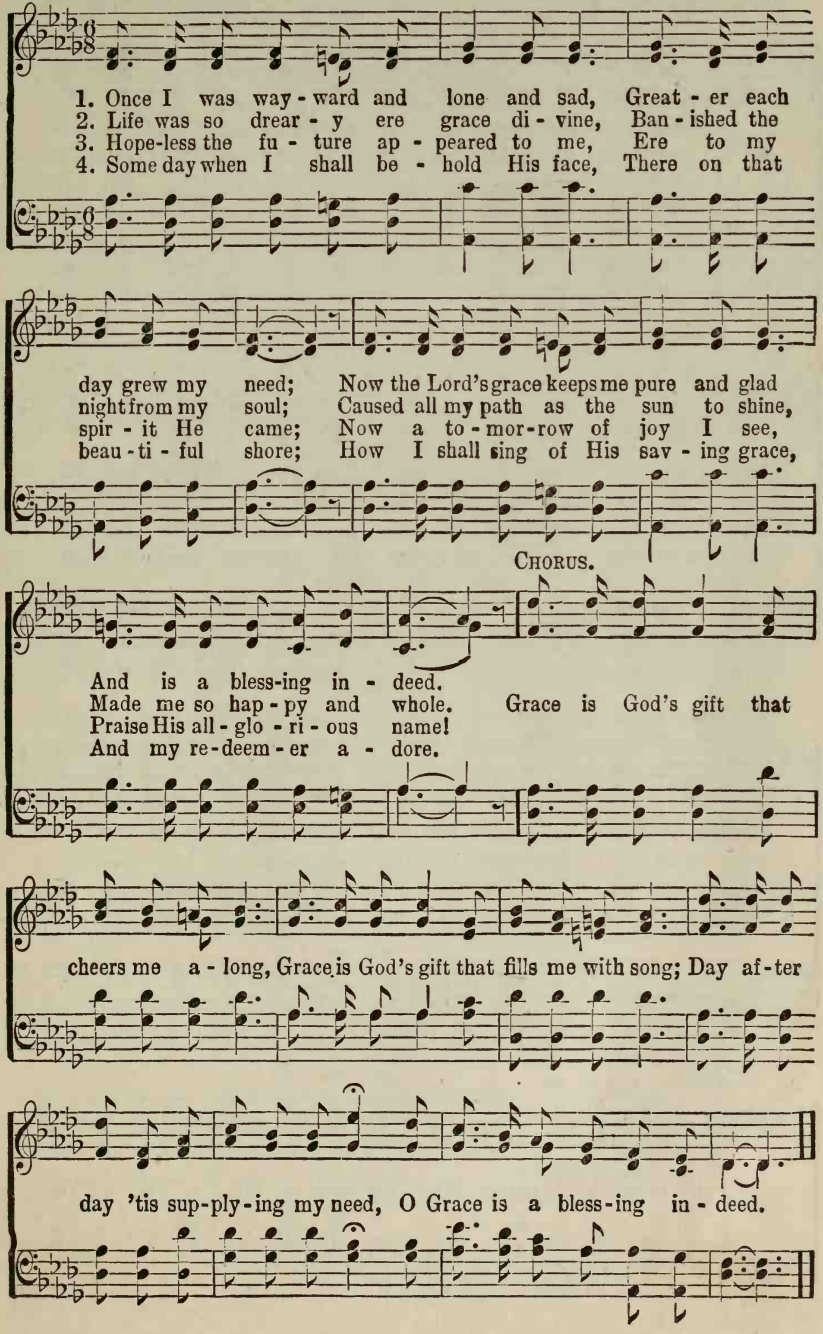
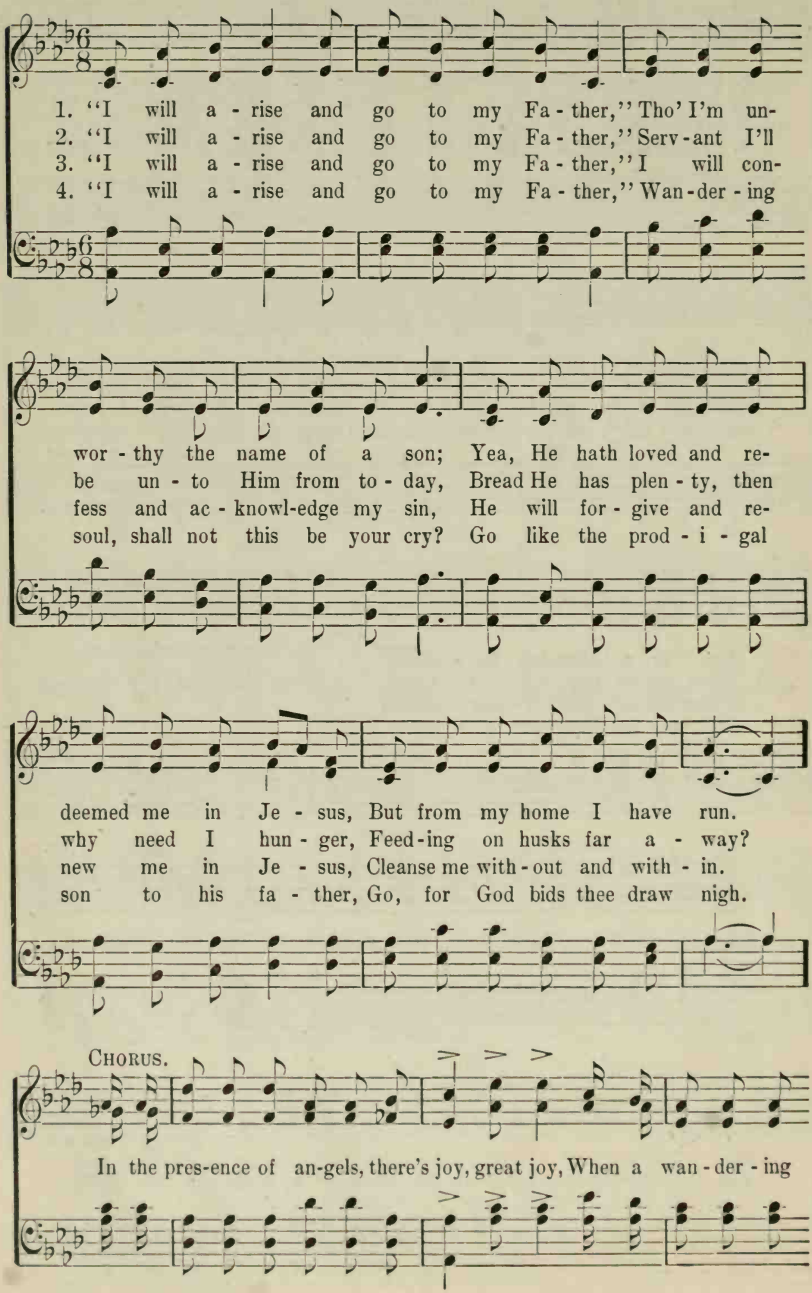


20 "I Will Arise and Go to My Father."

ANNA B. RUSSELL. Alt. ALFRED HOLZWORTH.



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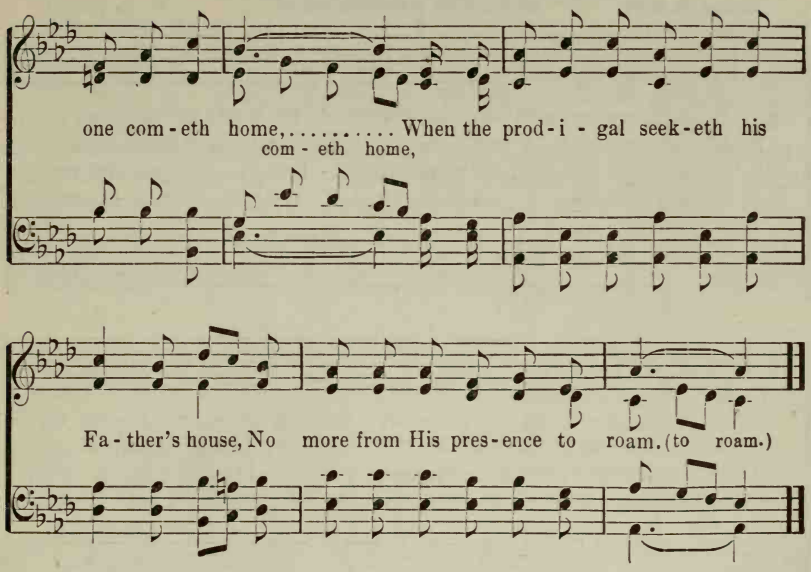
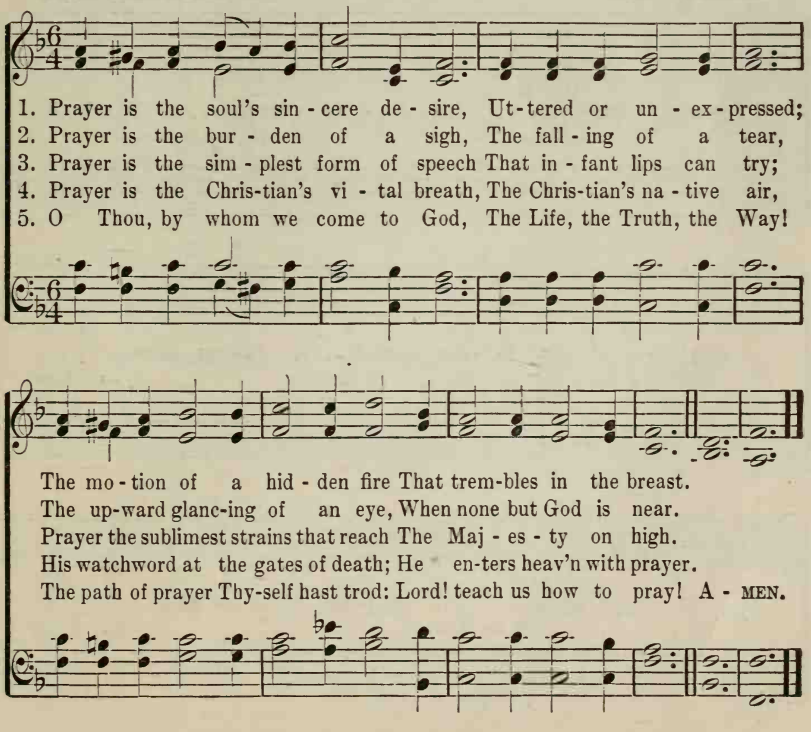
"I Will Arise and Go to My Father."



21 Prayer. C. M.

JAMES MONTGOMERY, 1771. FOSS L. FELLERS.



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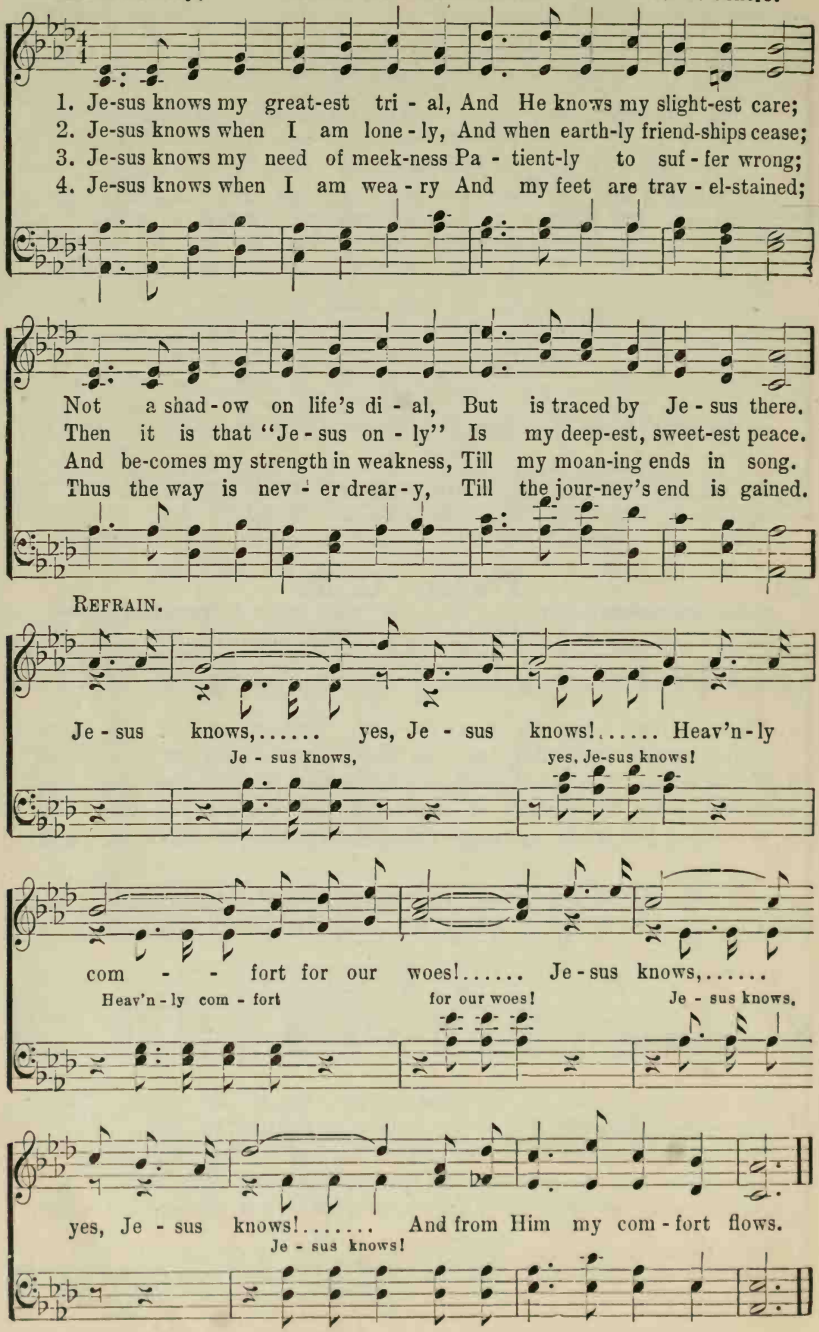
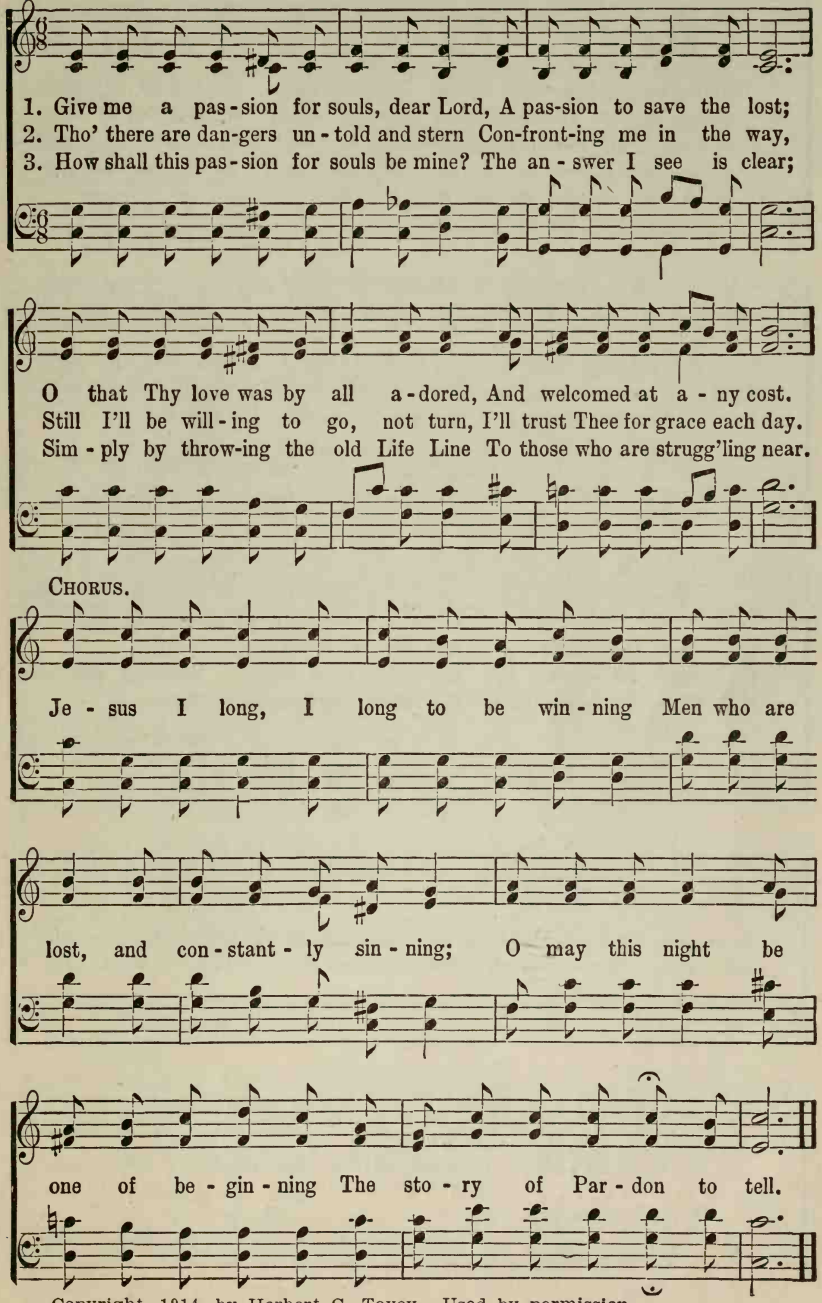


A Passion for Souls.

Herbert G. Tovey. Foss L. Fellers.



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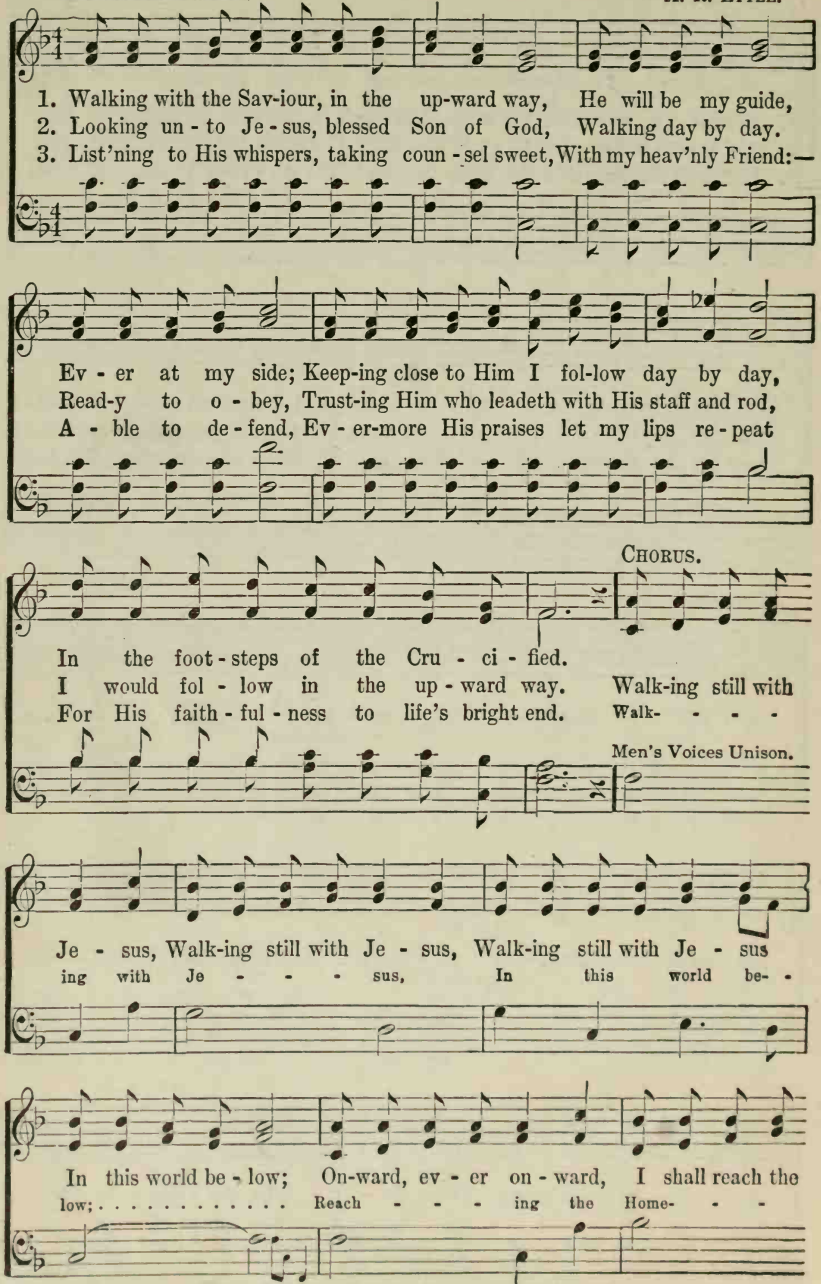
Walking With Jesus.

HARRIETTE WATERS. A. R. LYTLE.



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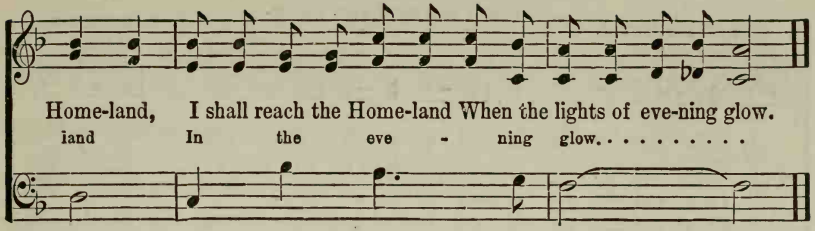
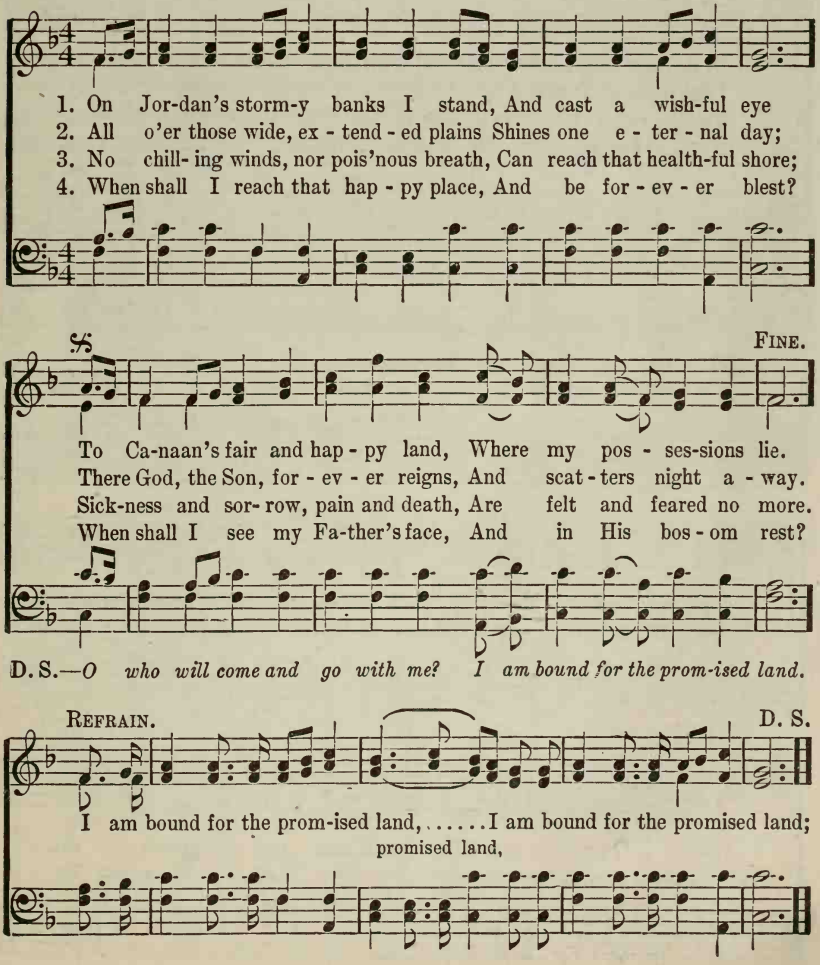


25 The Promised Land.

Samuel Stennett. Arr. by R. M. McIntosh.



Ride On in Majesty.

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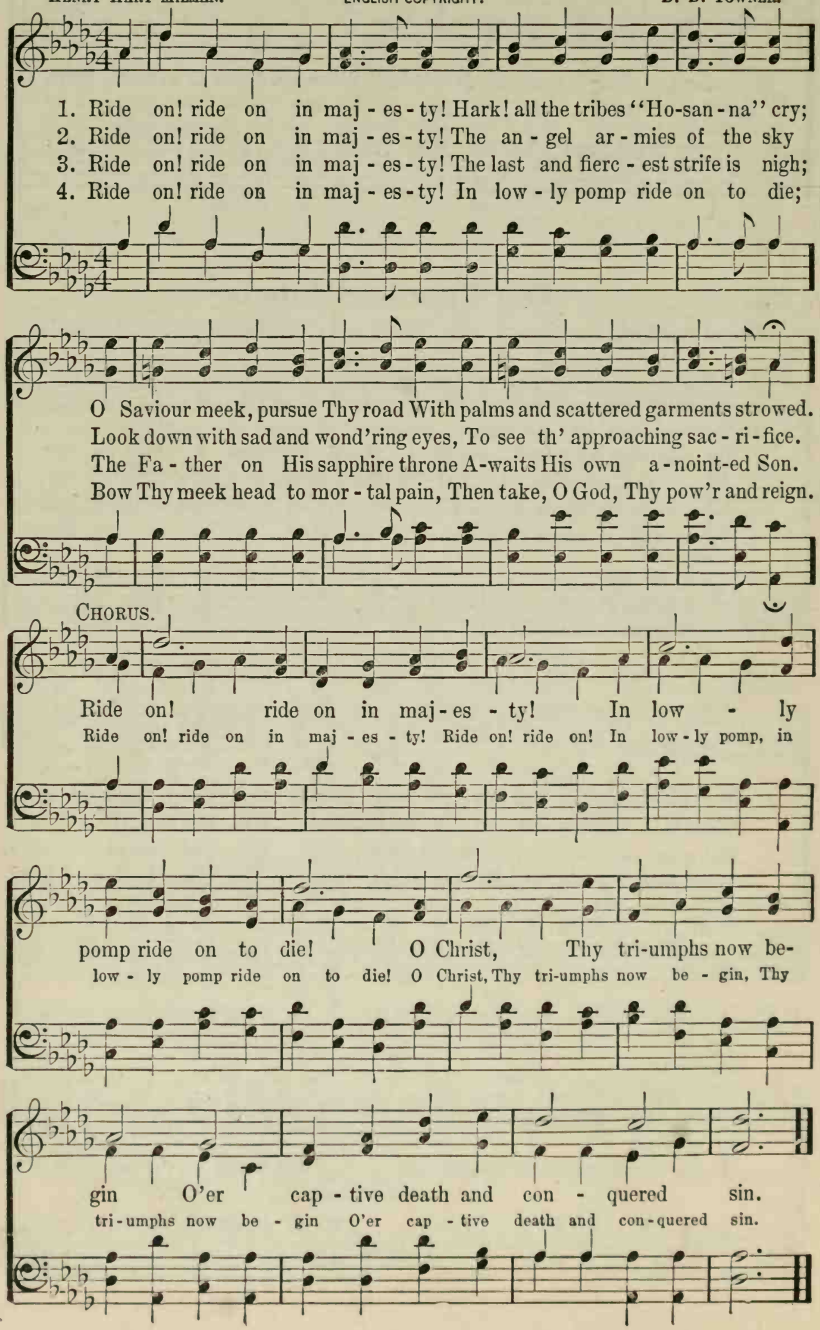
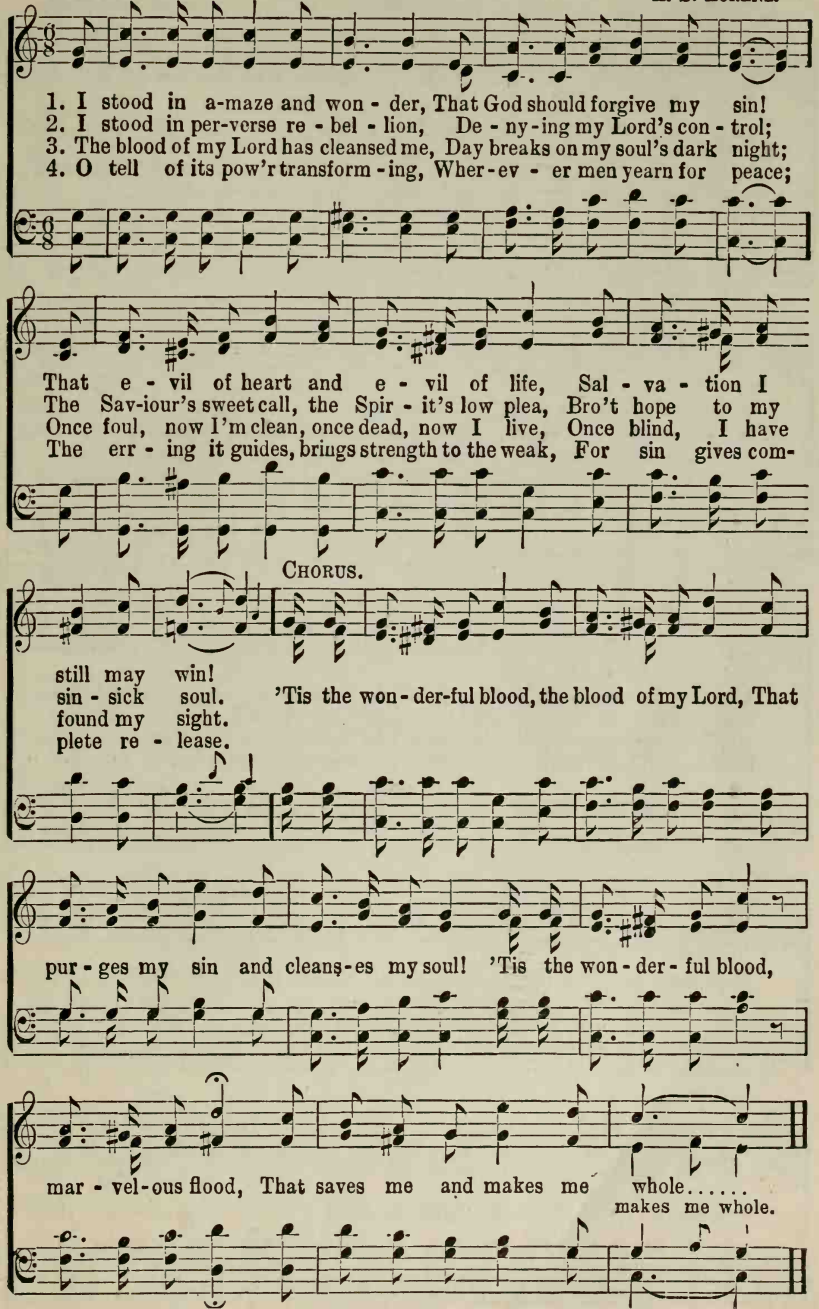


The Wonderful Blood.

E. S. L. E. S. Lorenz.



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Look and Live.

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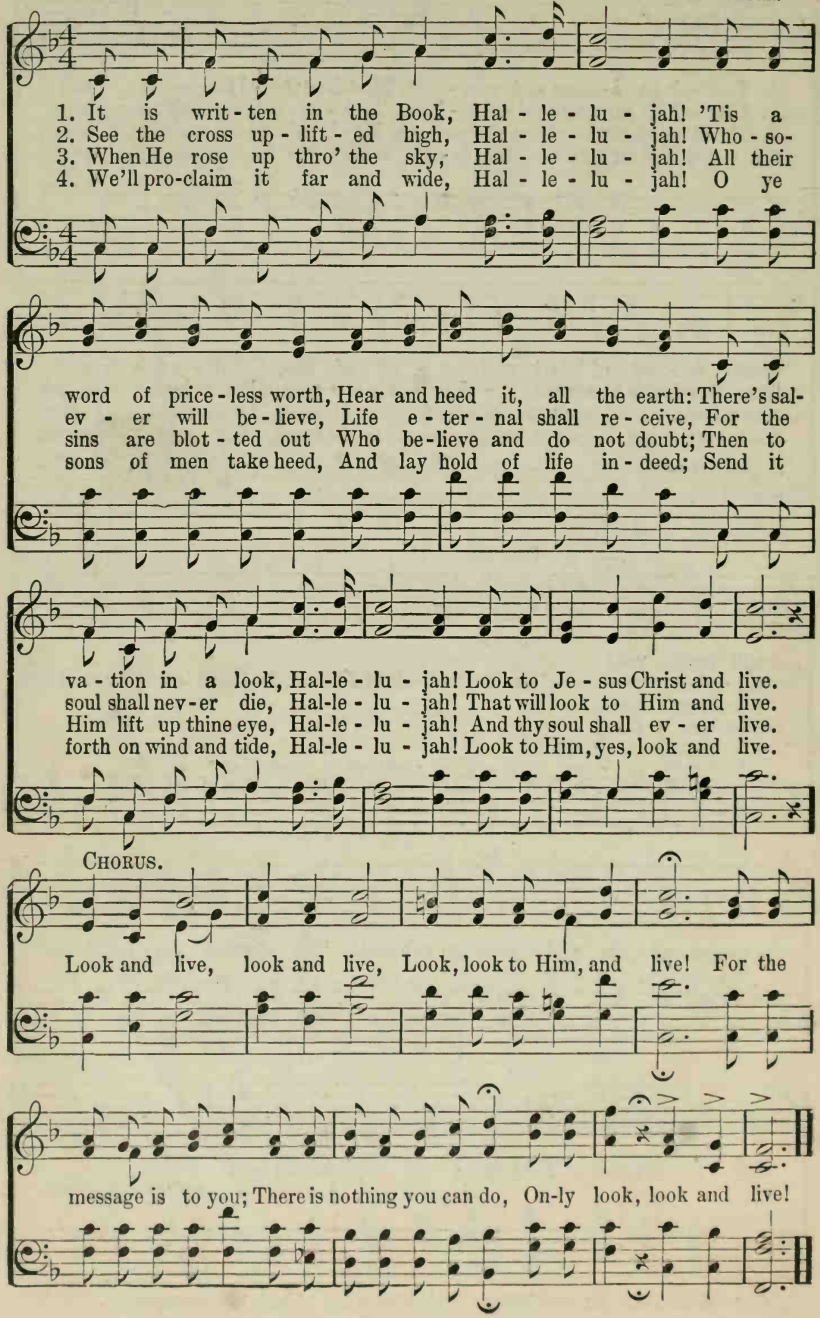
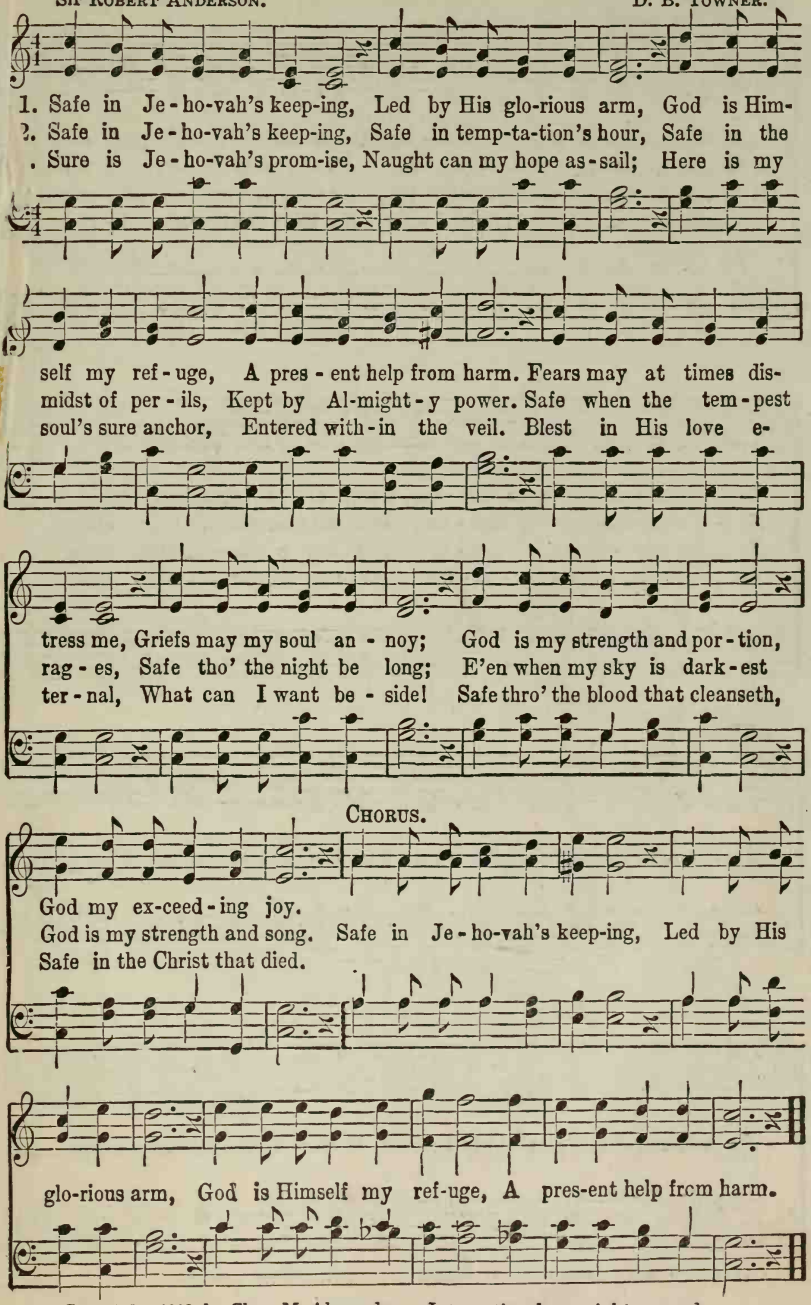


Safe in Jehovah's Keeping.

Sir Robert Anderson. D. B. Towner.



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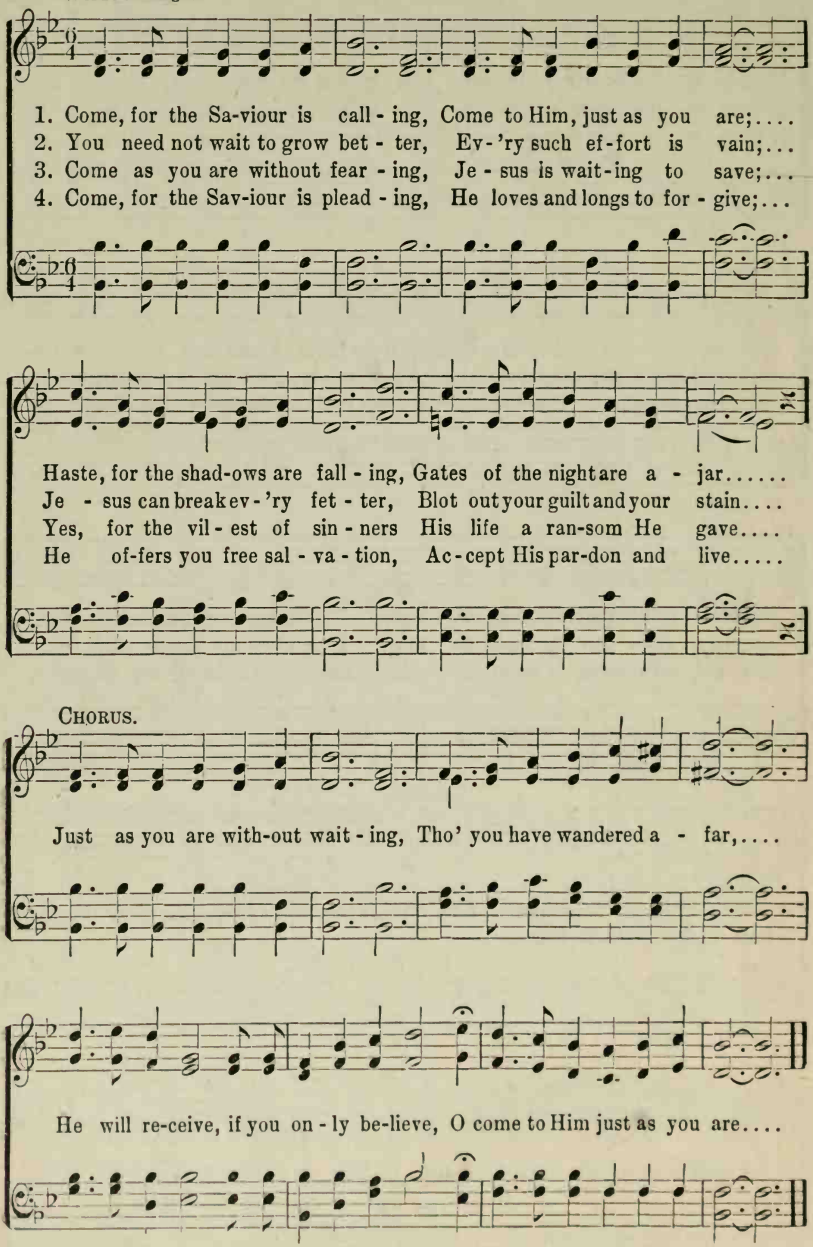
Just As You Are.

JULIA H. JOHNSTON.
Words arranged.

HOMER A. HAMMONTREE.



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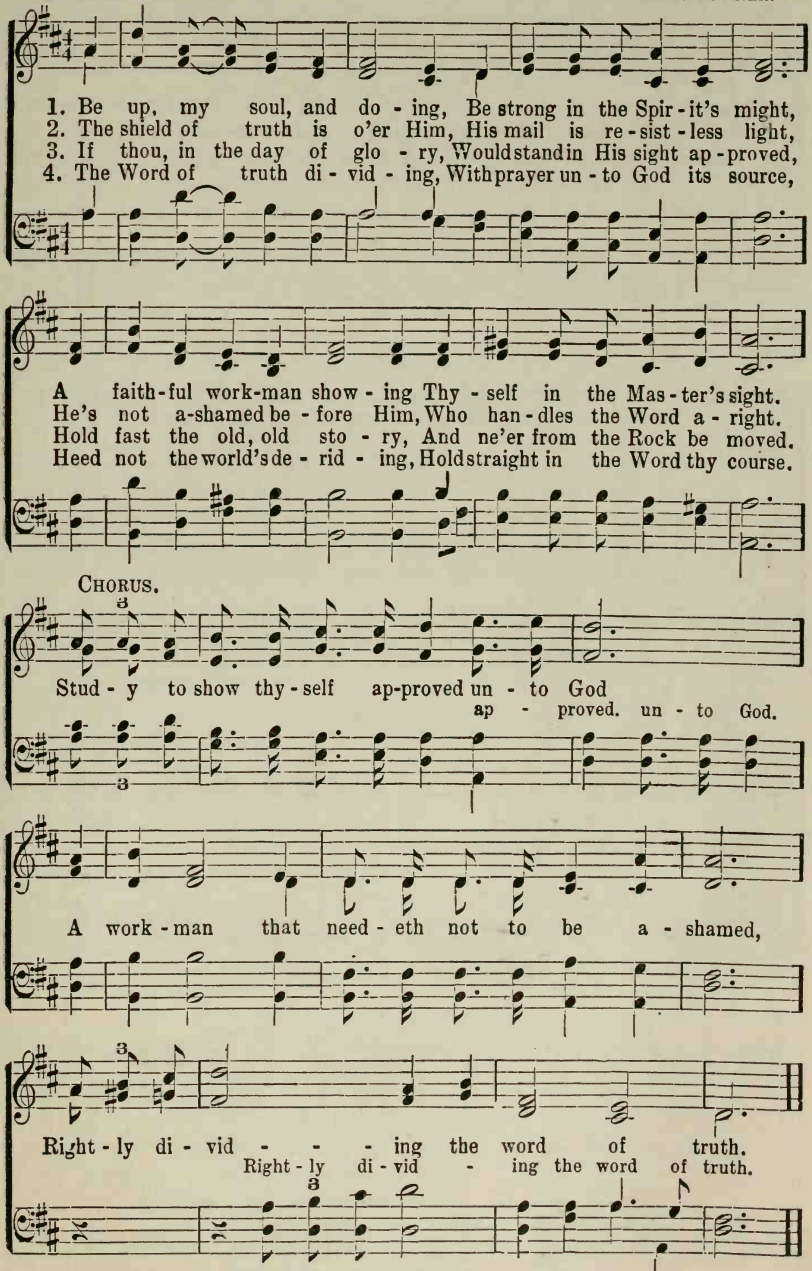
Second Timothy 2: 15.

J. H. SAMMIS. D. B. TOWNER.



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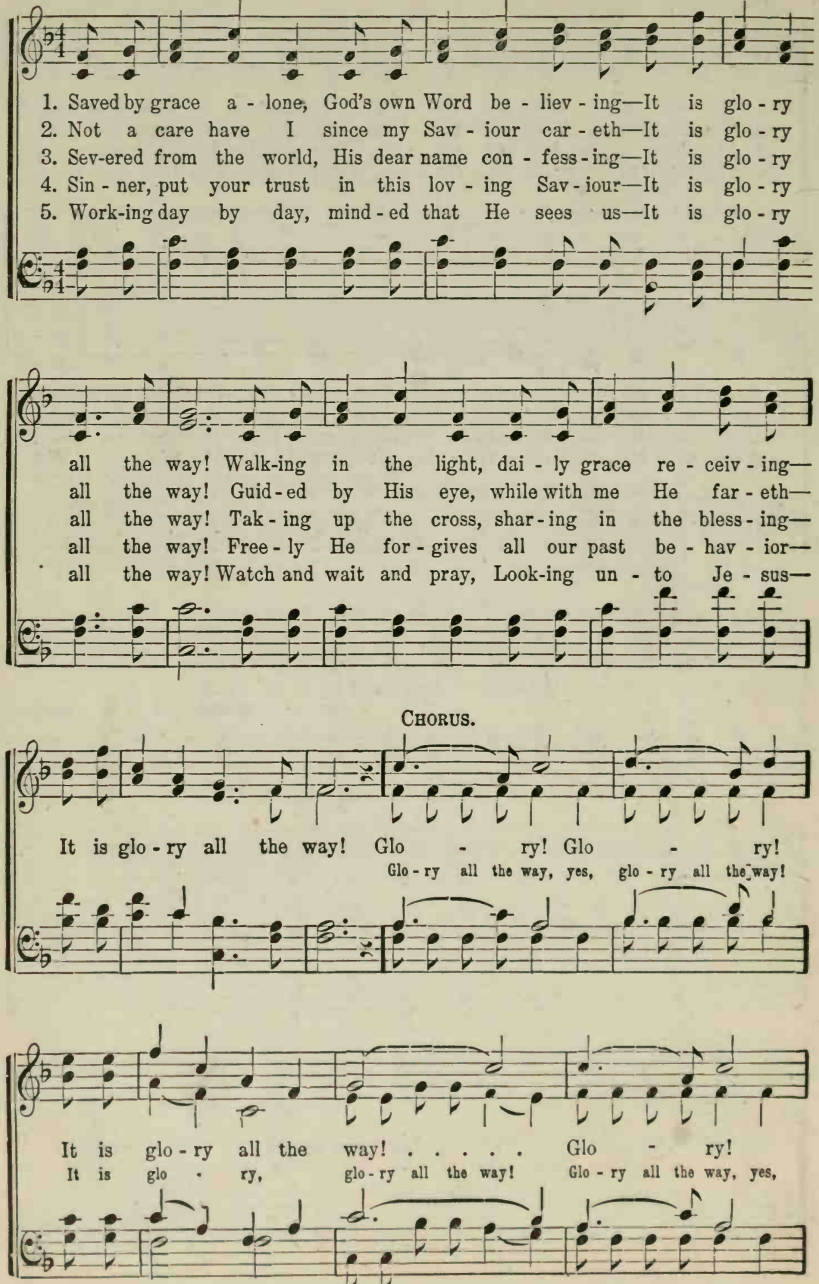
Glory All the Way.

J. H. SAMMIS. D. B. TOWNER.



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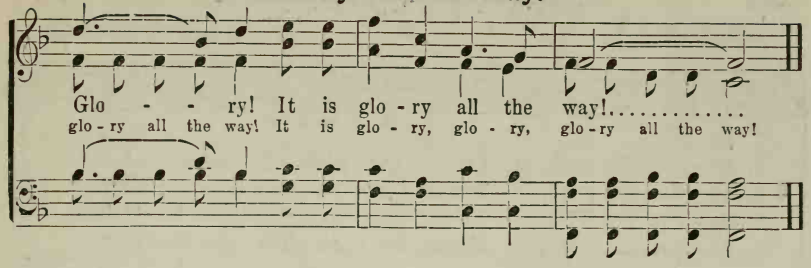
Glory All the Way.



33 Nothing But the Blood.

R. L.

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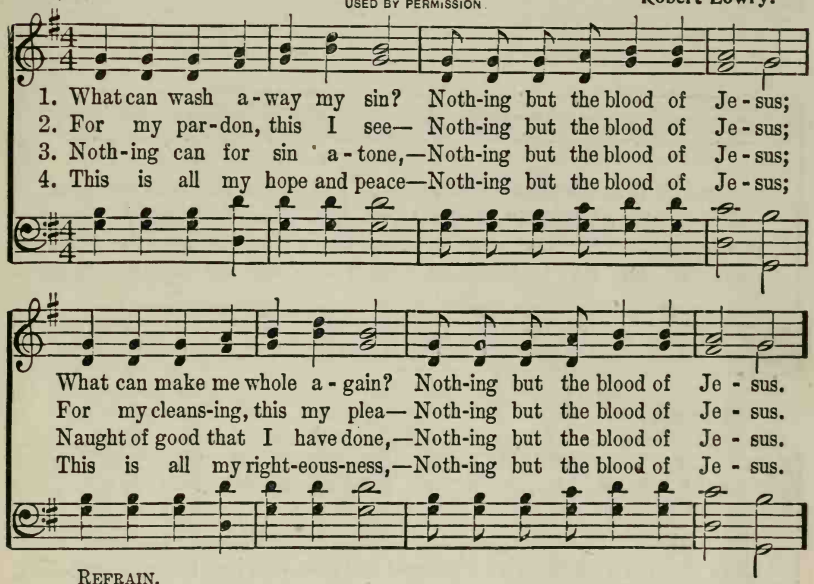
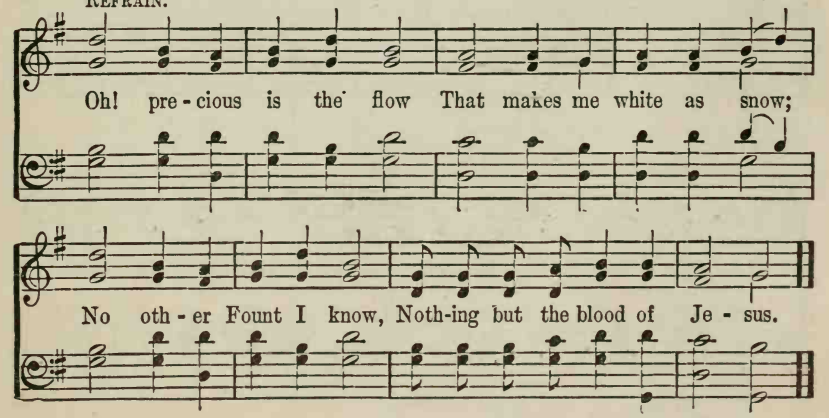
Robert Lowry.

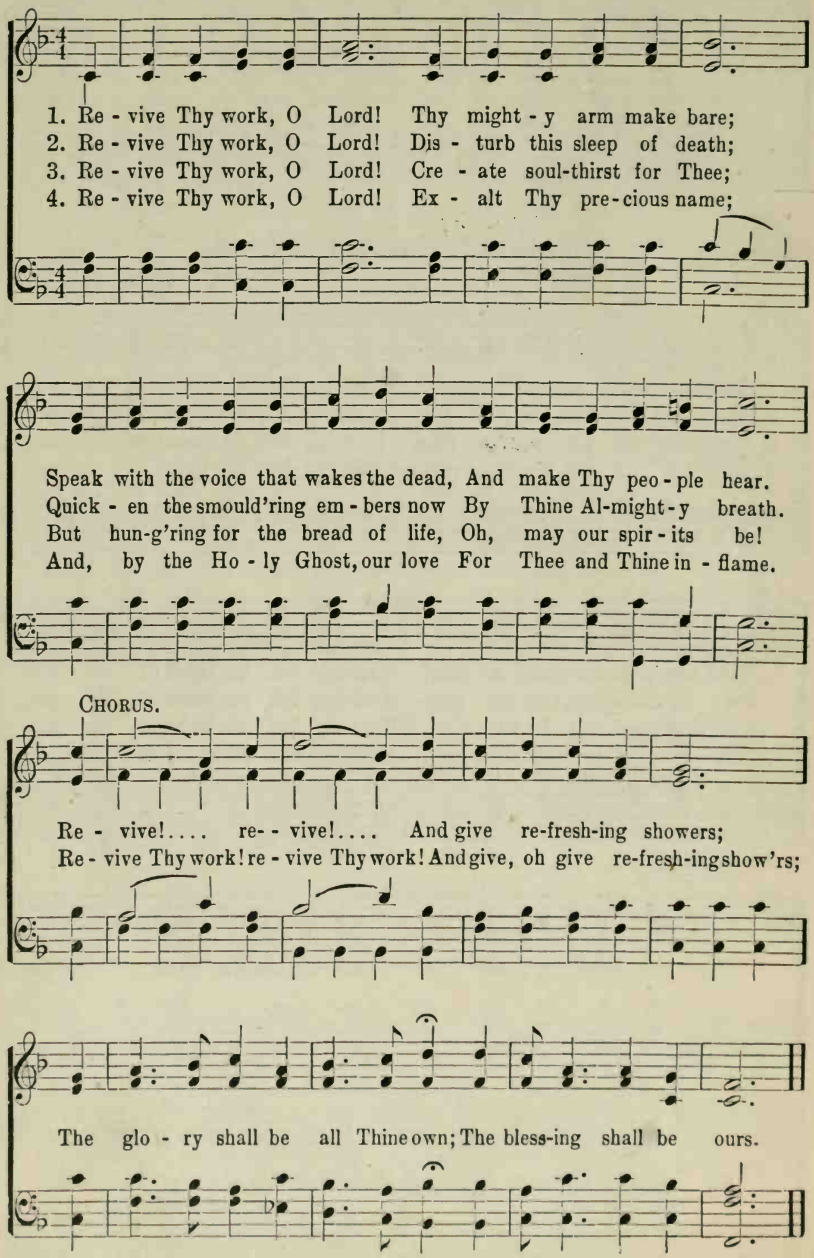


REFRAIN.



Revive Thy Work.

ALFRED MIDLANE. JAMES MCGRANAHAN.



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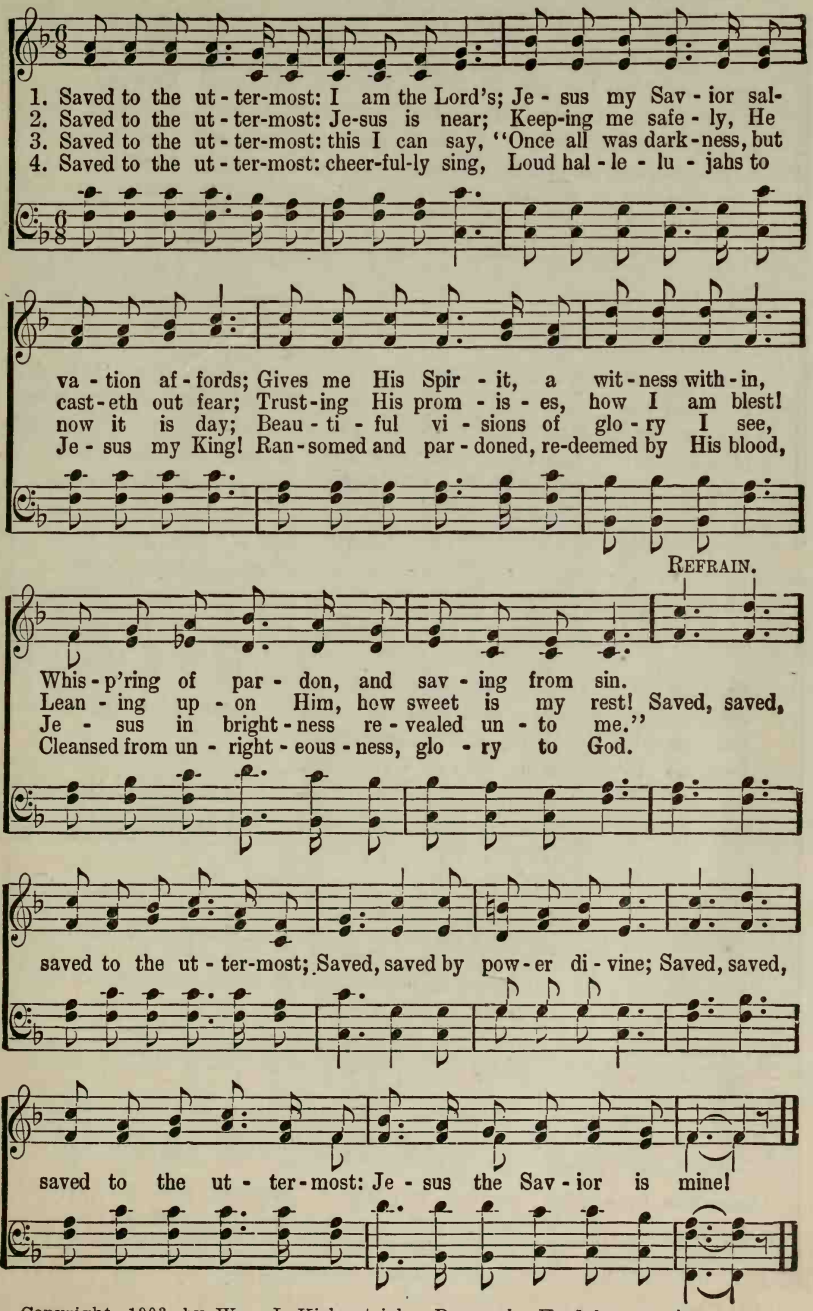
35 Saved to the Uttermost.

W. J. K. W. J. Kirkpatrick.



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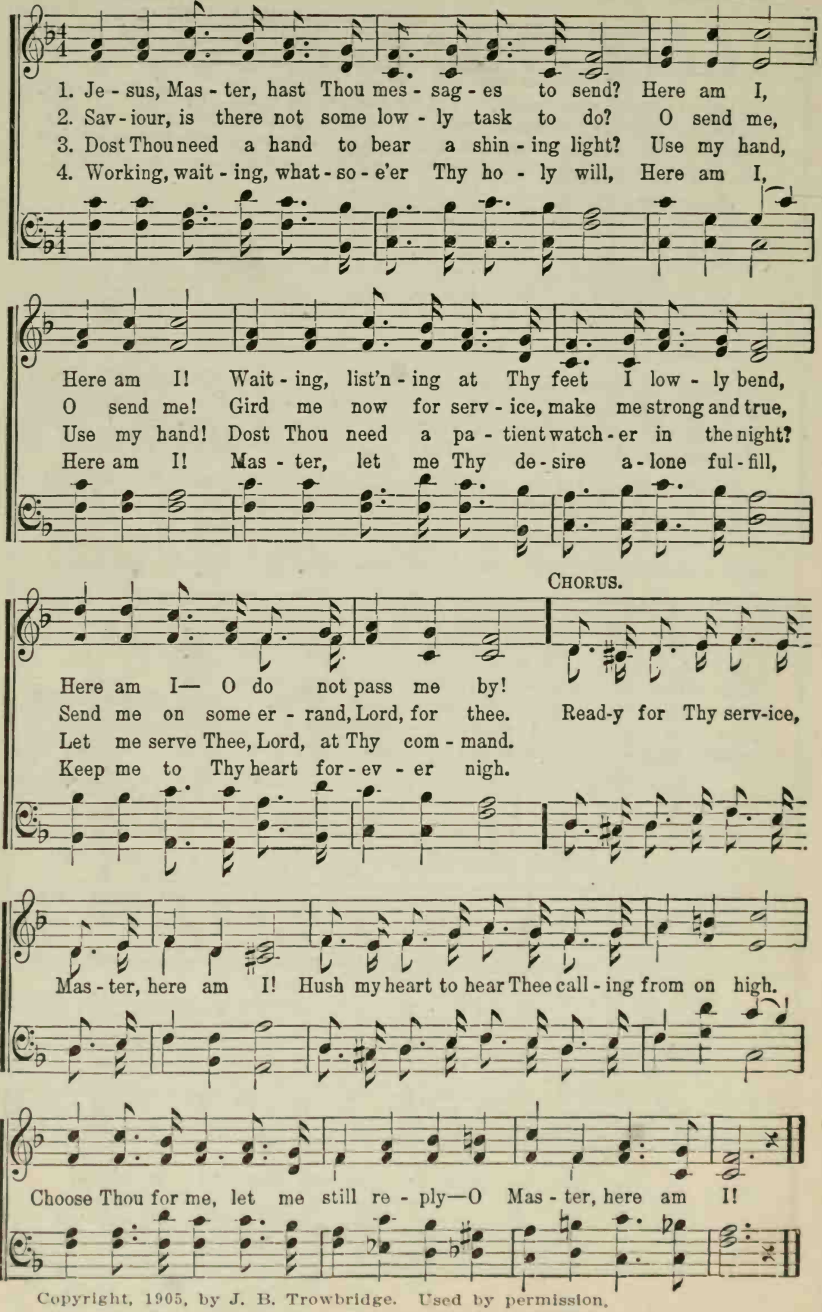
Here Am I.

JULIA A. JOHNSTON. J. B. TROWBRIDGE.



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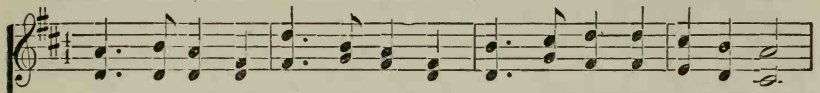
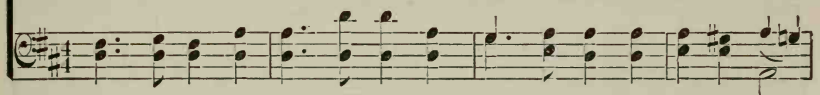
Full Surrender.

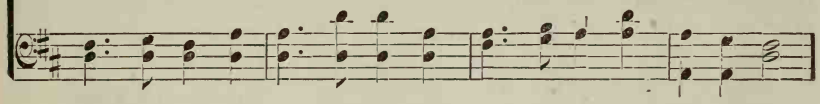
REBECCA S. POLLARD. D. B. TOWNER.



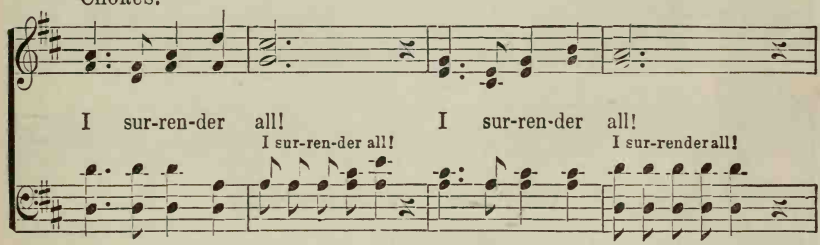
1. Sav - ior, 'tis a full sur-ren - der, All I leave to fol - low Thee;
2. As I come in deep con-tri - tion, At this con - se - crat-ed hour,
3. No with-hold-ing—full con-fess - ion; Pleas-ures, rich - es, all must flee;
4. Be this theme my song and sto - ry, Now and un - til life is o'er;
5. Oh, the joy of full sal - va - tion! Oh, the peace of love di - vine!



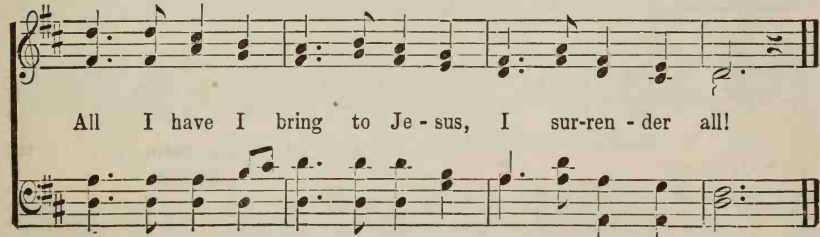
Thou my Lead-er and De-fend - er From this hour shalt ev - er be.
Hear, O Christ, my heart's pe - ti - tion, Let me feel the Spir-it's pow'r!
Ho - ly Spir - it, take pos-sess - ion! I no more, but Thou in me.
This my rapt - ure, this my glo - ry, Till I reach the shin - ing shore.
Oh, the bliss of con - se - cra - tion! I am His, and He is mine.



CHORUS.



I sur-ren-der all! I sur-ren-der all!
I sur-ren-der all! I sur-render all!



All I have I bring to Je - sus, I sur-ren - der all!

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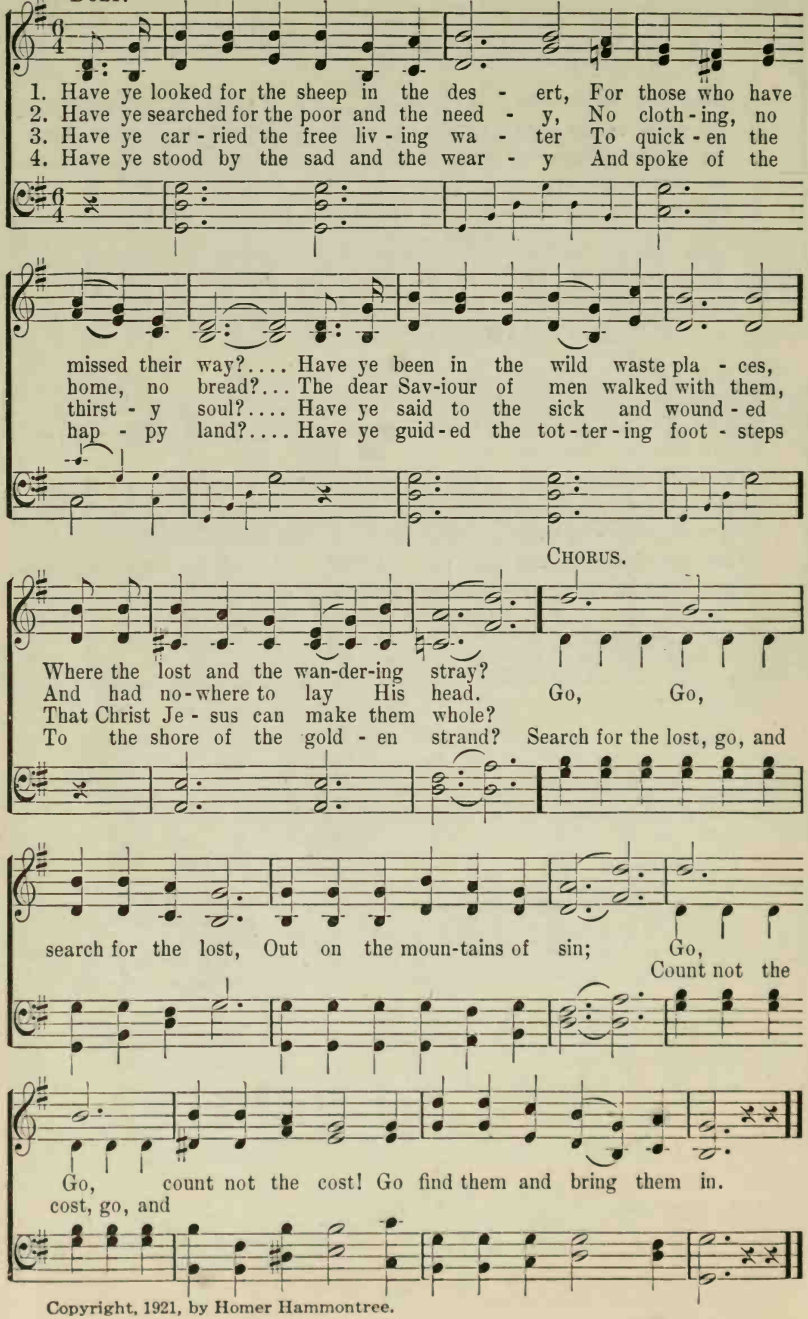
Search For The Lost.

AUTHOR UNKNOWN. HOMER HAMMONTREE.

DUET.



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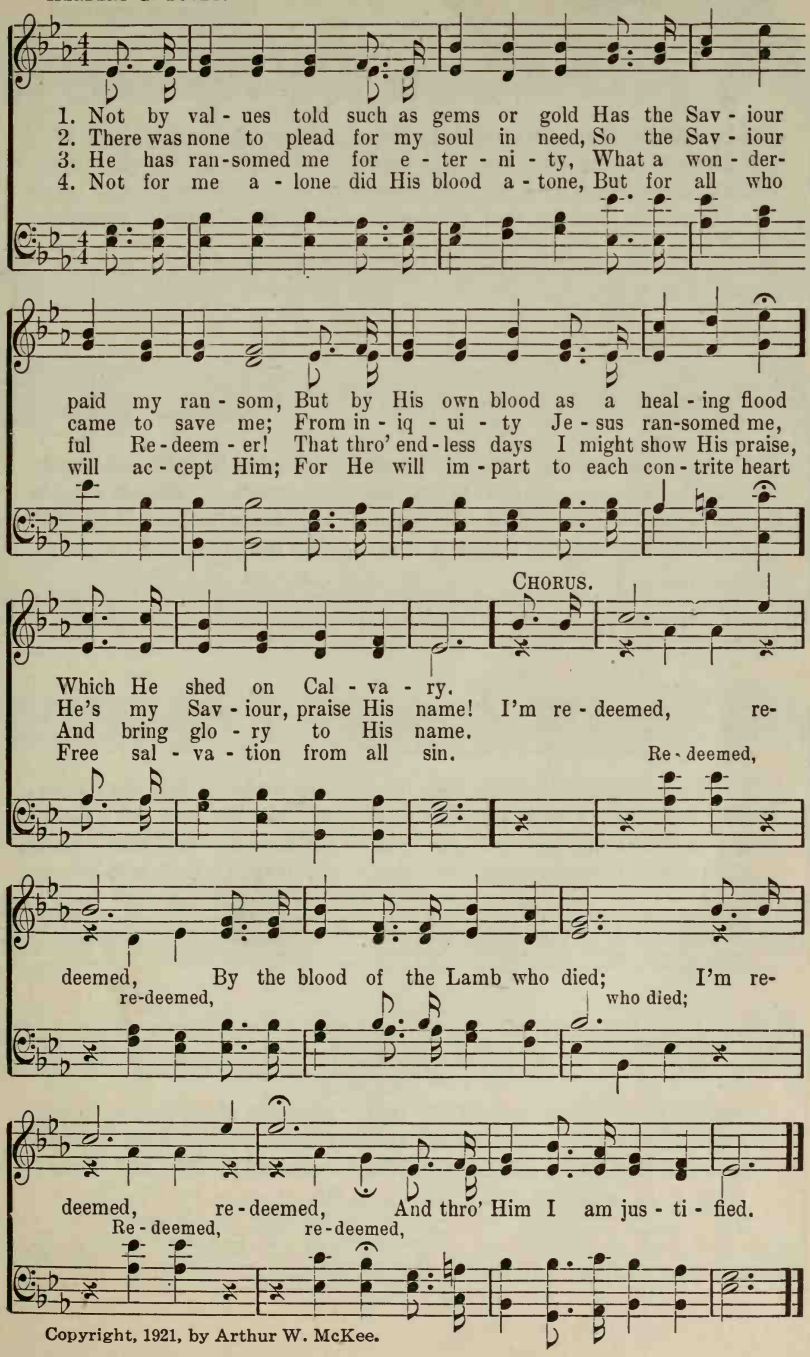
39 I'm Redeemed.

HERBERT G. TOVEY. ARTHUR W. McKEE.



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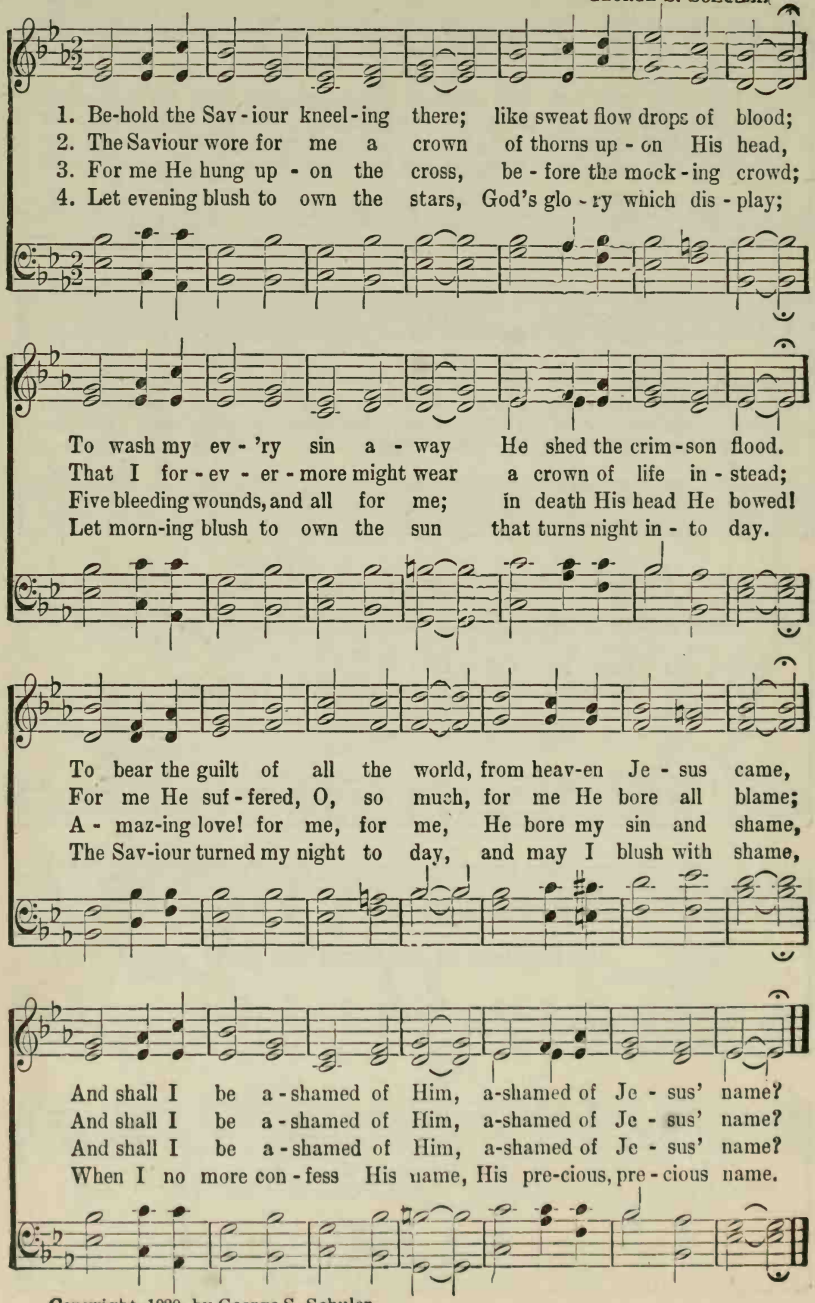
Ashamed of Jesus.

ANON. GEORGE S. SCHULER.



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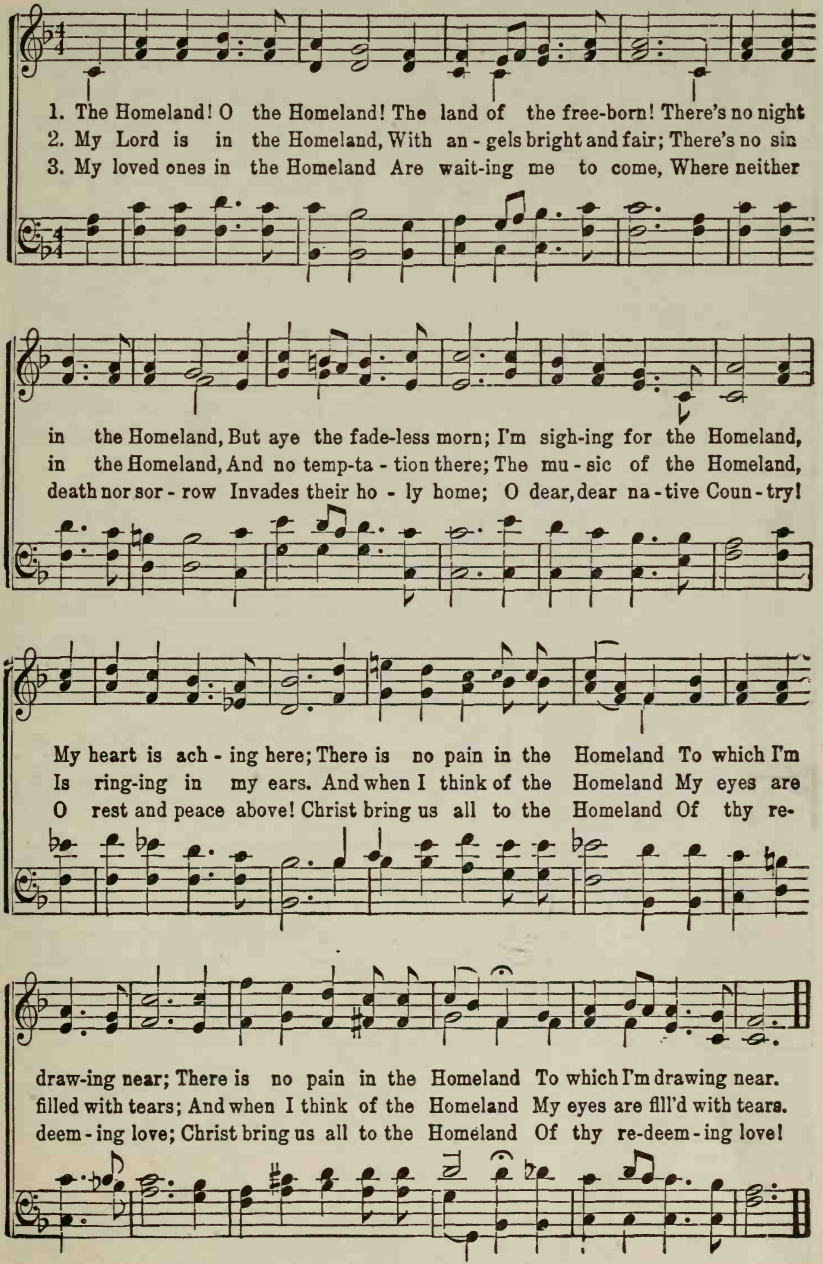
The Homeland!

Rev. R. W. Hawkis. Geo. C. Stebbins.



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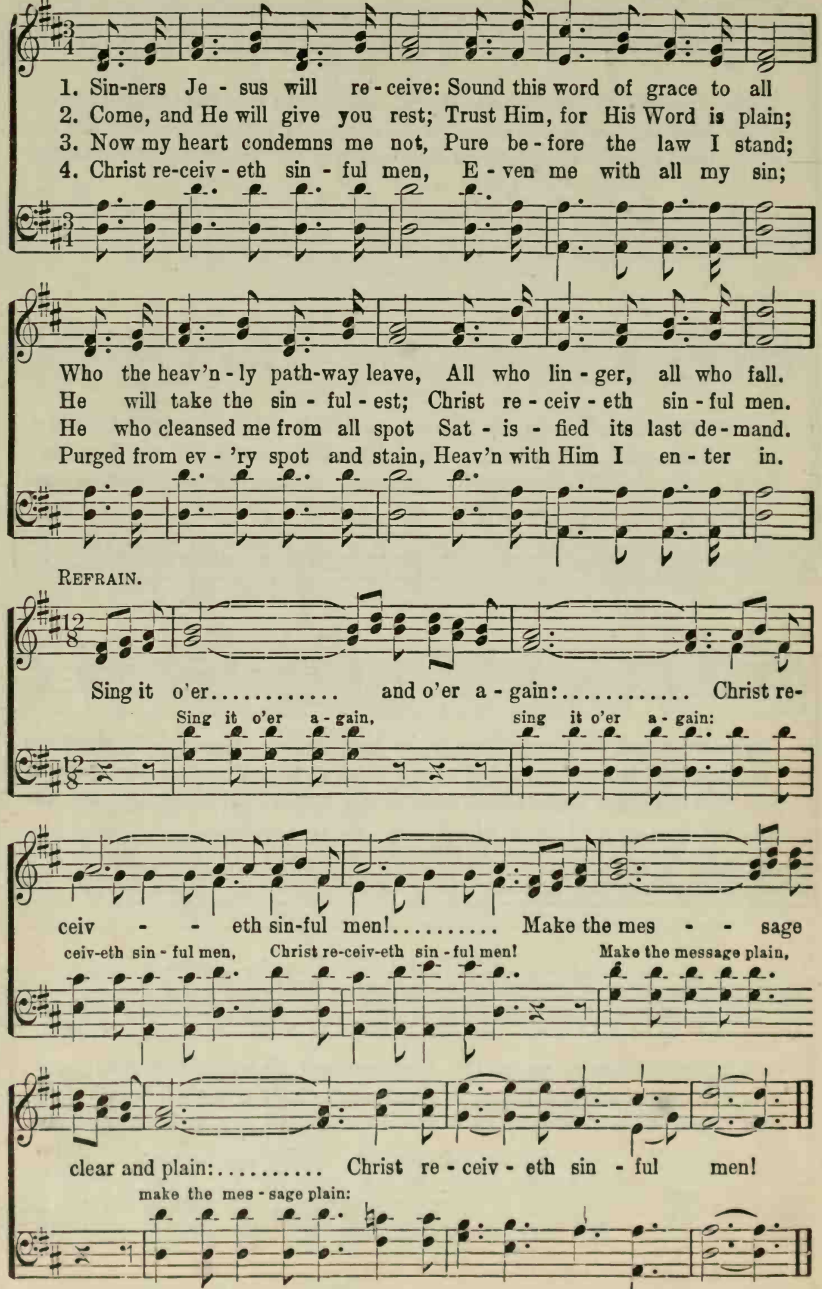
Christ Receiveth Sinful Men.

Arr. from NEUMASTER. JAMES McGRANAHAN.



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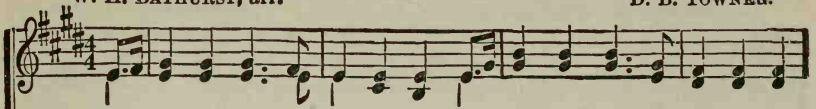
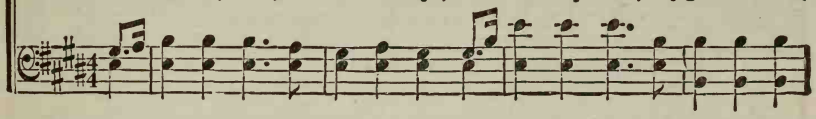
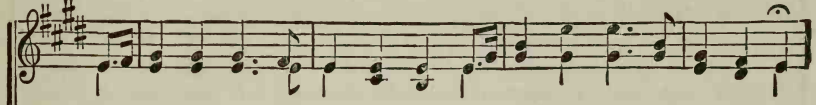
The Old Time Fire.

W. H. Bathurst, arr. D. B. Towner.

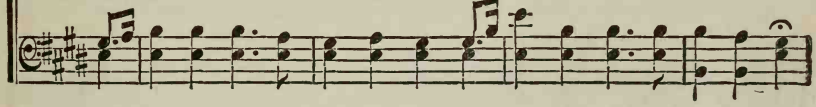


1. O for that flame of liv - ing fire, Which shone so bright in saints of old;
2. Where is that Spir-it, Lord, Who dwelt In Abram's breast, and sealed him Thine;
3. That Spir - it, who from age to age, Proclaim'd Thy love, and taught Thy ways;
4. Is not Thy grace as might-y now As when E - li - jah felt its pow'r—
5. Re - member, Lord, the ancient days; Re - new Thy work, Thy grace restore;

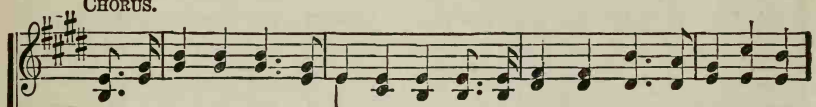




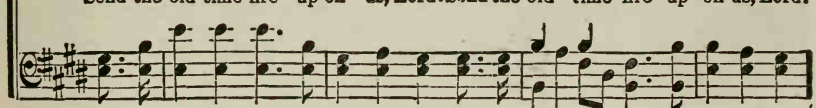
Which bade their souls to heav'n as - pire, Calm in dis - tress, in dan-ger bold!
Who made Paul's heart with sor - row melt, And glow with en - er - gy di - vine?
Bright - ened Is - ai - ah's viv - id page, And breath'd in Da - vid's hallowed lays?
When glo - ry beam'd from Mo-ses' brow, Or Job en - dured the try - ing hour?
And while to Thee our hearts we raise, On us Thy Ho - ly Spir - it pour!

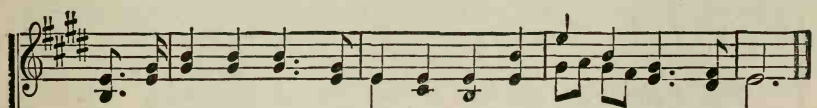


Chorus.

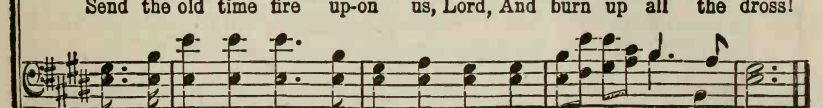


Send the old time fire up-on us, Lord! Send the old time fire up - on us, Lord!





Send the old time fire up-on us, Lord, And burn up all the dross!



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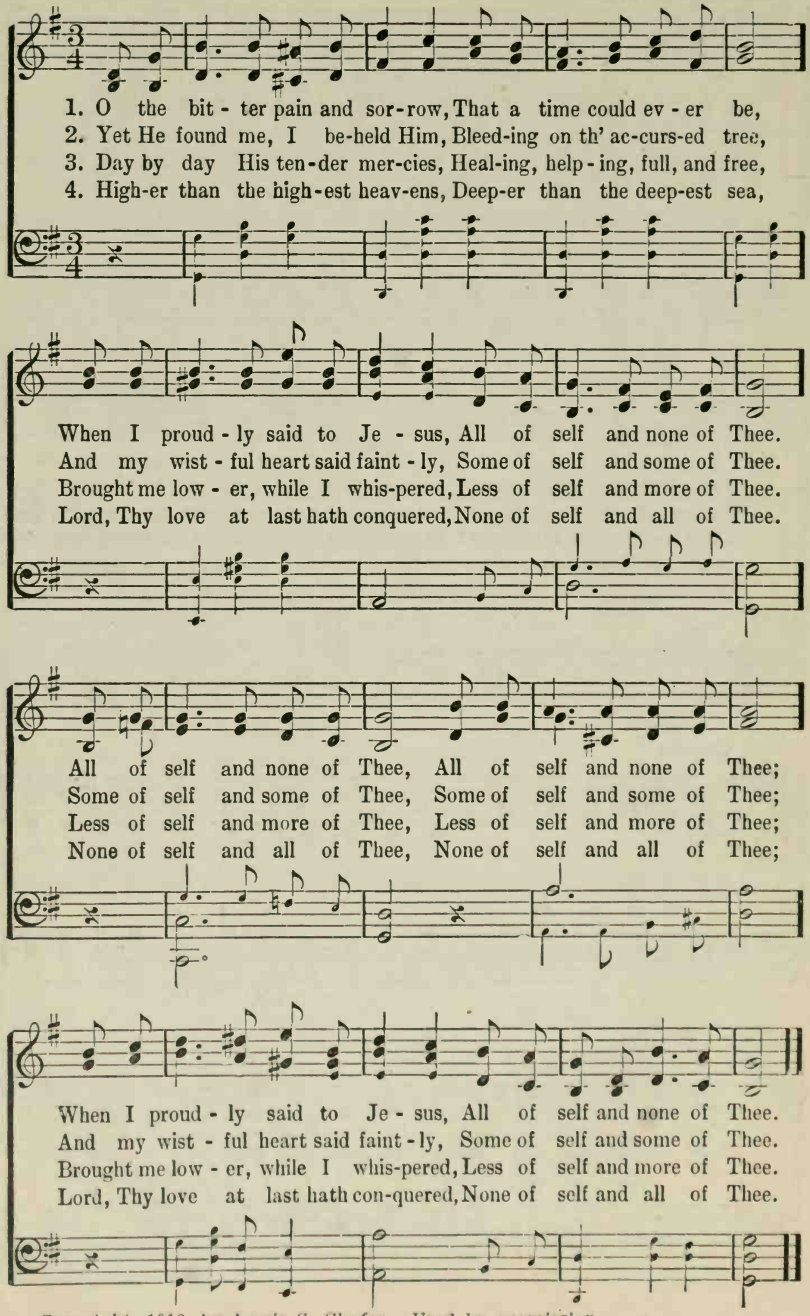
O the Bitter Pain and Sorrow.

Theodor Monod. Arr. Mrs. Lewis S. Chafer.



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In the Secret of His Presence.

"Thou shalt hide them in the secret of thy presence."—PSALM 31: 20.

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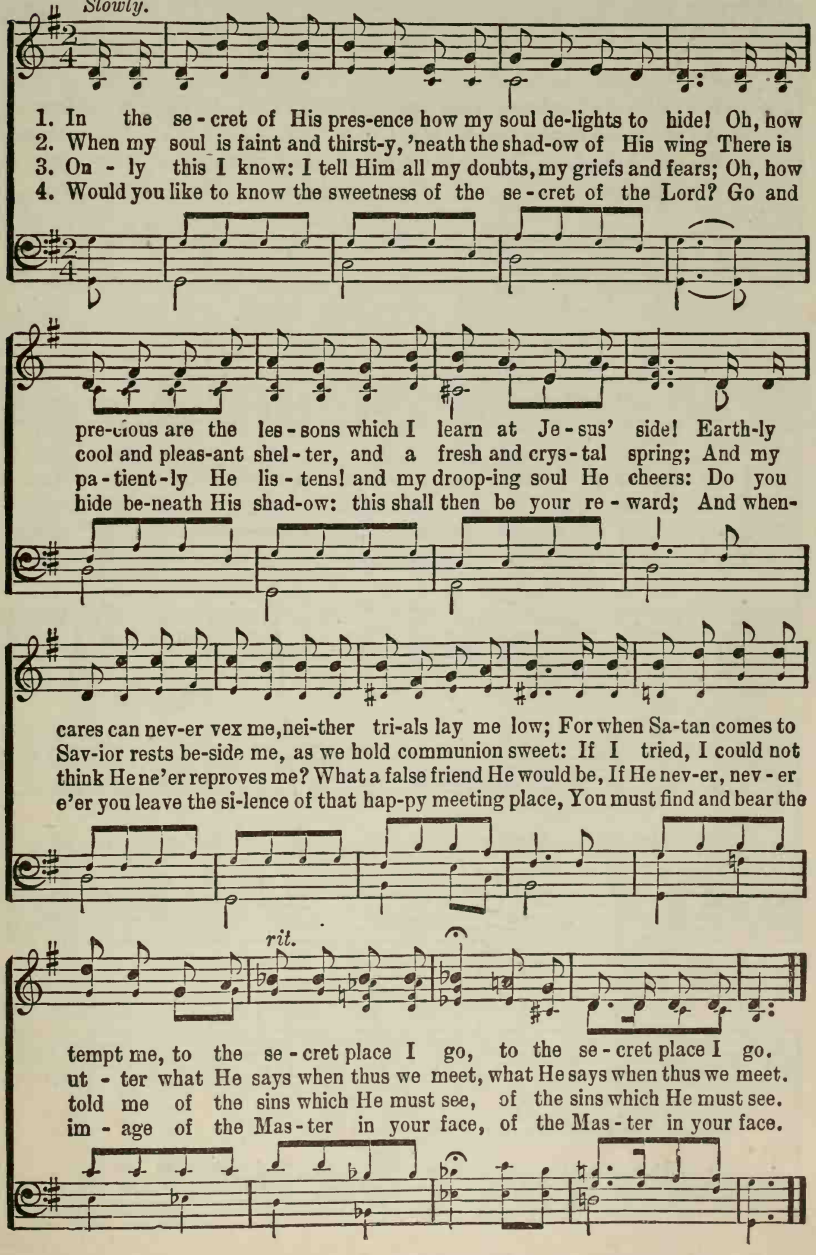
RENEWAL.

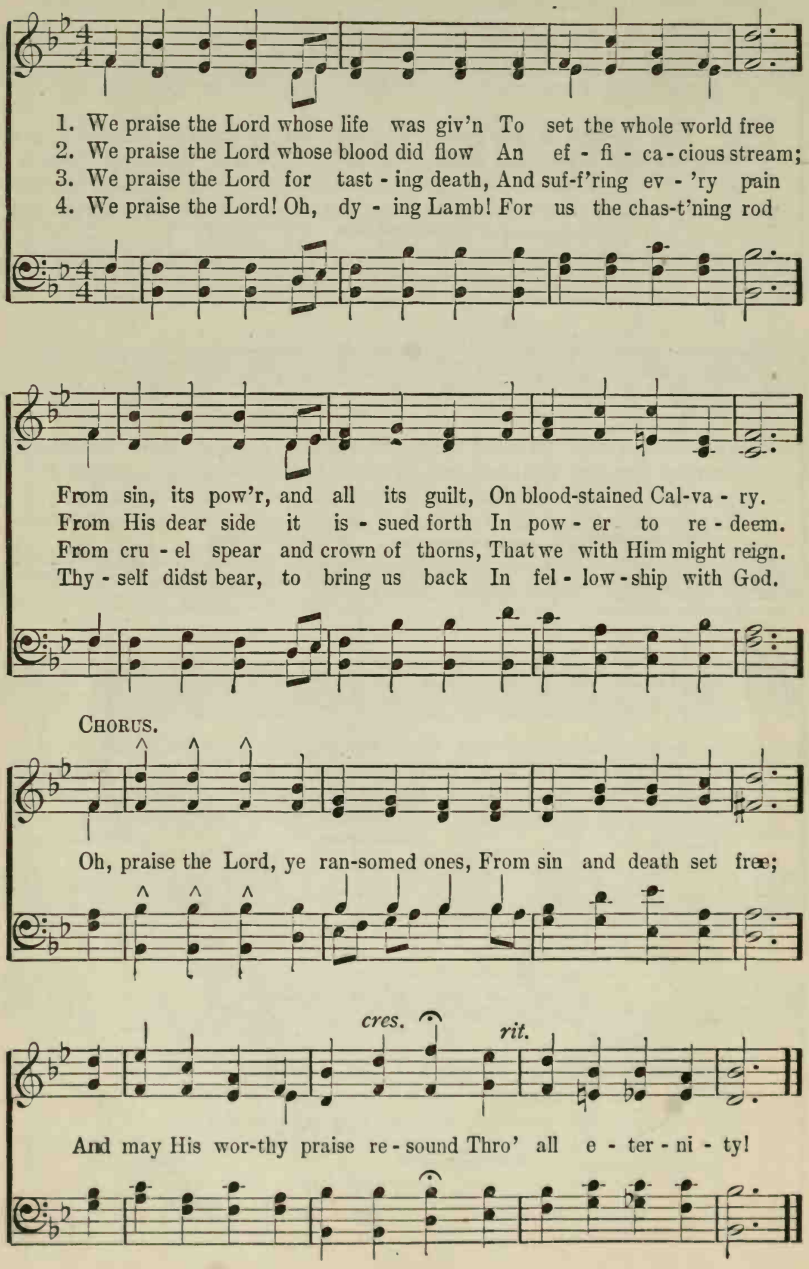
Ellen Lakshmi Goreh, of India. Geo. C. Stebbins.

Slowly.



Praise Ye the Lord.

HAROLD G. HOFFMAN. LAURA F. BRAUNSCHWEIG.



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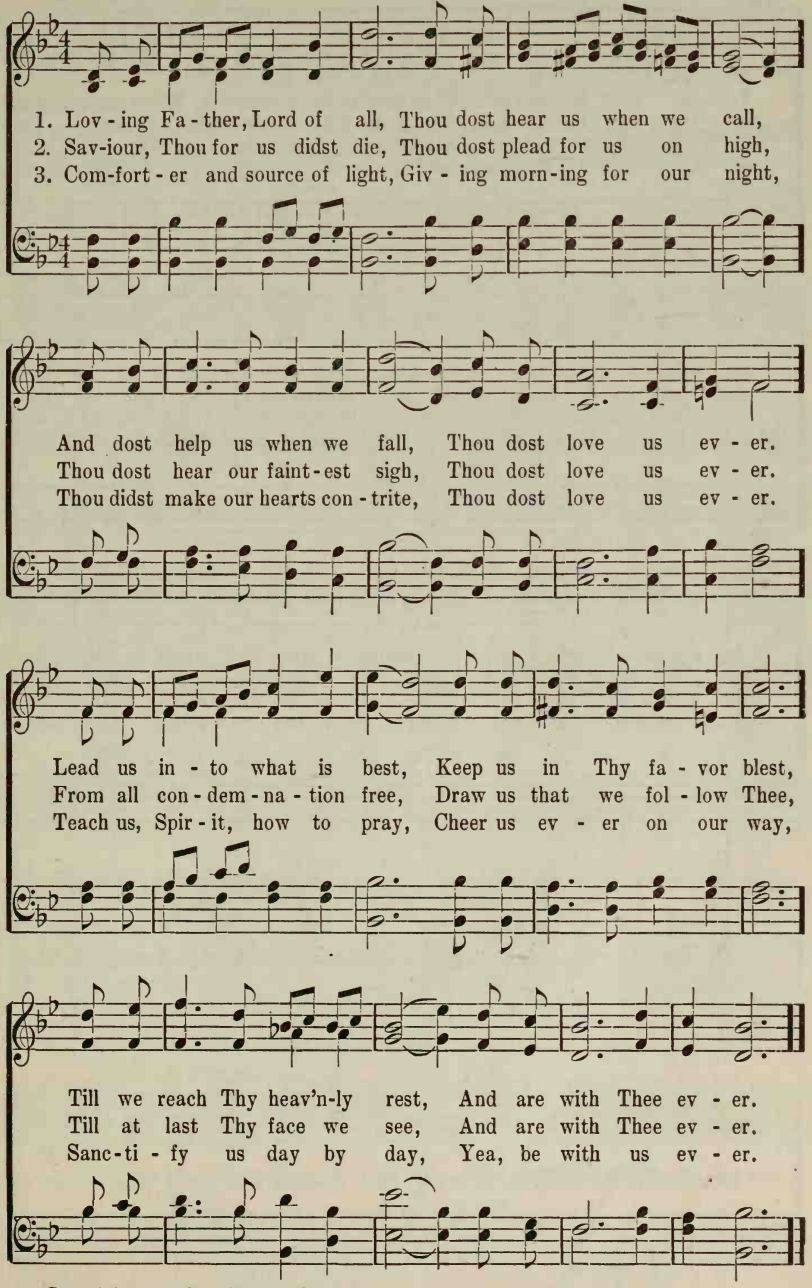
47 Thou Dost Love Us Ever.

JAMES M. GRAY. ALFRED HOLZWORTH.



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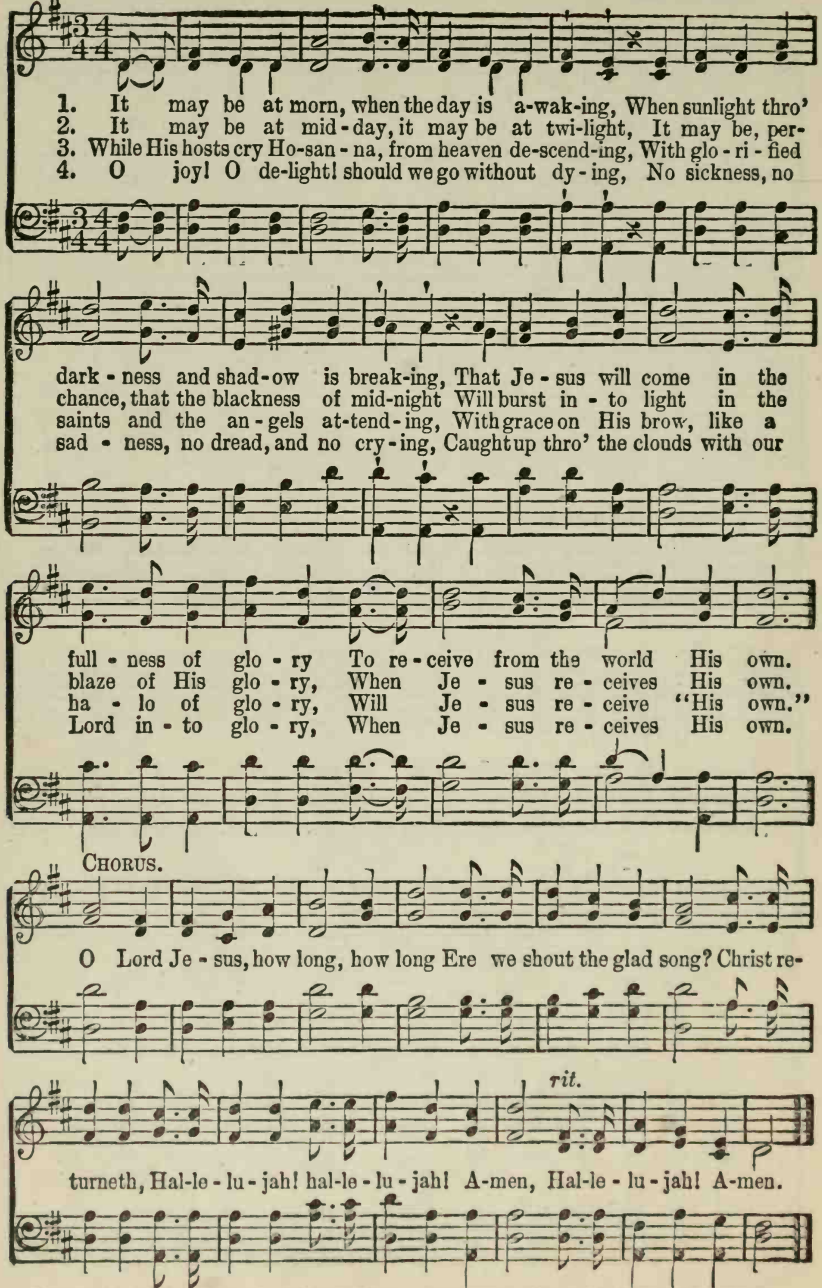
Christ Returneth.

H. L. TURNER. JAMES McGRANAHAN.



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49 I Am Waiting, Thou Art Willing.

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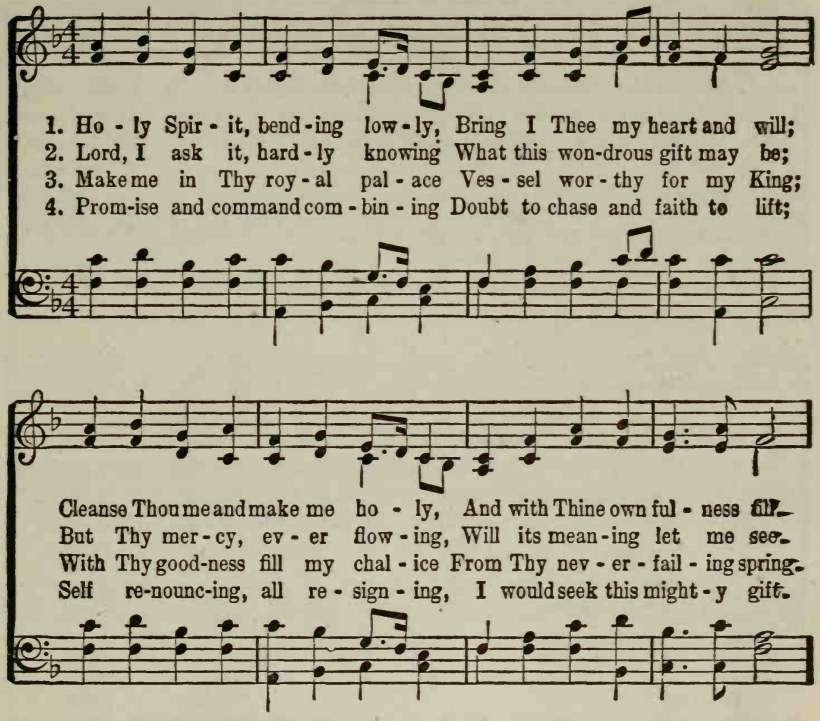
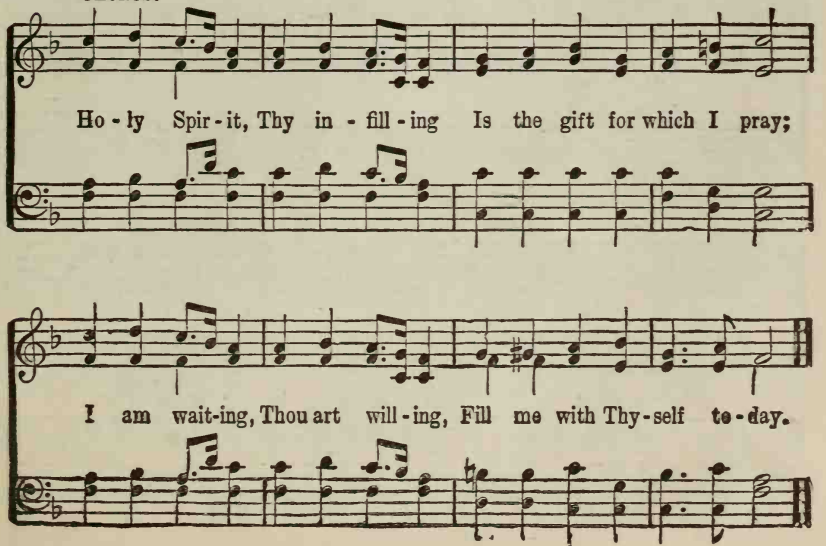
Arr. by JAMES M. GRAY. D. B. TOWNER.

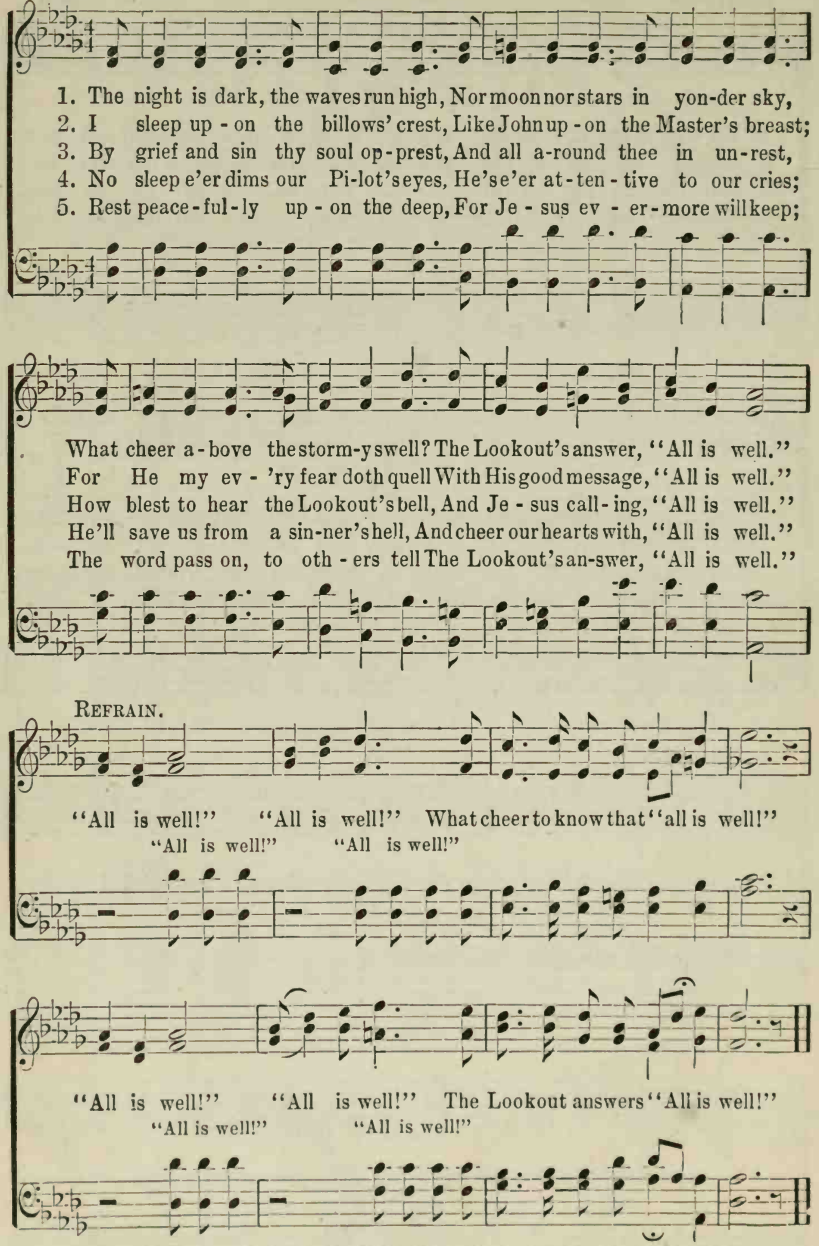


CHORUS.



50 The Lookout Answers "All is Well!"

RALPH ATKINSON. D. B. TOWNER.



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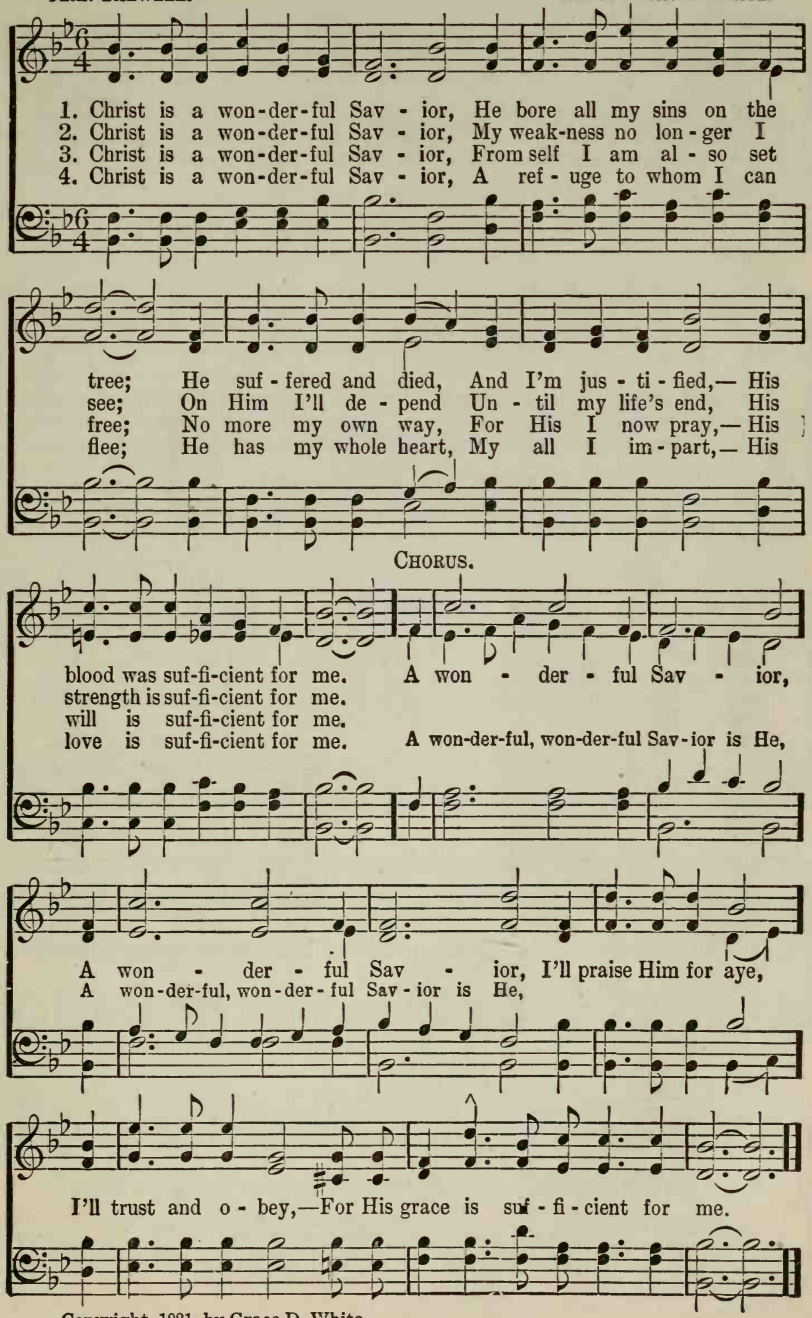
51 Christ Is a Wonderful Savior.

JEAN SHEWELL. GRACE DICKSON WHITE.



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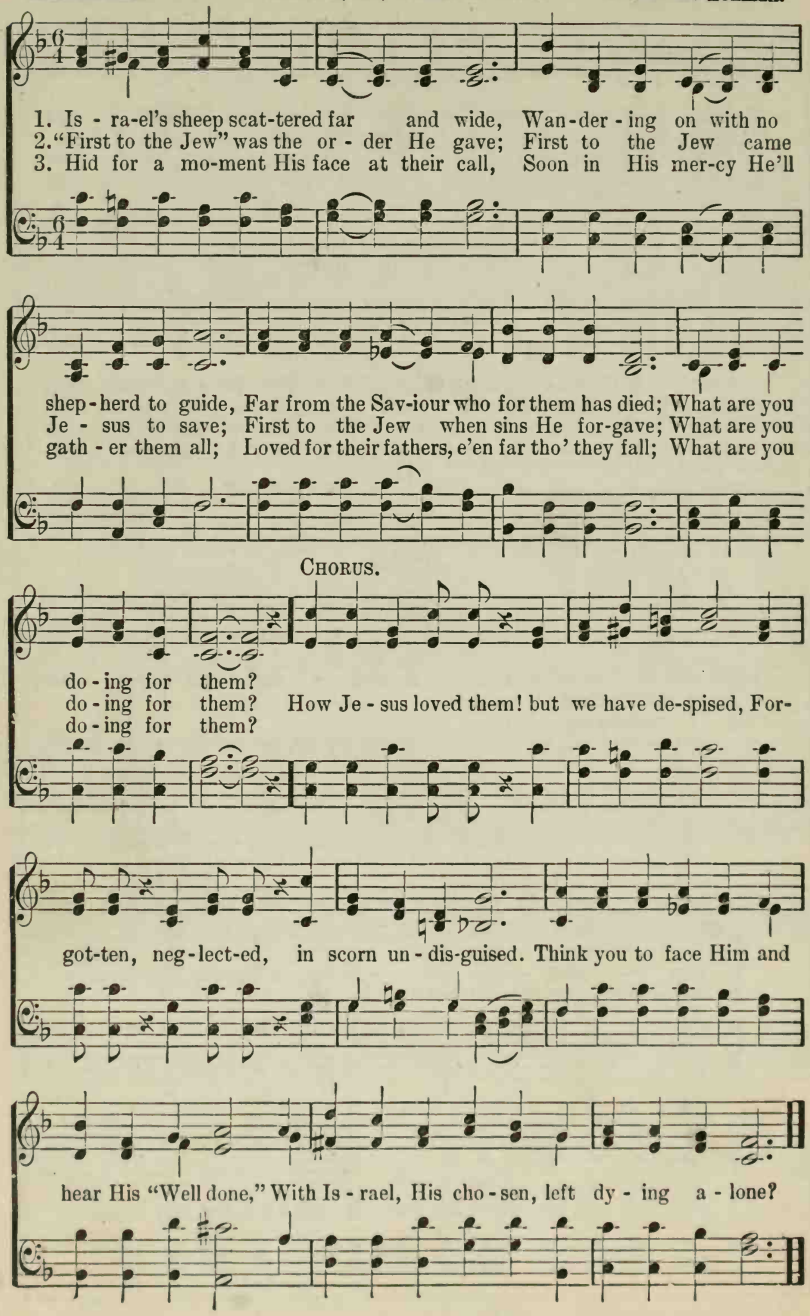
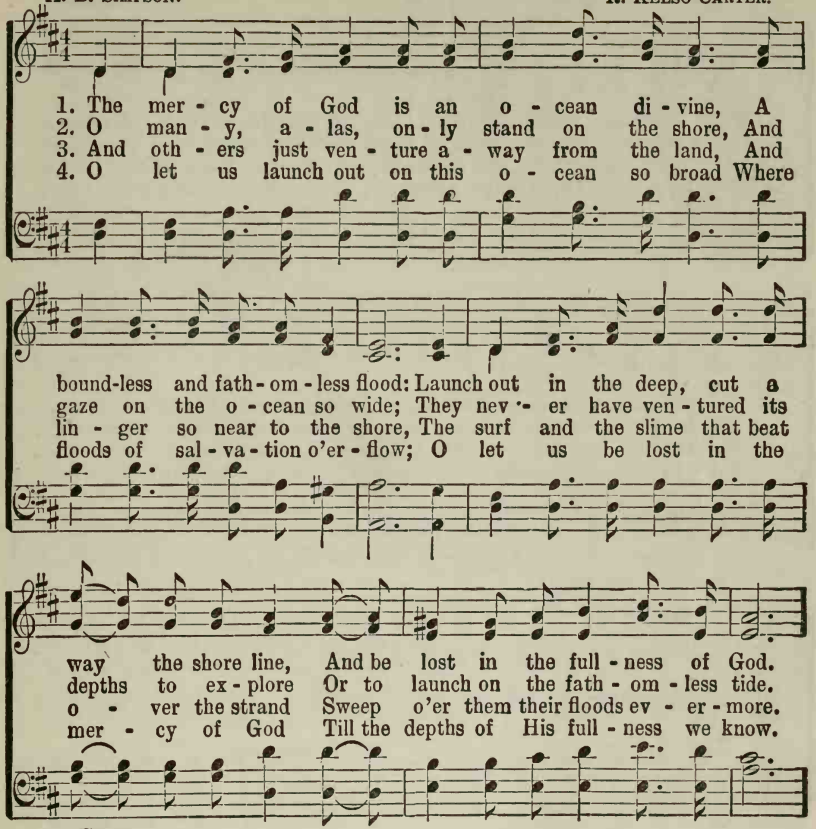
52 What Are You Doing For Them?

Mrs. H. S. L. COPYRIGHT, 1921, BY MRS. H. S. LEHMAN. Mrs. H. S. Lehman.

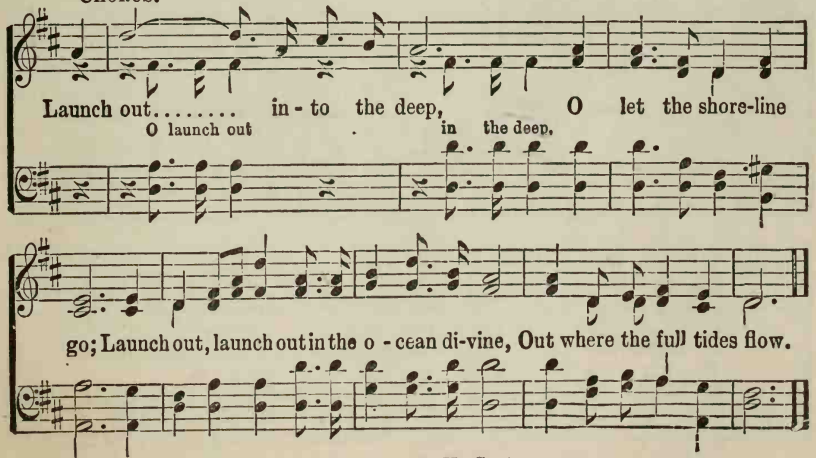


Launch Out.

A. B. SIMPSON. R. KELSO CARTER.



CHORUS.



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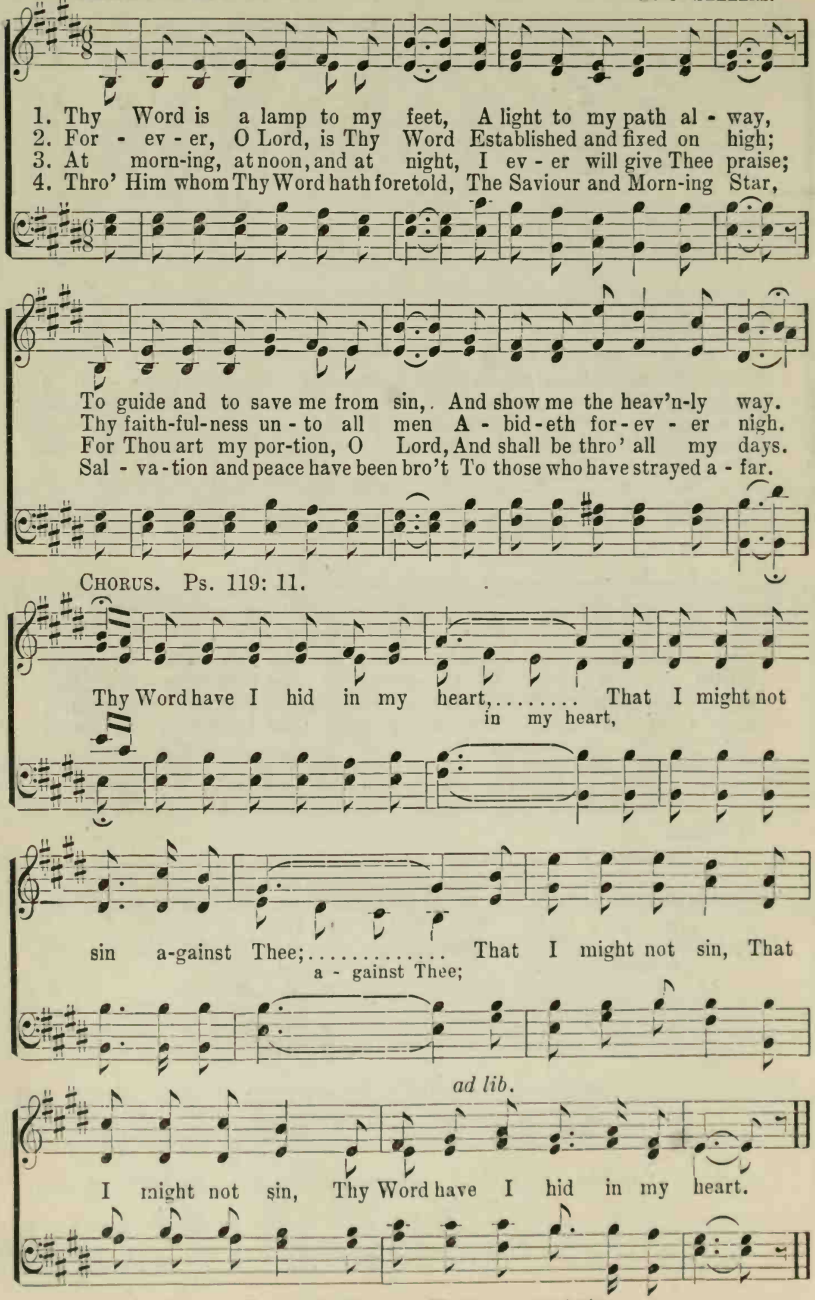
54 Thy Word Have I Hid in My Heart.

ADAPTED BY E. O. S. E. O. SELLERS.



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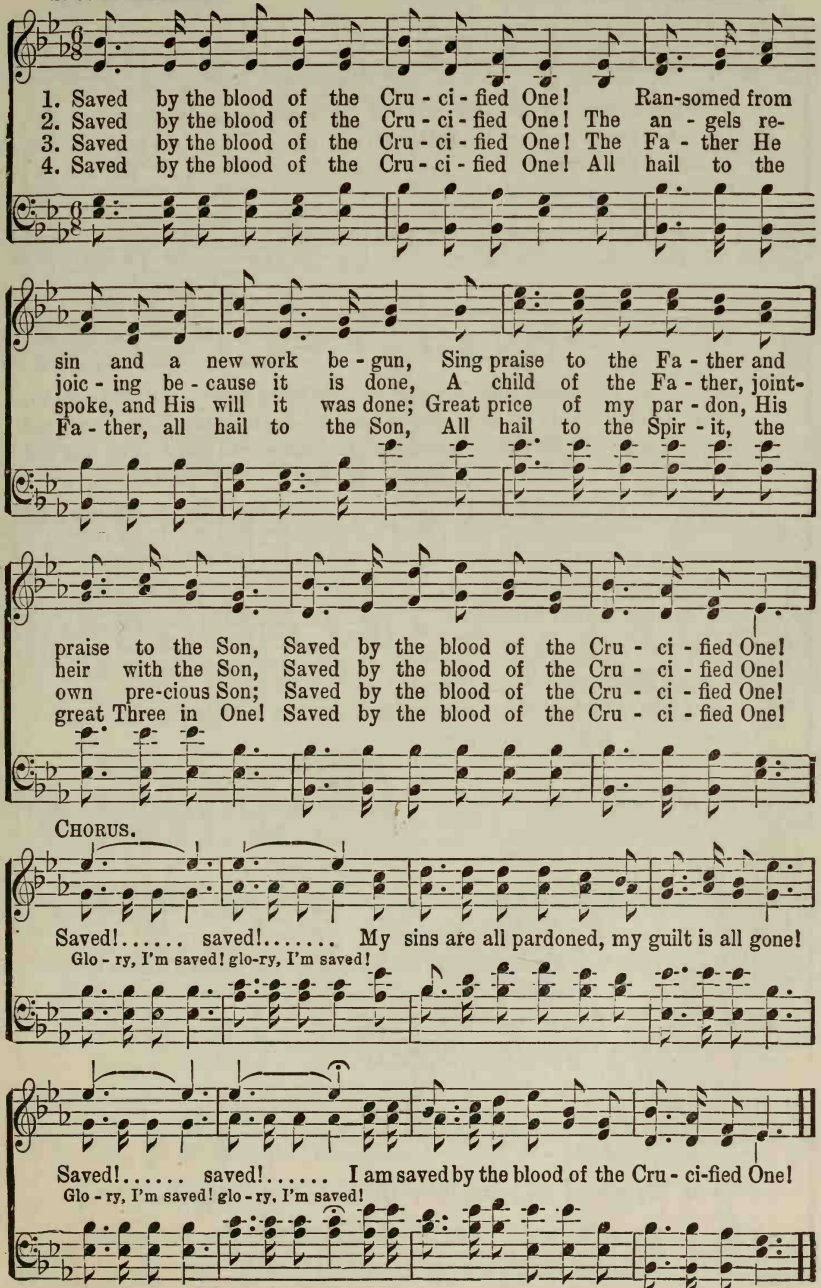
Saved by the Blood.

S. J. HENDERSON. D. B. TOWNER.



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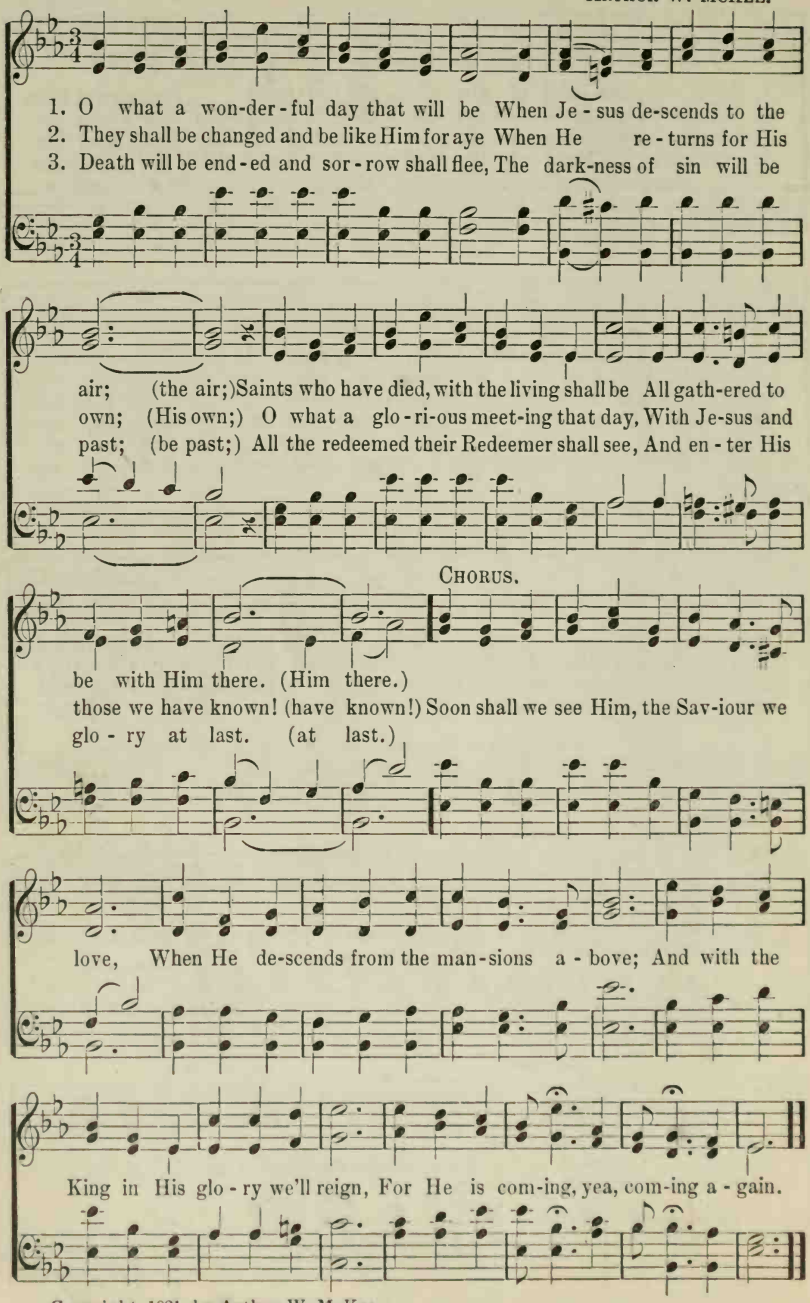
56 O What a Wonderful Day!

HERBERT G. TOVEY. ARTHUR W. McKEE.



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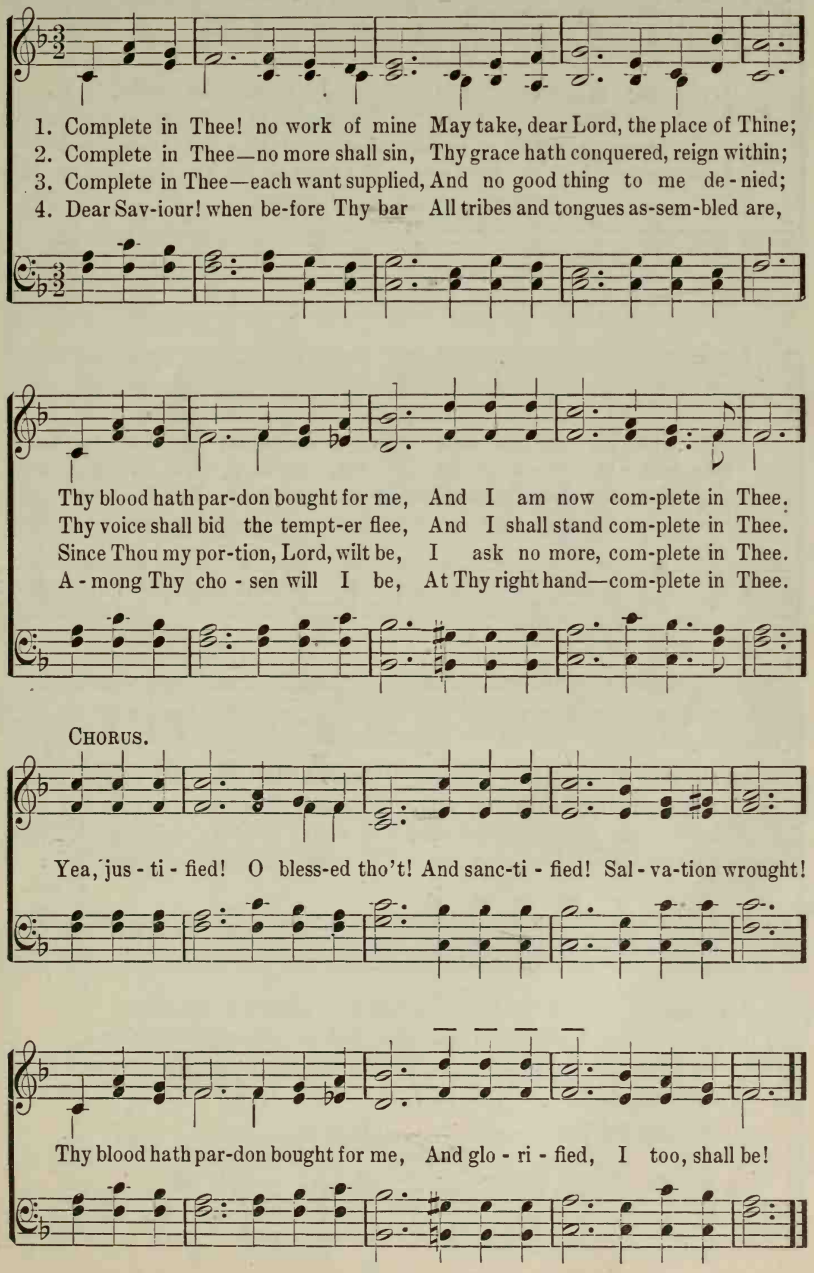
57 Complete In Thee!

Rev. A. R. Wolfe. (Cho. added by J. M. G.) T. J. Bittikofer.



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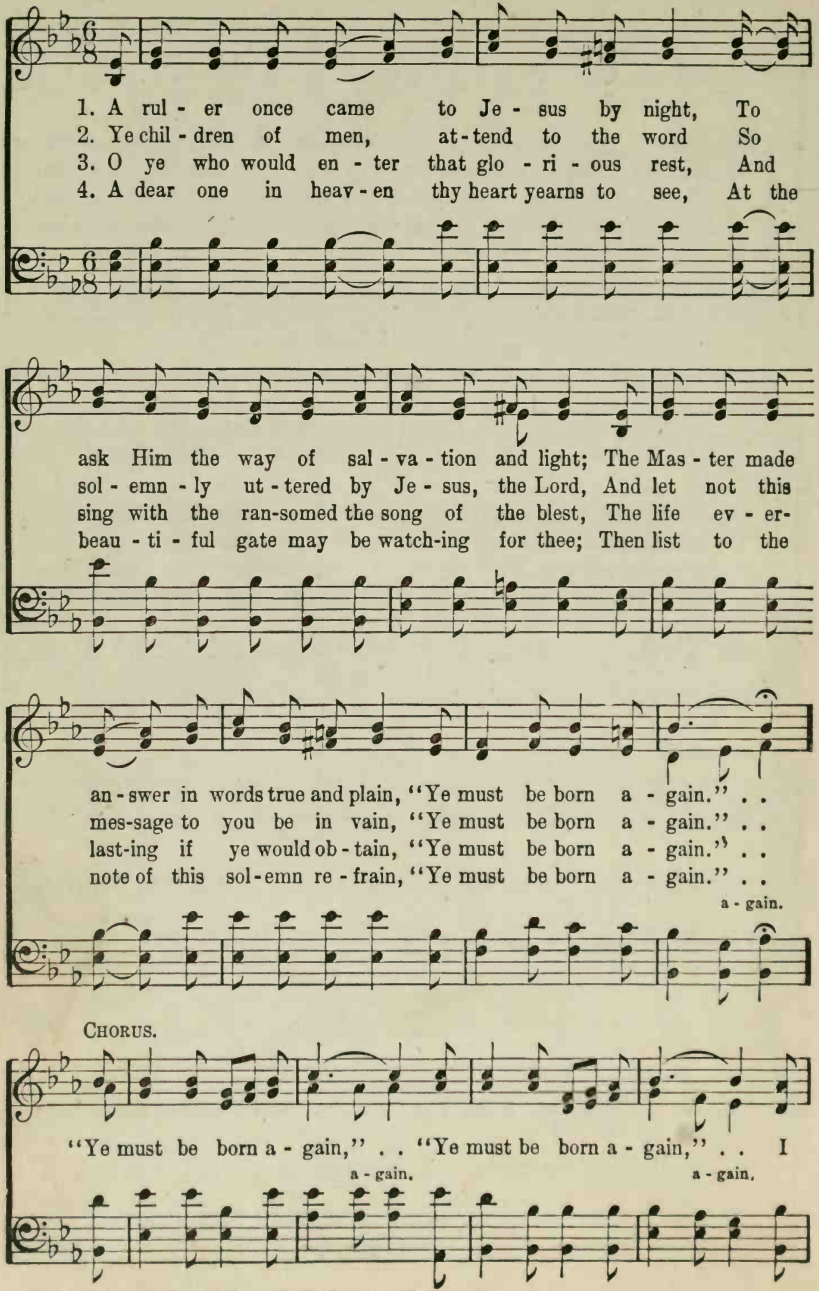
Ye Must Be Born Again.

W. T. Sleeper. Geo. C. Stebbins.



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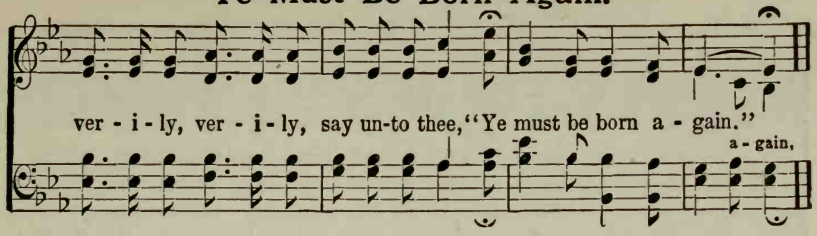
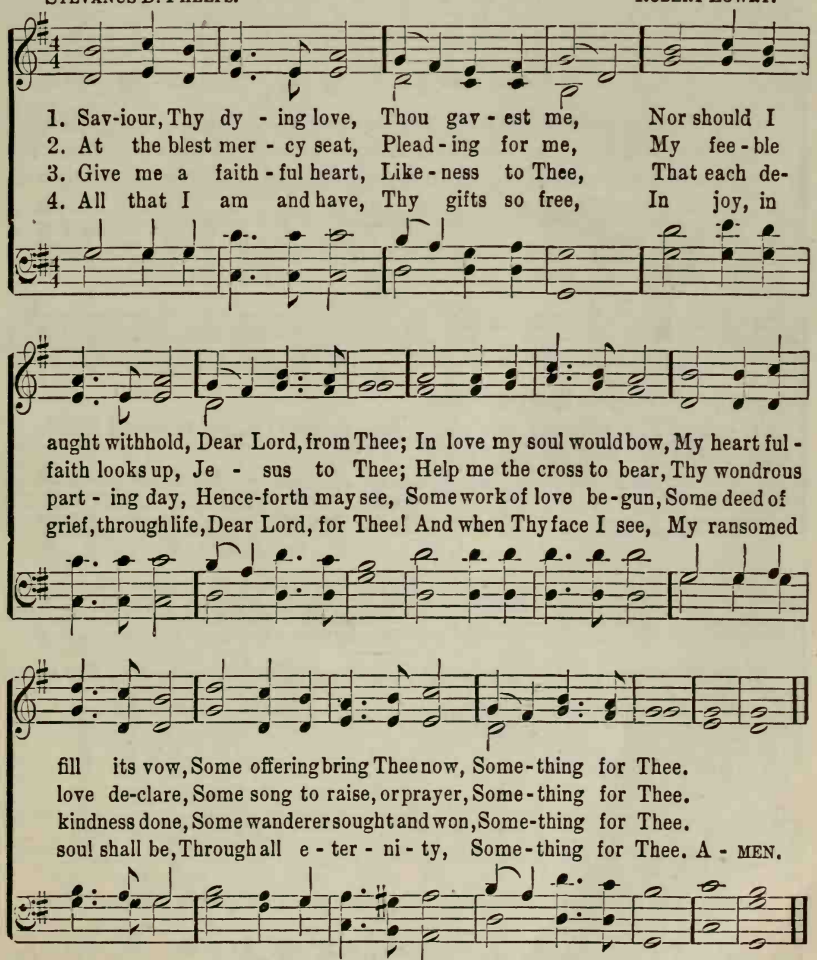
Ye Must Be Born Again.



59 Something For Jesus.

SYLVANUS D. PHELPS. ROBERT LOWRY.



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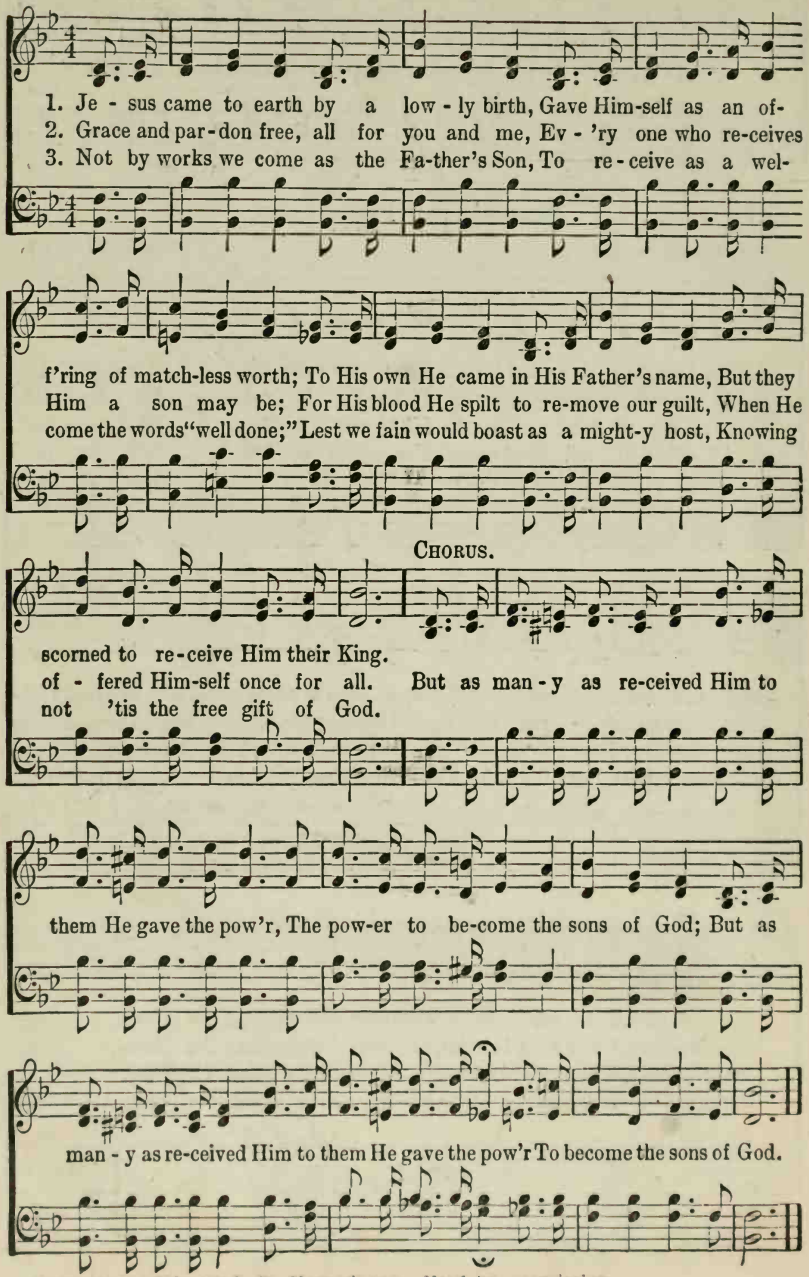
He Gives the Power.

R. M. H.

Roger M. Hickman.



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61 Jesus is All the World to Me.

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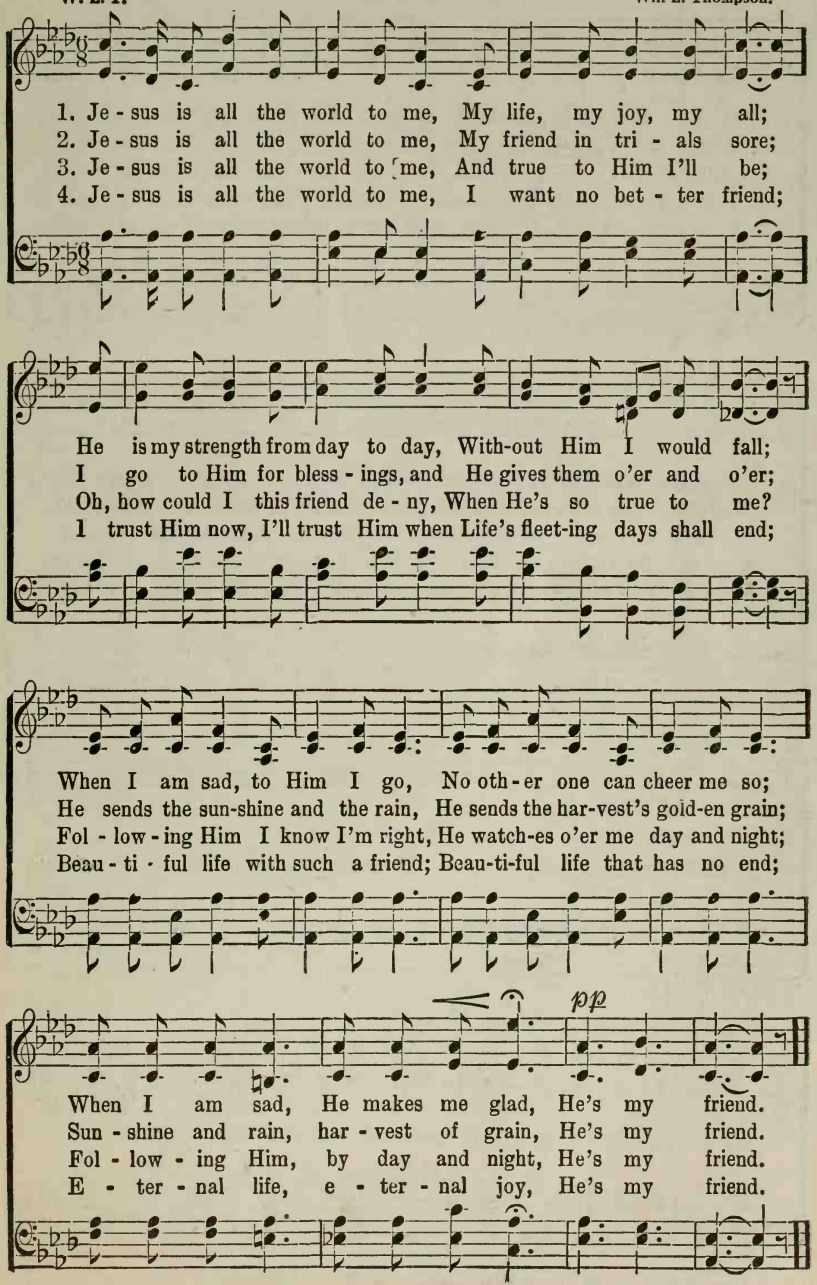
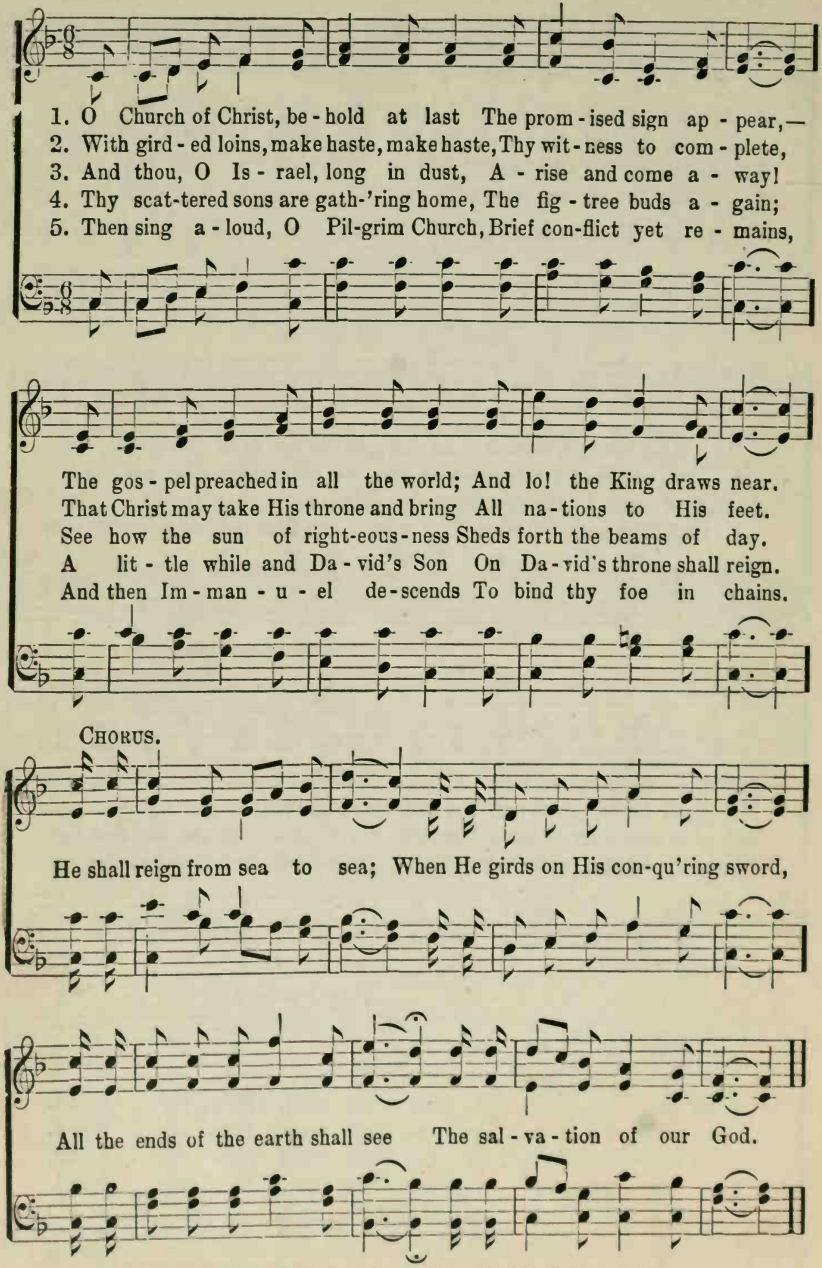
W. L. T. Wil. L. Thompson.



62 He Shall Reign from Sea to Sea.

A. J. GORDON. JAMES MCGRANAHAN.



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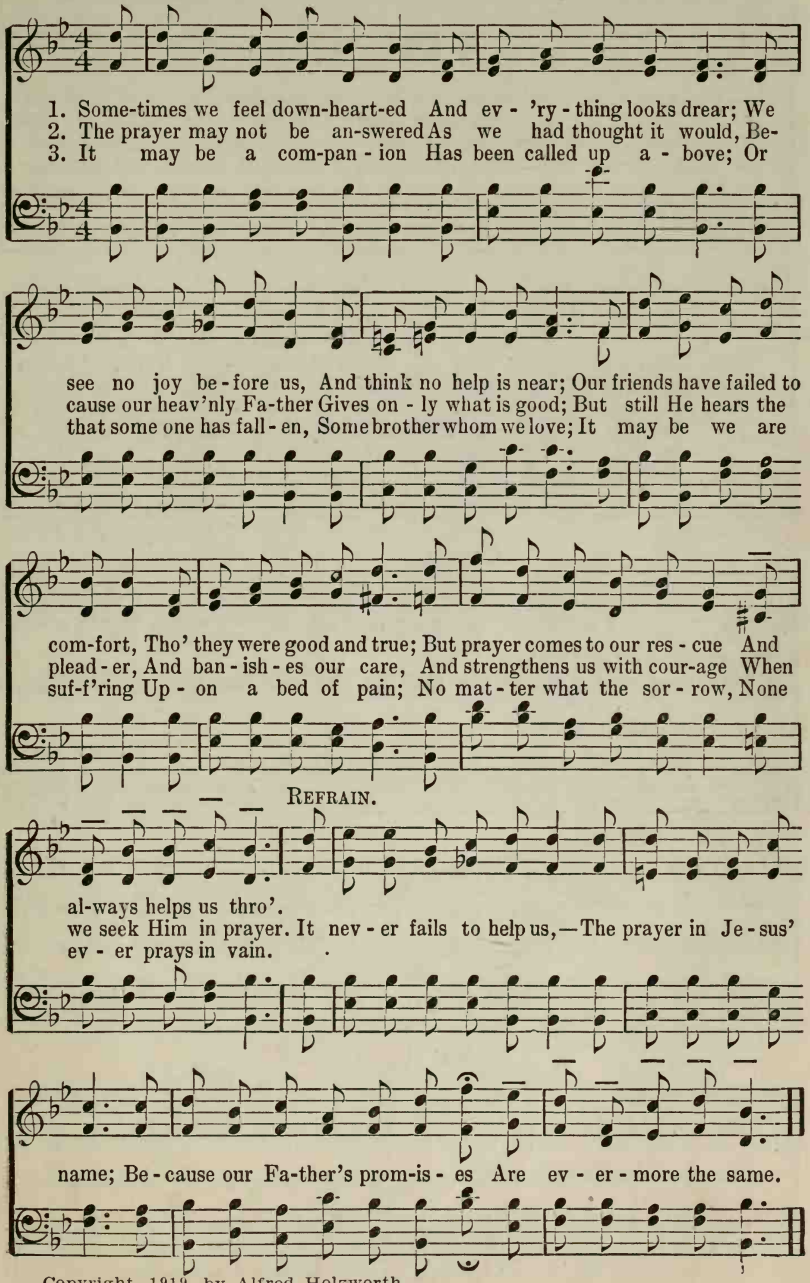
63 It Never Fails to Help Us.

JAMES M. GRAY. ALFRED HOLZWORTH.



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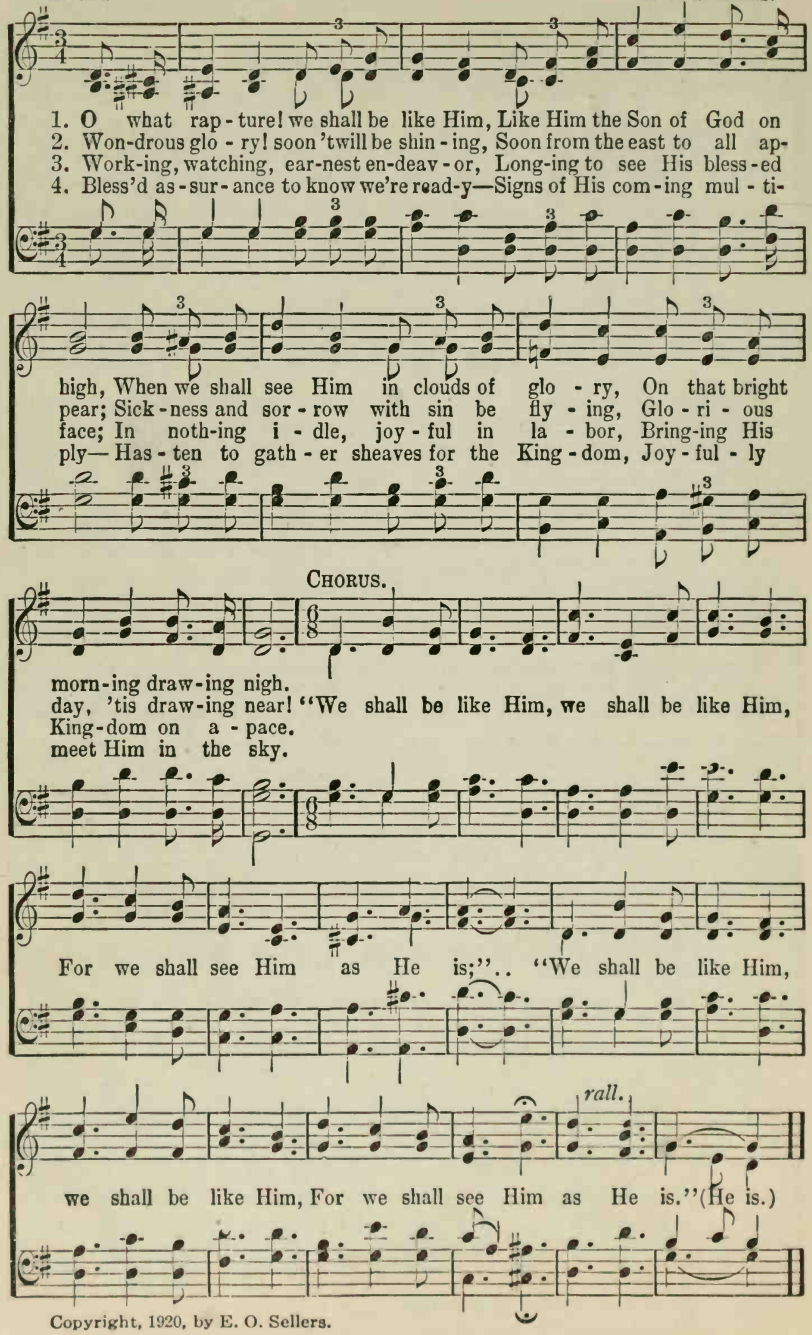
"We Shall Be Like Him."

E. O. S. E. O. SELLERS.



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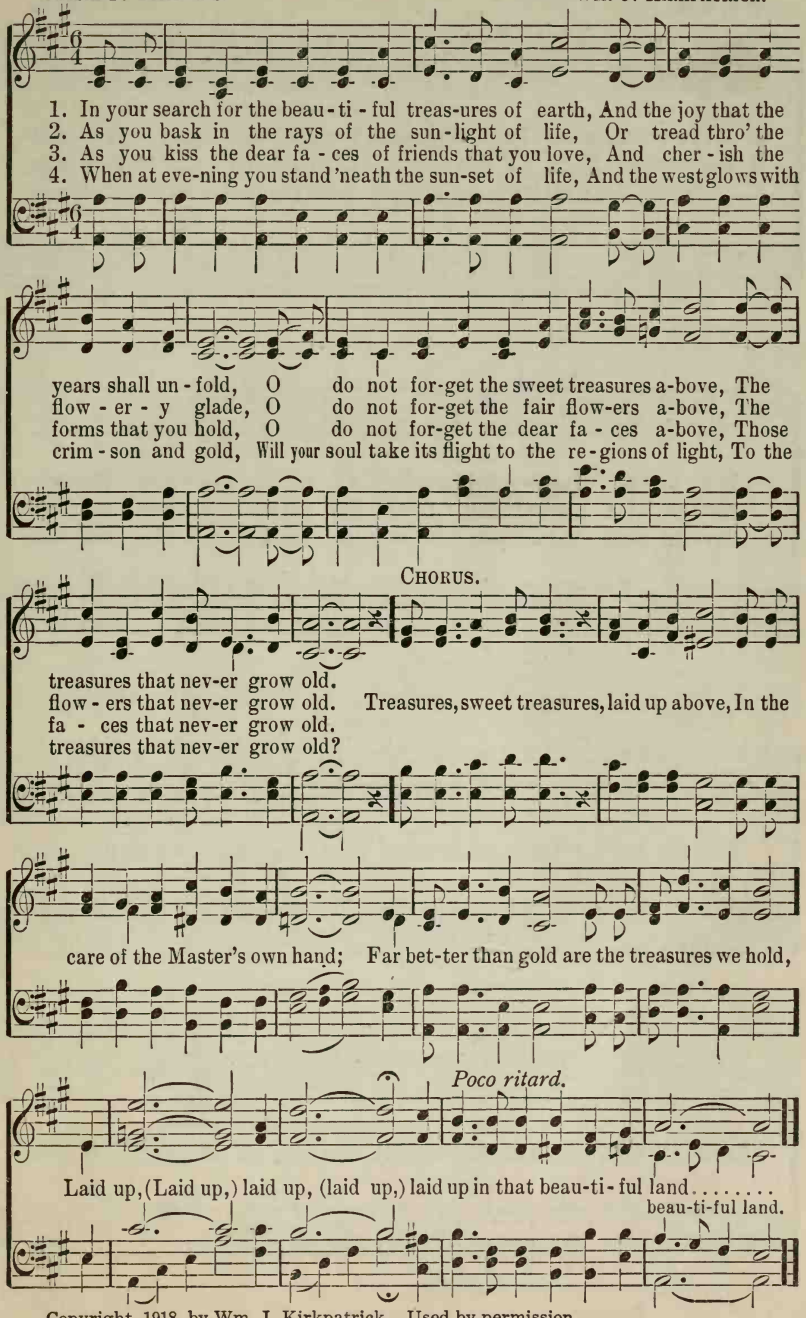
65 Treasures That Never Grow Old.

JESSIE P. TOMPKINS. WM. J. KIRKPATRICK.



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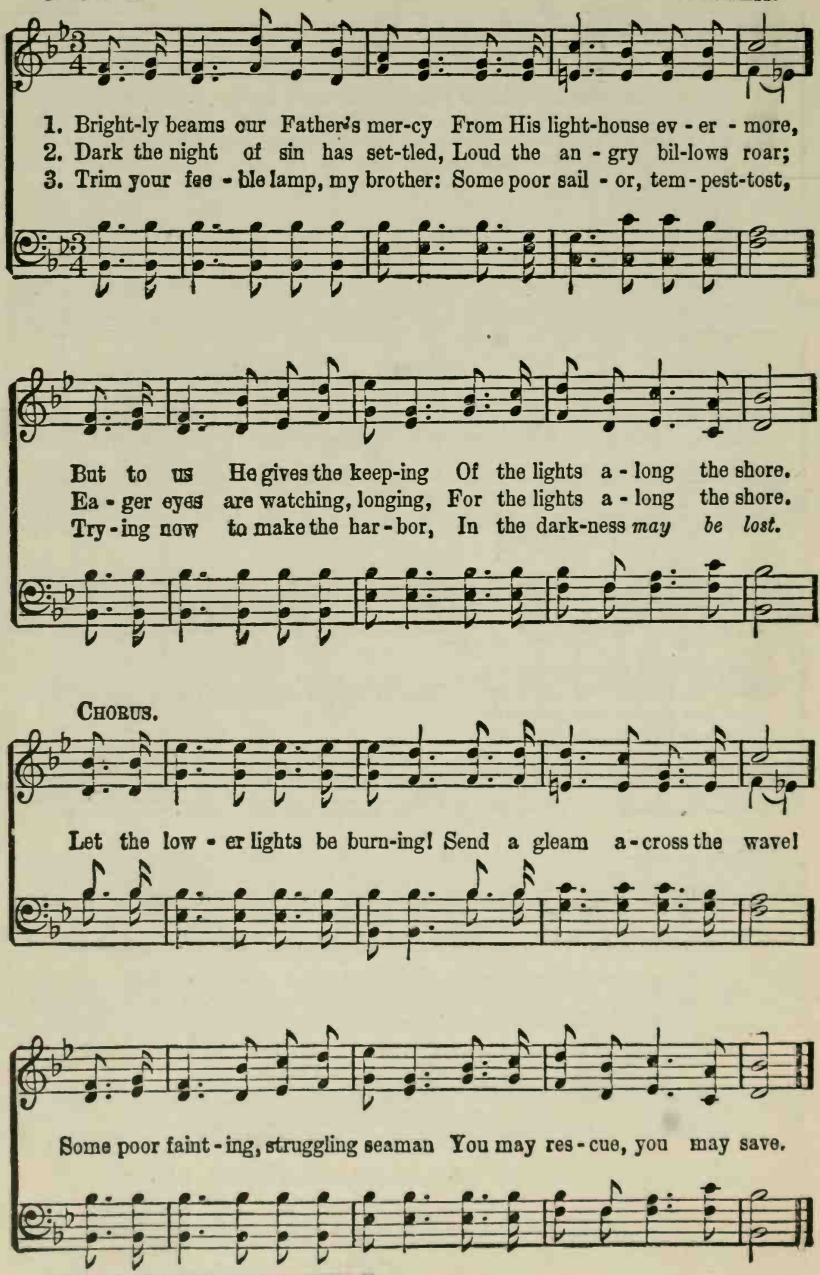
Let the Lower Lights Be Burning!

P. P. Bliss. P. P. Bliss.



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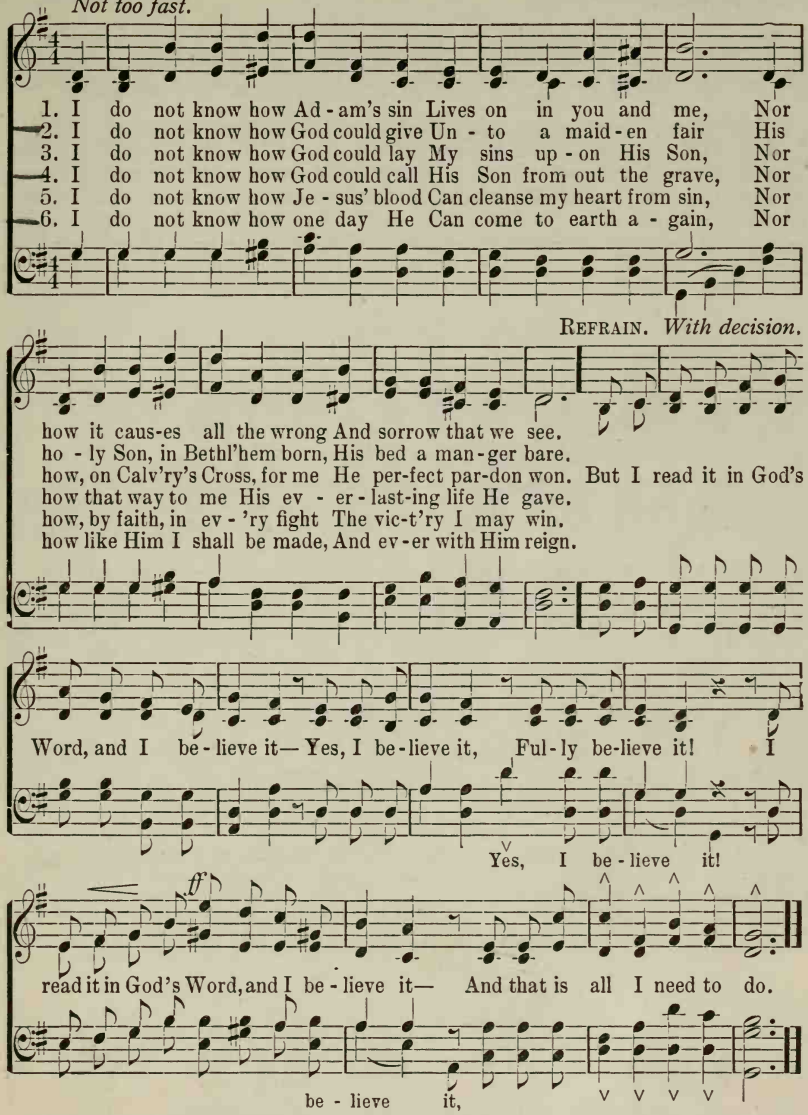
67 I Believe It!

H. H. L. HELEN HOWARTH LEMMEL.

Not too fast.



NOTE.—Each verse is to be thoroughly studied before sung, and to aid in such development, Bible references follow. After the song is so treated, sing through without comment, with special emphasis on the Refrain.

1st verse—Origin of Satan and sin, Ez. 28, 11-18. Nature of his sin, Is. 14, 12-14. First appearance on earth and result, Gen. 3.

2nd verse—The Redeemer promised, Gen. 3, 15. Manner and place of birth foretold, Is. 7, 14; Micah, 5, 2. Prophecy fulfilled, Matt. 1; Matt. 2, 1.

3rd verse—Sacrifice, redemption and pardon. John 19; John 1, 29; Rom. 8, 1.

4th verse—Resurrection and Life, John 20; John 14, 19.

5th verse—Cleansing and victory, 1st John 1, 7; 1st John 5, 4-5.

6th verse—Second Coming, Matt. 24, 30; Acts 1, 11-12; Zech. 14, 1-5; Destiny of believers, Phil. 3, 21; 2nd Tim. 2, 12; Rev. 5, 10.

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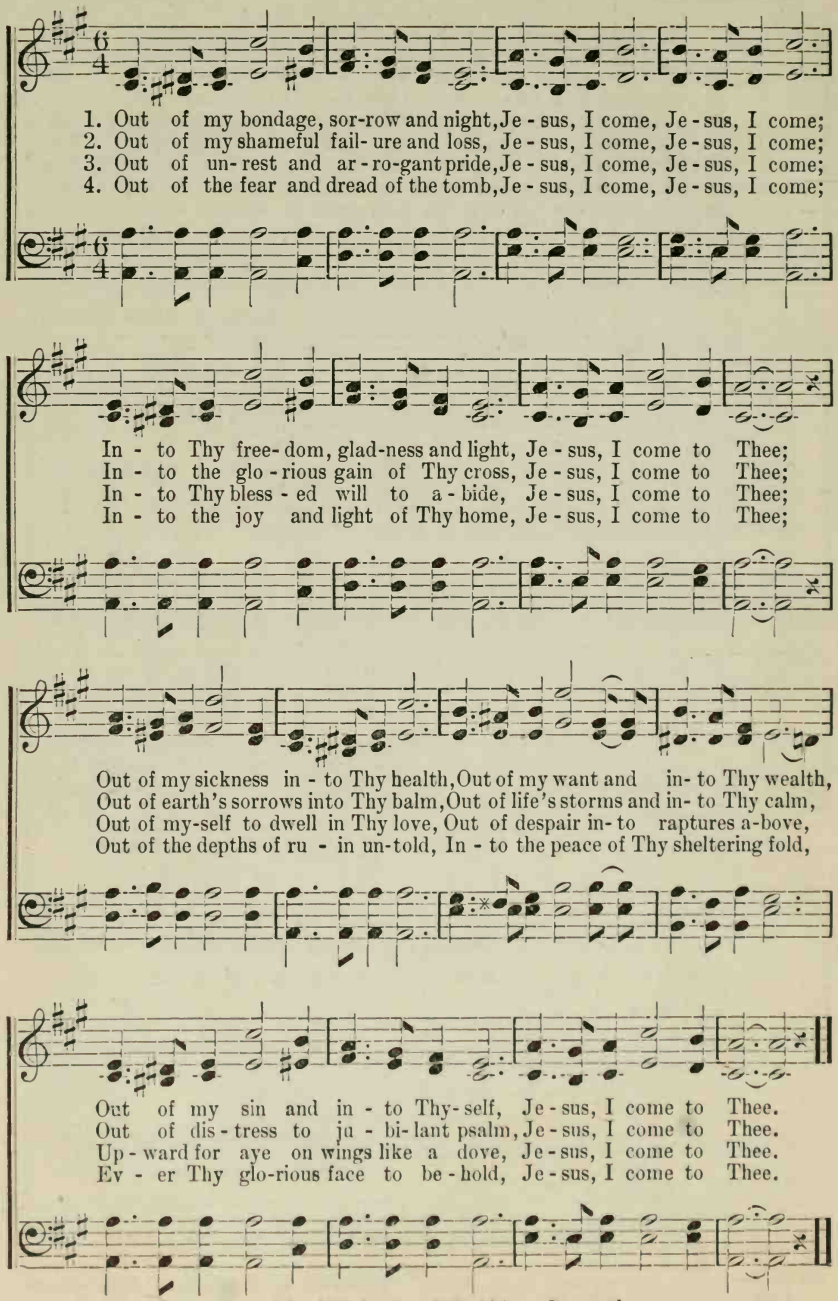
68 Jesus, I Come.

W. T. SLEEPER. GEO. C. STEBBINS.



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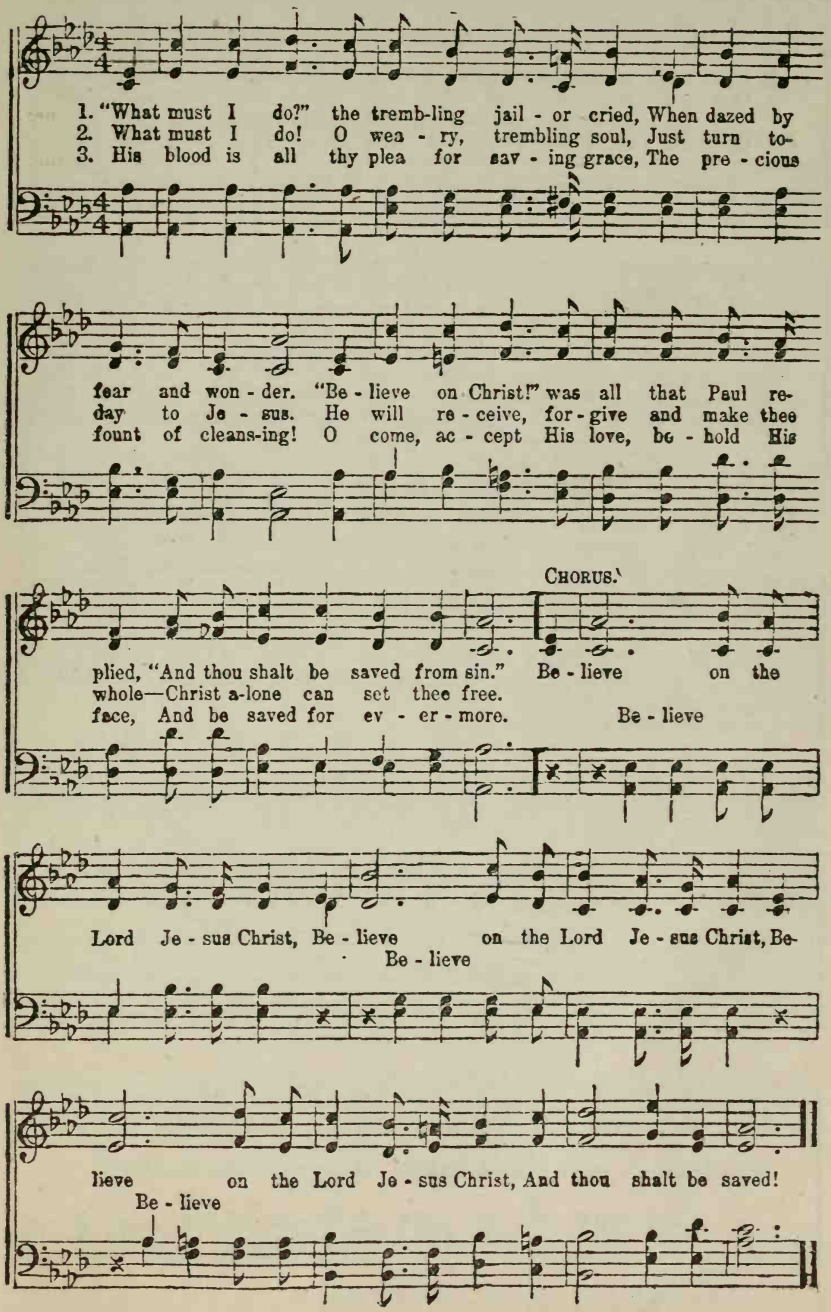
69 Believe on the Lord Jesus Christ.

AVIS B. CHRISTIANSON HARRY D. CLARKE



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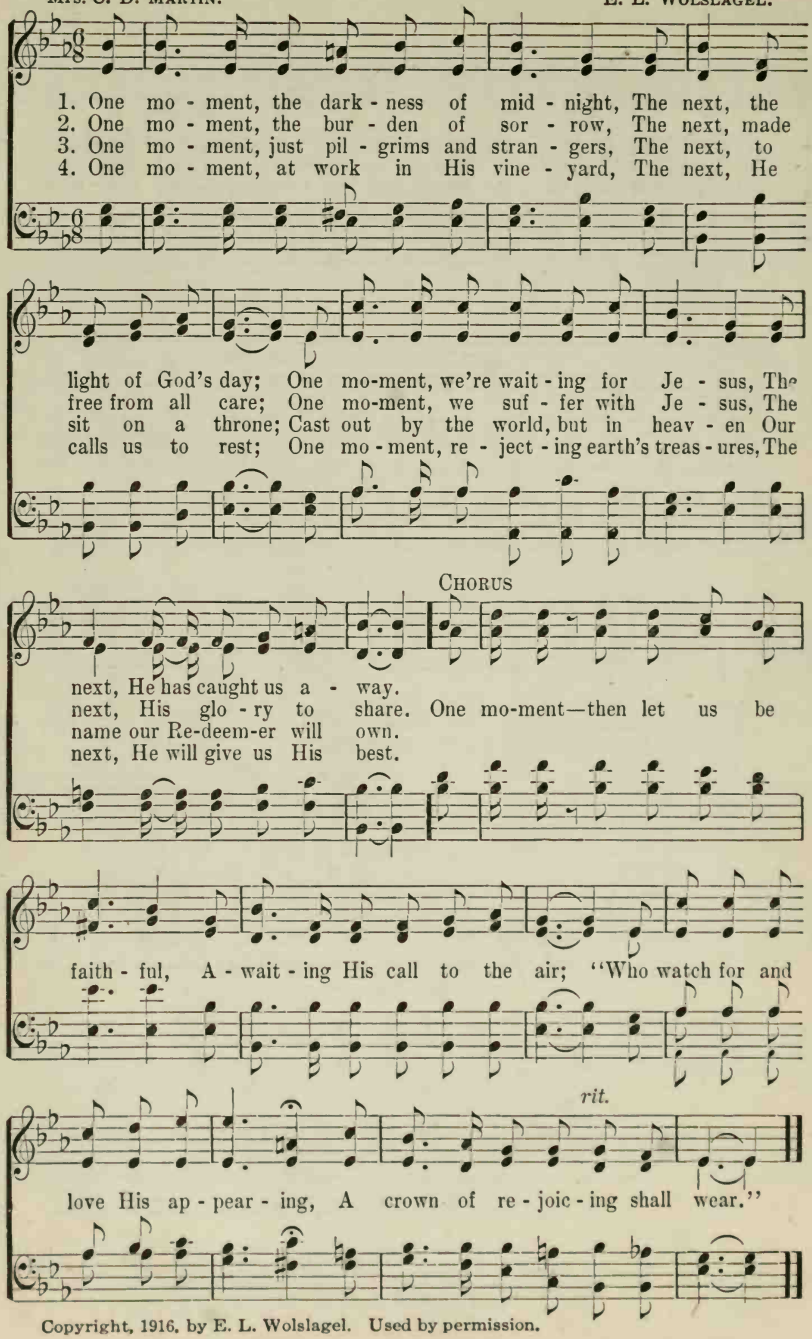
"In a Moment."

Mrs. C. D. MARTIN. E. L. WOLSLAGEL.



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He Knows it All!

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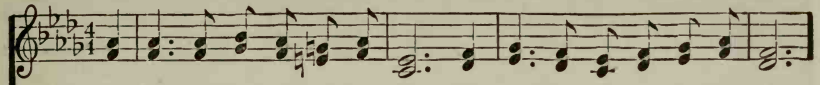
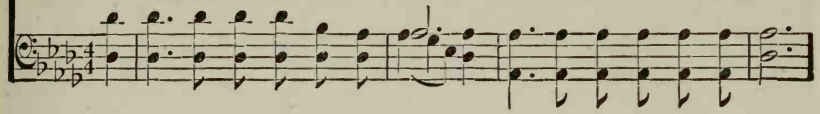
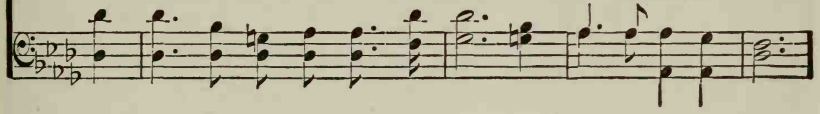


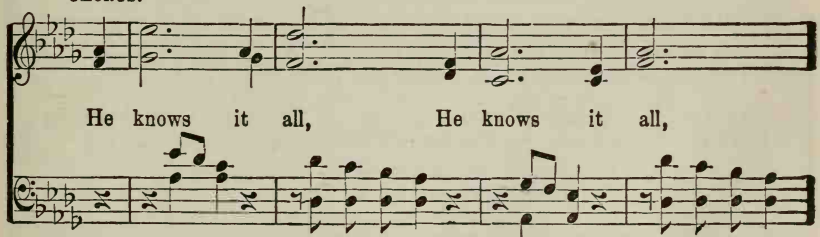
1. He knows the bit - ter, wea-ry way, The end - less striv-ing day by day,
2. He knows how hard the fight has been, The clouds that come our lives between,
3. He knows when faint and worn we sink, How deep the pain, how near the brink
4. He knows—oh, tho't so full of bliss! For though on earth our joys we miss,



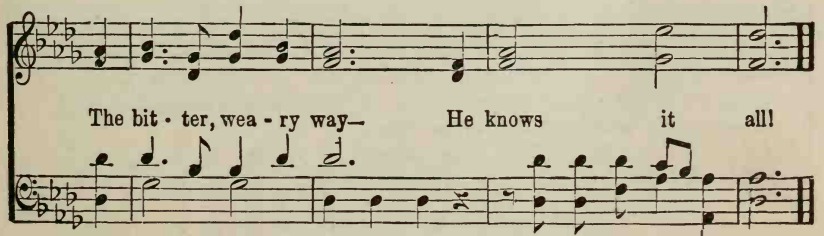
The souls that weep, the souls that pray— He knows it all!
The wounds the world has nev - er seen— He knows it all!
Of dark de - spair we pause and shrink— He knows it all!
We still can bear it, feel - ing this— He knows it all!
He knows it all!



CHORUS.



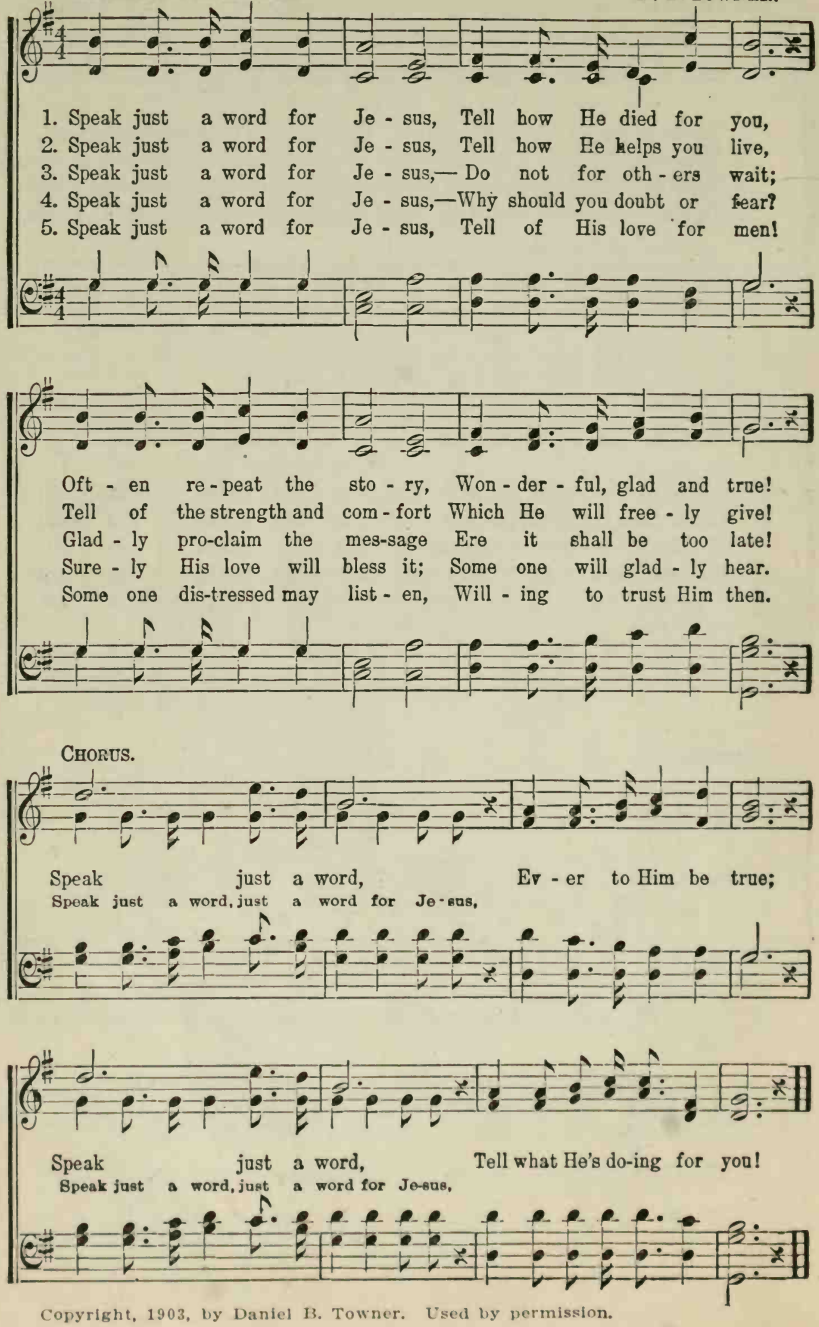
He knows it all, He knows it all,
He knows, He knows it all, He knows, He knows it all,



The bit - ter, wea - ry way— He knows it all!
The bit - ter, wea - ry way— The Sav - iour knows it all!

Speak Just a Word.

KATHERINE O. BARKER. D. B. TOWNER.



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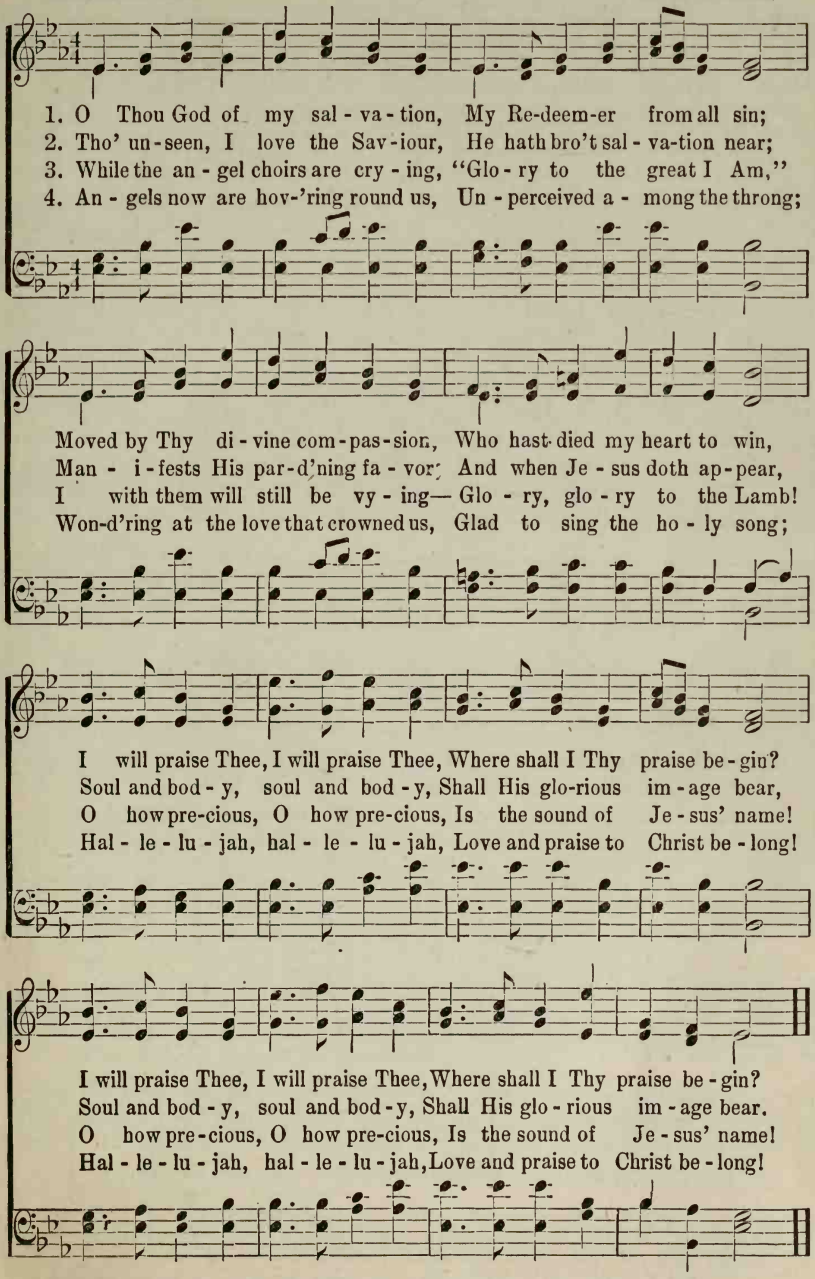
73 O Thou God of My Salvation.

THOMAS OLIVERS. D. B. TOWNER.



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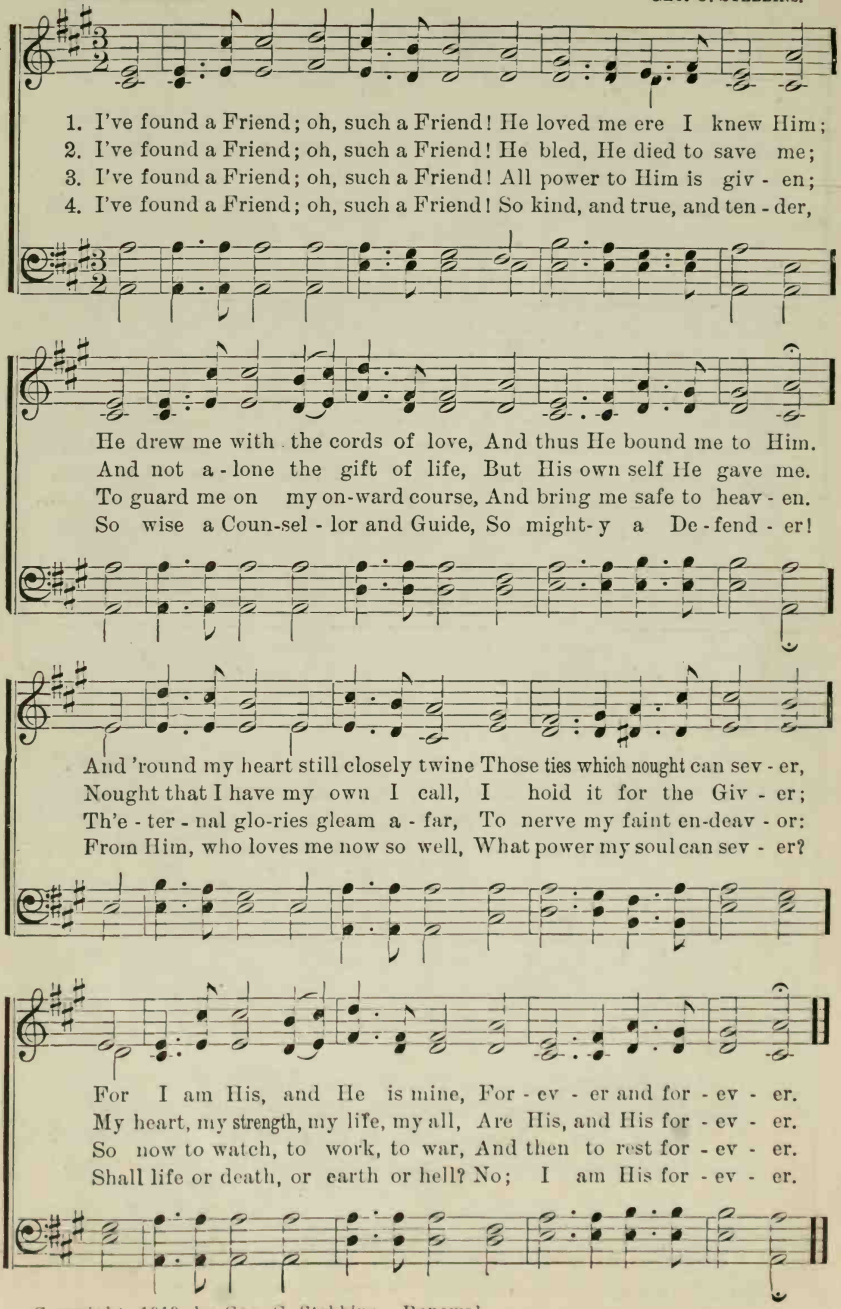
I've Found a Friend.

Rev. J. G. SMALL. GEO. C. STEBBINS.



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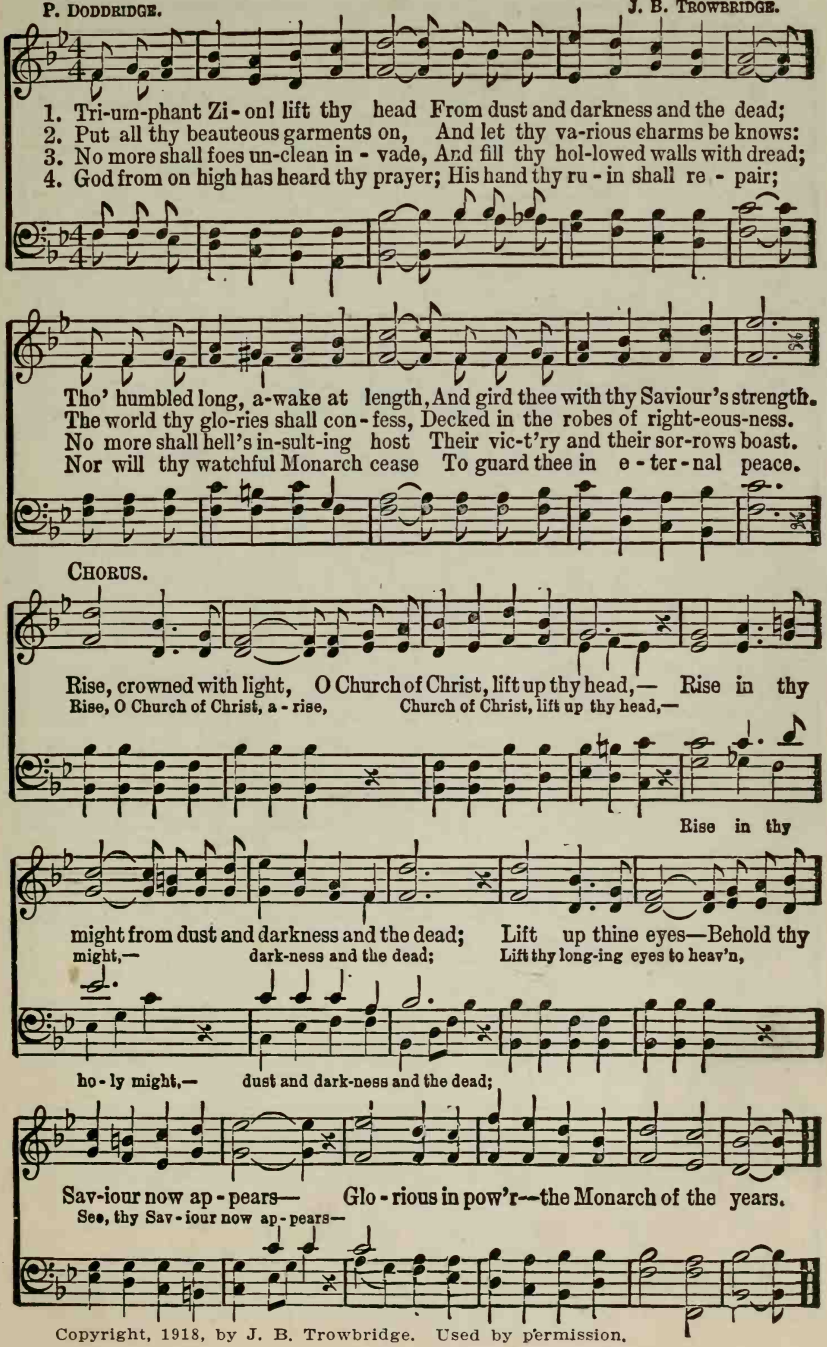
Triumphant Zion.

P. DODDRIDGE. J. B. TROWBRIDGE.



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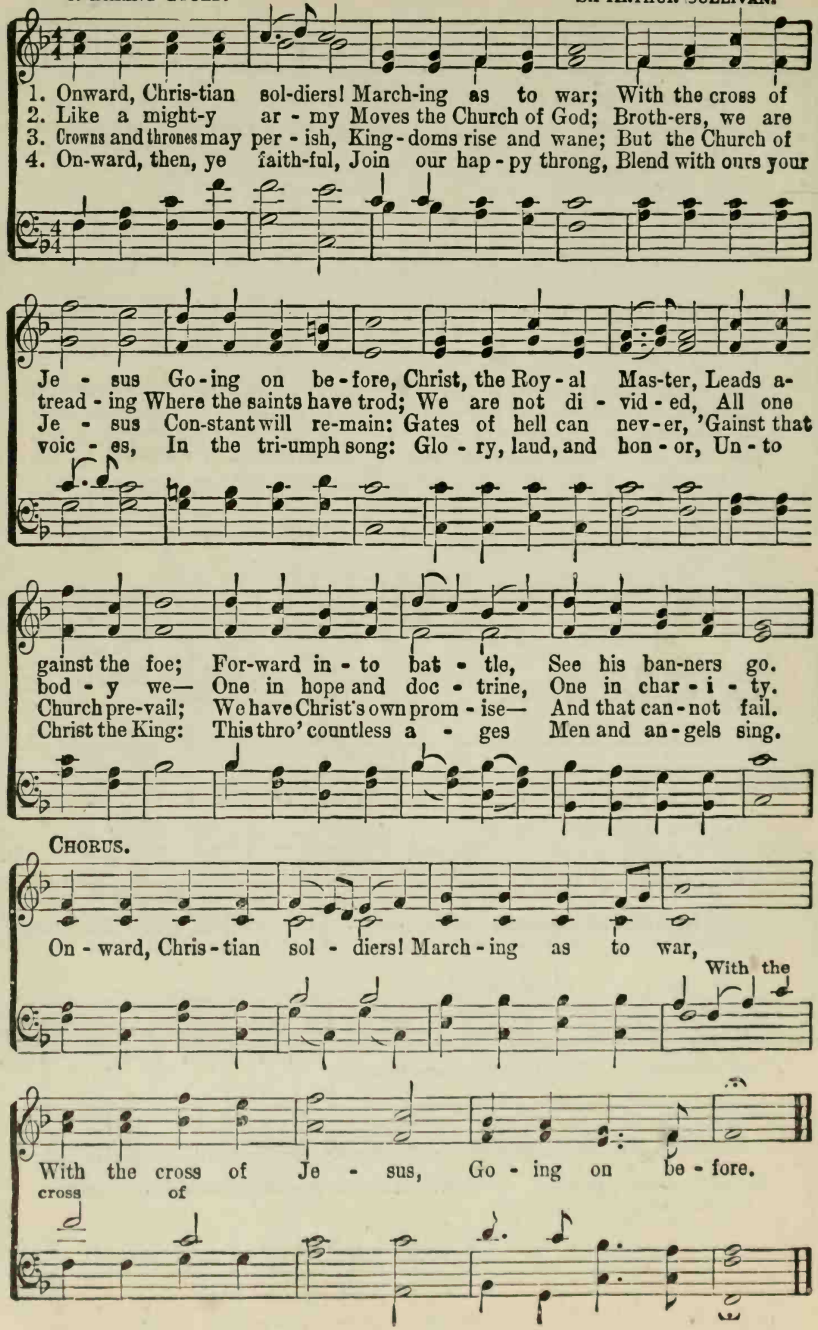
Onward, Christian Soldiers!

S. Baring Gould. Sir Arthur Sullivan.



77 Was There Ever a Friend so True?

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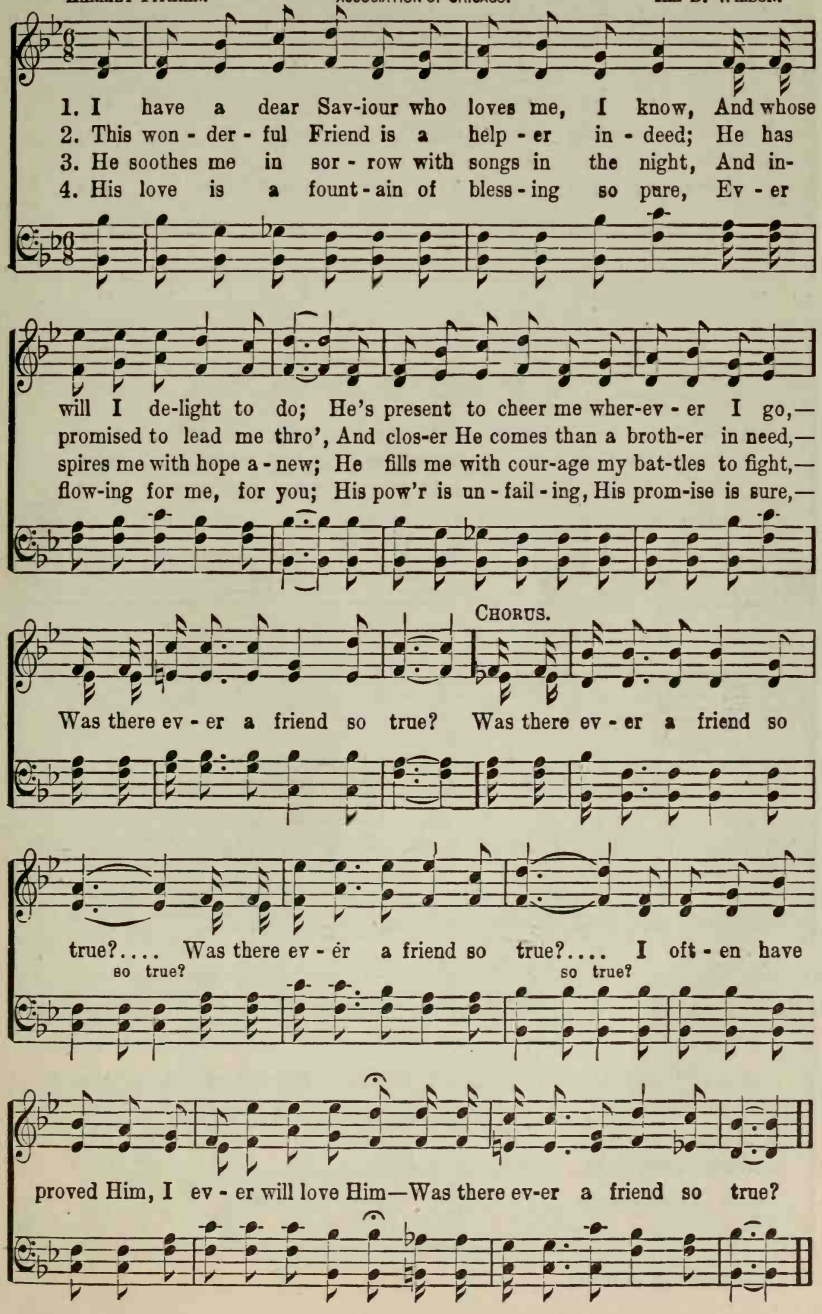
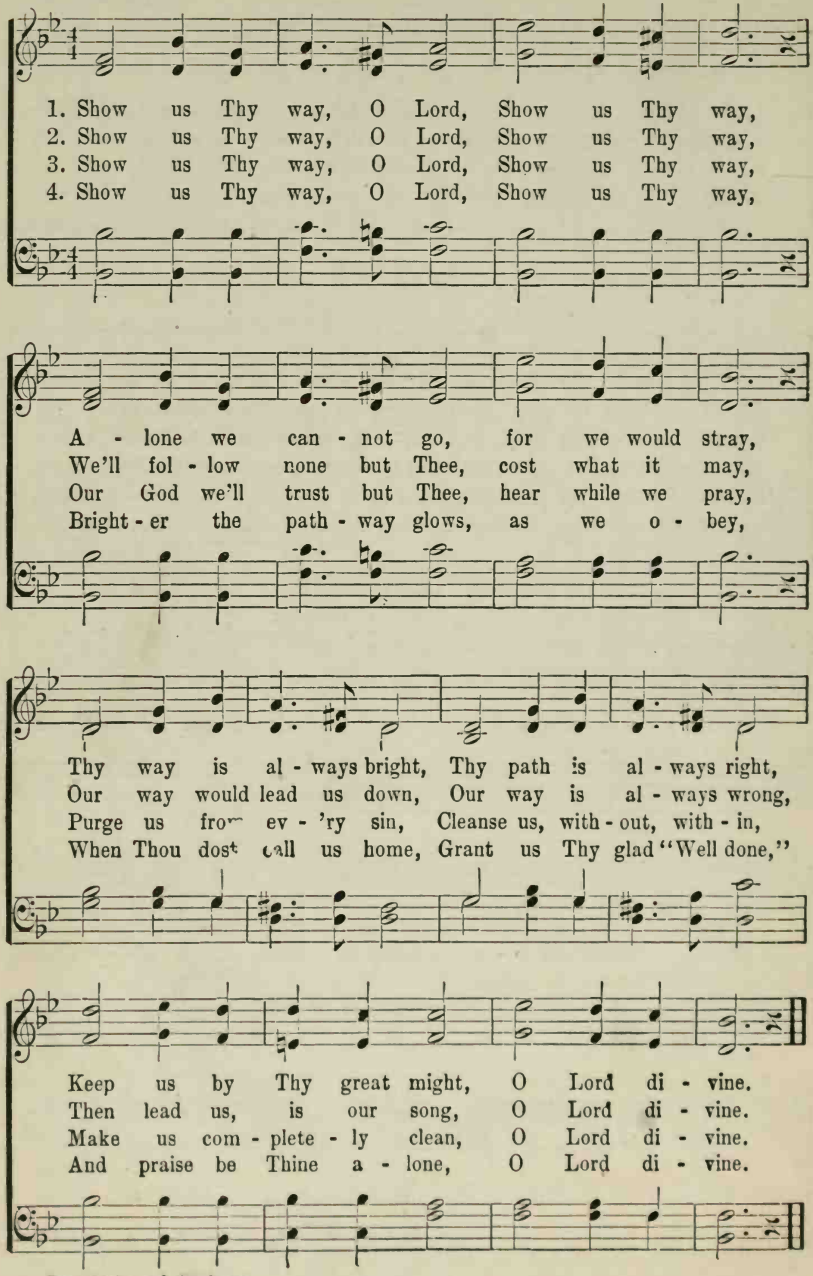


Show Us Thy Way.

JOHN E. ZOLLER. DONALD E. YOUNG.



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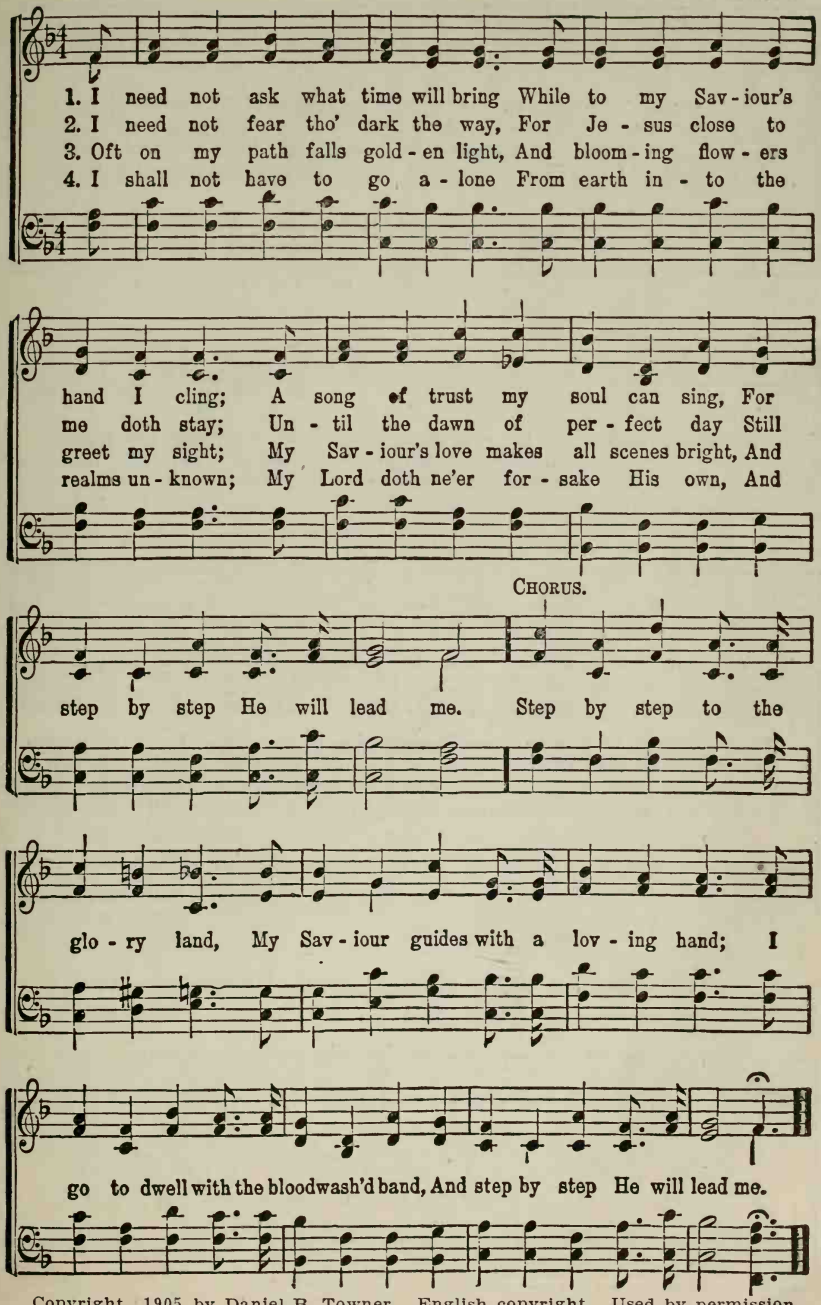
Step By Step.

JENNIE WILSON. D. B. TOWNER.



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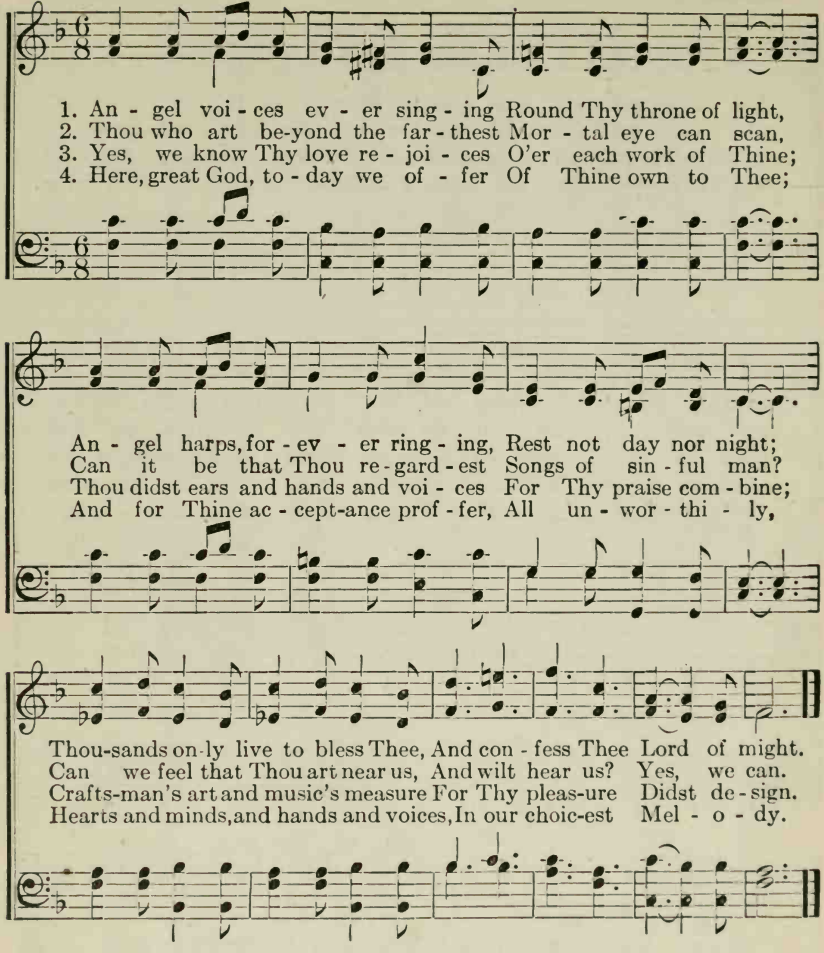
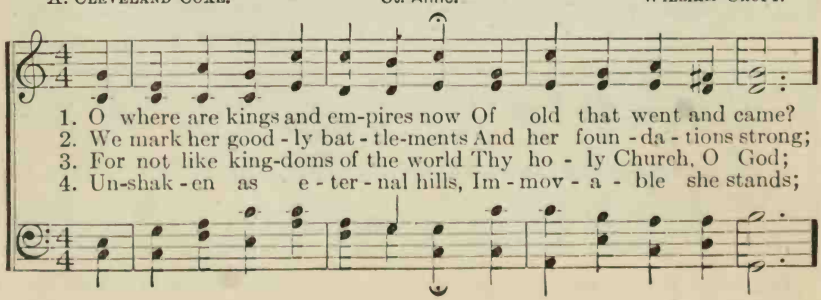
80 Angel Voices, Ever Singing.

Rev. FRANCIS POTT. ARTHUR SULLIVAN.

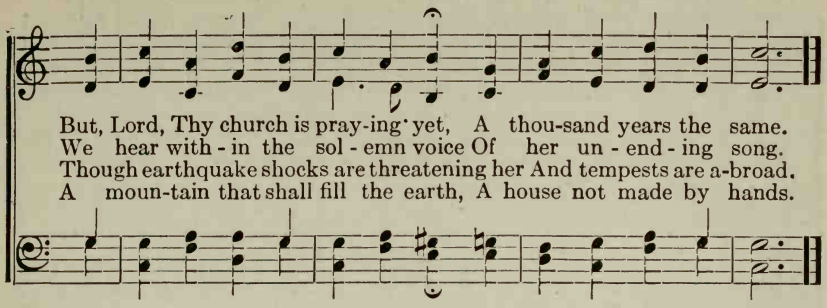


80A O Where Are Kings and Empires Now?

A. CLEVELAND COXE. St. Anne. WILLIAM CROFT.

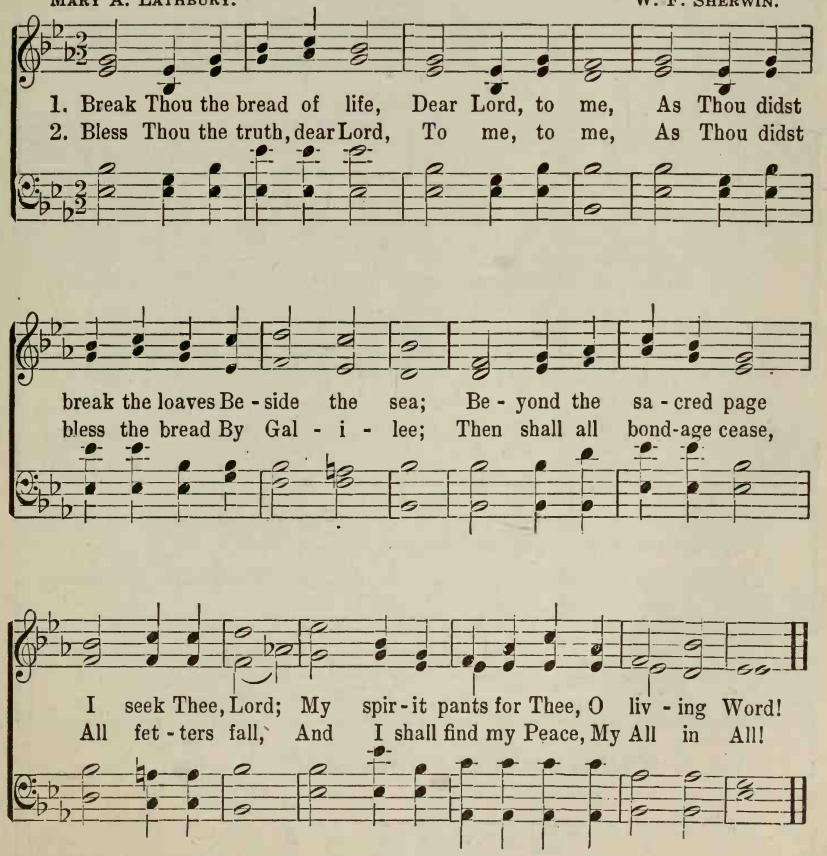


O Where Are Kings and Empires Now?—Concluded.



81 Break Thou the Bread of Life.

MARY A. LATHBURY. W. F. SHERWIN.



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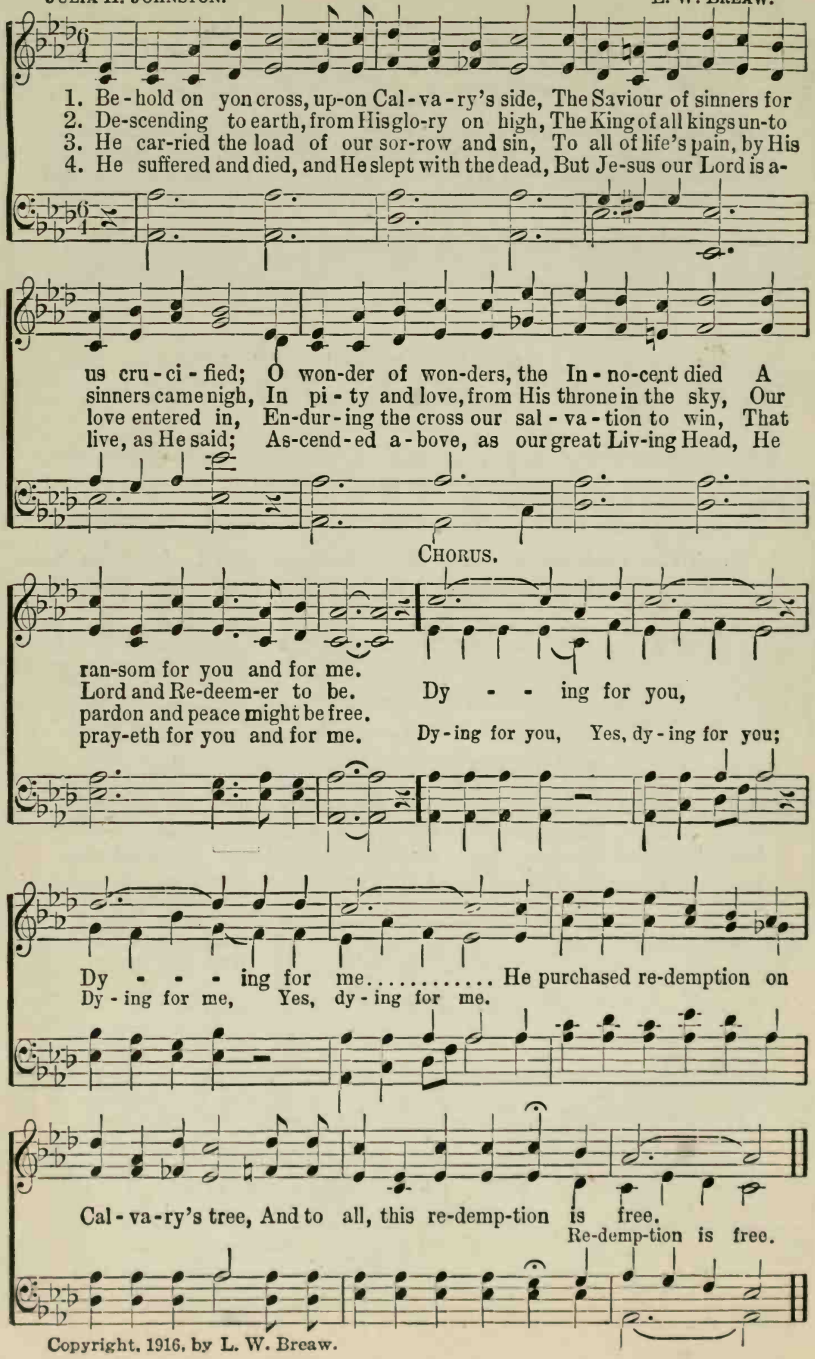
Redemption Is Free.

JULIA H. JOHNSTON. L. W. BREAW.



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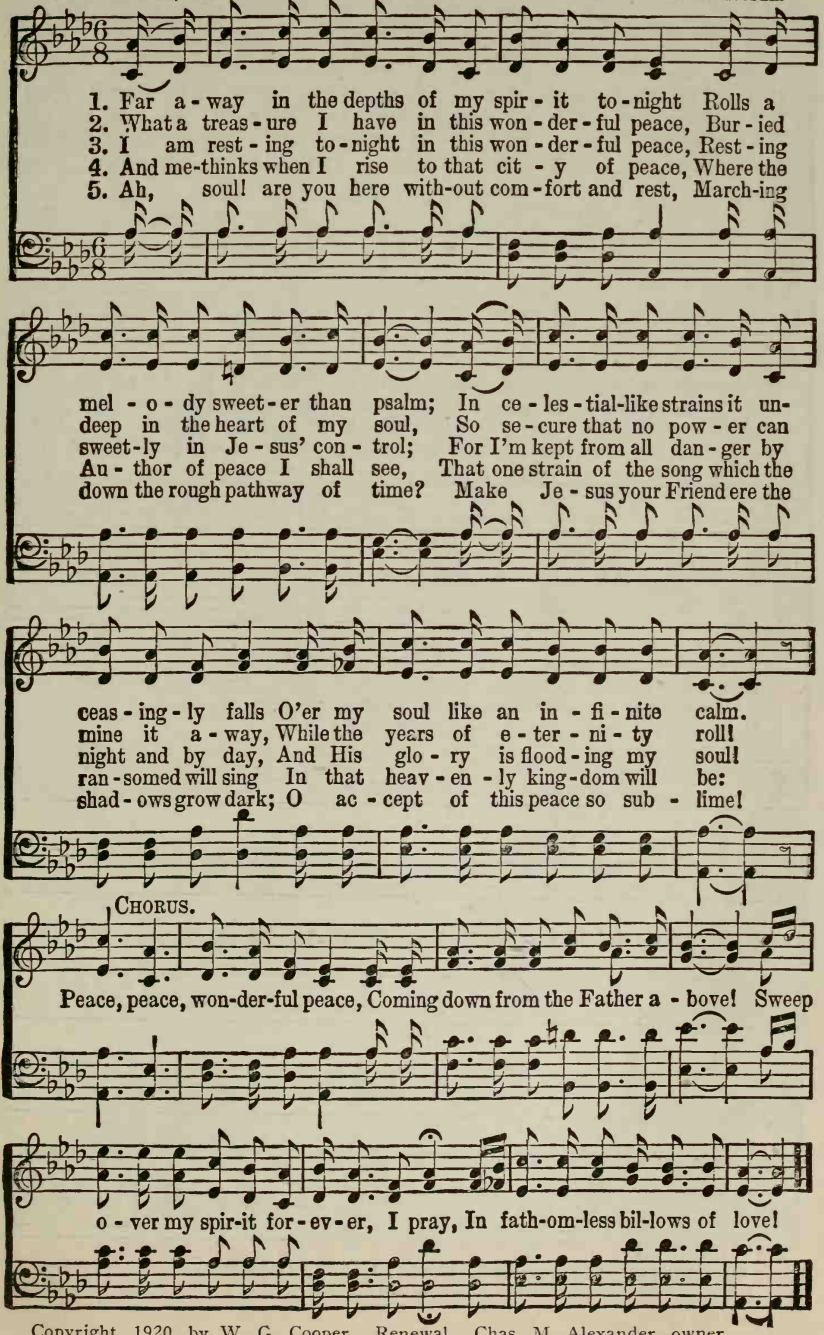
Wonderful Peace.

W. D. Cornell, alt. W. G. Cooper.



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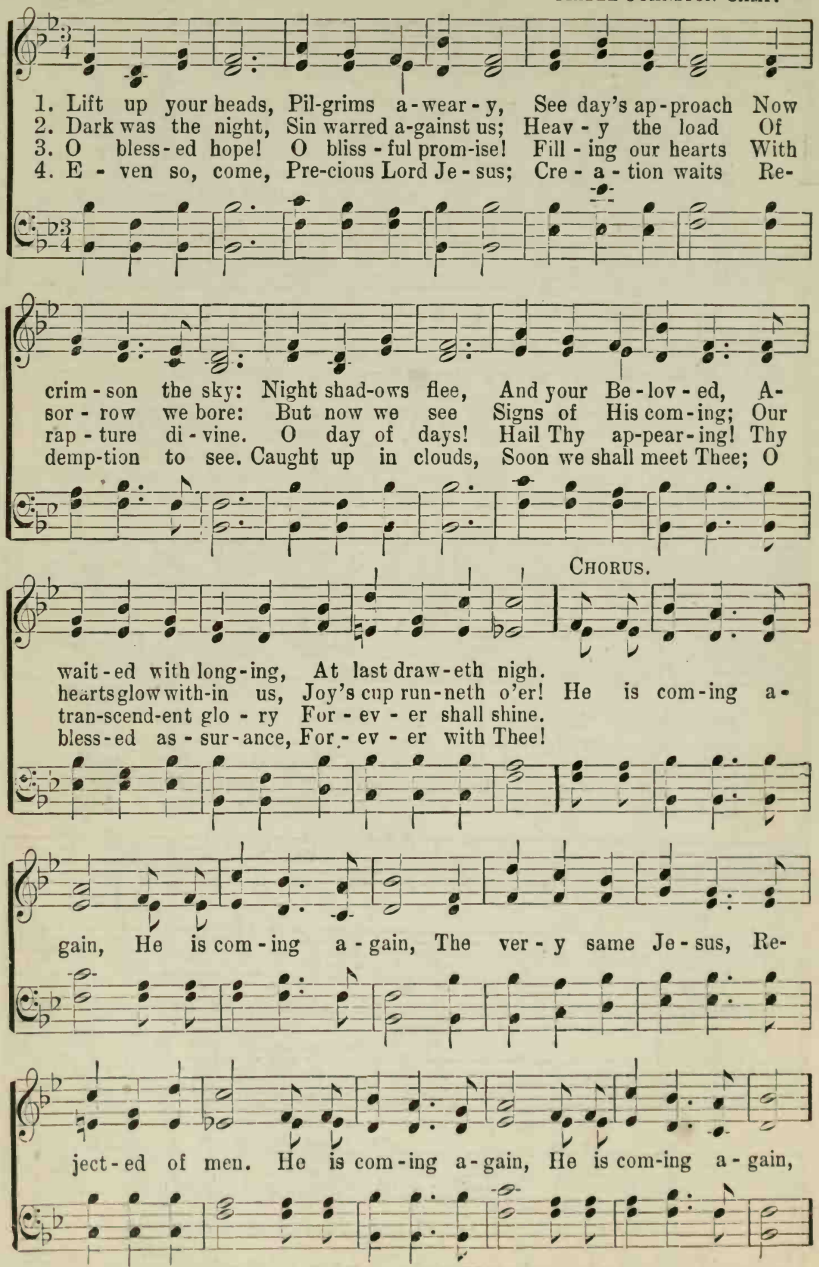
He Is Coming Again.

M. J. C. MABEL JOHNSTON CAMP.



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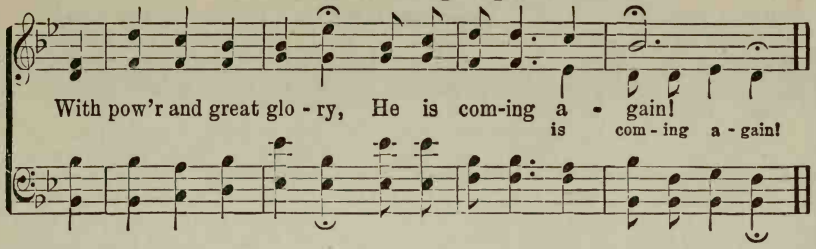
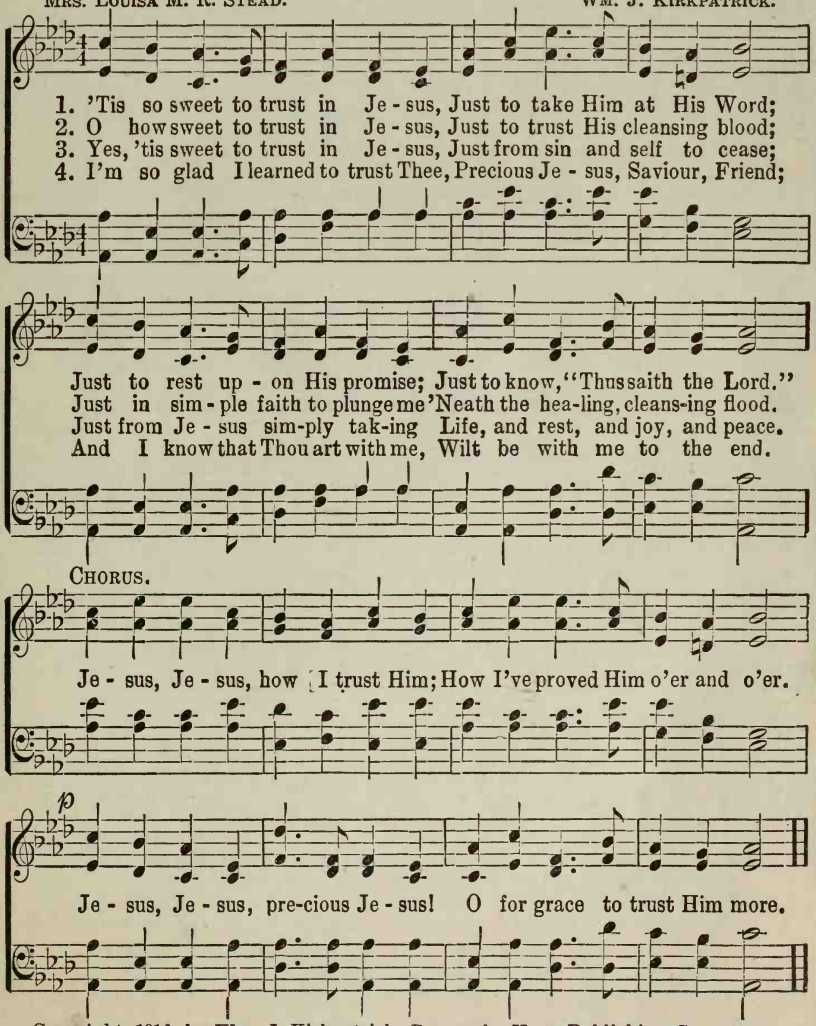
He Is Coming Again.



85 'Tis so Sweet to Trust in Jesus.

MRS. LOUISA M. R. STEAD. WM. J. KIRKPATRICK.



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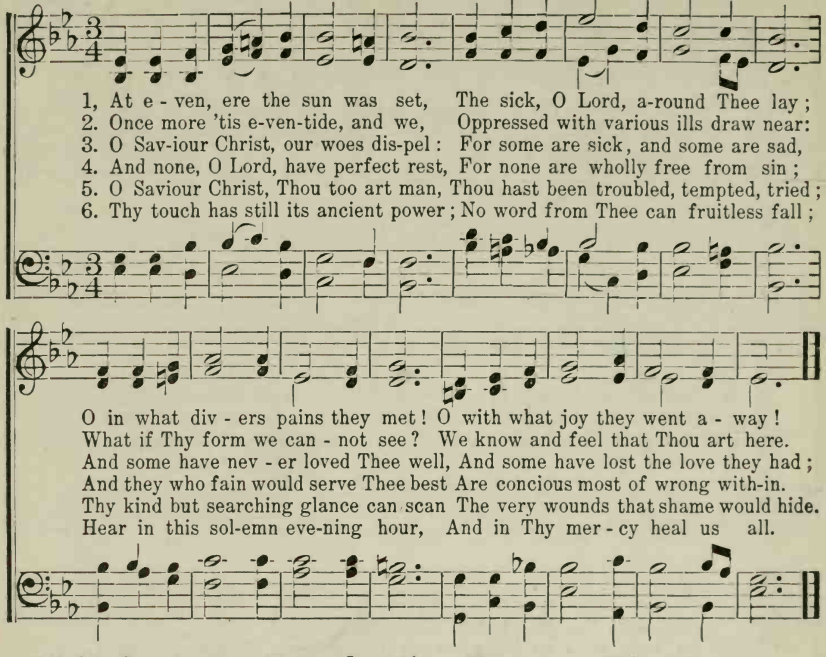
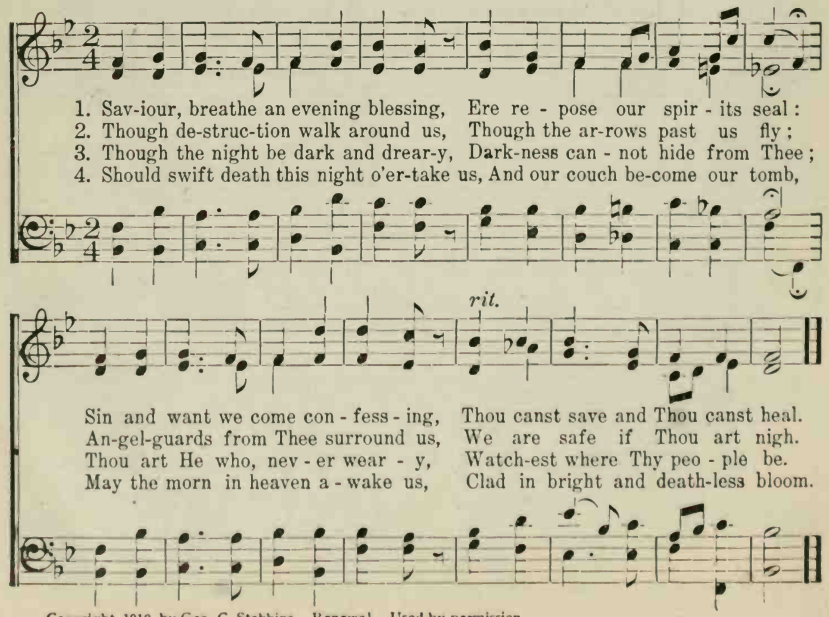
86 At Even, Ere the Sun Was Set.

HENRY TWELLS. (Angelus. L. M.) Alt. from GEORGE JOSEPHI.



86A Saviour, Breathe An Evening Blessing..

JAMES EDMESTON. GEO. C. STEBBINS.



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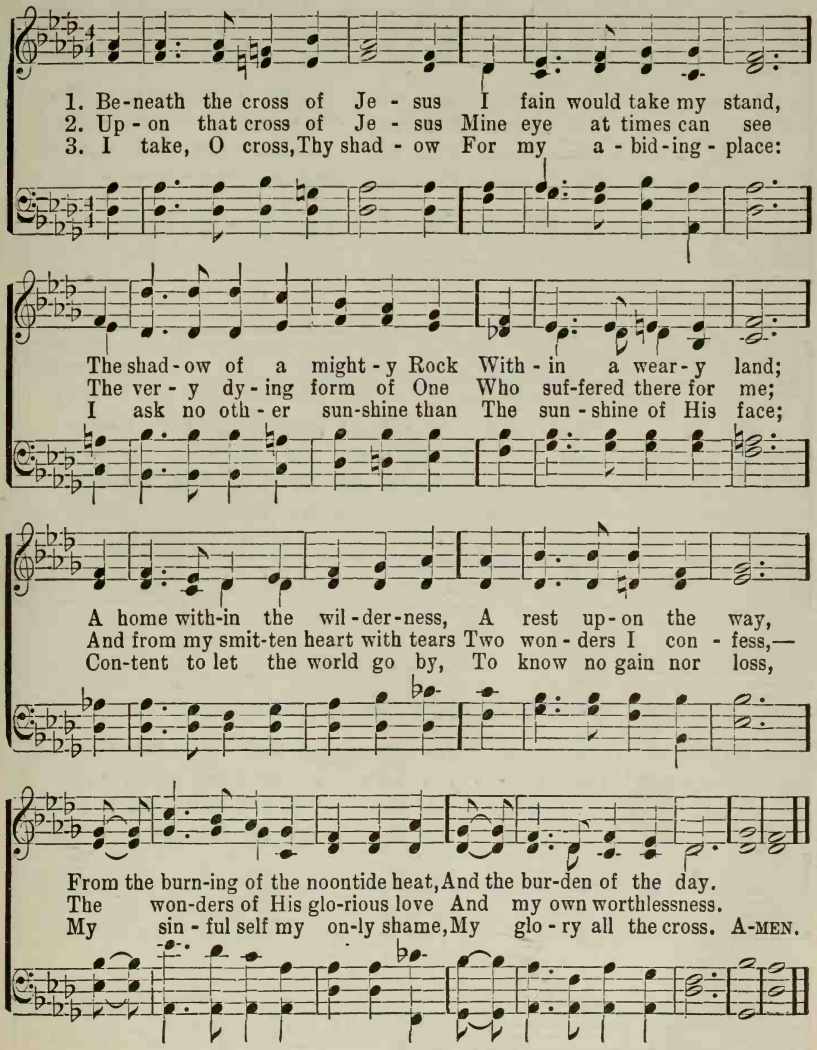
87 Beneath the Cross of Jesus.

(St. Christopher)

ELIZABETH C. CLEPHANE. FREDERICK C. MAKER.



87A When He Cometh.

(Key E♭)

1 When He cometh, when He cometh,
To make up His jewels;
All His jewels, precious jewels,
His loved and His own:
CHO.—Like the stars of the morning,
His bright crown adorning,
They shall shine in their beauty,
Bright gems for His crown.

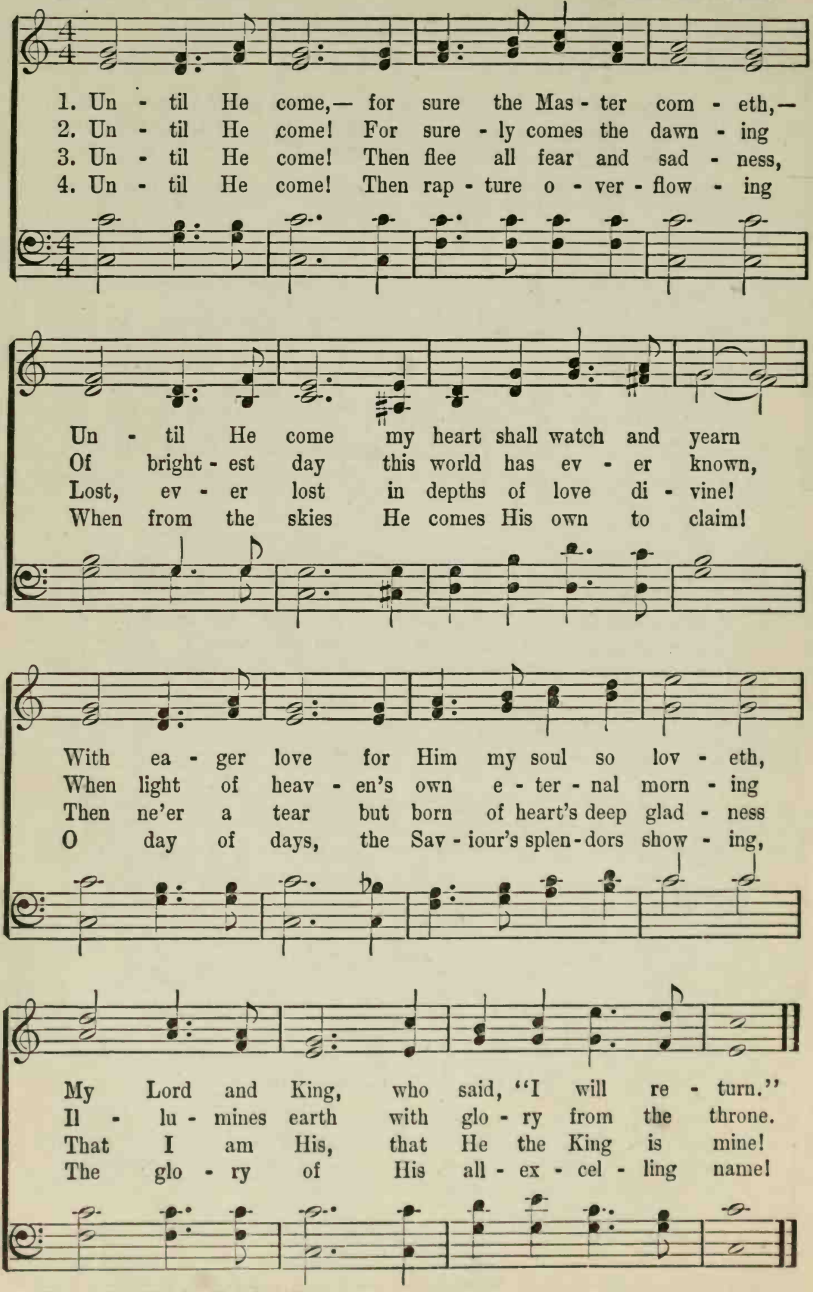
2 He will gather, He will gather
The gems for His kingdom;
All the pure ones, all the bright ones,
His loved and His own.

3 Little children, little children,
Who love their Redeemer,
Are the jewels, precious jewels,
His loved and His own.

W. O. Cushing.

Until He Come!

ERNEST G. W. WESLEY. THEODORE STRONG.



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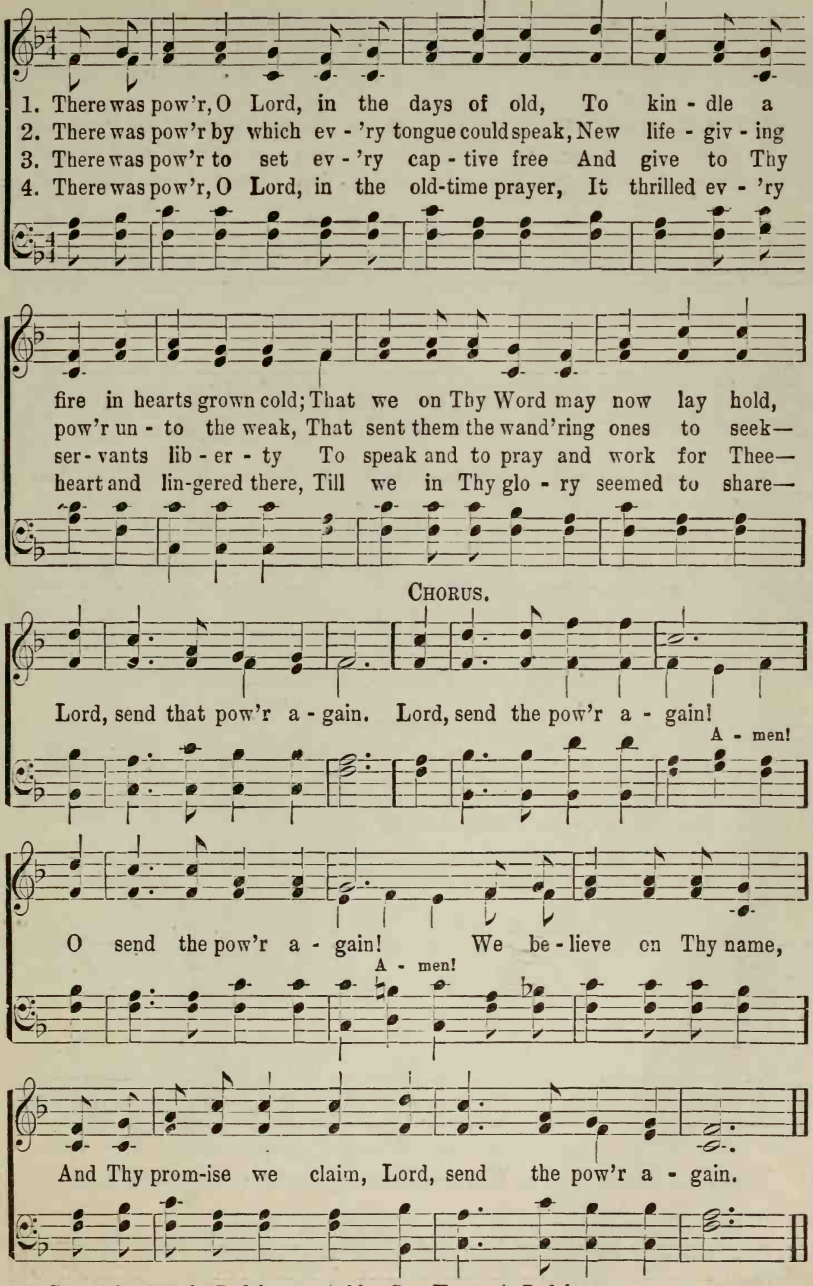
Send the Power Again.

W. C. POOLE. CHAS. H. GABRIEL.



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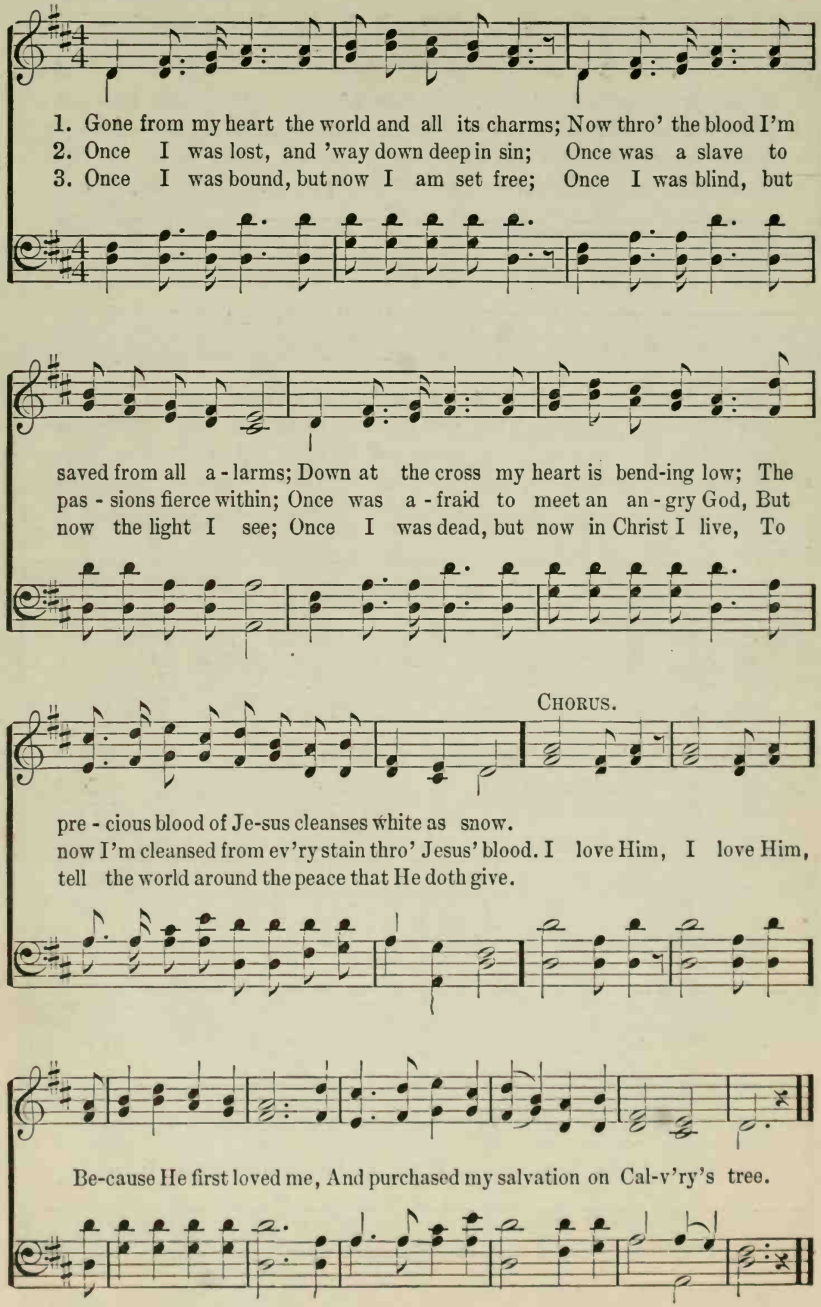
I Love Him.

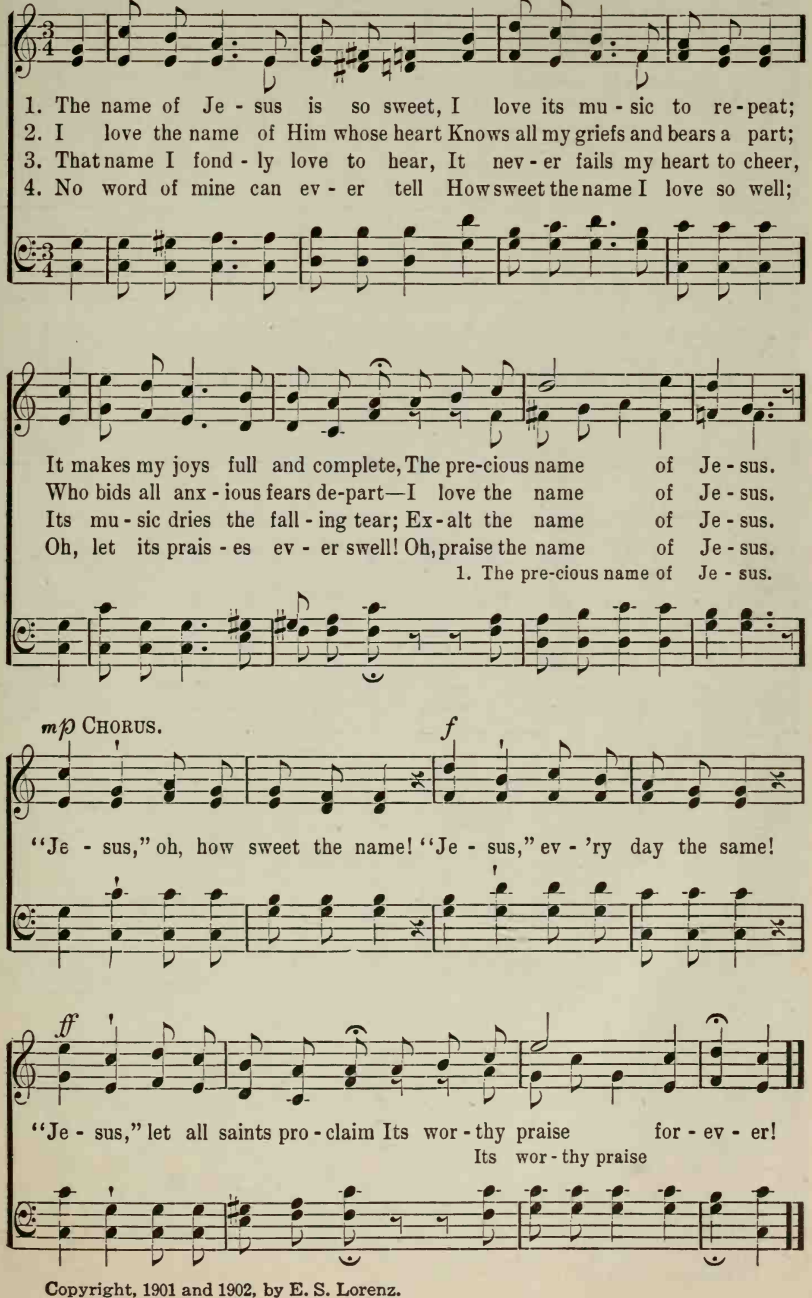
London Hymn Book.

STEPHEN C. FOSTER.
Arr. by D. B. T.



91 The Name of Jesus.

W. C. MARTIN. E. S. LORENZ.



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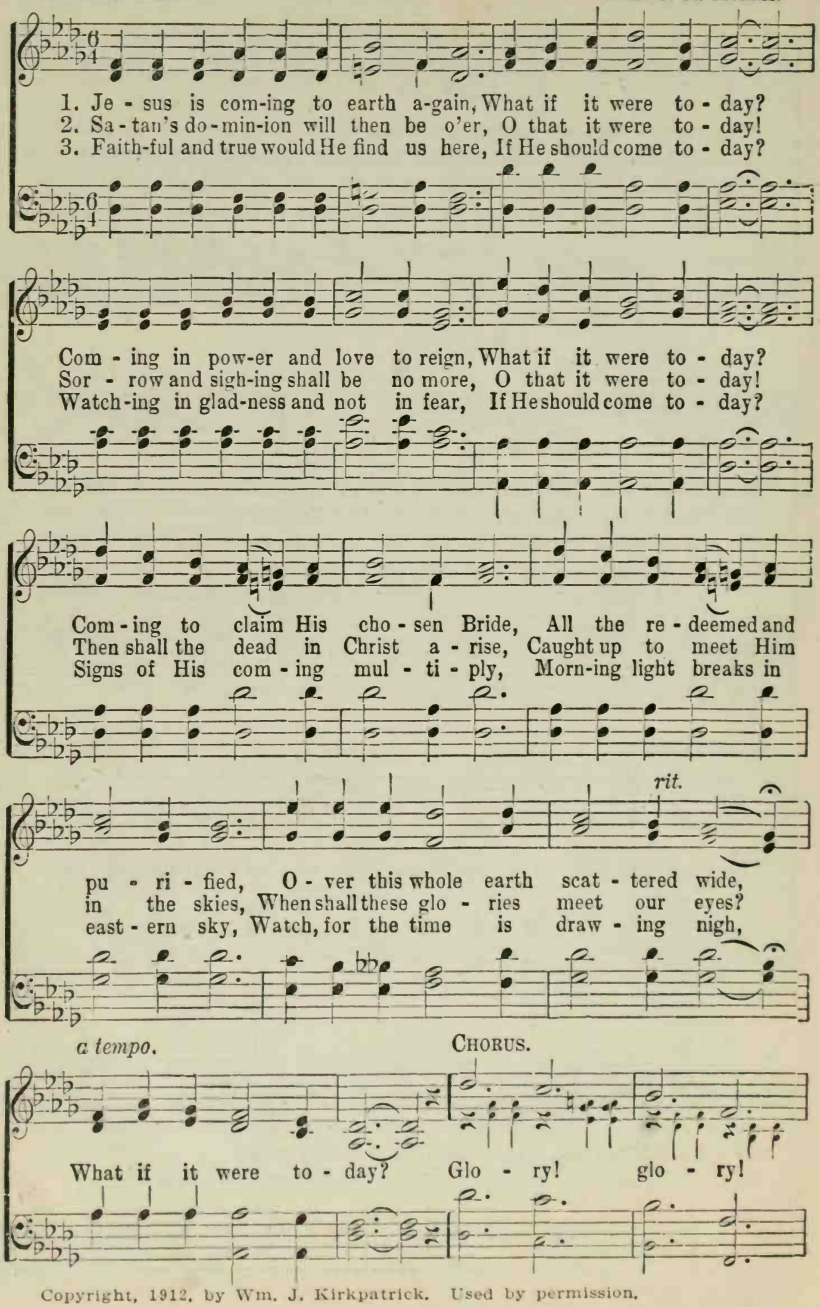
92 What If It Were Today?

MRS. C. H. M. MRS. C. H. MORRIS.



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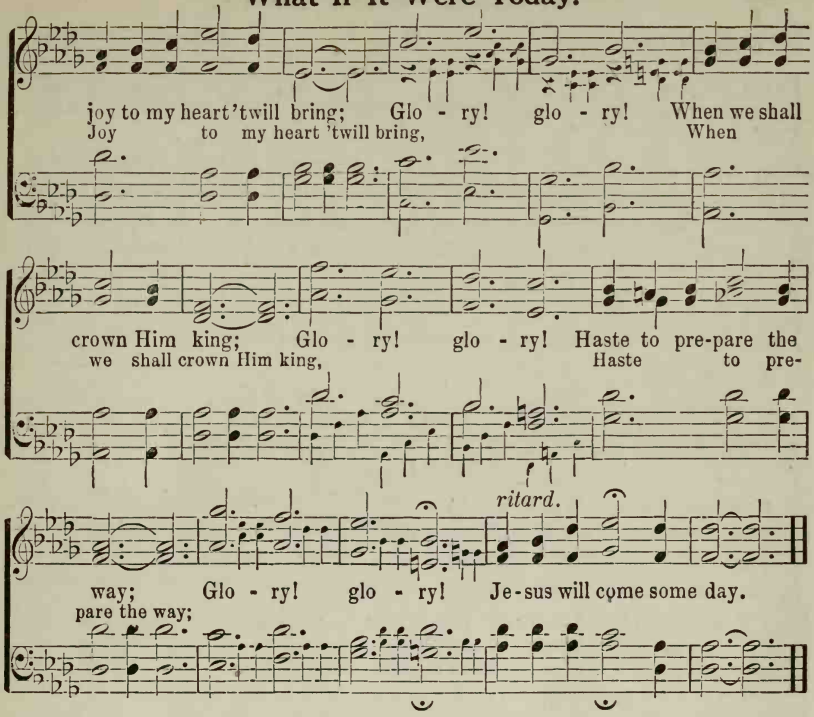
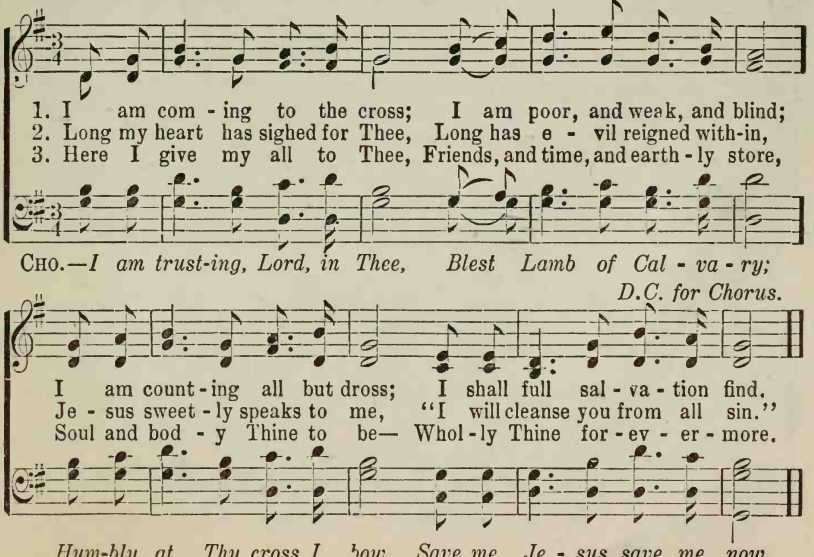
What If It Were Today.



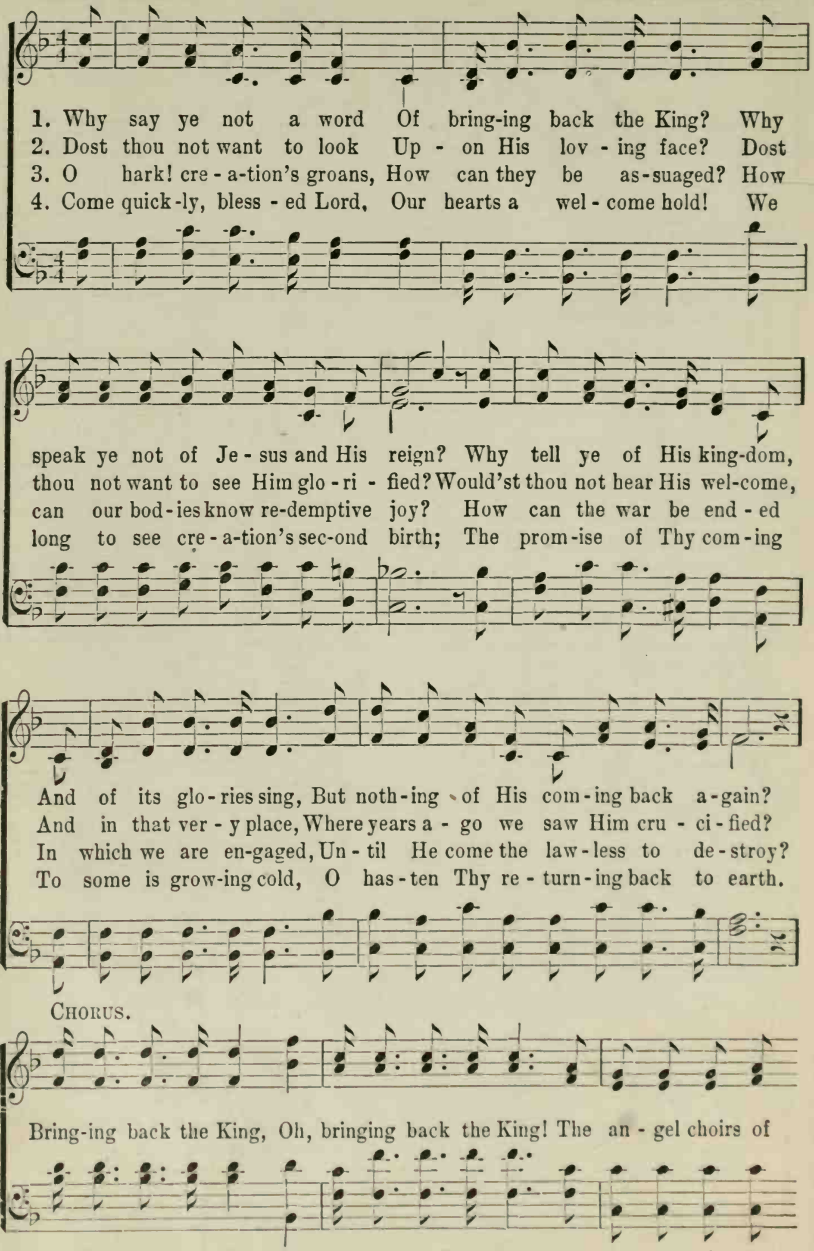
93 I Am Coming to the Cross.

REV. WM. McDONALD. USED BY PERMISSION. WM. G. FISCHER.



Bringing Back the King.

JAMES M. GRAY. JAMES McGRANAHAN.



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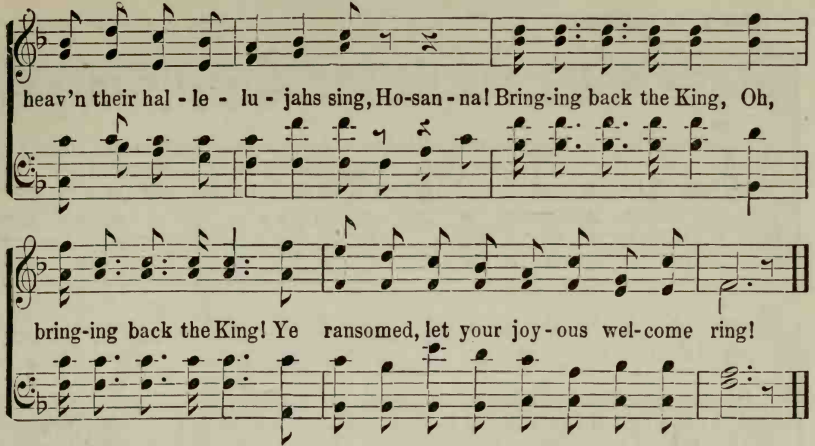
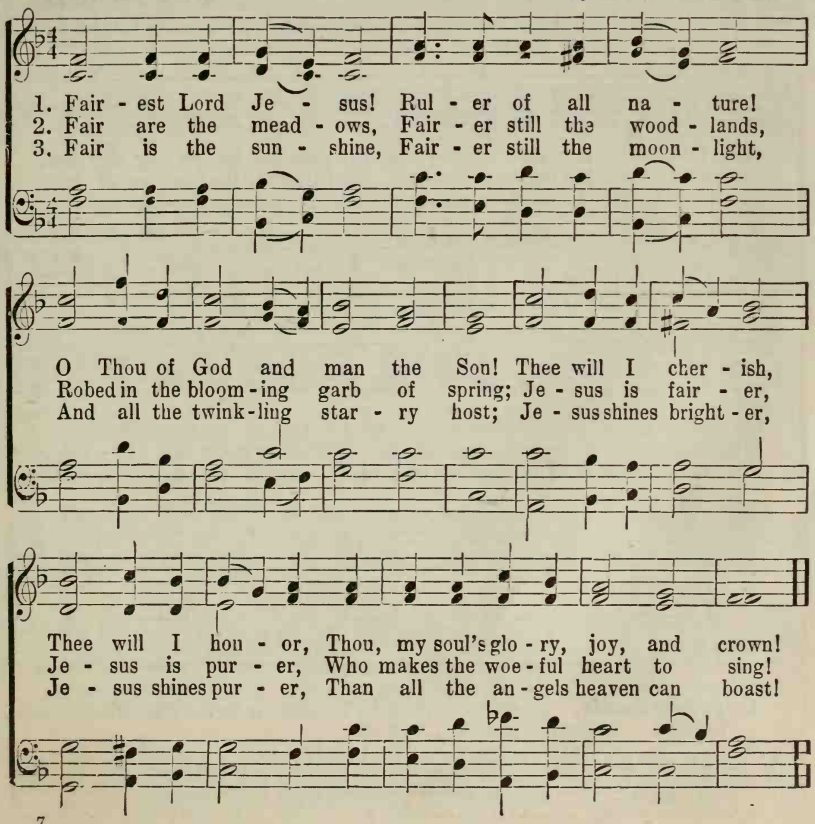
Bringing Back the King.



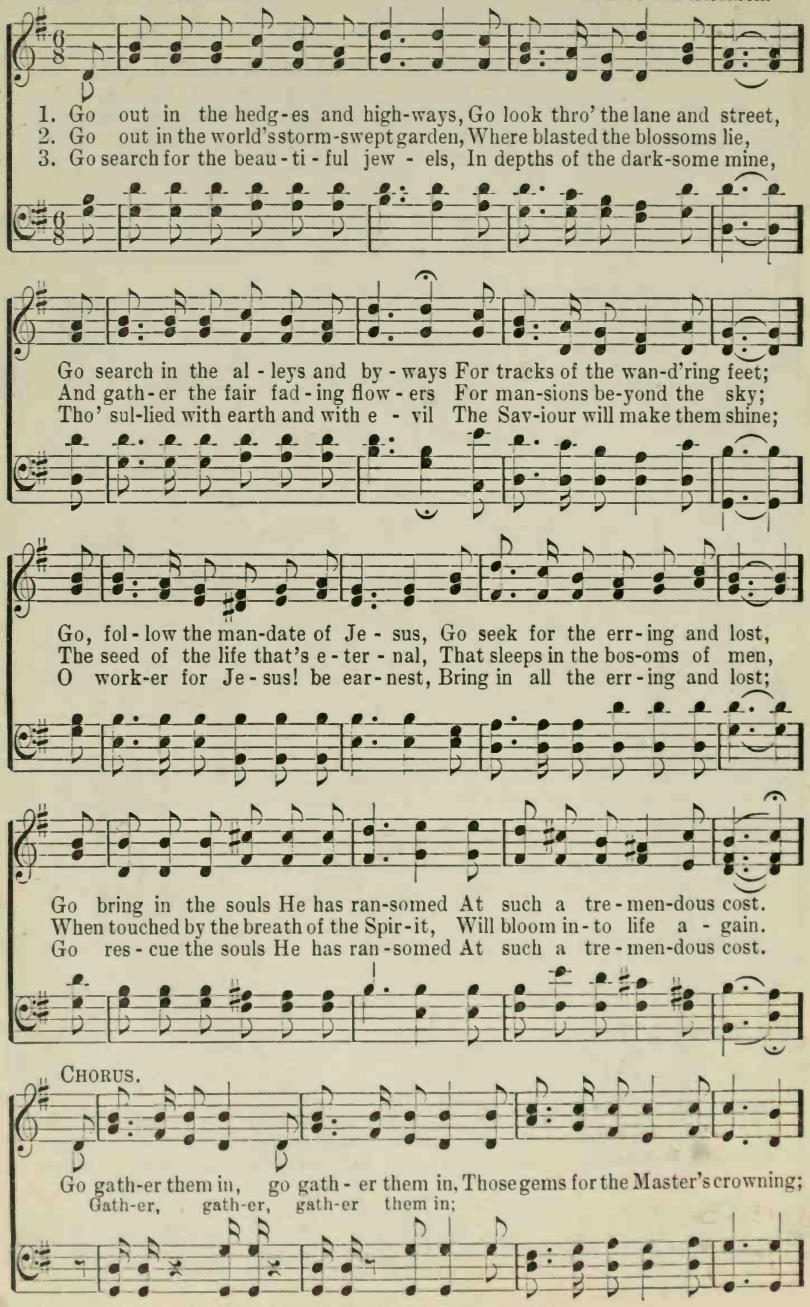
Fairest Lord Jesus.

CRUSADERS' HYMN. Arr. by RICHARD S. WILLIS.



Go, Gather Them In.

Mrs. T. L. Tomkinson. Wm. J. Kirkpatrick.



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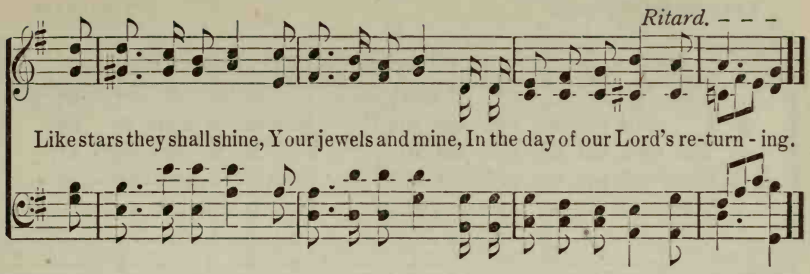
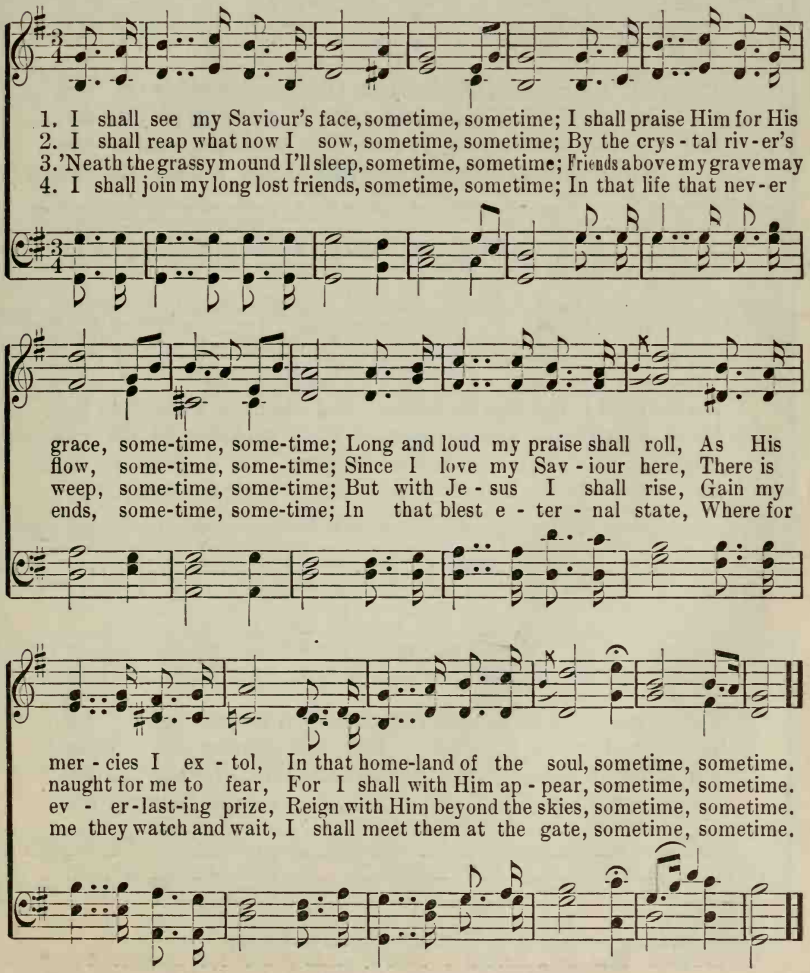
Go, Gather Them In.



97 I Shall See My Saviour's Face.

Rev. JOHNSON OATMAN, JR. WM. J. KIRKPATRICK.



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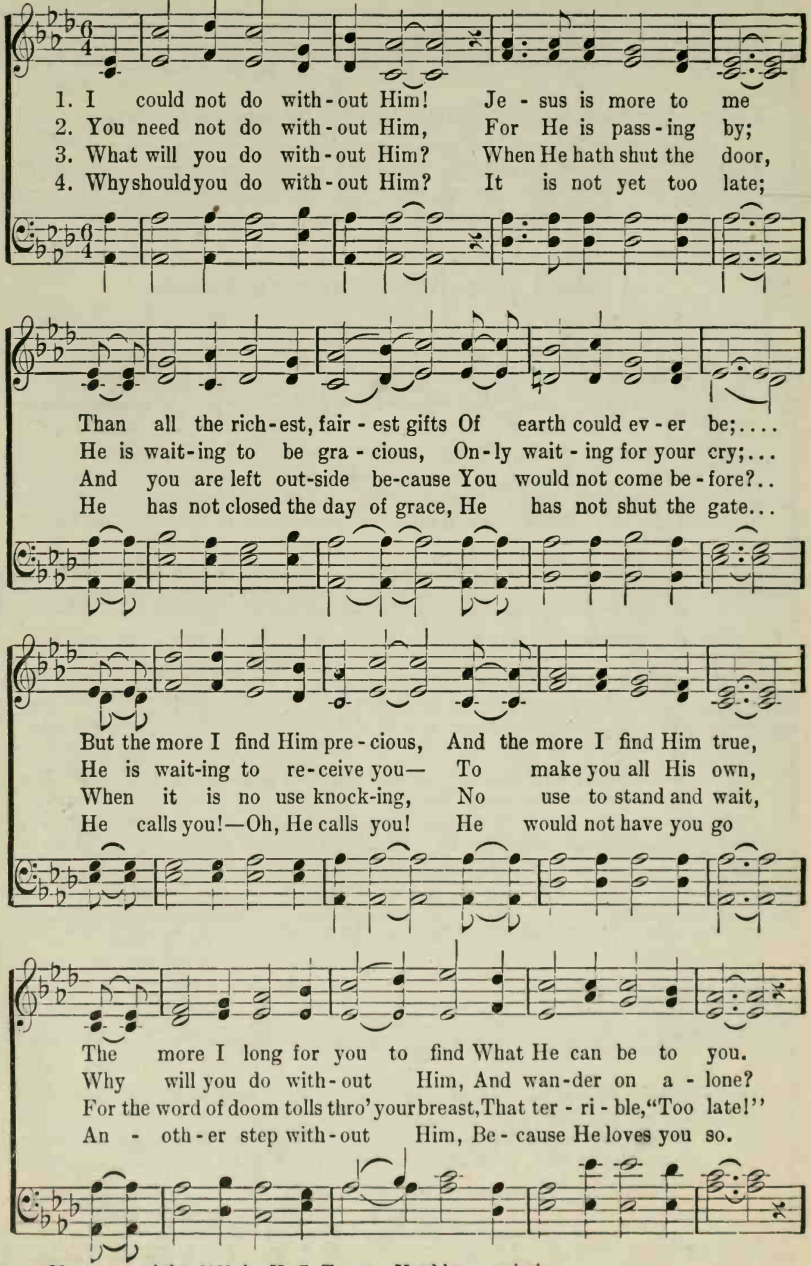
98 *Why Will You Do Without Him?

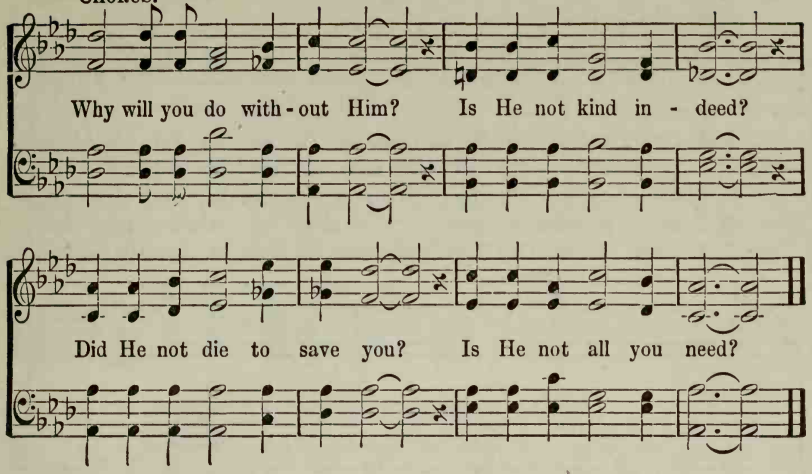
FRANCES R. HAVERGAL — IVY E. CRAIG.



Music copyright, 1920, by H. G. Tovey. Used by permission.
*From Poems—Frances R. Havergal. Used by permission of E. P. Dutton and Company.

Why Will You Do Without Him?

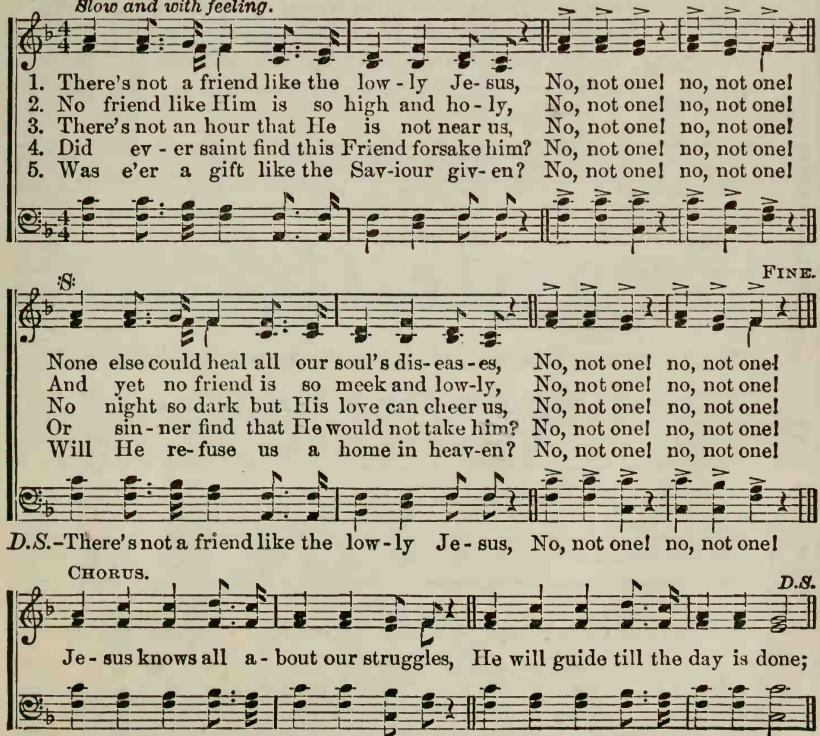
CHORUS.



99 No, Not One!

JOHNSON OATMAN. GEO. C. HUGG.

Slow and with feeling.



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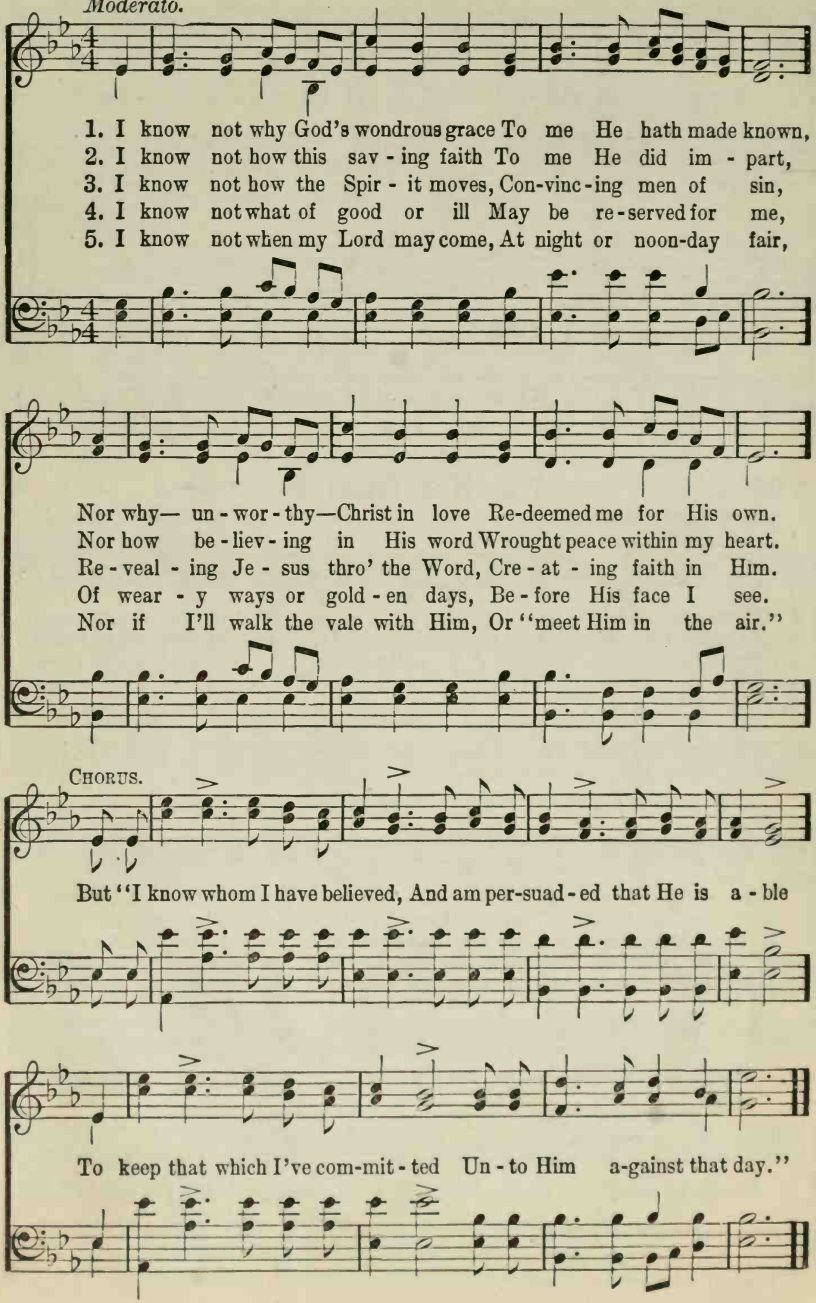
100 I Know Whom I Have Believed.

El Nathan. COPYRIGHT, 1883, AND 1887, BY JAMES MC GRANAHAN. James McGranahan.

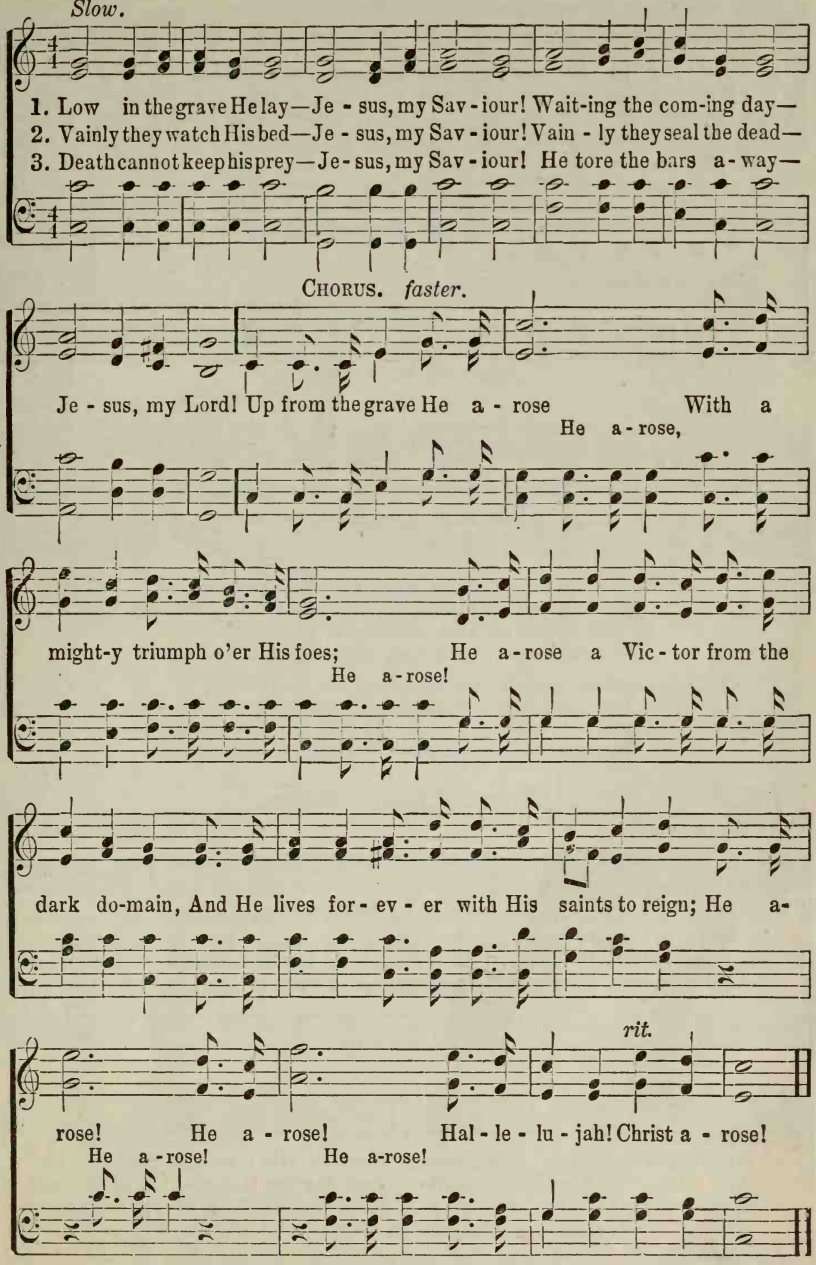
Moderato.



101 Christ Arose!

R. L. ROBERT LOWRY.

Slow.



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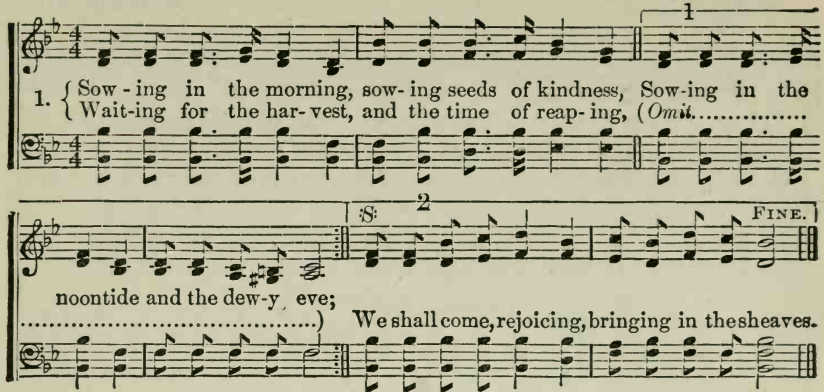
102 Bringing in the Sheaves.

KNOWLES SHAW. GEORGE A. MINOR.

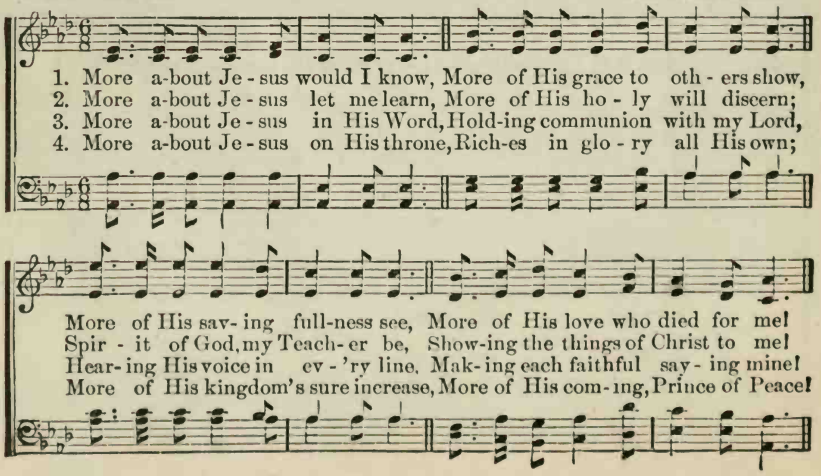


2 Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling breeze;
By and by the harvest, and the labor ended,
We shall come, rejoicing, bringing in the sheaves.

3 Go then, ever weeping, sowing for the Master,
Though the loss sustained our spirit often grieves;
When our weeping's over, He will bid us welcome,
We shall come, rejoicing, bringing in the sheaves.

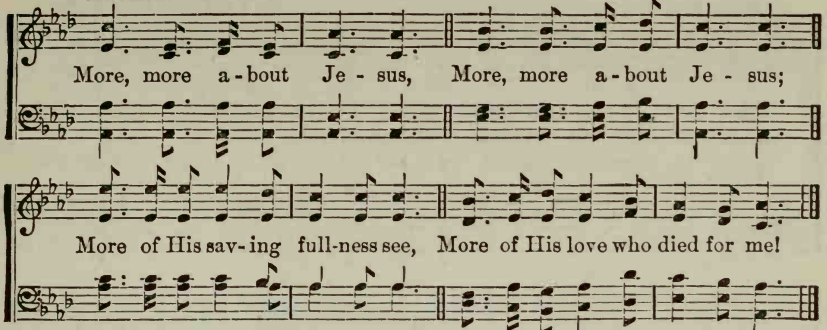
102A More About Jesus.

E. E. HEWITT. JNO. R. SWENEY.



102 More About Jesus.

REFRAIN.



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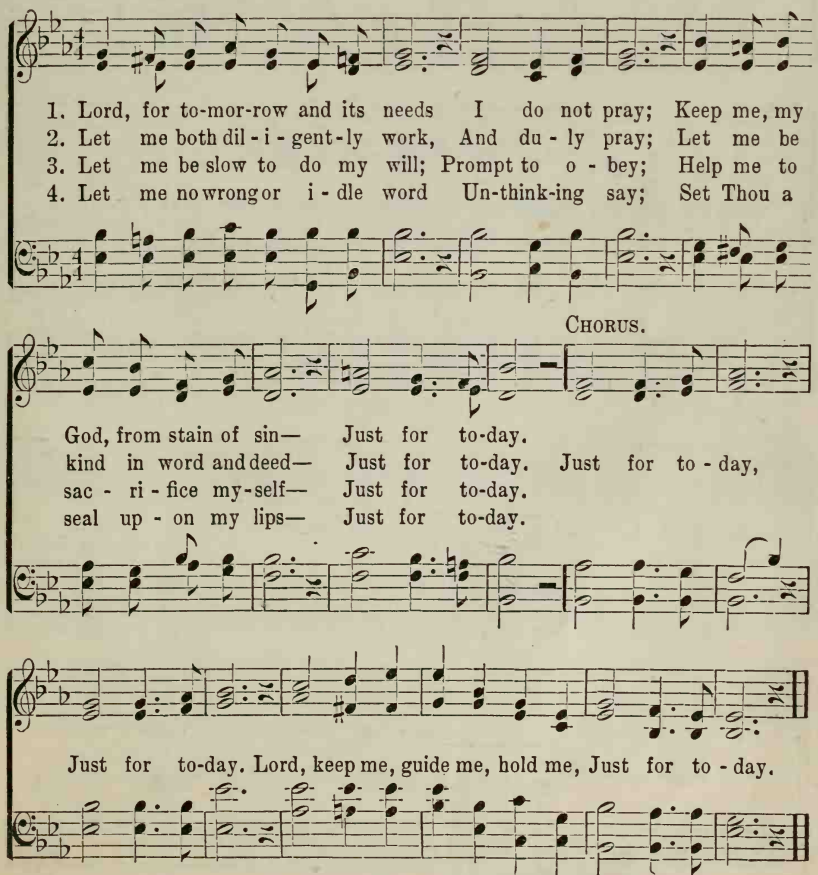
103 Just For Today.

Arranged by J. M. G. J. B. TROWBRIDGE.



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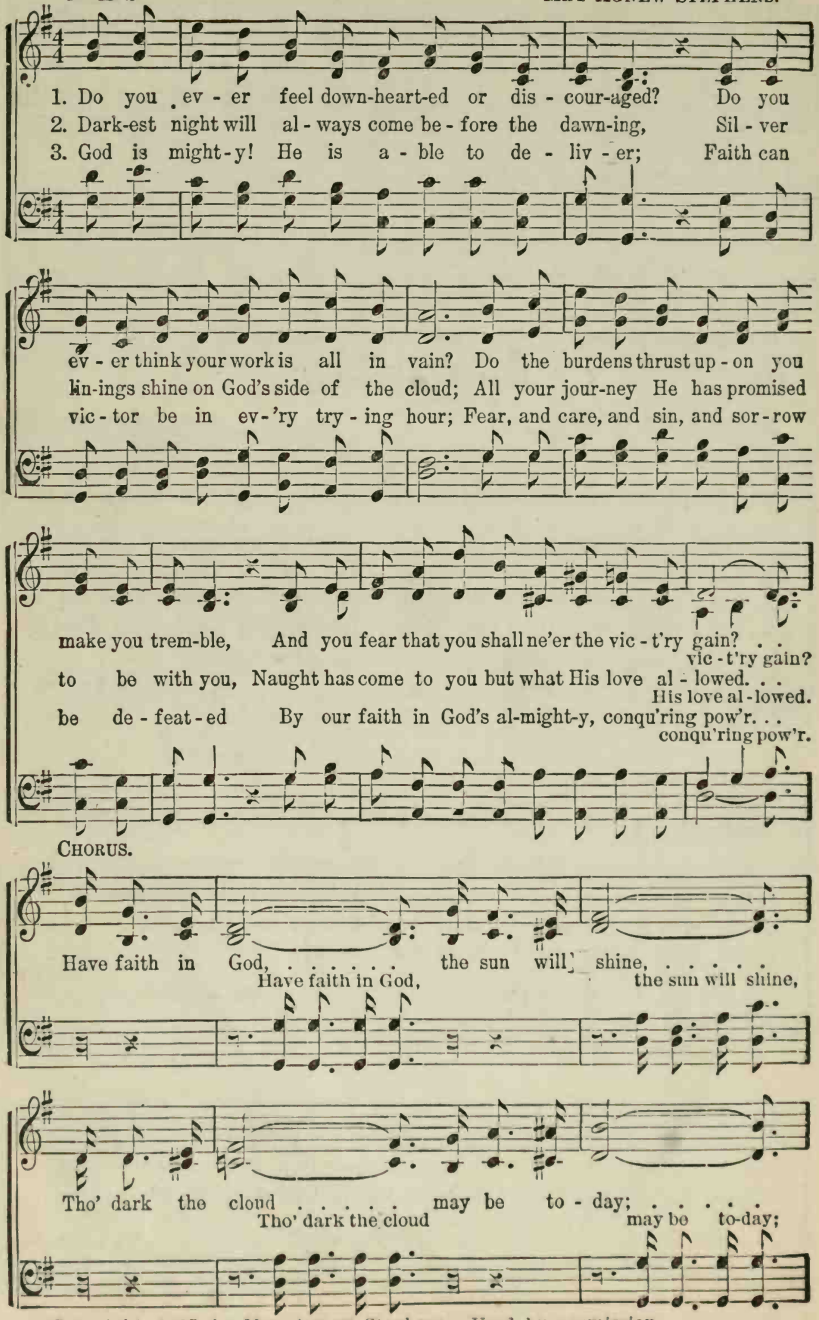
Have Faith in God.

M. A. S. MAY AGNEW STEPHENS.



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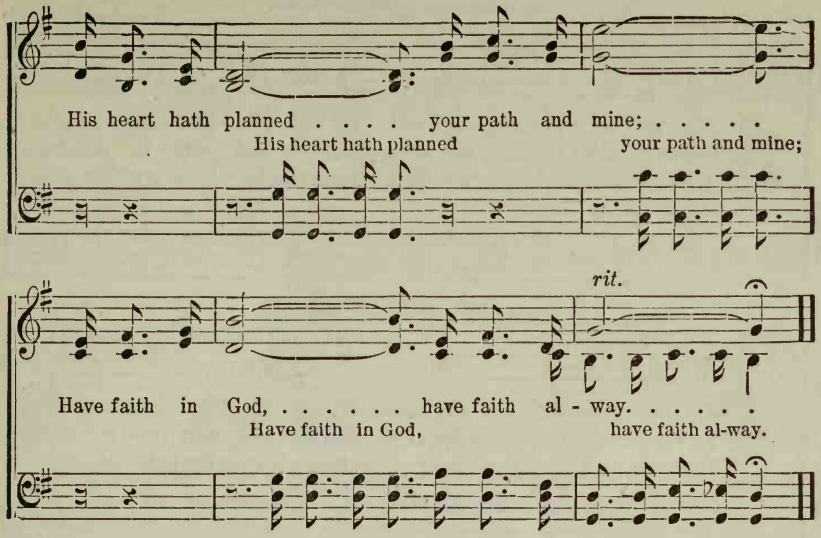
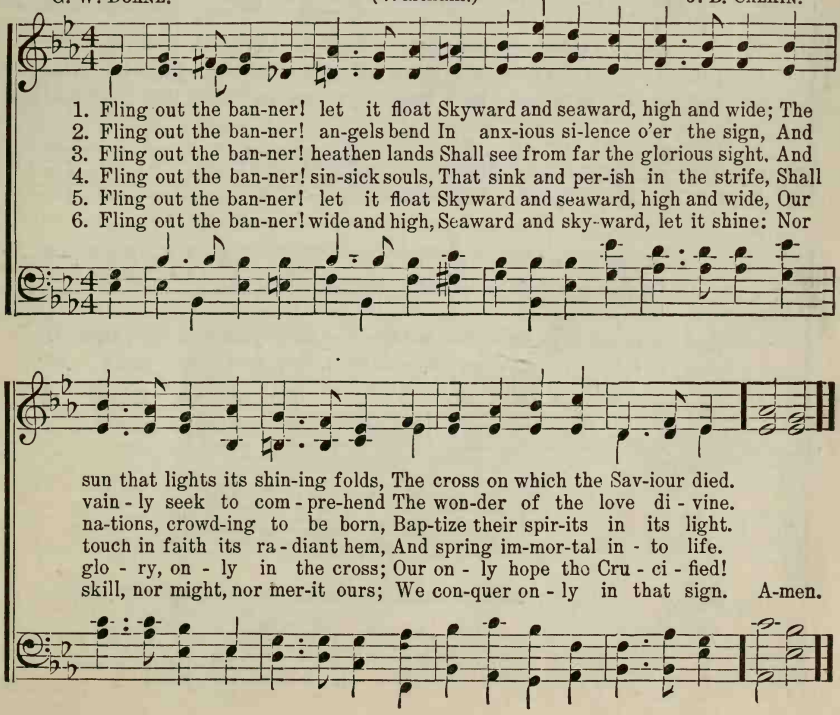
Have Faith in God.



105 Fling Out the Banner!

G. W. DOANE. (Waltham.) J. B. CALKIN.



My Anchor Holds!

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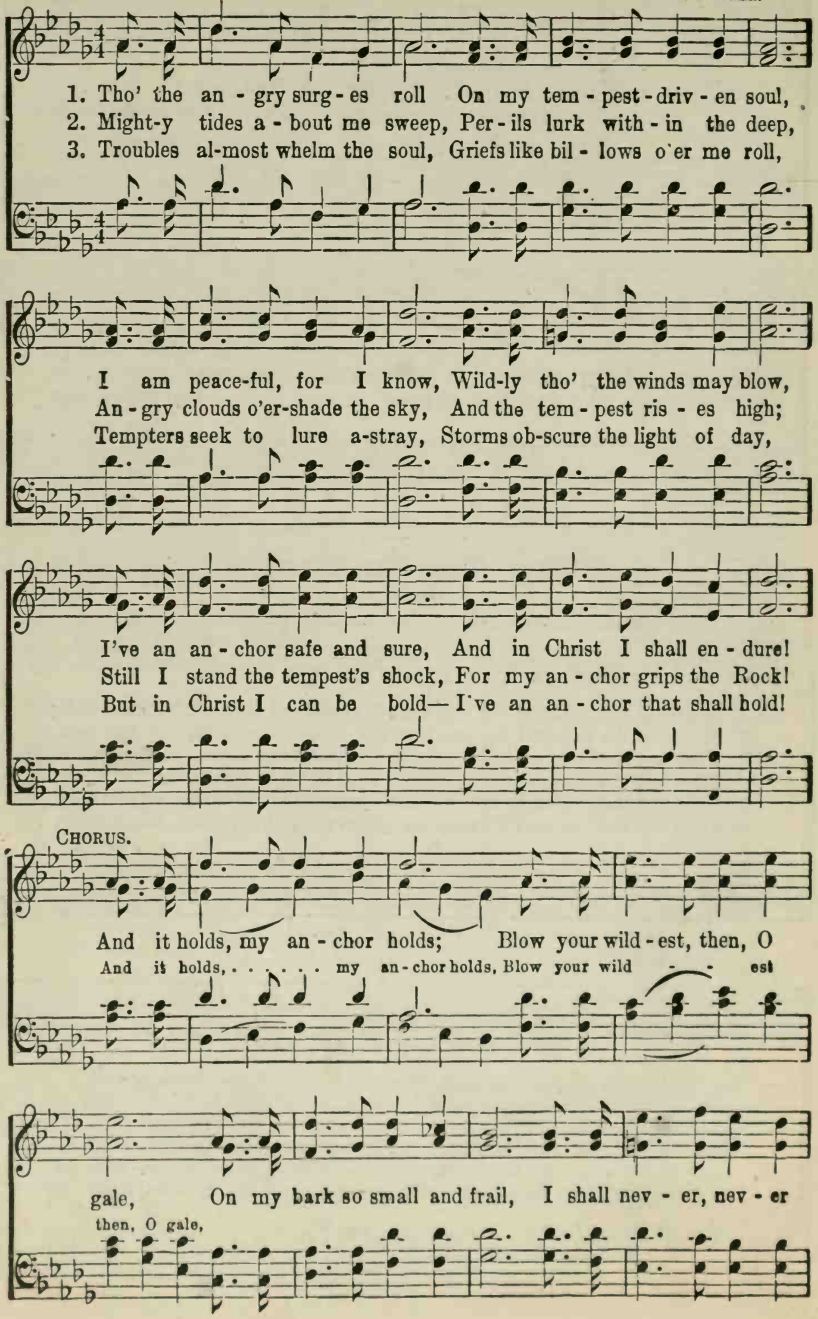
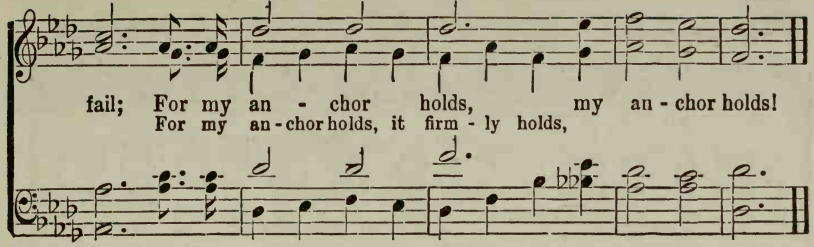
W. C. MARTIN. D. B. TOWNER.

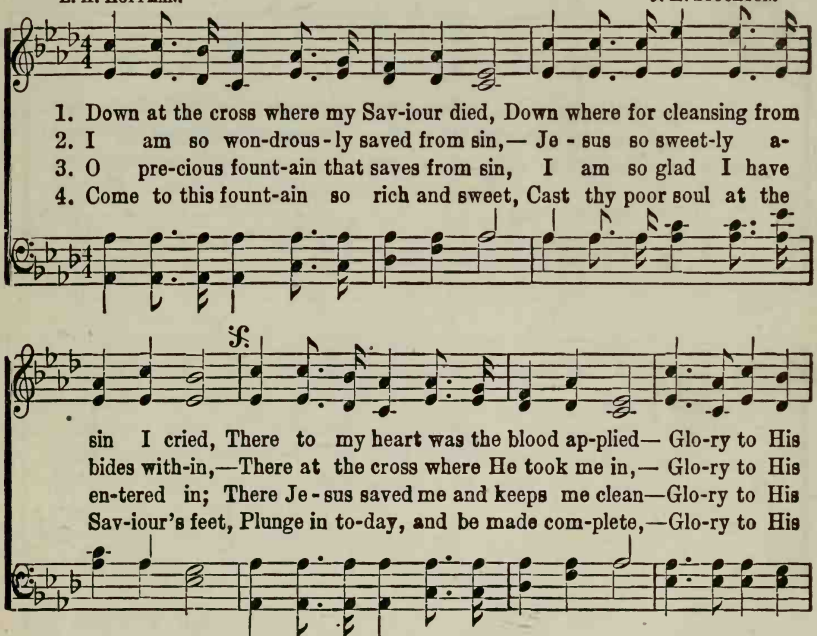


My Anchor Holds.

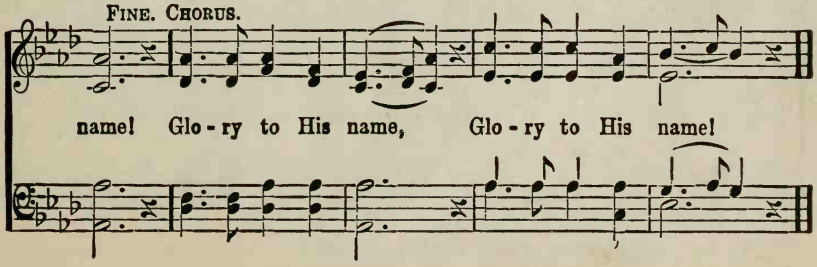


107 Glory to His Name!

E. A. HOFFMAN. J. H. STOCKTON.

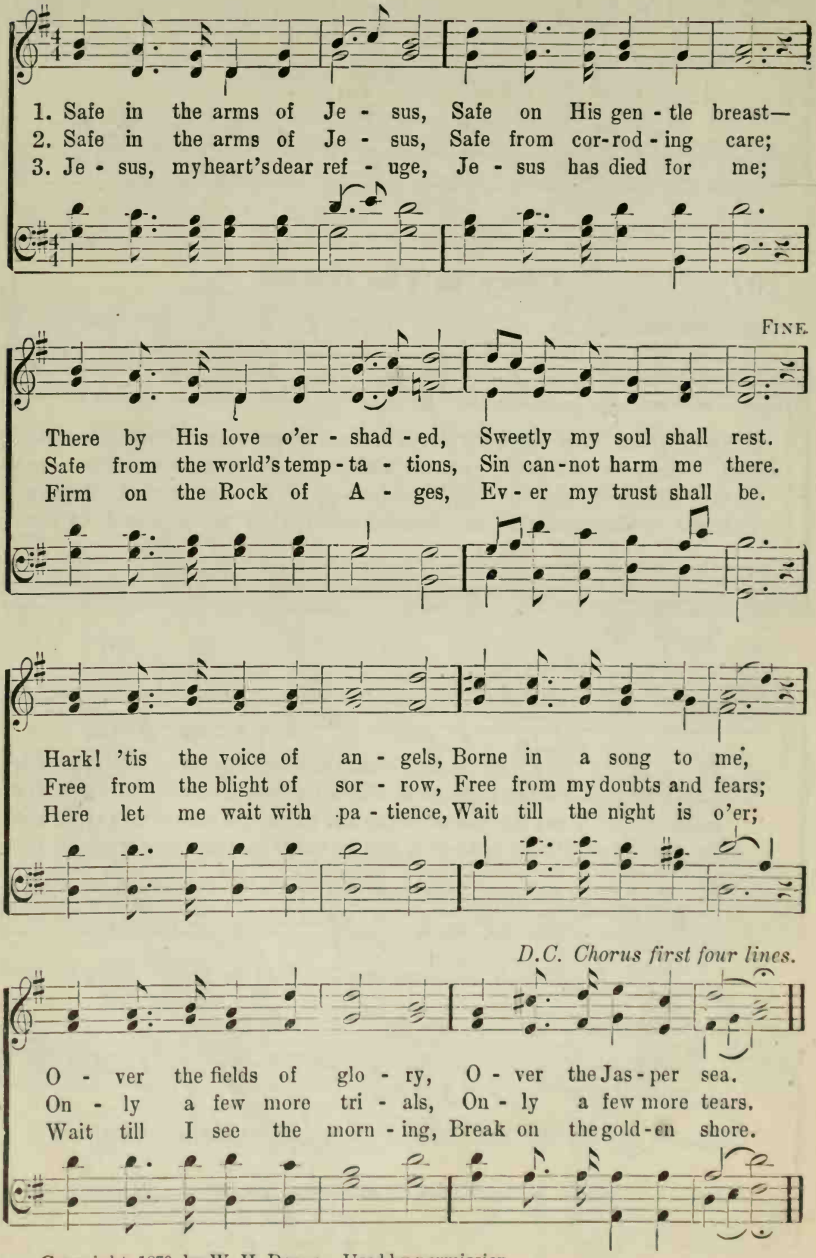


D. S.—*There to my heart was the blood ap-plied—Glo-ry to His*



108 Safe in the Arms of Jesus.

FANNY J. CROSBY. W. H. DOANE.



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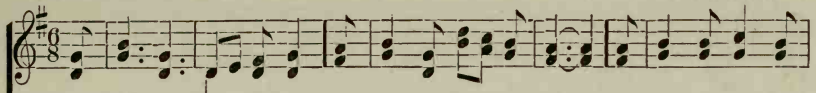
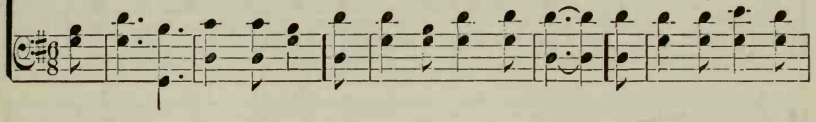
109 We're Marching to Zion.

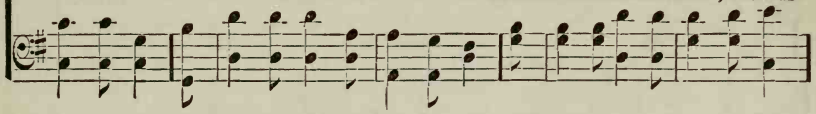
ISAAC WATTS. ROBERT LOWRY.



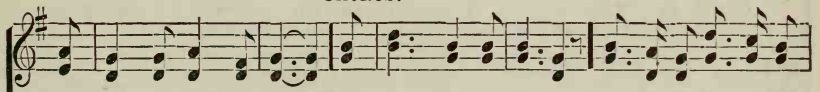
1. Come, we that love the Lord, And let our joys be known; Join in a song with
2. Let those re - fuse to sing Who nev-er knew our God; But children of the
3. The hill of Zi - on yields A thousand sa - cred sweets, Before we reach the
4. Then let our songs abound, And ev-'ry tear be dry; We're marching thro' Im-



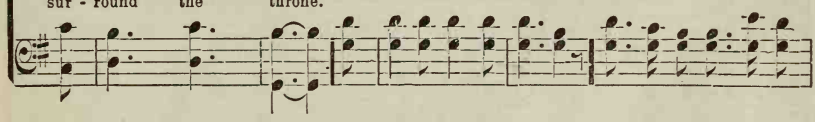
sweet accord, Join in a song with sweet accord, And thus sur-round the throne,
heav'nly King, But chil-dren of the heav'nly King, May speak their joys a-broad,
heav'nly fields, Be-fore we reach the heav'nly fields, Or walk the golden streets,
manuel's ground, We're marching thro' Immanuel's ground, To fairer worlds on high,
And thus sur-round the throne, And thus



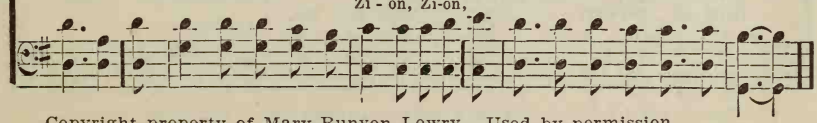
CHORUS.



And thus surround the throne. We're marching to Zi - on, Beau - ti-ful, beauti-ful
May speak their joys a - broad.
Or walk the gold-en streets.
To fair - er worlds on high. We're marching on to Zi - on,
sur - round the throne.



Zi-on; We're marching upward to Zi - on, The beau-ti - ful cit - y of God.
Zi - on, Zi-on,



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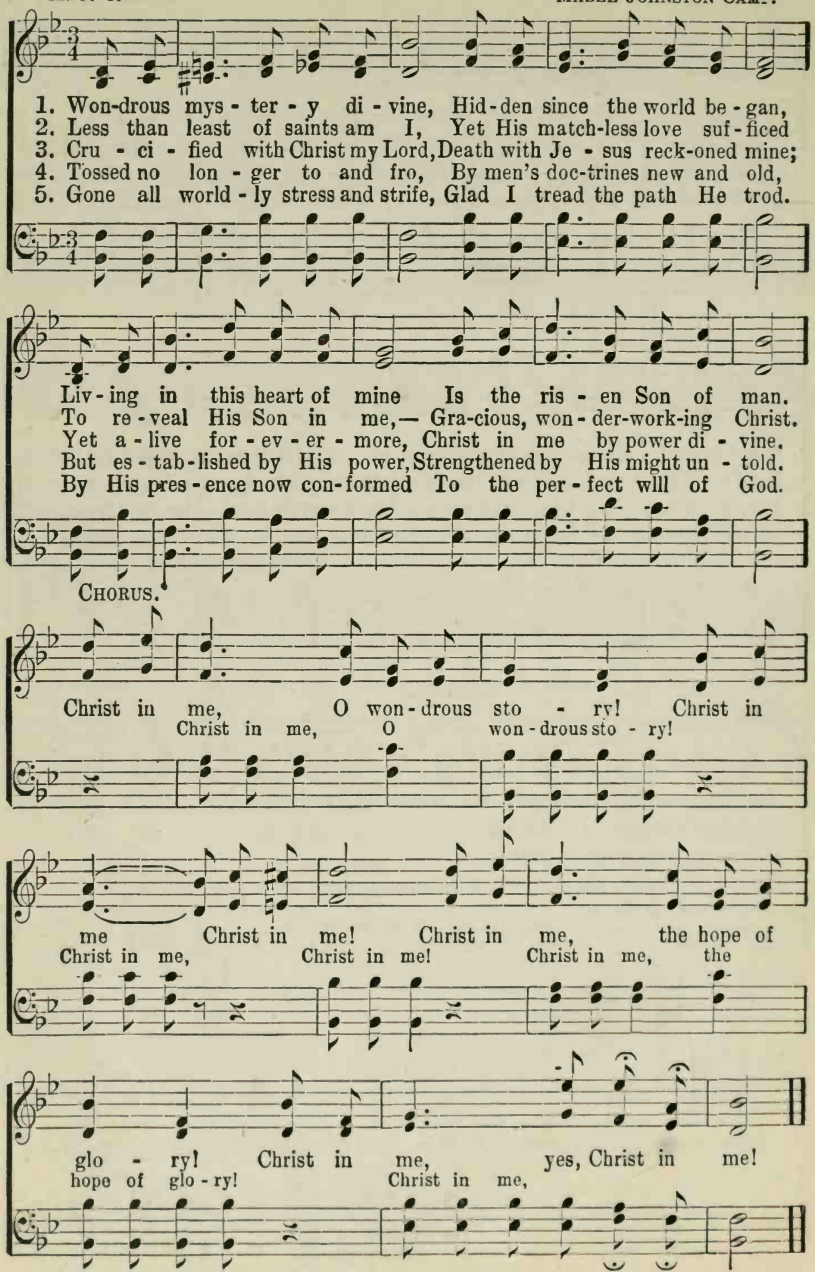
Christ In Me!

M. J. C. MABEL JOHNSTON CAMP.



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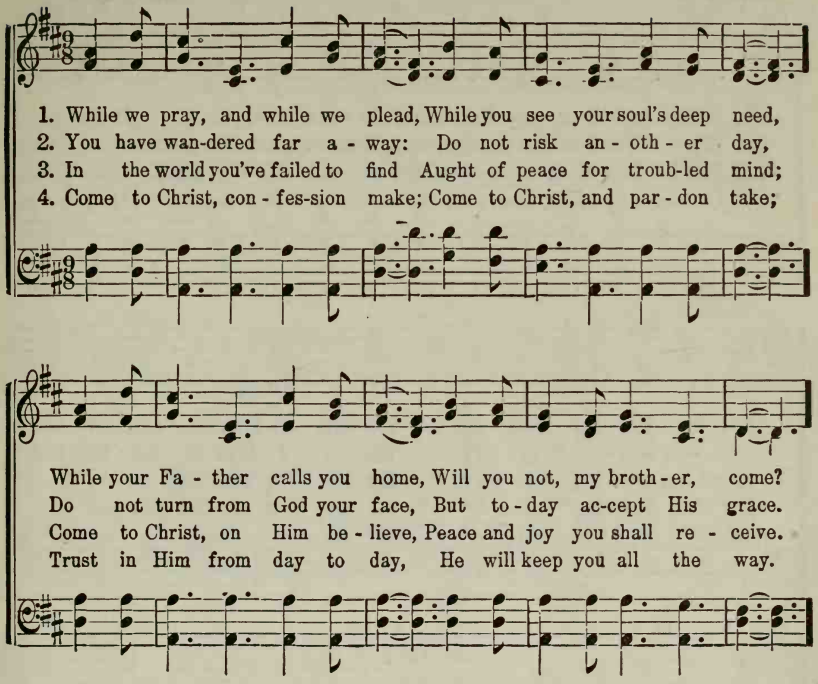
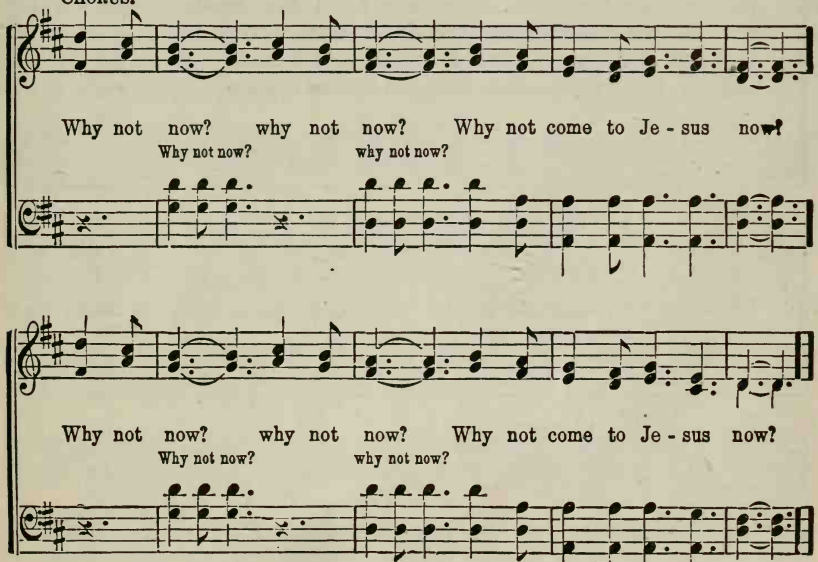
111 Why Not Now?

EL NATHAN. C. C. CASE.



CHORUS.



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Singing Glory!

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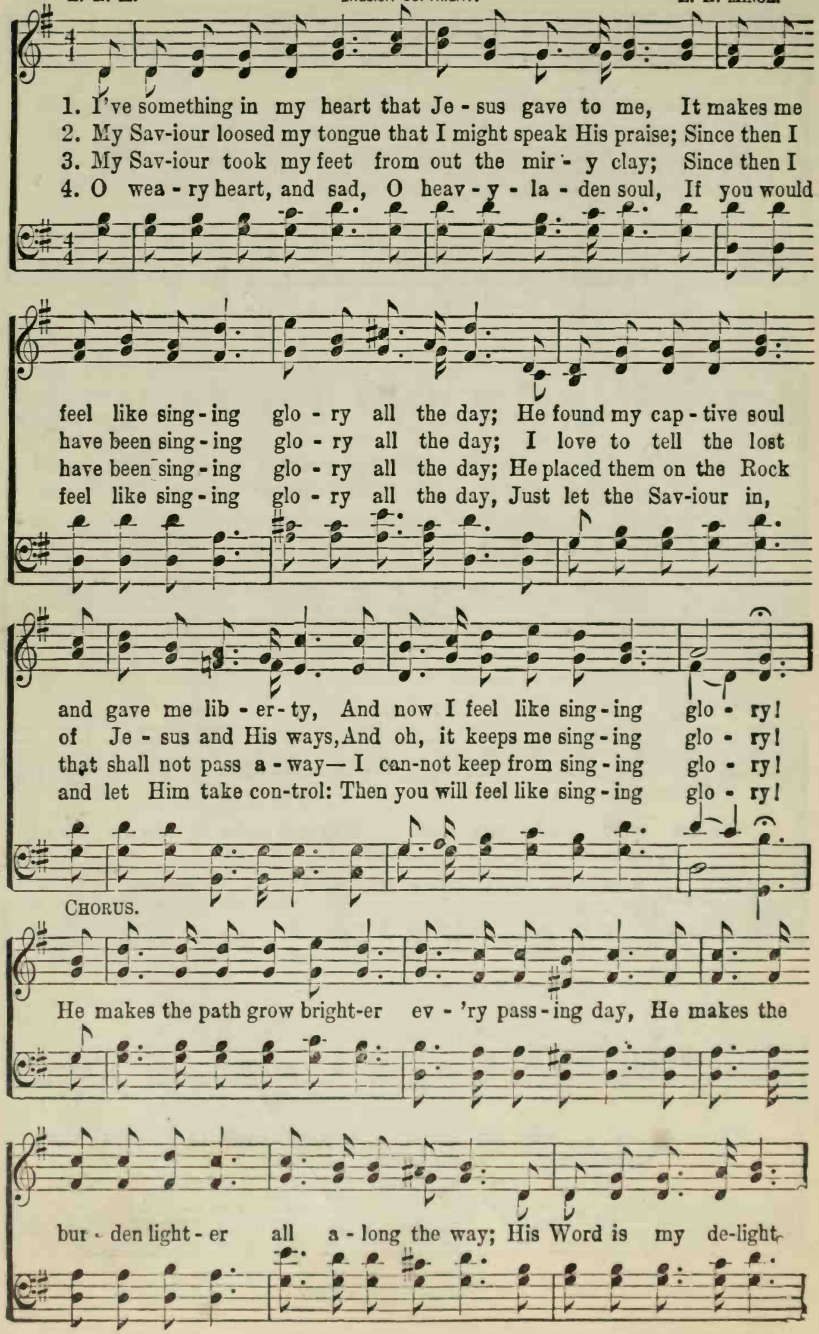
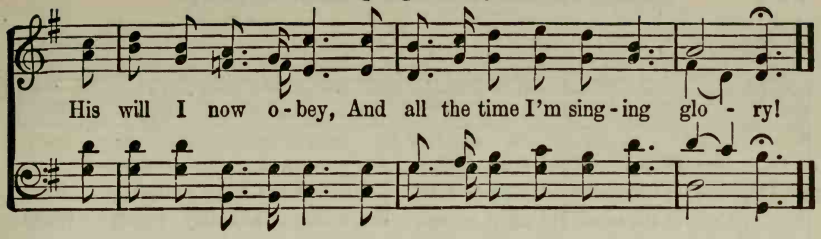
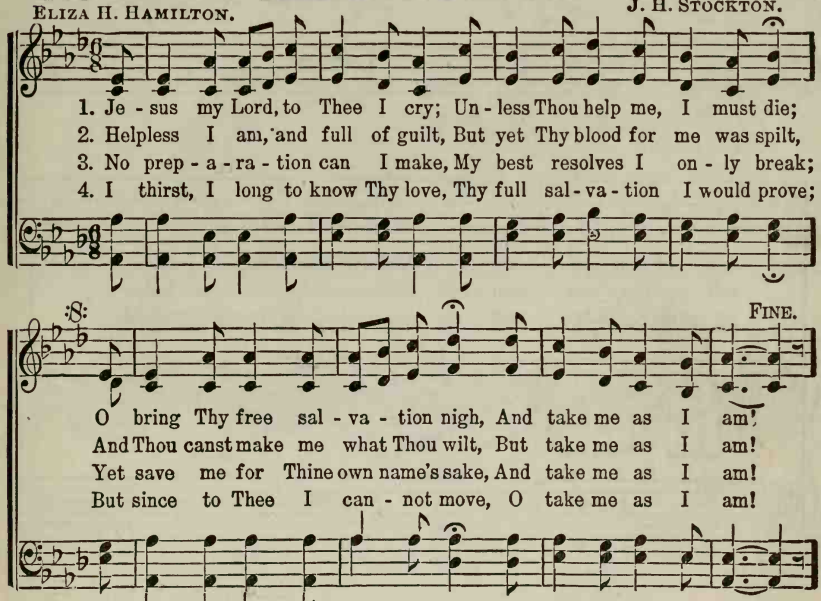
L. R. M. L. R. MINOR.





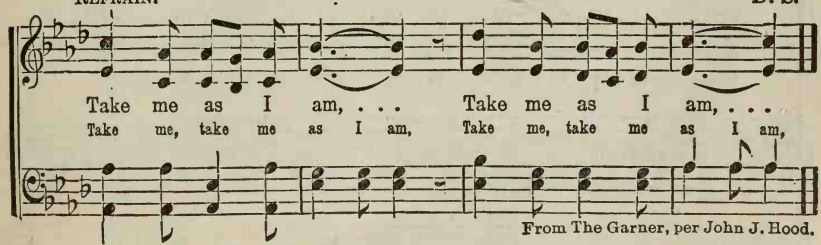
113 Take Me As I Am!

ELIZA H. HAMILTON. J. H. STOCKTON.



D.S.—*O bring Thy free sal - va - tion nigh, And take me as I am!*

REFRAIN. *D. S.*



From The Garner, per John J. Hood.

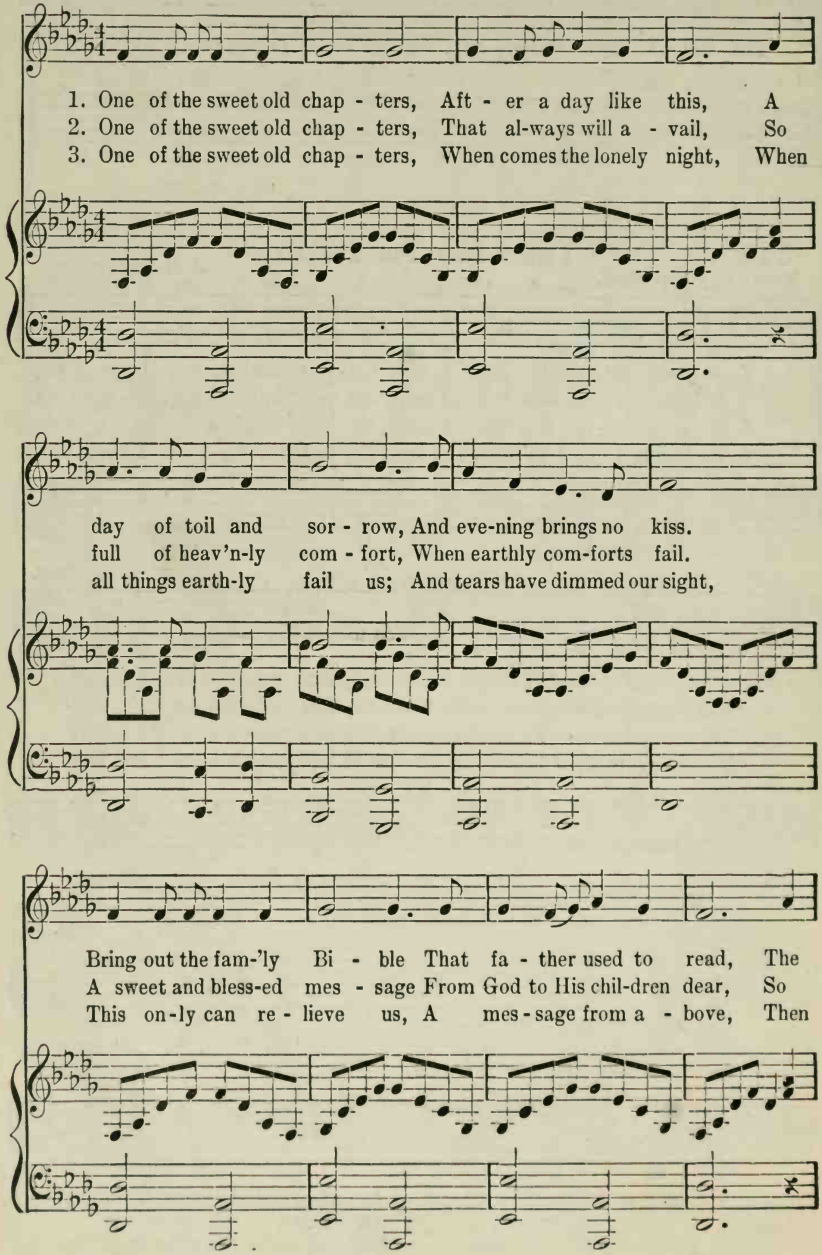
5 If Thou hast work for me to do,
Inspire my will, my heart renew,
And work both in and by me, too,
And take me as I am!

6 And when at last the work is done,
The battle o'er, the vict'ry won,
Still, still my cry shall be alone:
Lord, take me as I am!

One of the Sweet Old Chapters.

Rev. E. P. MARVIN.
Chorus by J. M. G.

GUY C. LATCHAW.



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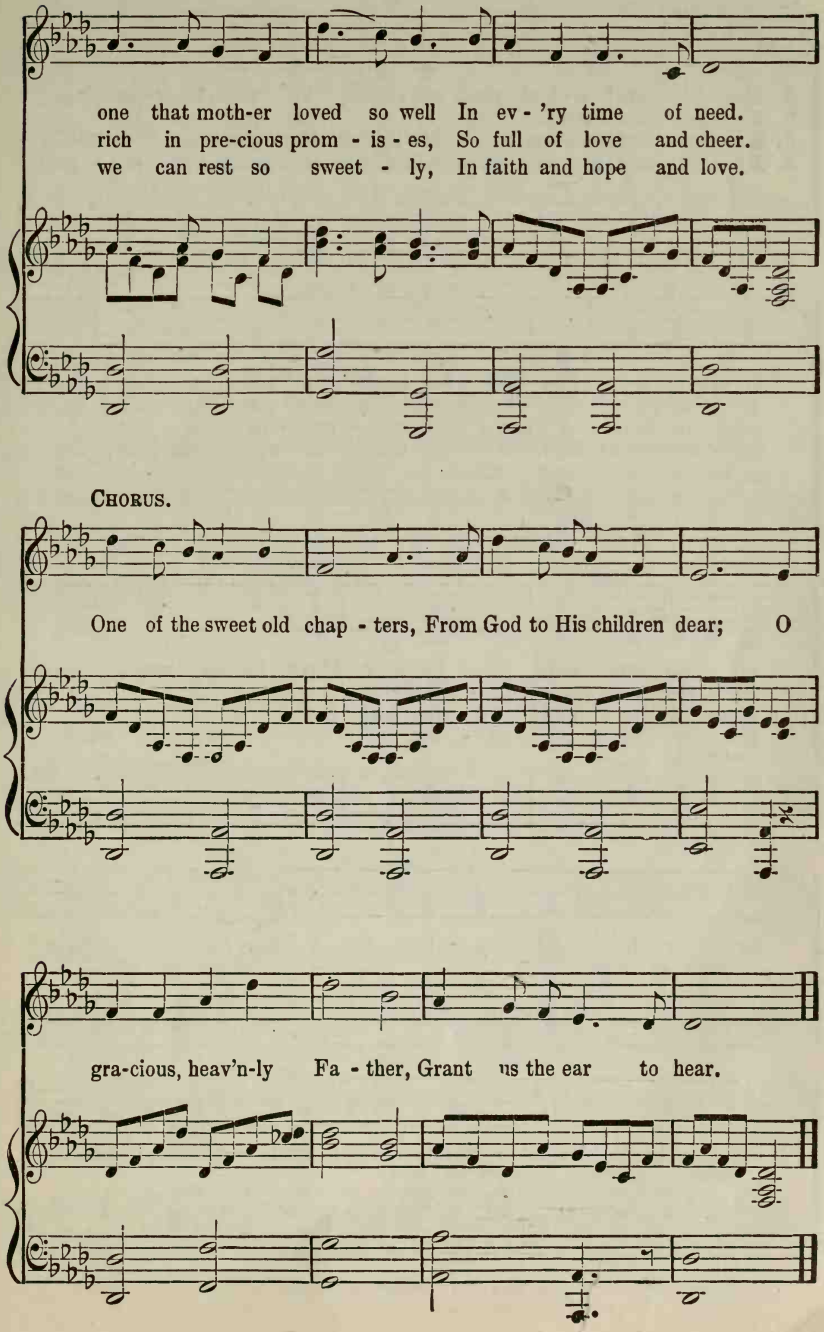
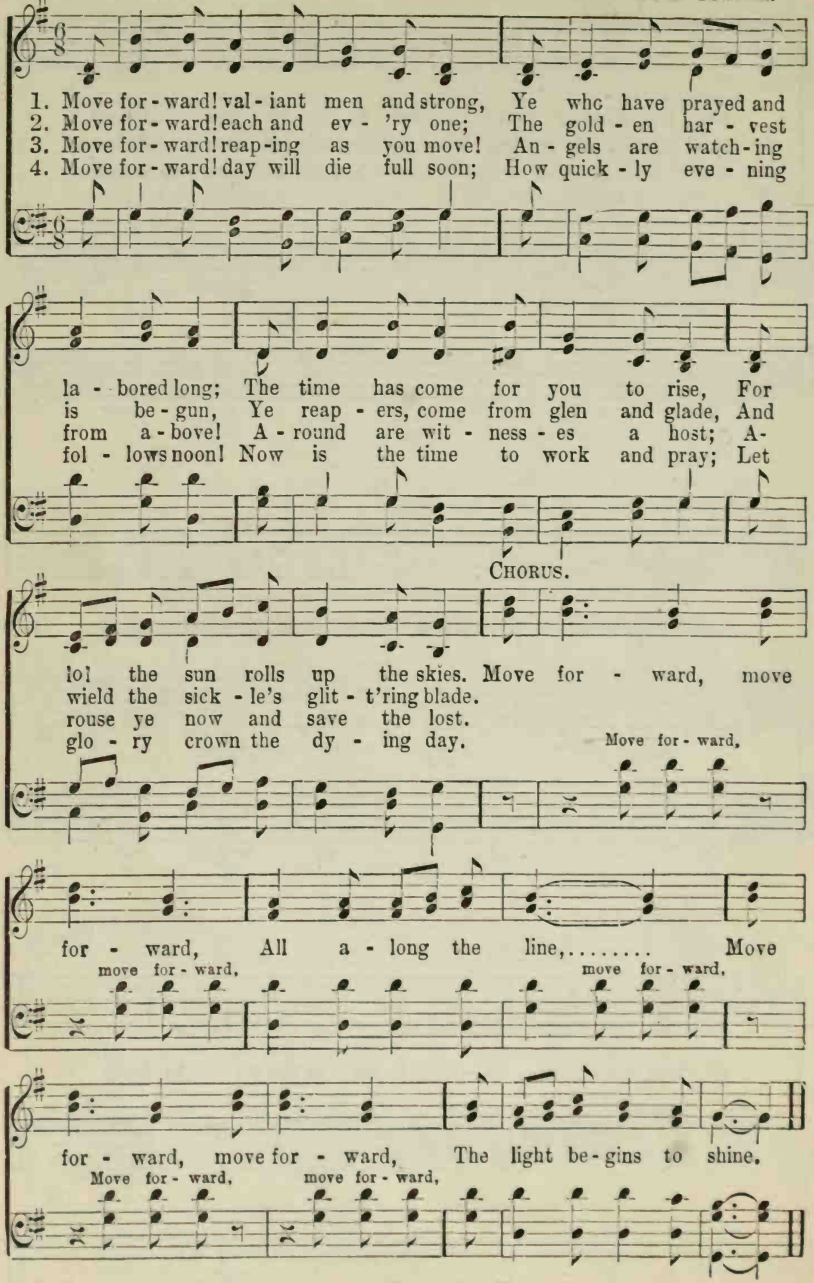
One of the Sweet Old Chapters.



115 Move Forward!

G. W. CROFTS. D. B. TOWNER.



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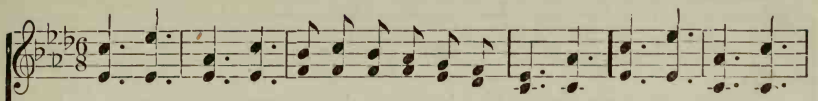
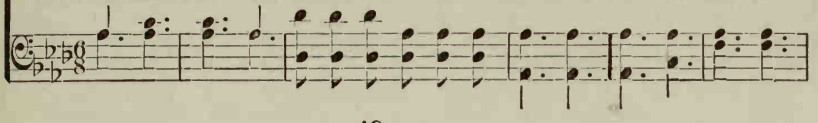
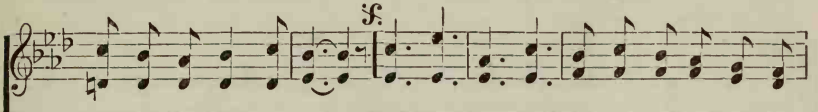
Praise Him! Praise Him!

FANNY J. CROSBY. CHESTER G. ALLEN.

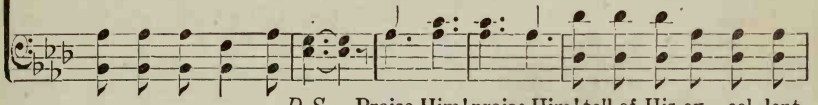


1. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Sing, O earth—His
2. Praise Him! praise Him! Jesus, our blessed Re-deem-er! For our sins He
3. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Heav'nly por-tals,



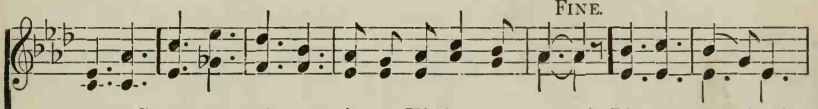


won-der-ful love pro-claim! Hail Him! hail Him! high-est arch-an-gels in
suf-fered, and bled, and died; He our rock, our hope of e-ter-nal sal-
loud with ho-san-nas ring! Je-sus, Sav-iour, reigneth for-ev-er and

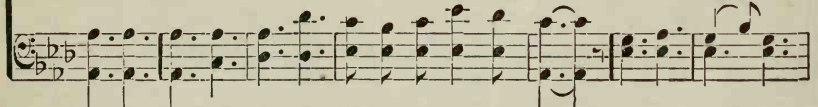


D.S.—Praise Him! praise Him! tell of His ex-cel-lent

FINE.

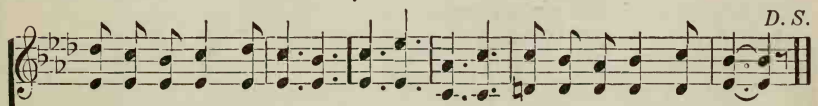


glo-ry; Strength and honor give to His ho-ly name! Like a shep-herd,
va-tion, Hail Him! hail Him! Jesus, the cru-ci-fied. Sound His prais-es!
ever: Crown Him! crown Him! Prophet, and Priest, and King! Christ is com-ing!

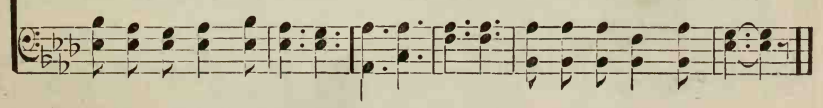


greatness, Praise Him! praise Him! ever in joy-ful song!

D. S.



Je-sus will guard His children, In His arms He car-ries them all day long;
Je-sus who bore our sorrows, Love unbounded; wonder-ful, deep and strong;
o-ver the world vic-torious, Pow'r and glo-ry un-to the Lord be-long.



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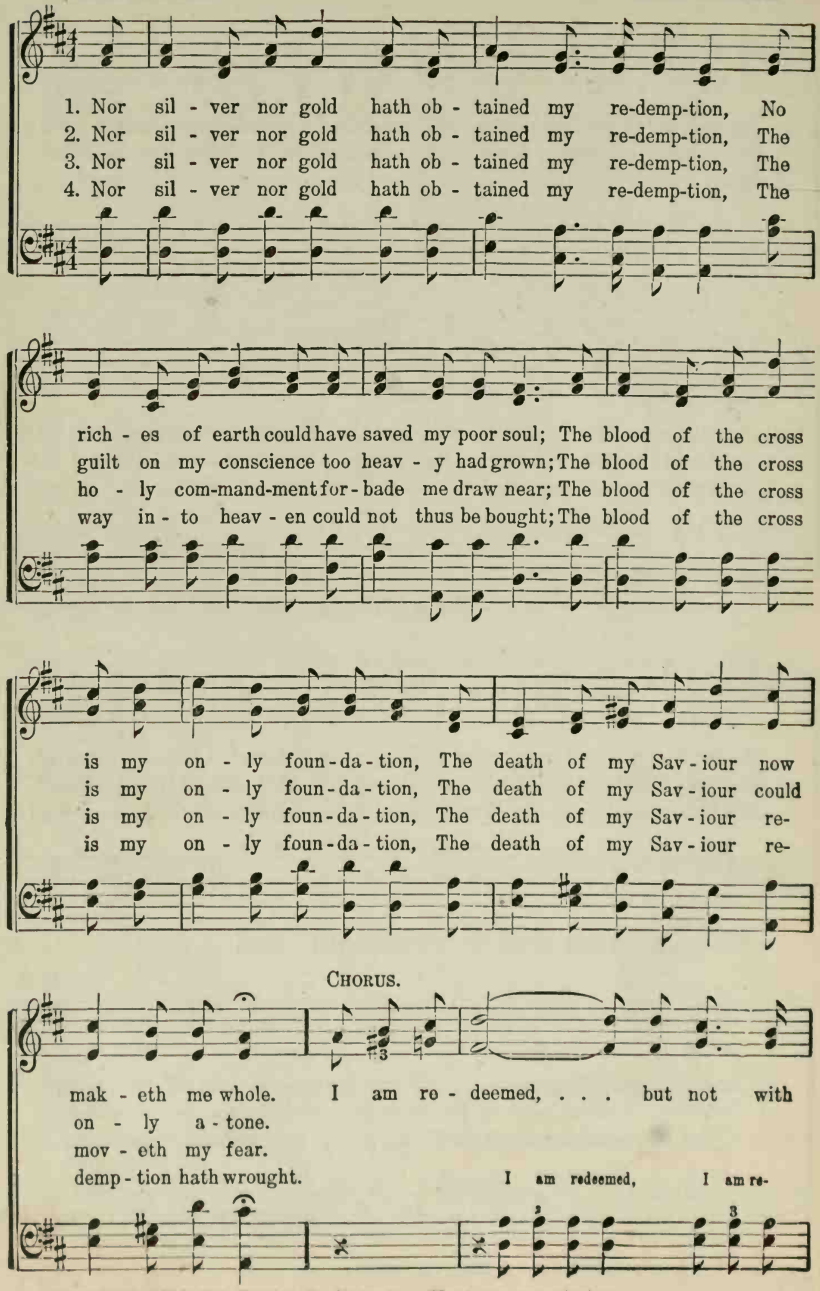
117 Nor Silver, Nor Gold.

JAMES M. GRAY. D. B. TOWNER.



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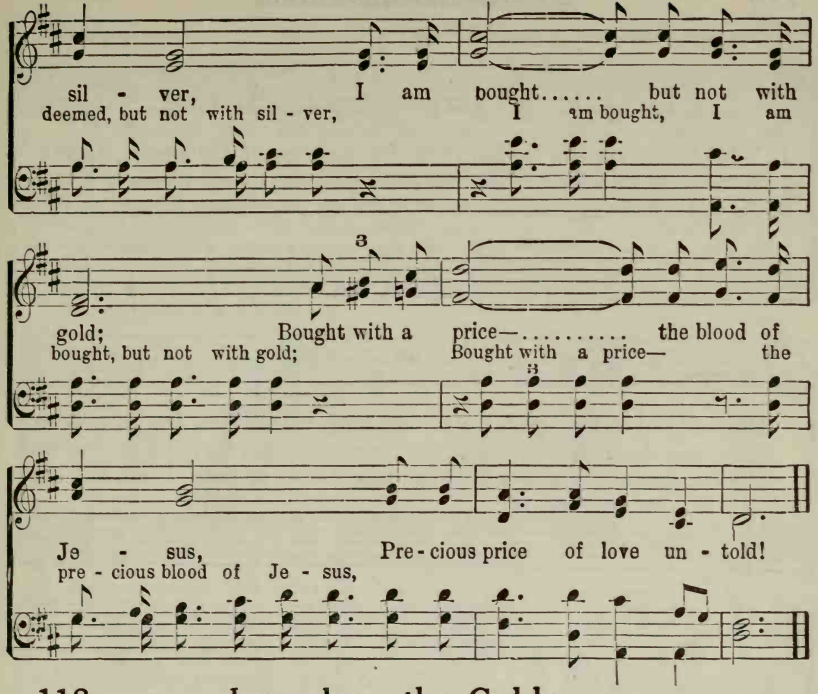
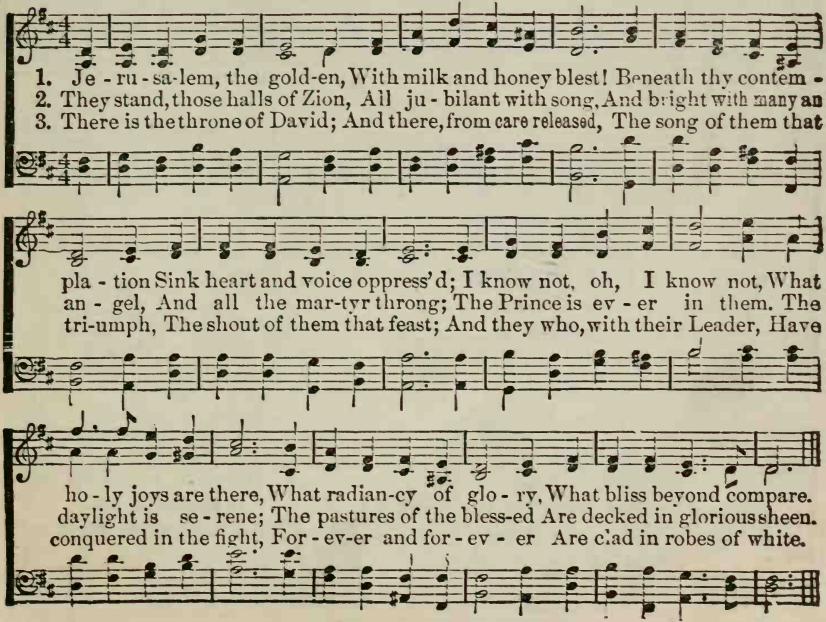
Nor Silver Nor Gold.



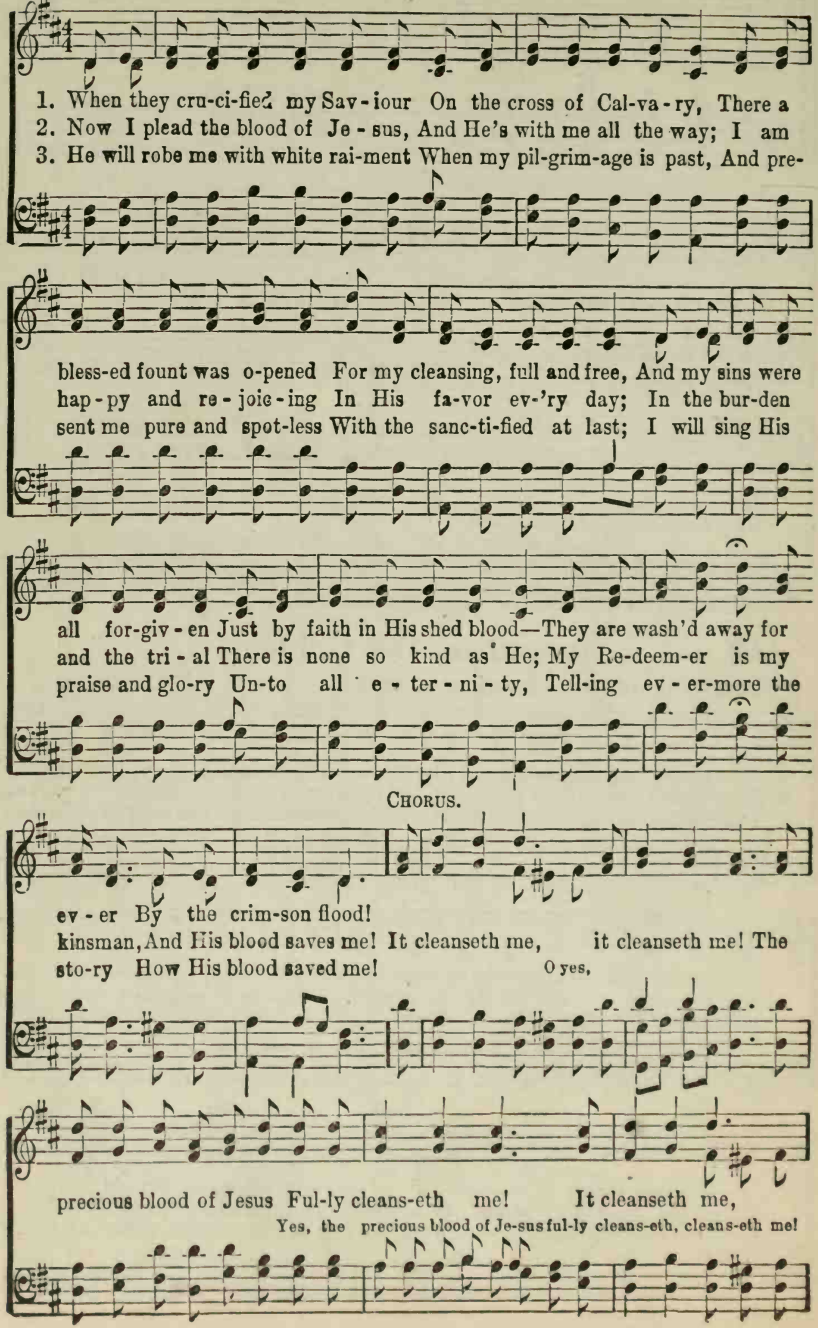
118 Jerusalem, the Golden.

BERNARD OF CLUNY. TR. BY J. M. NEALE. ALEX. EWING.

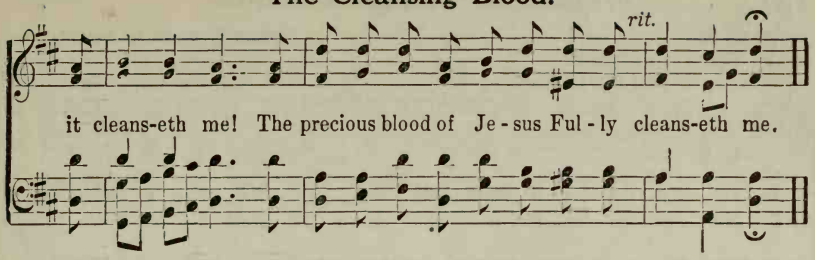


The Cleansing Blood.

Mrs. Elizabeth Miller. copyright, 1903, by oscar a. miller. Oscar A. Miller.

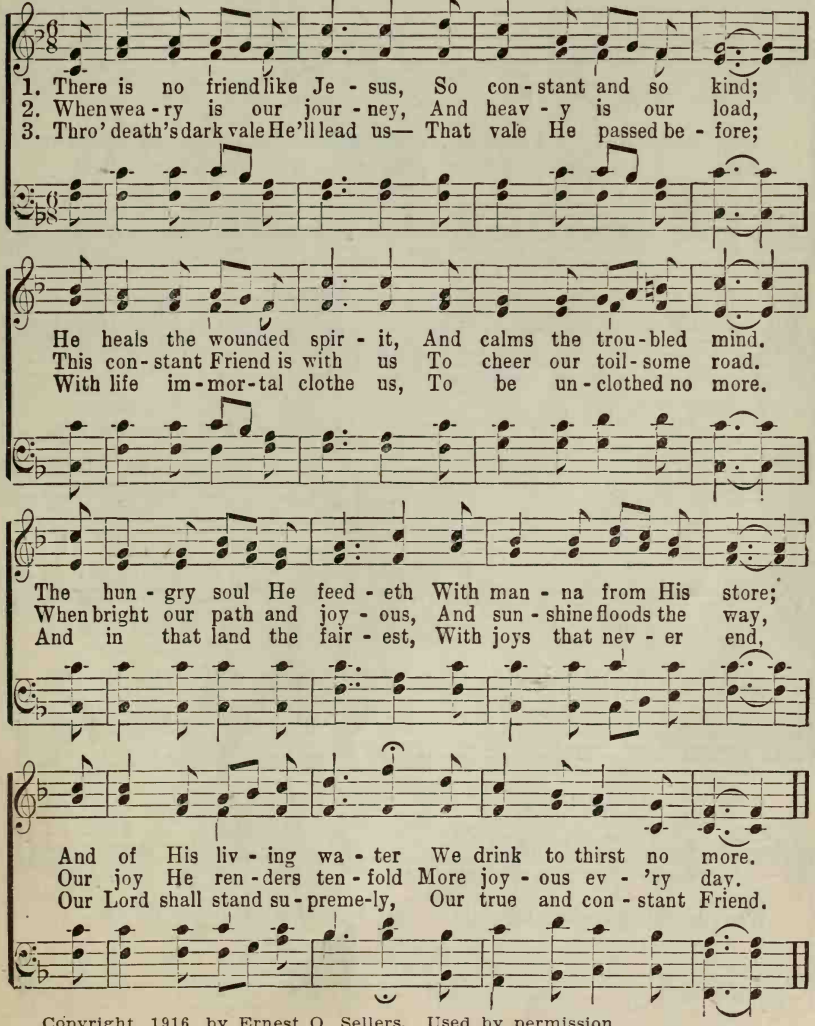


The Cleansing Blood.



120 There is No Friend Like Jesus.

Translation by J. S. BROWNLEE. E. O. SELLERS.



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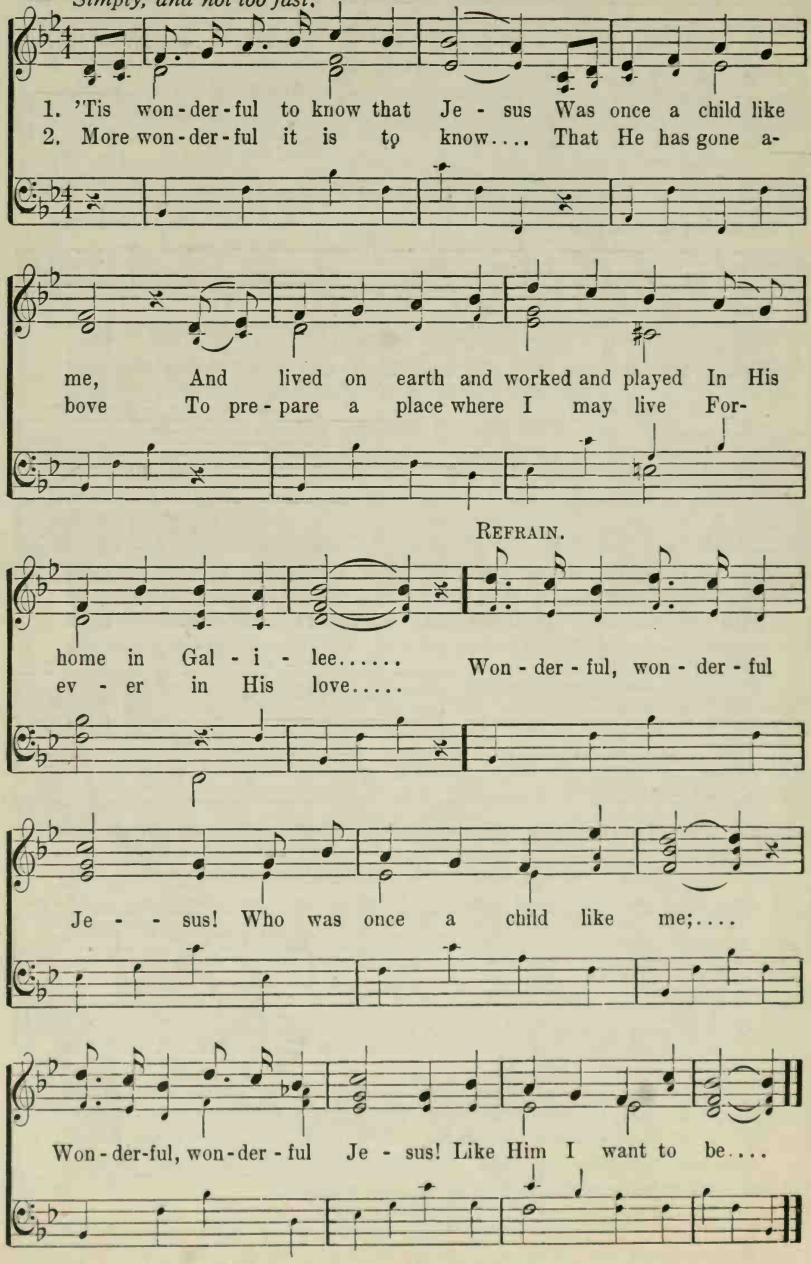
121 Wonderful Things to Know.

H. H. L. HELEN HOWARTH LEMMEL.

VOICES IN UNISON.

Simply, and not too fast.



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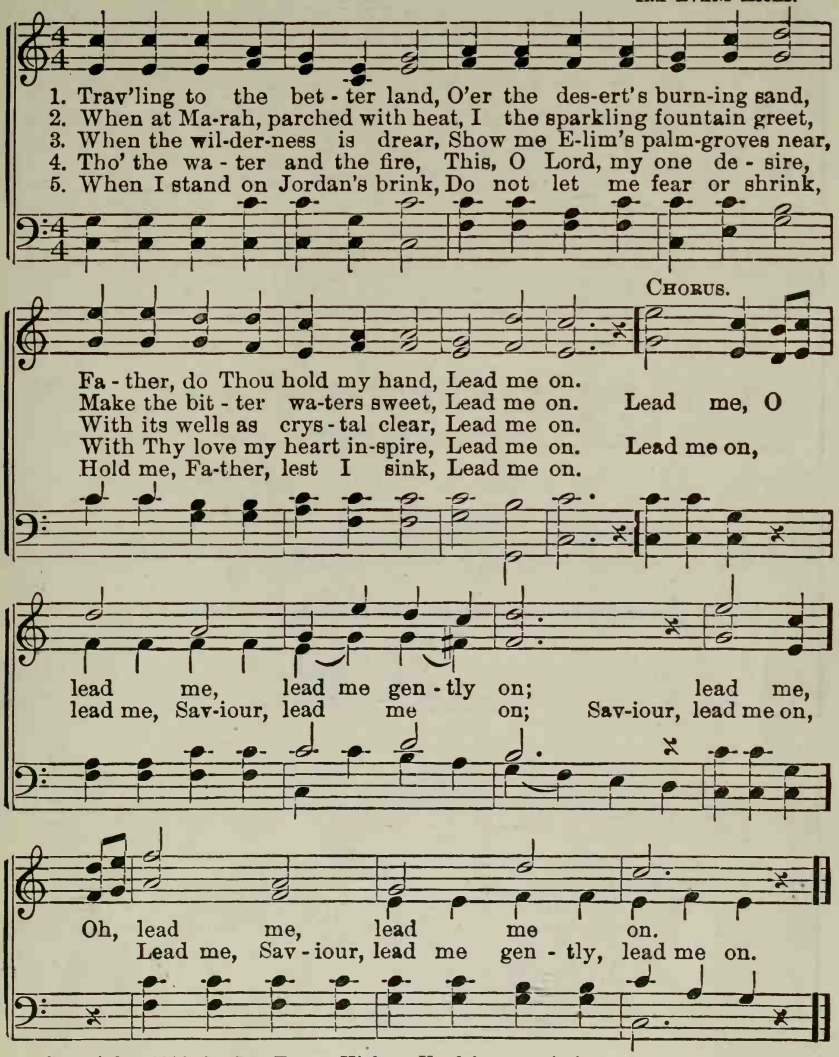
122 Lead Me.

IRA EVANS HICKS.



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123 Jesus, Keep Me Near the Cross.

(Tune: "NEAR THE CROSS," Key F.)

1 Jesus, keep me near the cross;
There a precious fountain,
Free to all, a healing stream,
Flows from Calvary's mountain.

CHO.—In the cross, in the cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.

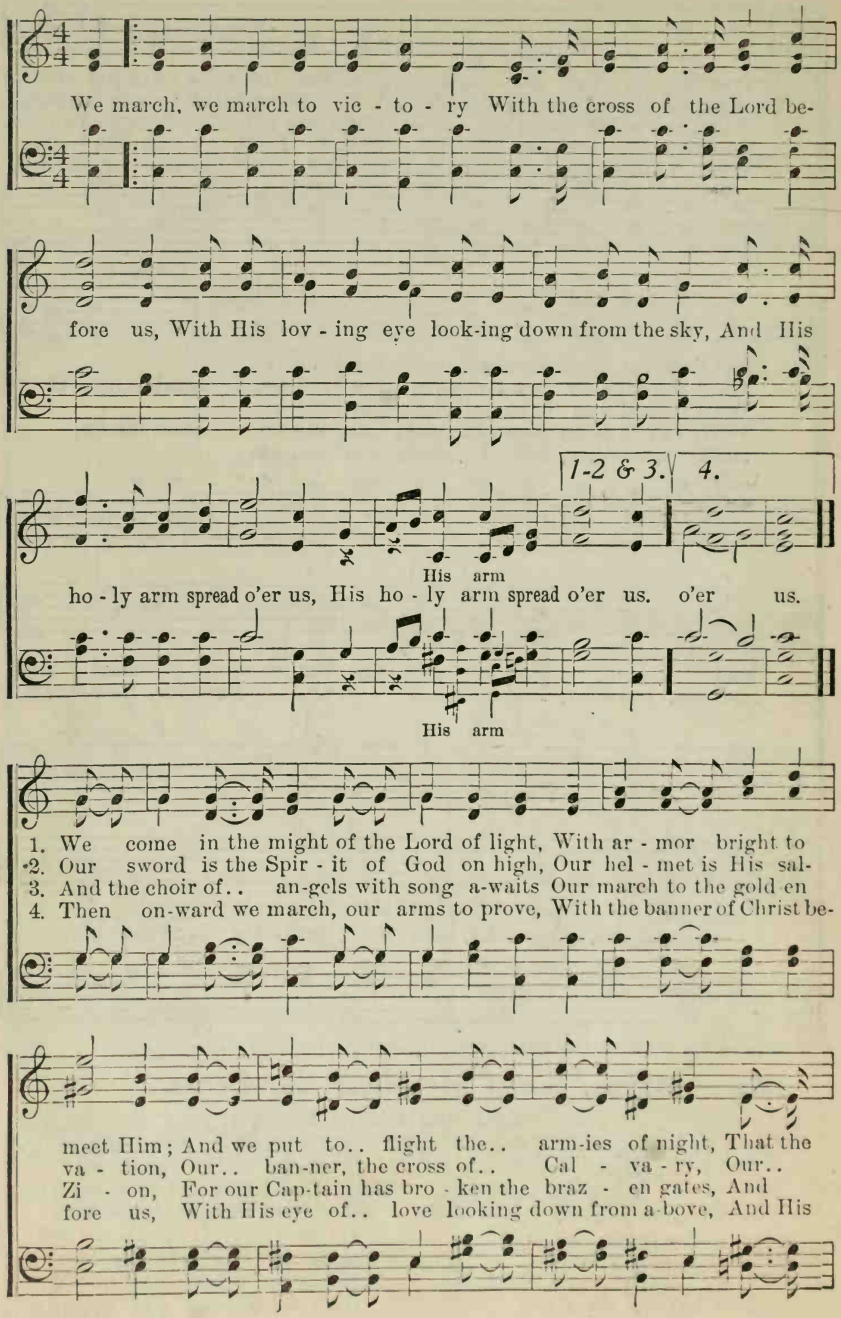
2 Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Sheds its beams around me.

3 Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadow o'er me.

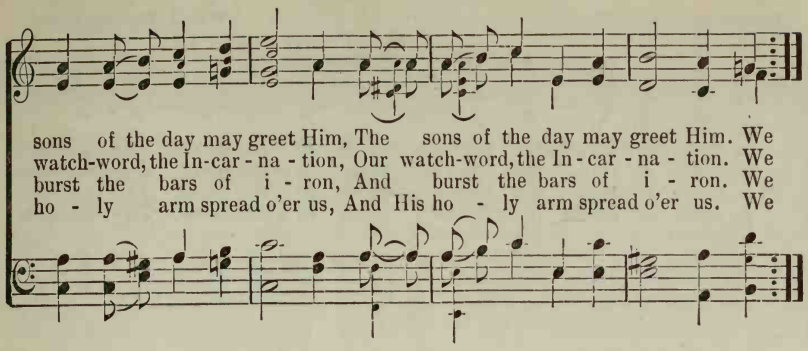
Fanny J. Crosby.

We March to Victory.

G. MOULTRIE. JOSEPH BARNBY.

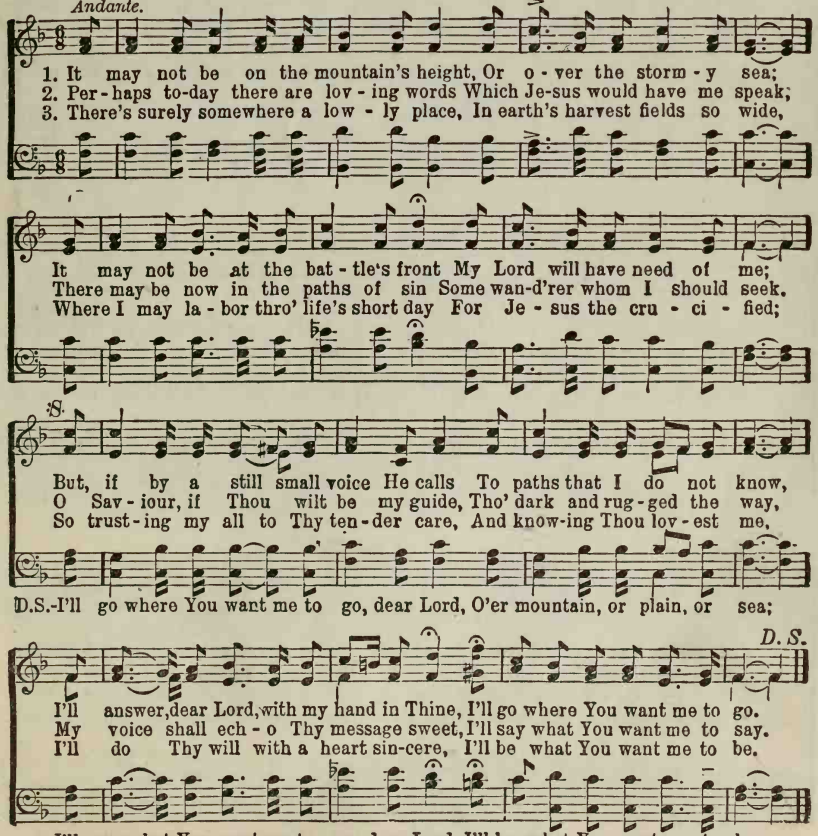


We March to Victory.



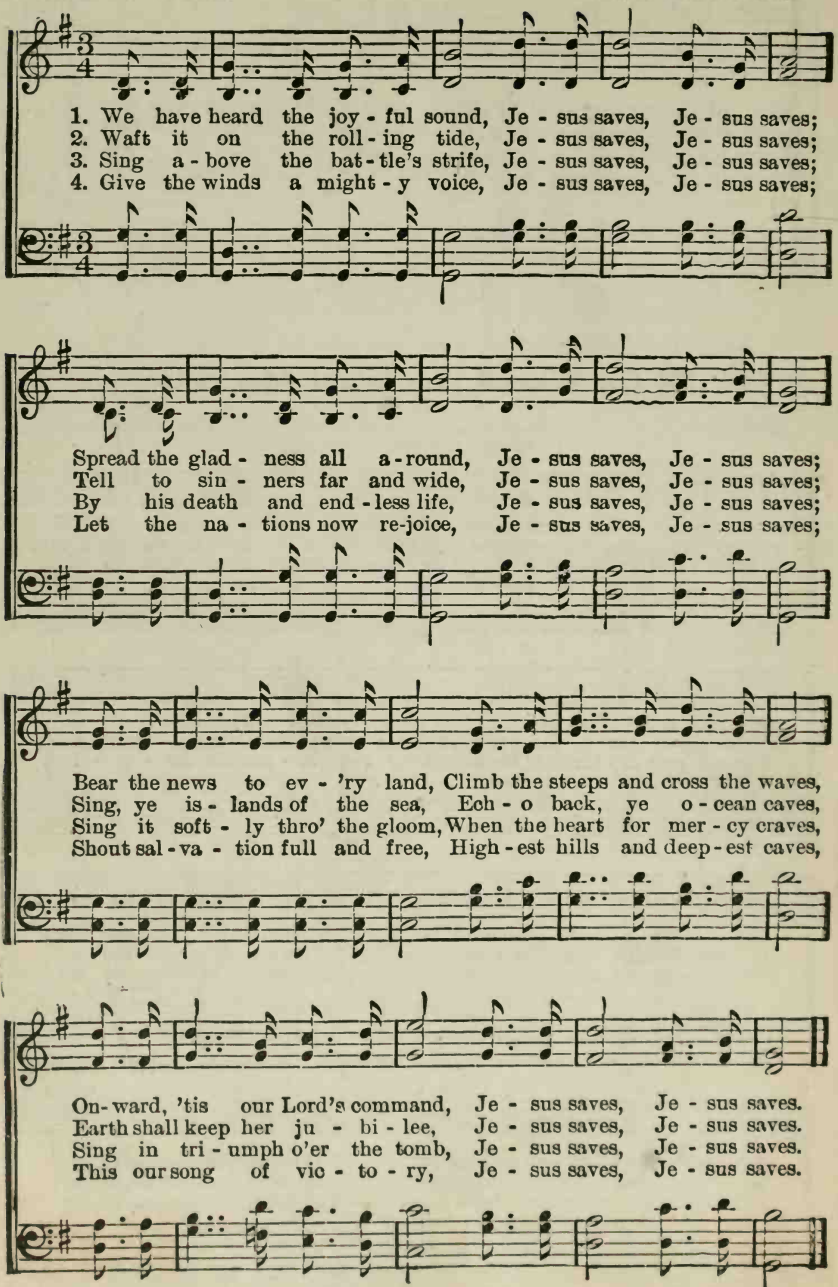
125 I'll Go Where You Want Me to Go.

MARY BROWN. COPYRIGHT, 1894, BY C. E. ROUNSEFELL. HOMER A. RODEHEAVER, OWNER. CARRIE E. ROUNSEFELL.



Jesus Saves.

PRISCILLA J. OWENS. WM. J. KIRKPATRICK.



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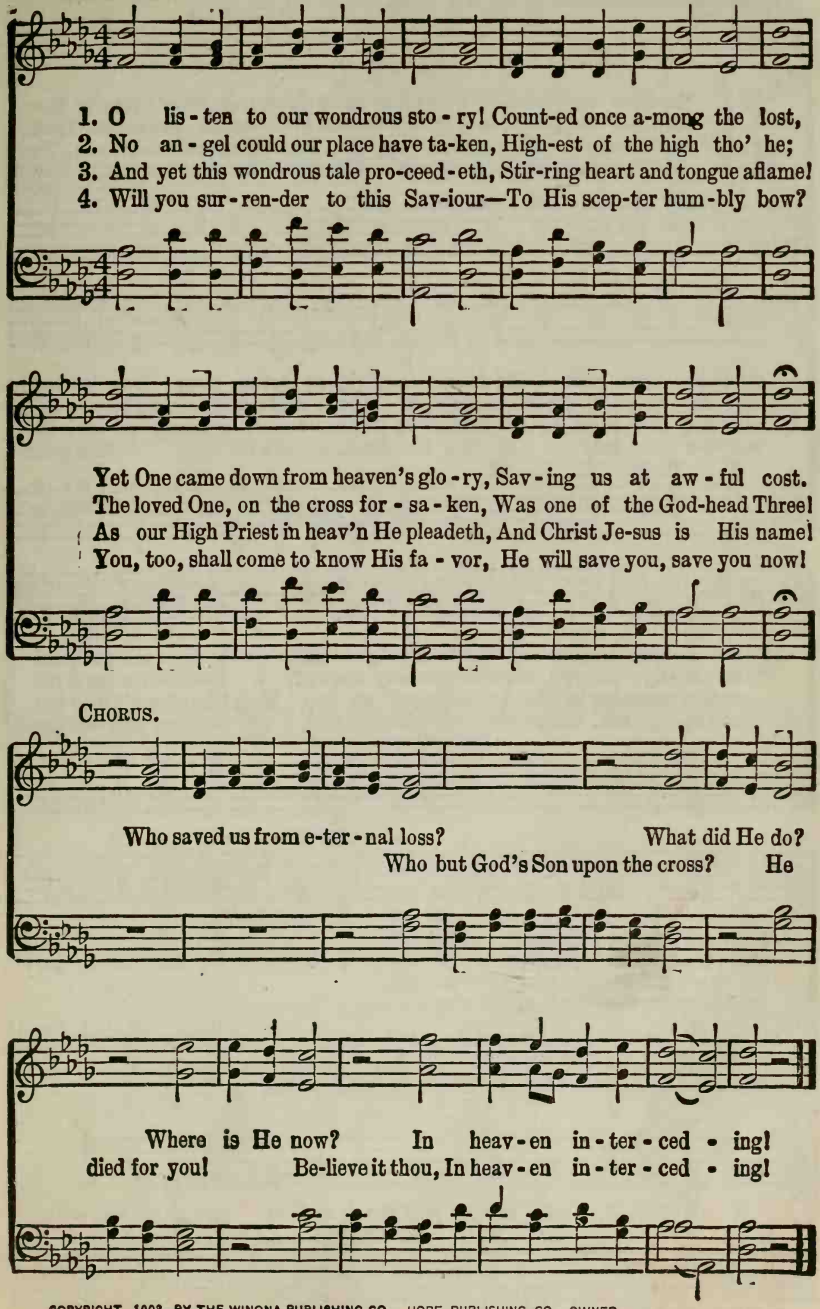
What Did He Do?

JAMES M. GRAY. (From the Welsh.) W. OWEN.



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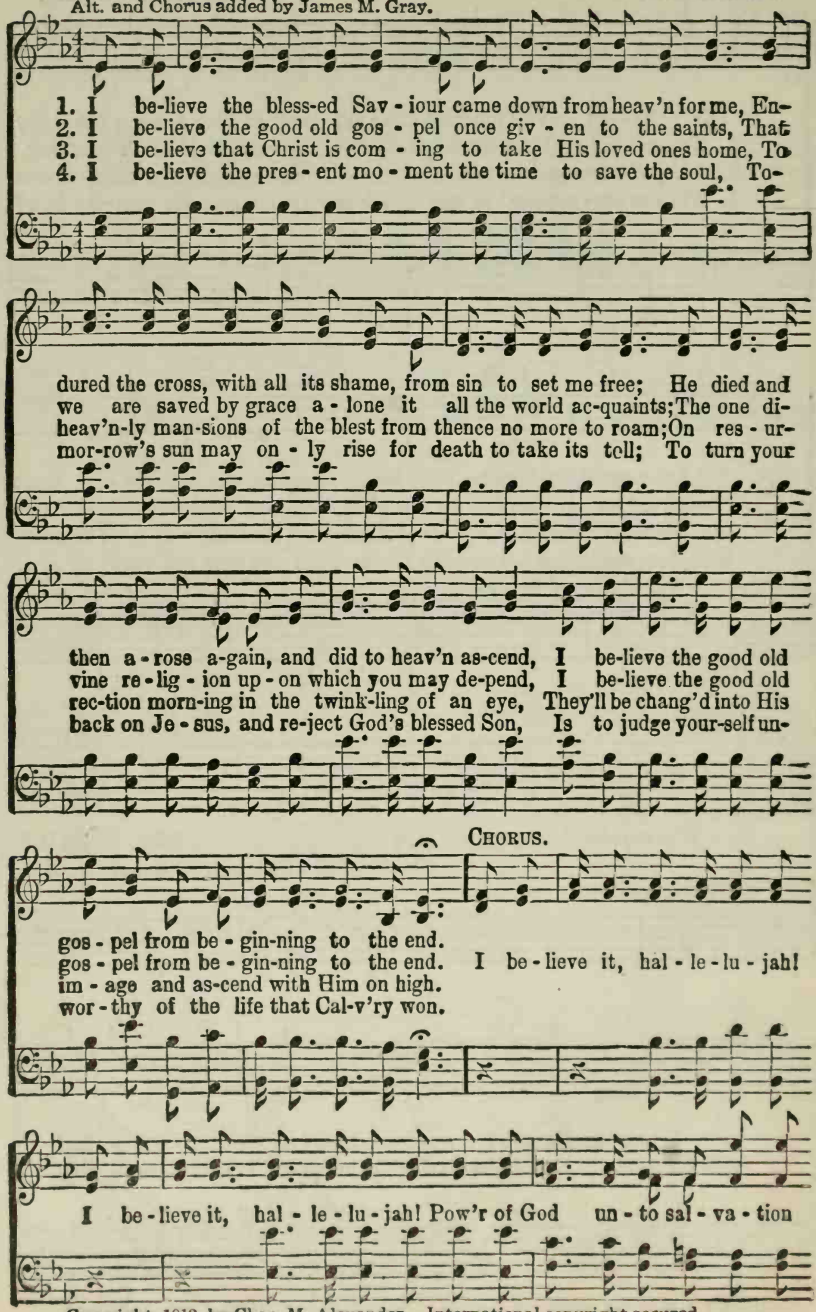
The Good Old Gospel.

L. D. MASON. Alt. and Chorus added by James M. Gray.

D. B. TOWNER.



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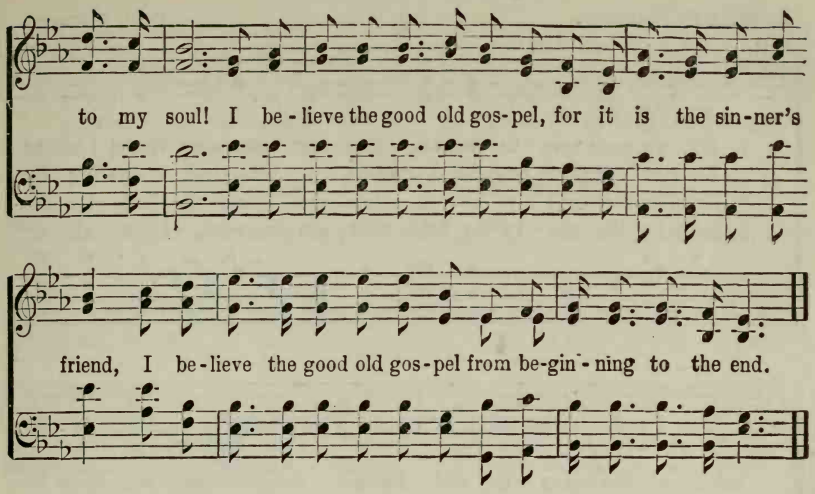
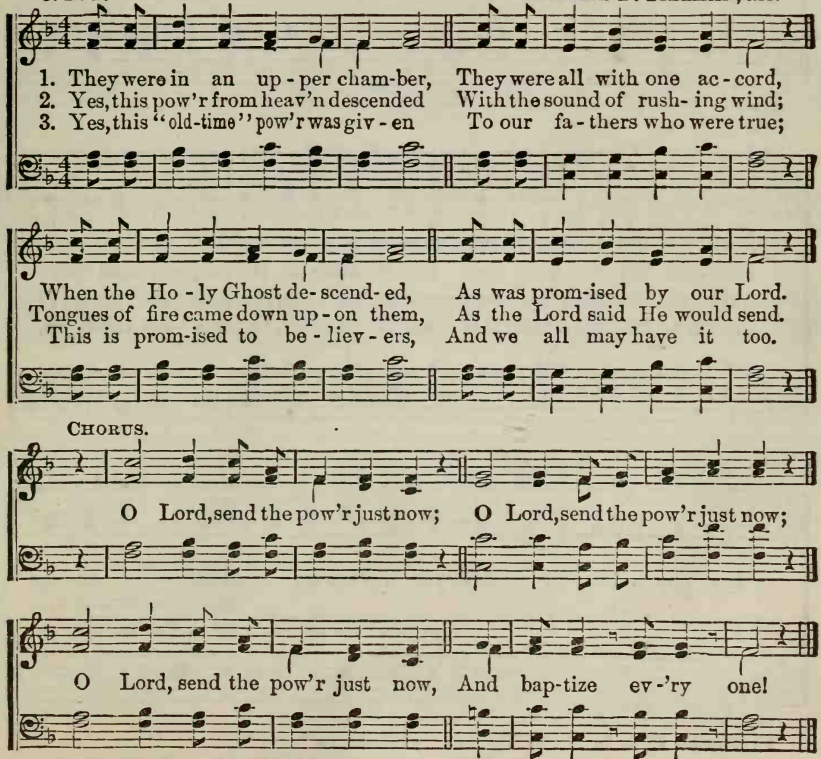
The Good Old Gospel.



129 Old Time Power.

C. D. T. CHARLIE D. TILLMAN, arr.



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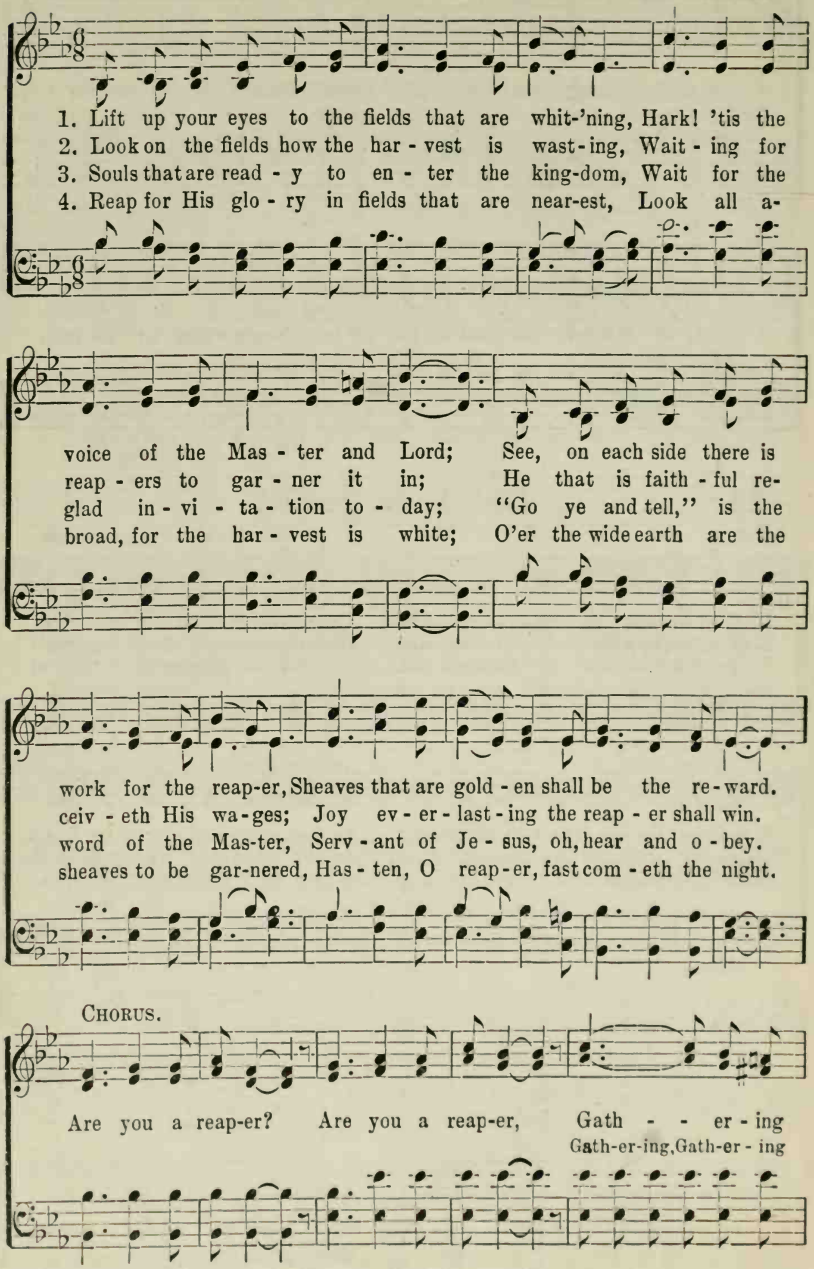
Are You a Reaper?

JULIA H. JOHNSTON. D. B. TOWNER.



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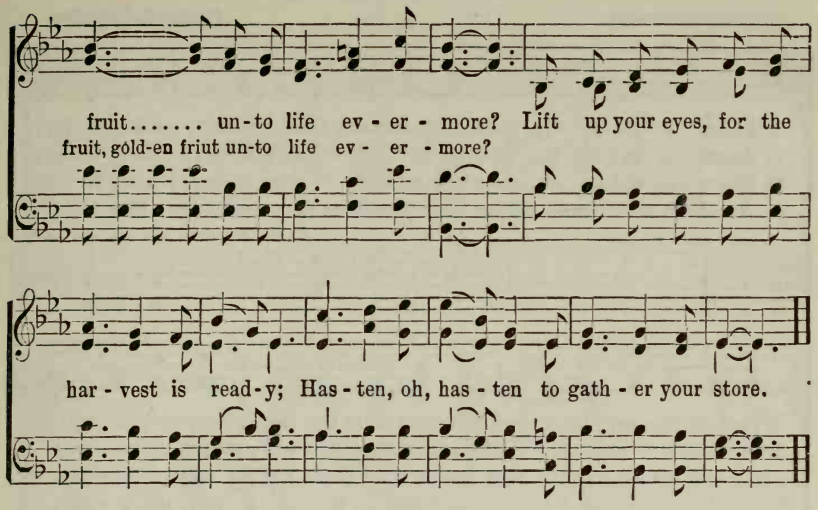
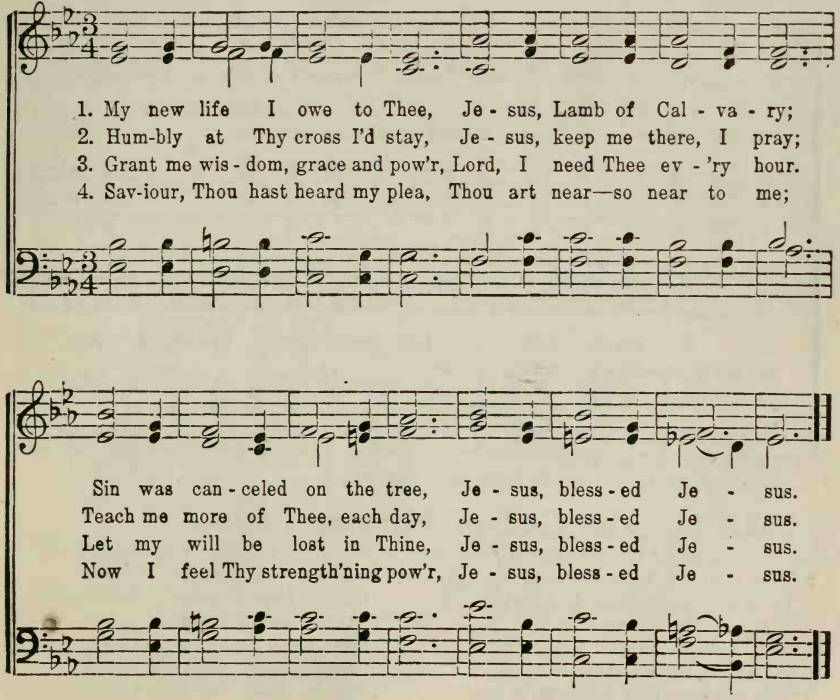
Are You a Reaper?



131 My Heart's Prayer.

H. P. Blanchard. **Ralph E. Stewart.**



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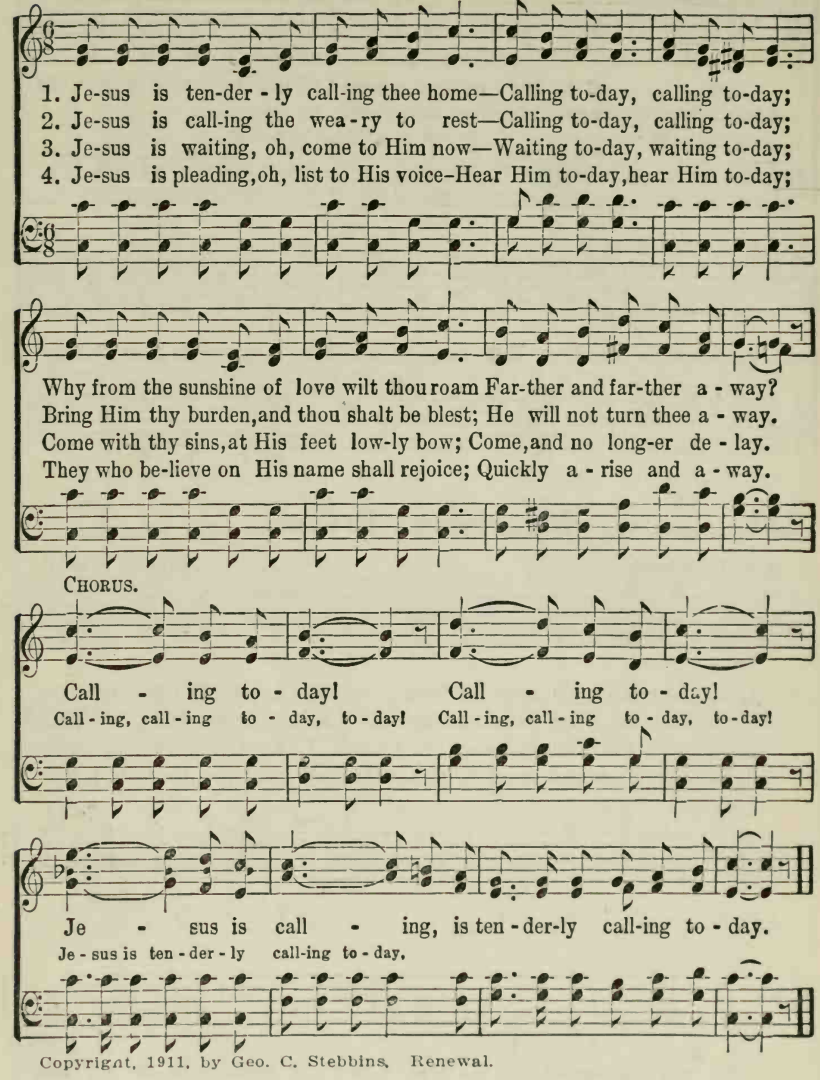
132 Jesus Is Calling.

Fanny J. Crosby. George C. Stebbins.



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132A The God of Harvest Praise.

(Tune: "ITALIAN HYMN," No. 233, or Tune, "AMERICA," No. 288.)

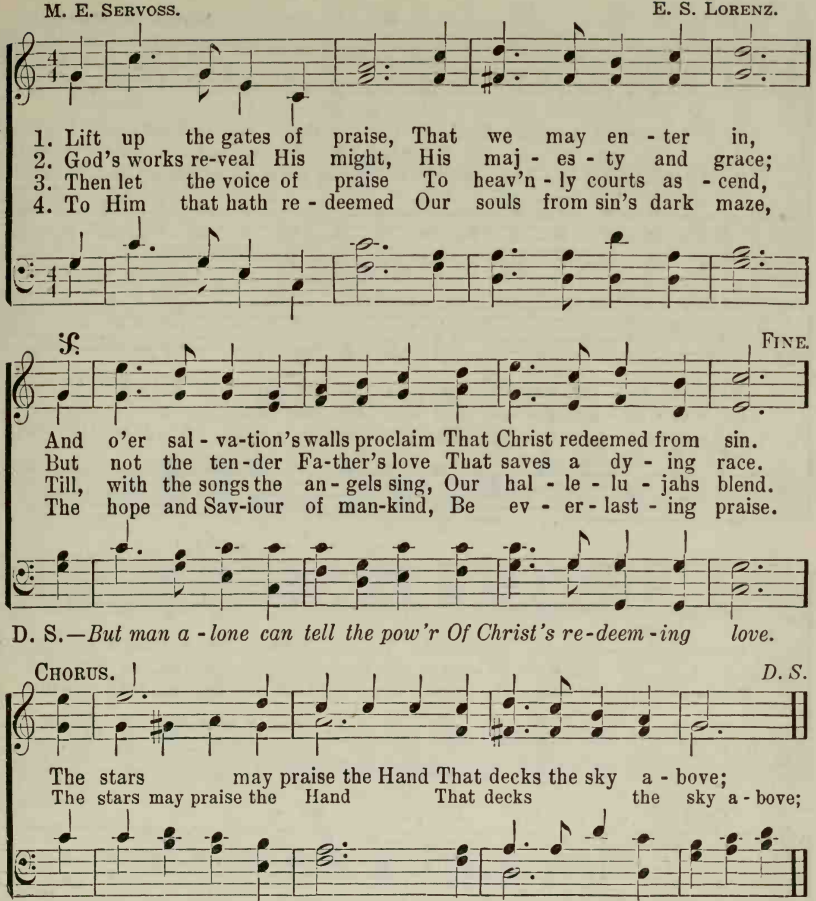
1 The God of harvest praise;
In loud thanksgiving raise
Hand, heart and voice;
The valleys smile and sing,
Forests and mountains ring,
The plains their tribute bring,
The streams rejoice.

2 The God of harvest praise;
Hands, hearts and voices raise,
With sweet accord;
From field to garner throng,
Bearing your sheaves along;
And in your harvest song
Bless ye the Lord.

J. Montgomery.

133 Gates of Praise.

M. E. Servoss. E. S. Lorenz.



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134 Take the Name of Jesus with You.

(Key A♭.)

1 Take the name of Jesus with you,
Child of sorrow and of woe;
It will joy and comfort give you,
Take it, then, where'er you go.

Ref.—Precious name, O how sweet!
Hope of earth and joy of heaven;
Precious name, O how sweet;
Hope of earth and joy of heaven.

2 Take the name of Jesus ever
As a shield from every snare;
If temptations 'round you gather,
Breathe that holy name in prayer.

3 O the precious name of Jesus!
How it thrills our souls with joy,
When His loving arms receive us,
And His songs our tongues employ.

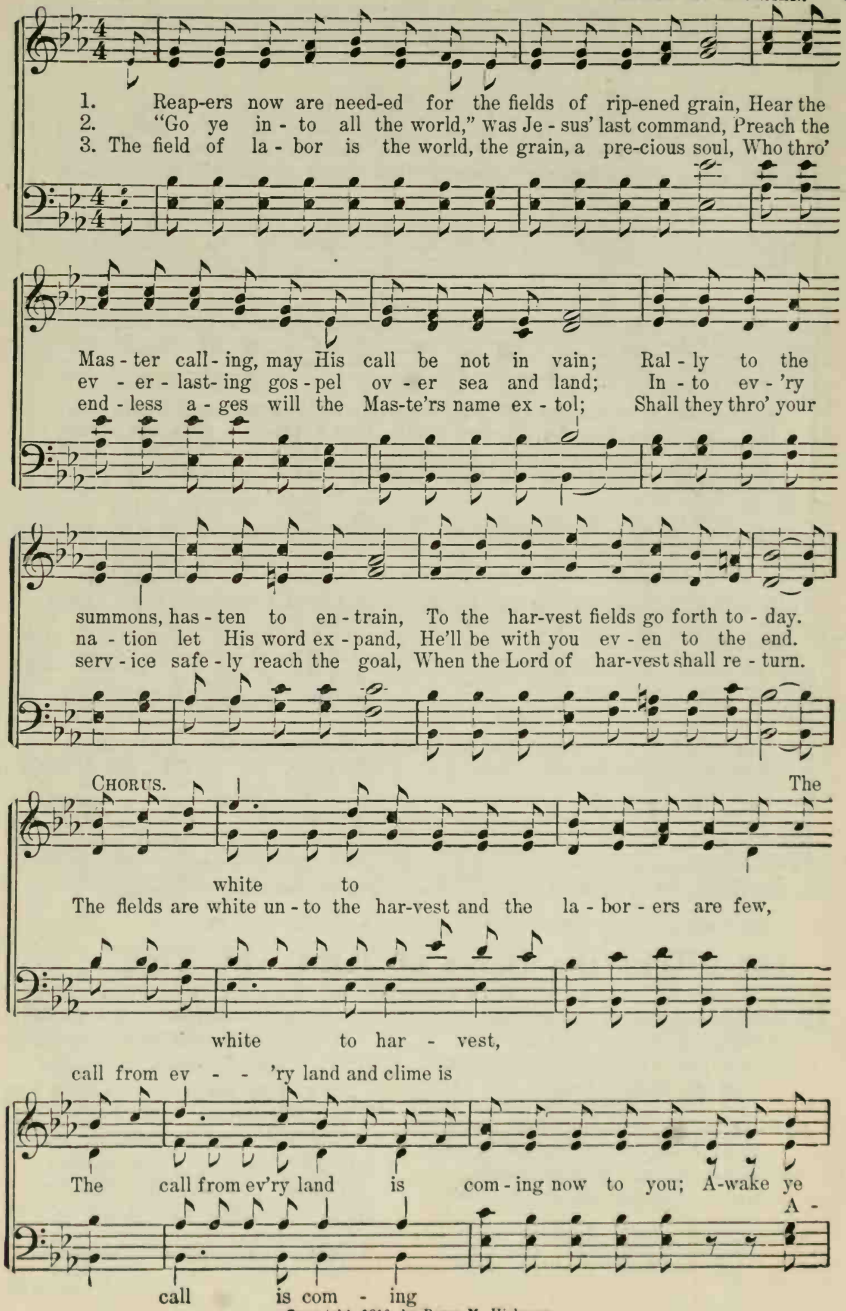
4 At the name of Jesus bowing,
Falling prostrate at His feet,
King of kings in heaven we'll crown Him,
When our journey is complete.

Mrs. Lydia Baxter.

The Call For Reapers.

R. M. H

ROGER. M. HICKMAN.



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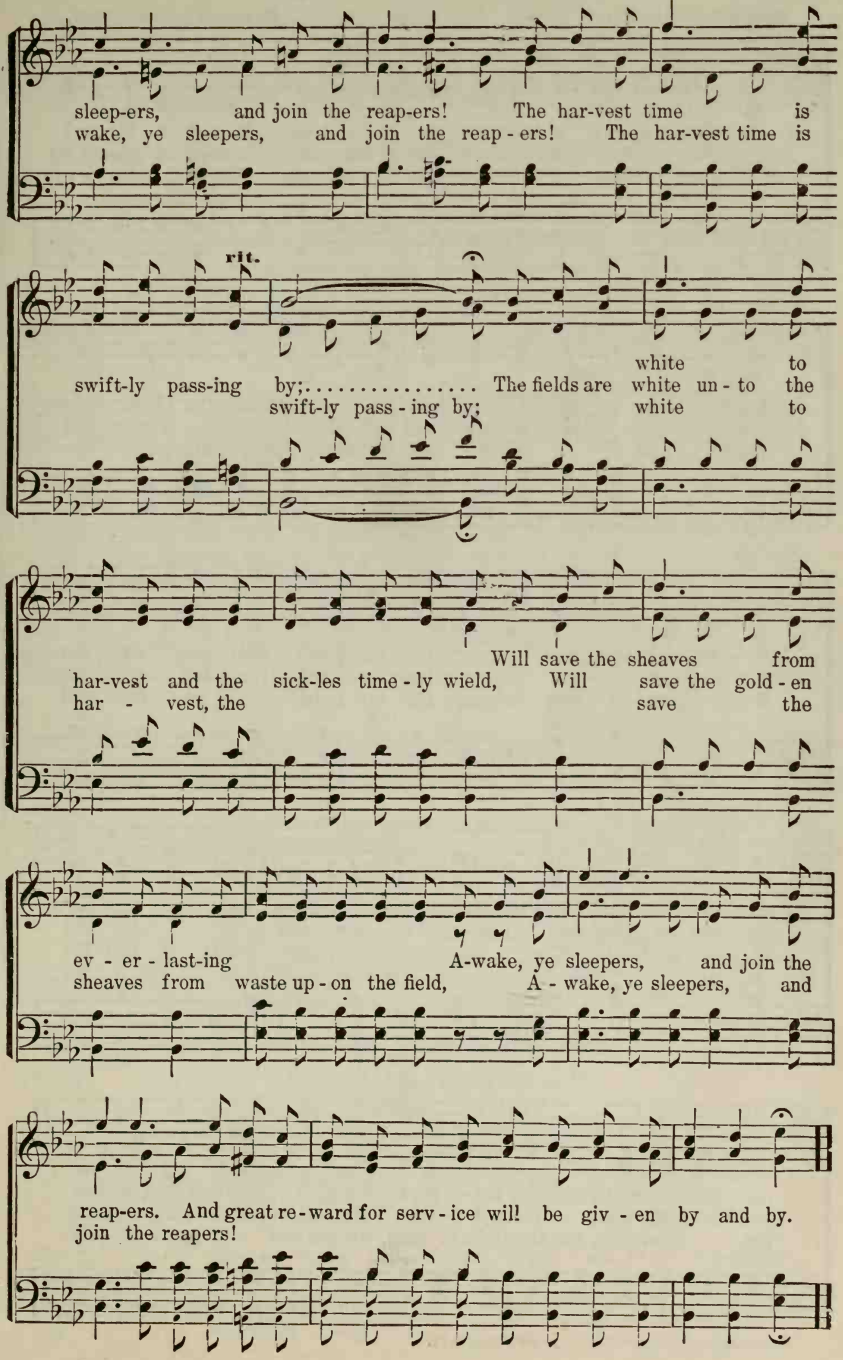
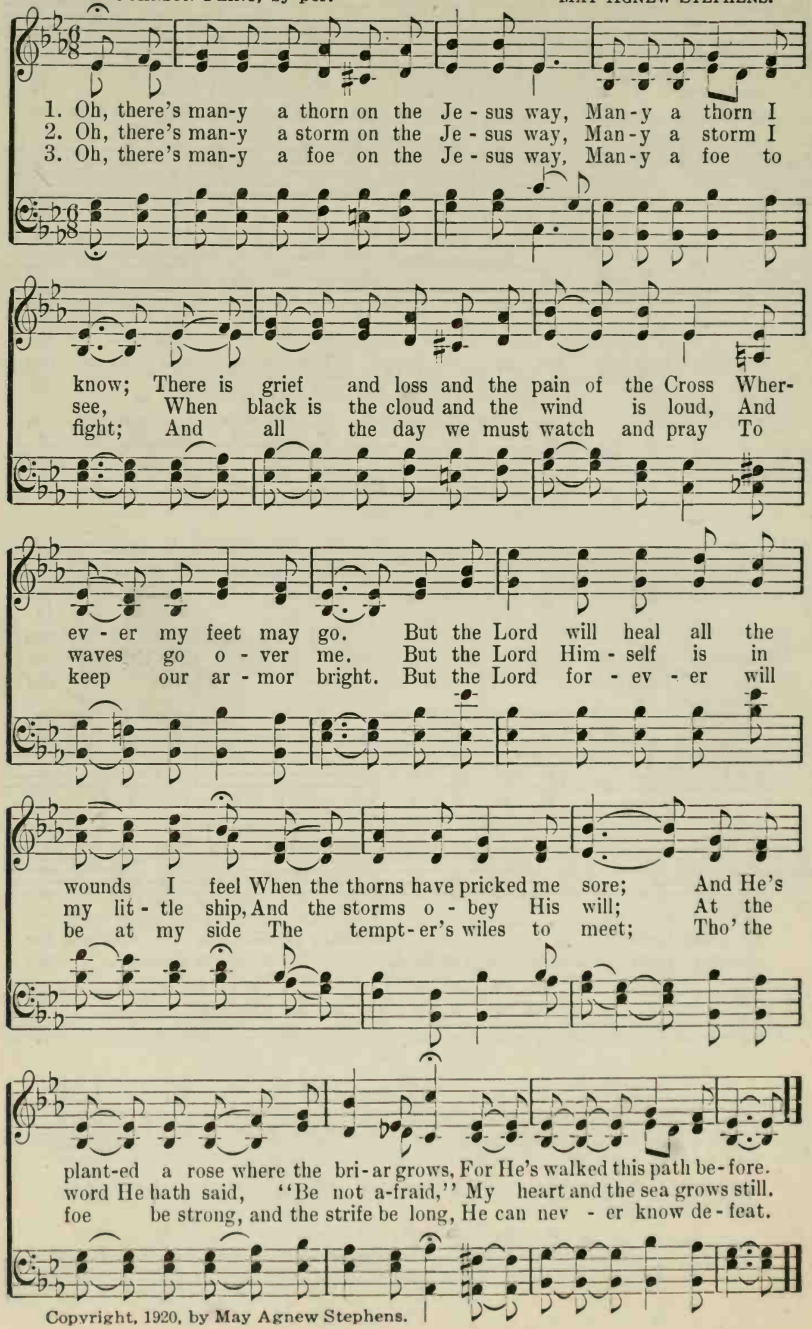
The Call For Reapers.



136 On the Jesus Way.

ANNIE JOHNSON FLINT, by per. MAY AGNEW STEPHENS.



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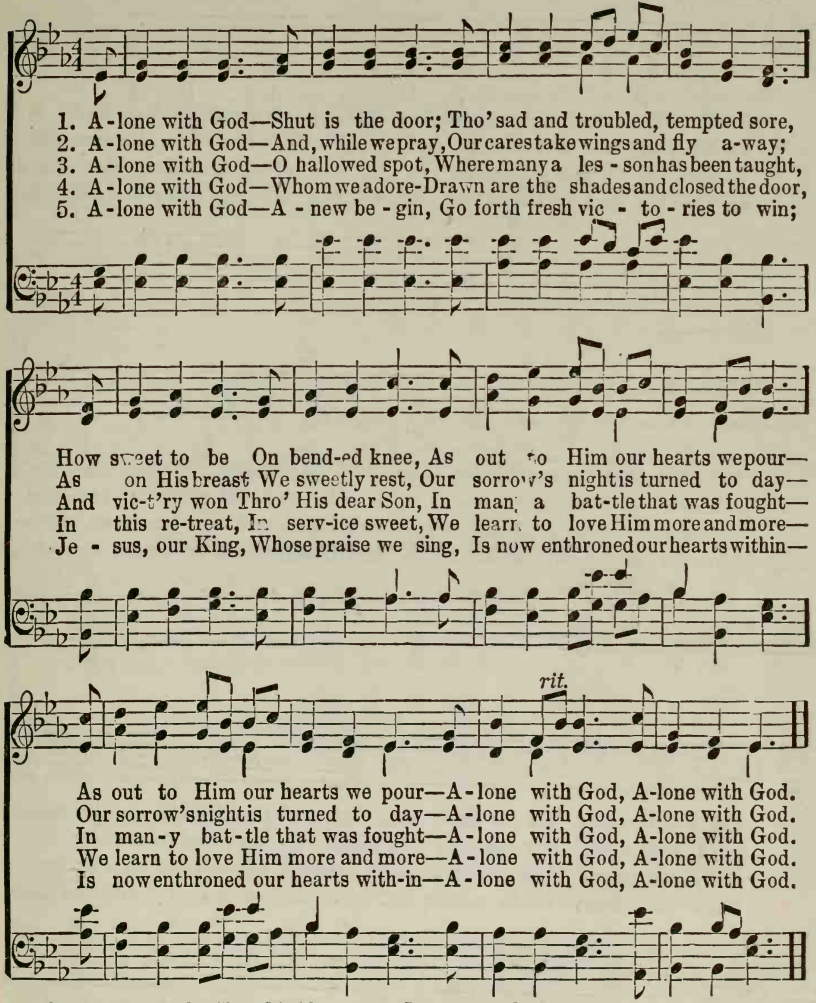
137 Alone With God.

MRS. B. A. THOMPSON. D. B. TOWNER.



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138 Amazing Grace.

(Tune: "MANOAH," No. 241.)

1 Amazing grace—how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see.

2 Through many dangers, toils and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

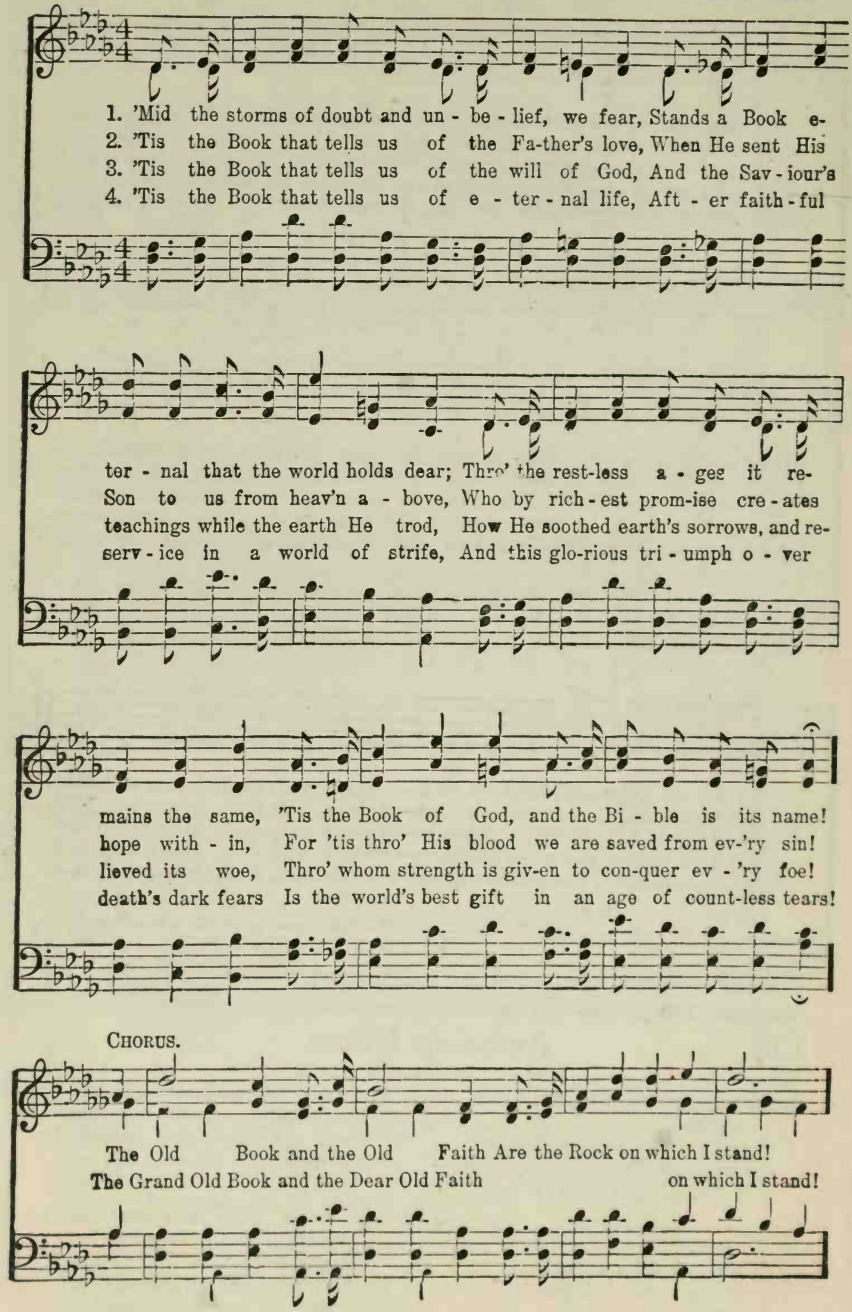
3 The Lord has promised good to me;
His word my hope secures;
He will my shield and portion be,
As long as life endures.

4 Yes, when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

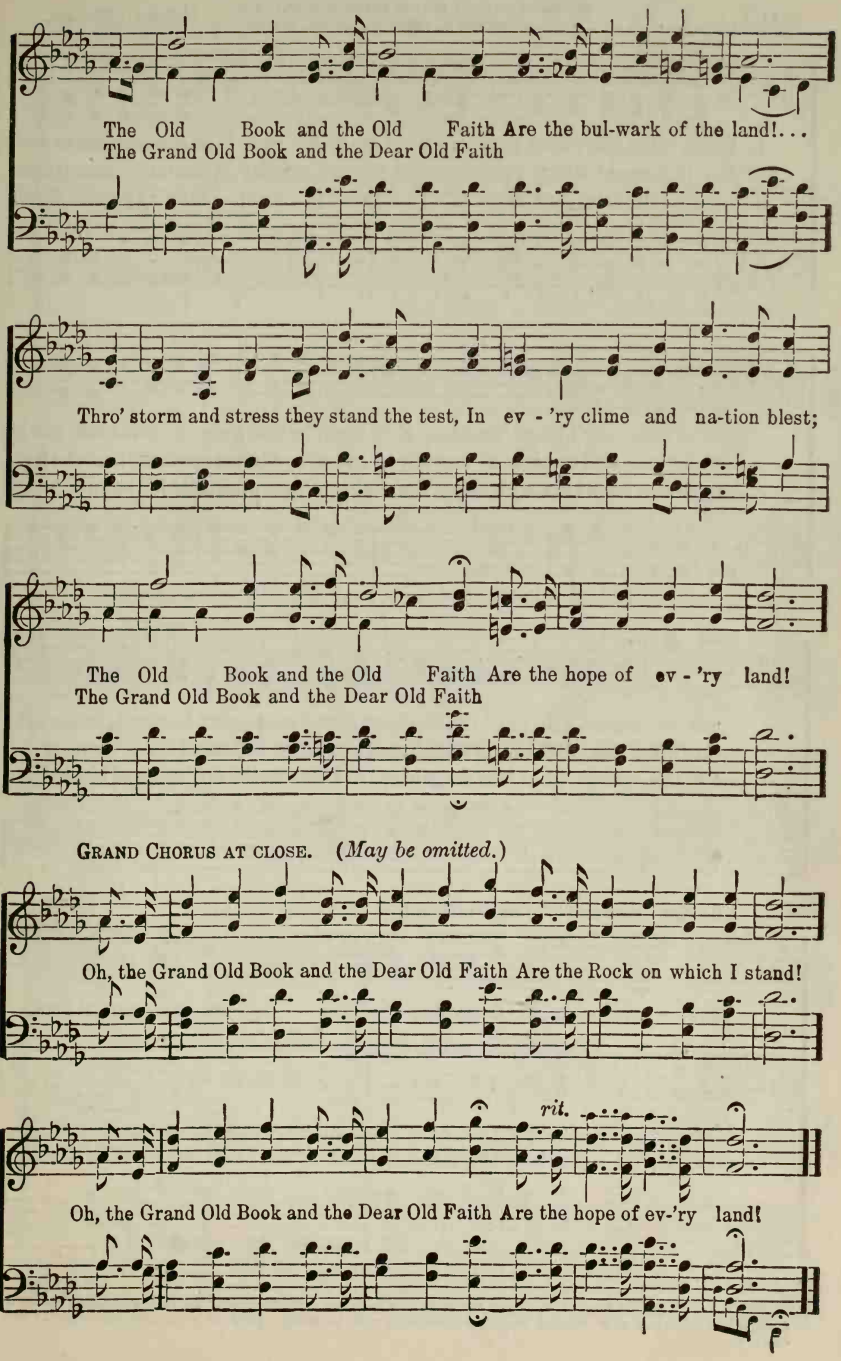
John Newton.

139 The Old Book and the Old Faith.

G. H. C. Copyright, 1914, by W. E. M. Hackleman. Geo. H. Carr.



The Old Book and the Old Faith.



140 The Great Atonement.

H. L.

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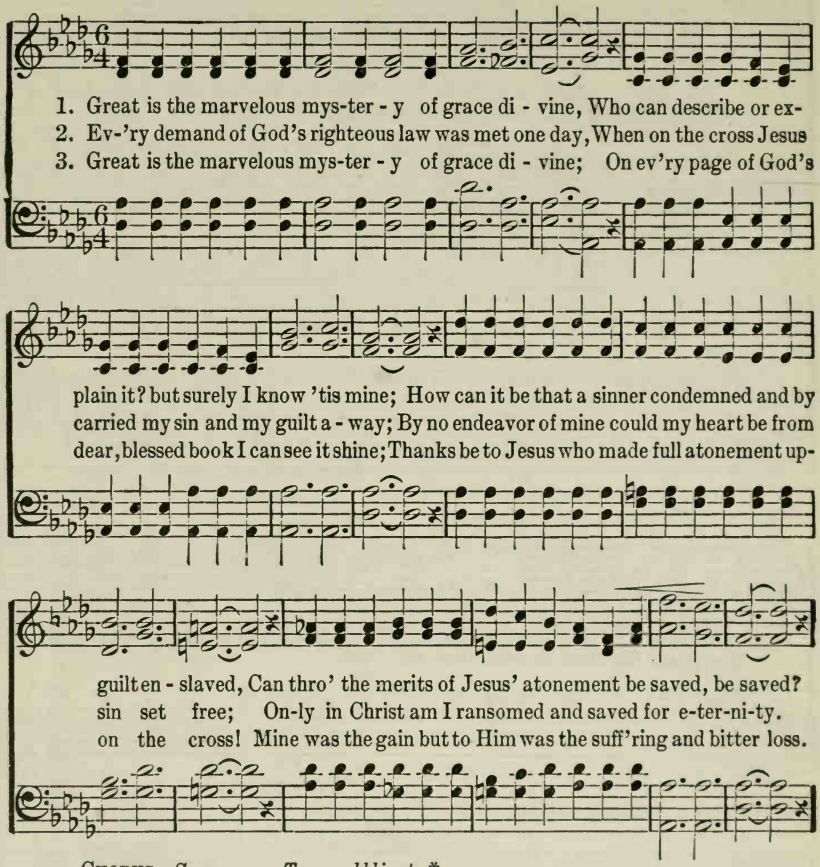
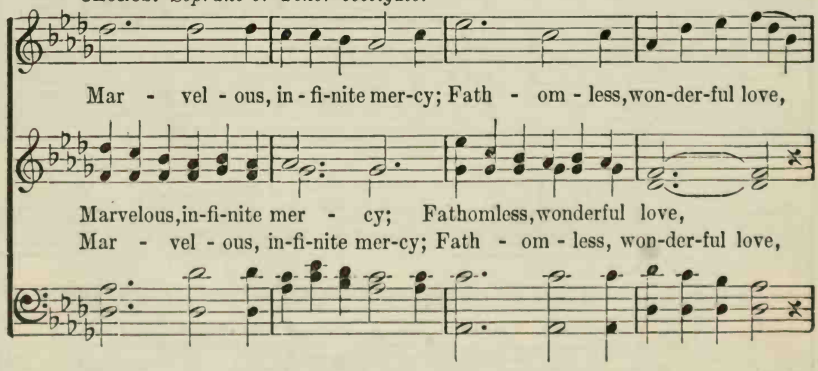
OWNED BY ROBERT H. COLEMAN, DALLAS, TEXAS.

Haldor Lillenas.

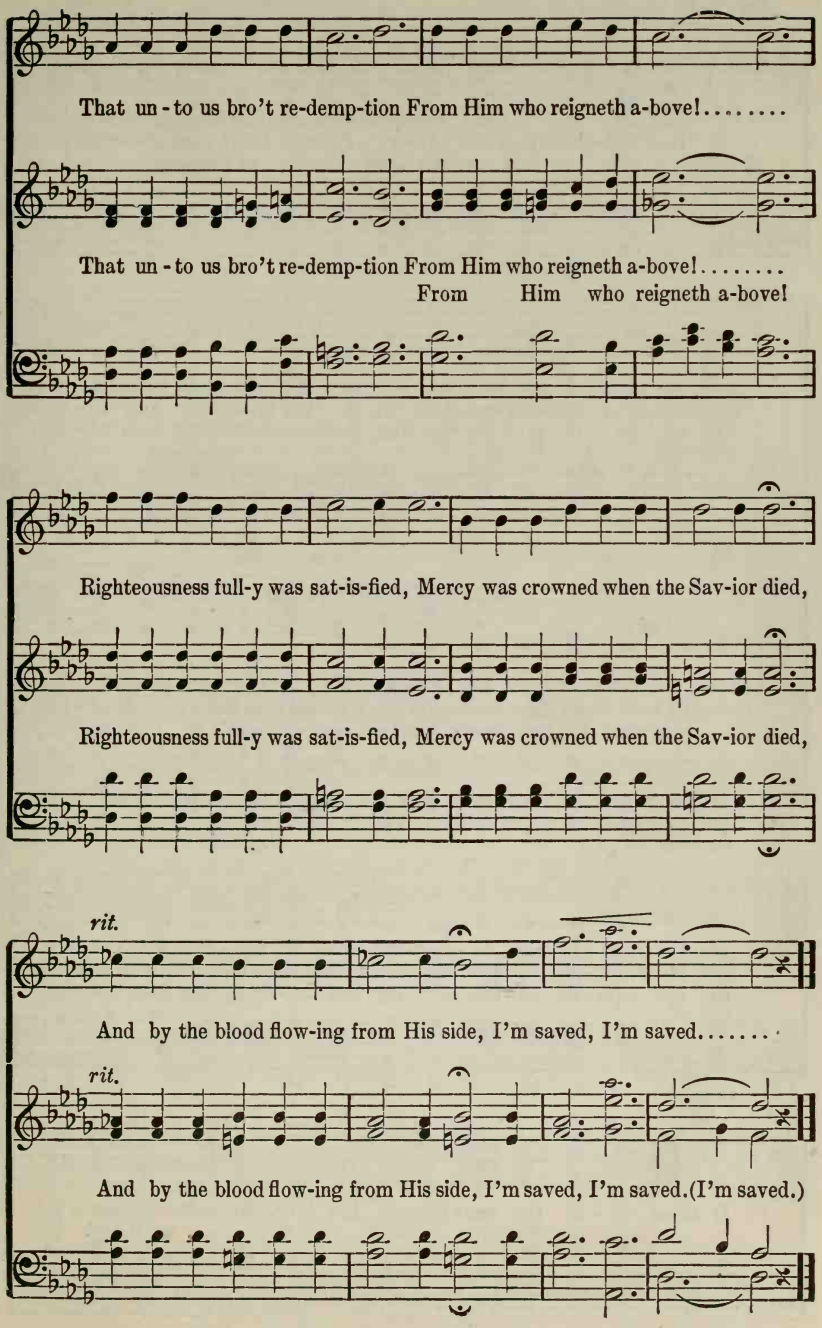


CHORUS. *Soprano or Tenor obbligato.**



* In a small choir a soprano or tenor voice should take the obbligato part; in a chorus choir, several selected voices; but care should be taken that this part be sung softly as an accompaniment to the melody.

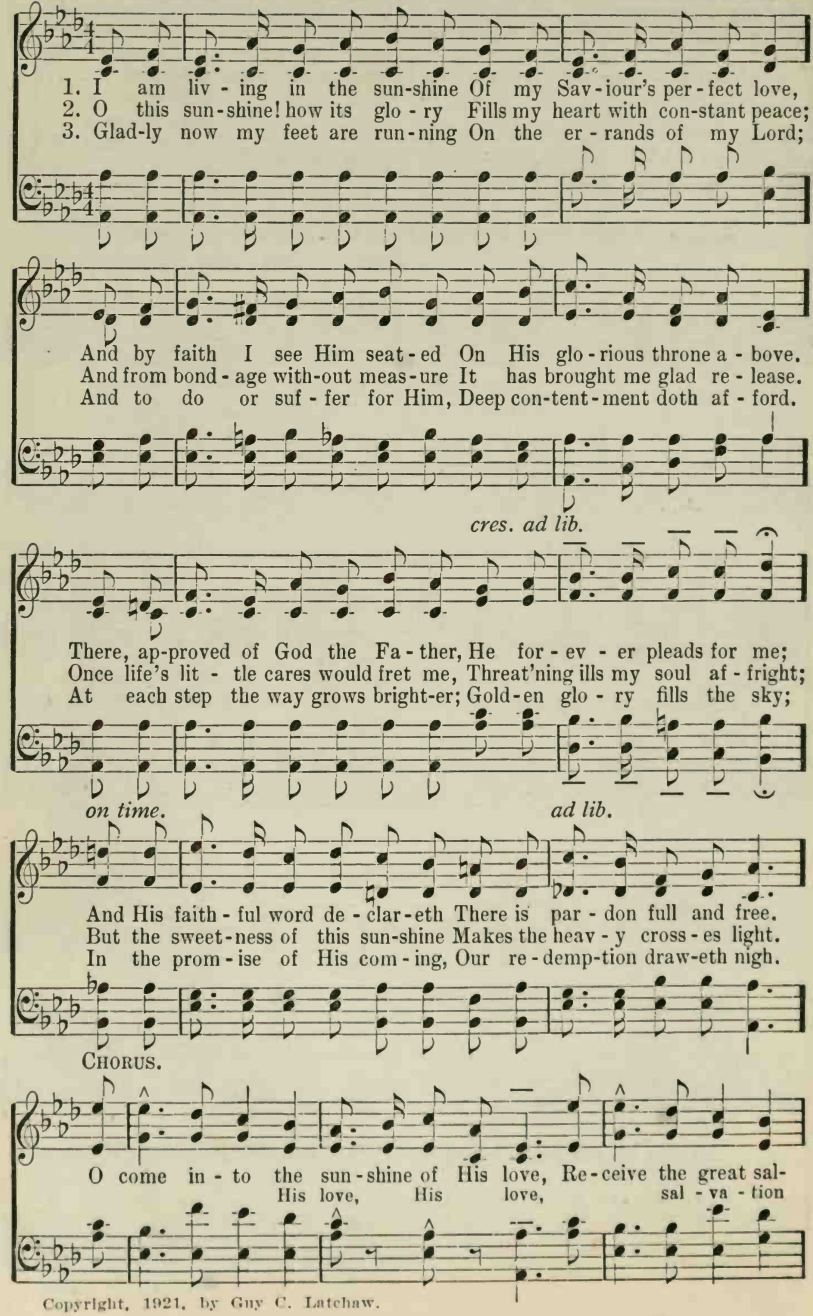
The Great Atonement.



141 Living in the Sunshine.

Rev. T. O. Crouse, D.D. (Alt.)
Chorus added.

Guy C. Latchaw.



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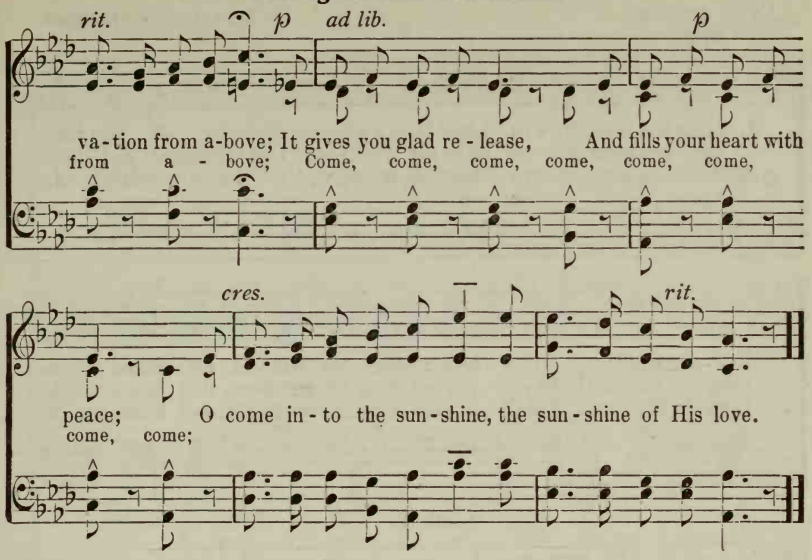
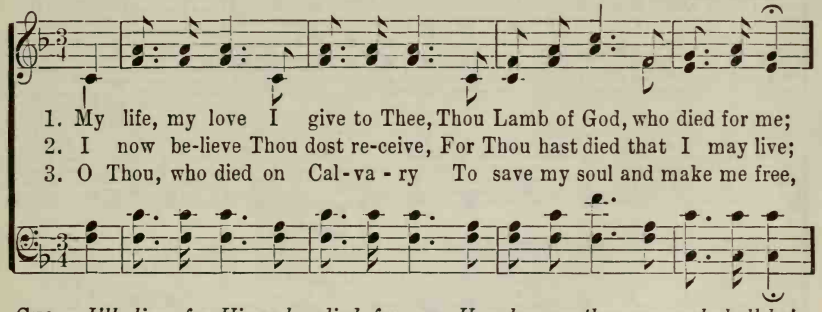
Living in the Sunshine.

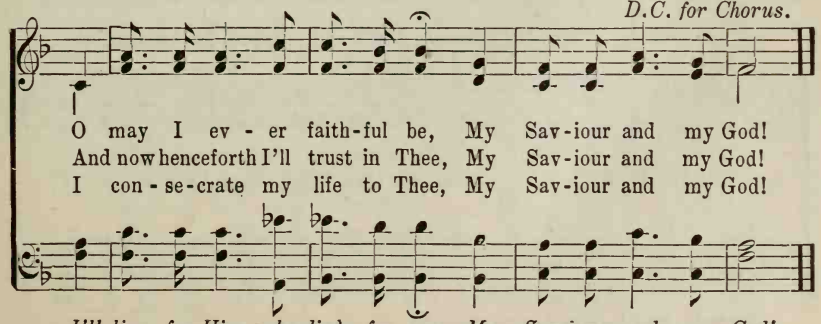


142 I'll Live for Him.

C. C. DUNBAR.



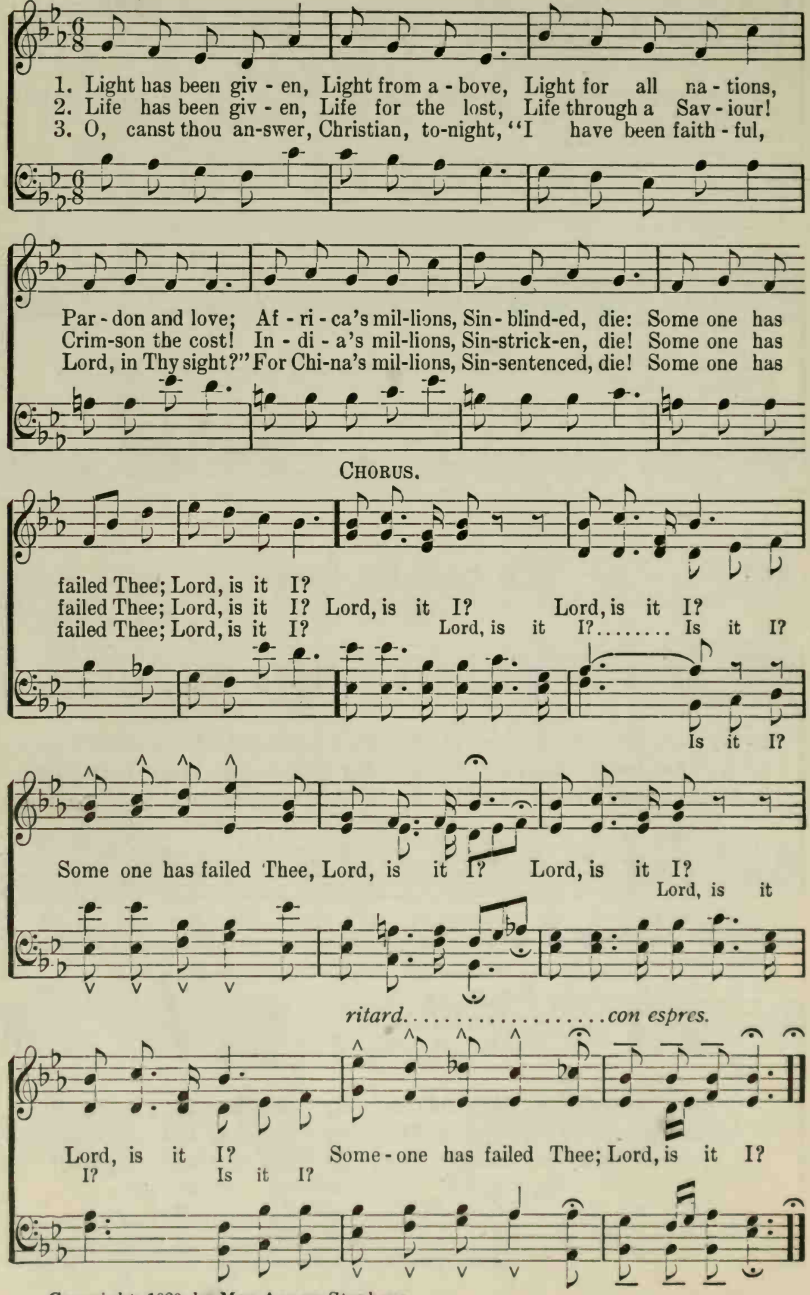
CHO.—*I'll live for Him who died for me; How hap-py then my soul shall be!*



143 Some One Has Failed Thee.

A. A. POLLARD. MAY AGNEW STEPHENS.

DUET.



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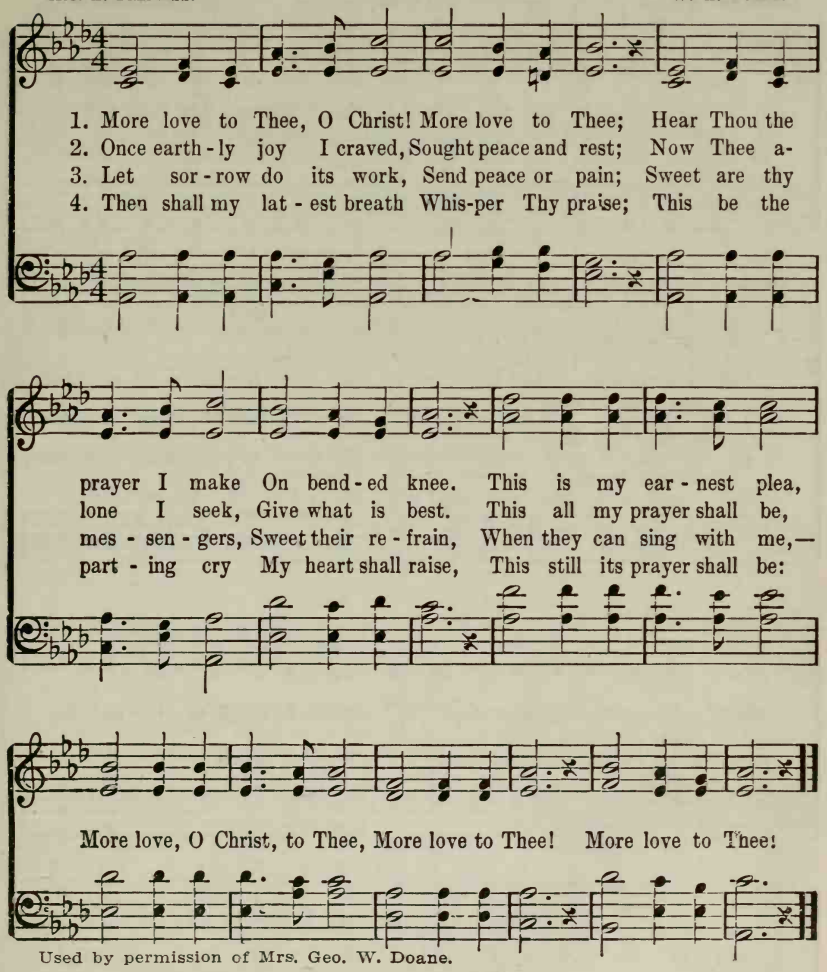
144 More Love to Thee!

Mrs. E. Prentiss. W. H. Doane.



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145 O Think of the Home Over There.

(Key A♭.)

1 O think of the home over there,
By the side of the river of light,
Where the saints, all immortal and fair,
Are robed in their garments of white—
Over there, over there,
O think of the home over there.

2 O think of the friends over there,
Who before us the journey have trod,
Of the songs that they breathe on the air,
In their home in the palace of God—
Over there, over there,
O think of the friends over there.

3 My Savior is now over there;
There my kindred and friends are at rest:
Then away from my sorrow and care,
Let me fly to the land of the blest.
Over there, over there,
My Savior is now over there.

4 I'll soon be at home over there,
For the end of my journey I see;
Many dear to my heart over there,
Are watching and waiting for me.
Over there, over there,
I'll soon be at home over there.

D. W. C. Huntington.

The End of the Road.

Dedicated to Evangelist Harry W. Vom Bruch.

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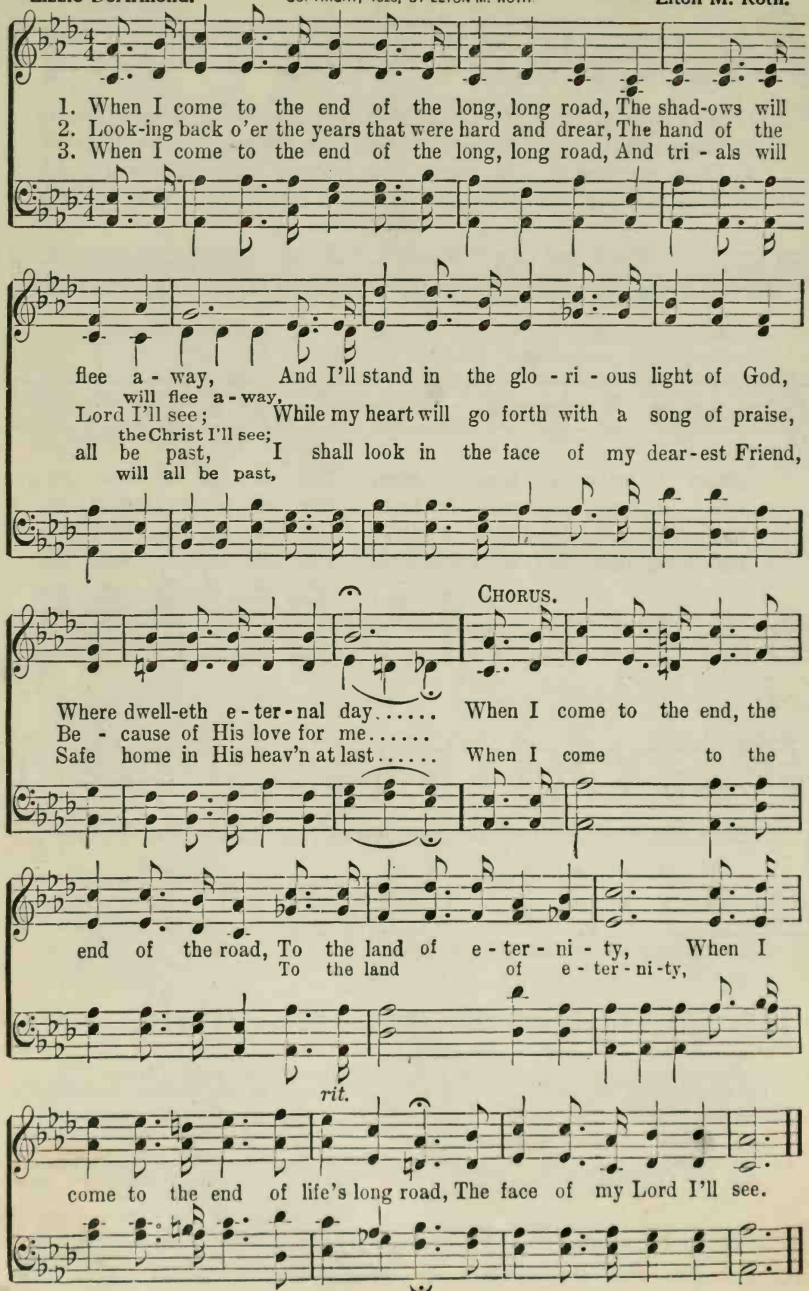
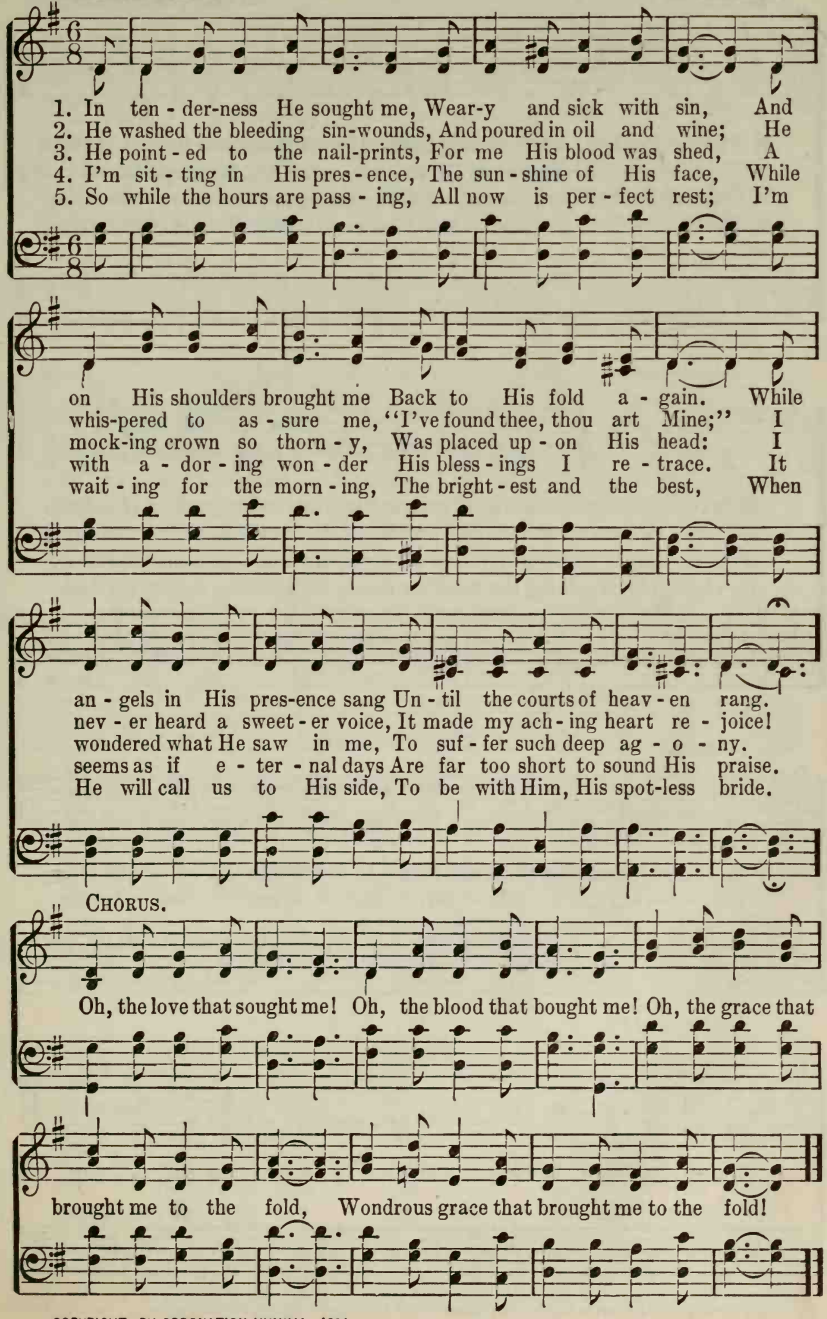
Lizzie DeArmond. Elton M. Roth.



147 In Tenderness He Sought Me.

W. Spencer Walton. A. J. Gordon.



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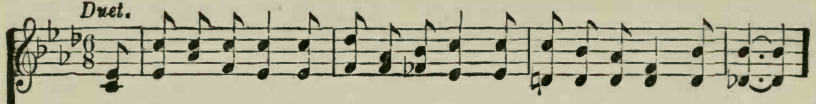
The Shepherd of Love.

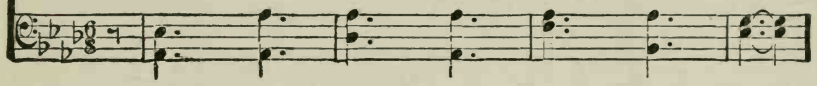
A. S. R.

ALBERT SIMPSON REITZ.

Duet.



1. The Shepherd of Love is seeking the lost In paths that are rough and steep;
2. The Shepherd of Love knows His sheep by name And tenderly leads the way;
3. The Shepherd of Love our ransom hath paid And of-fers sal-va - tion free;
4. The Shepherd of Love now seeketh His sheep He seeketh what-e'er the cost;



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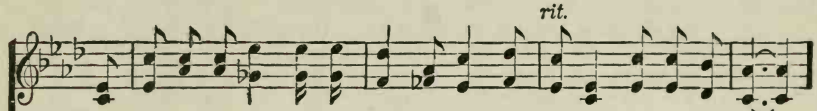
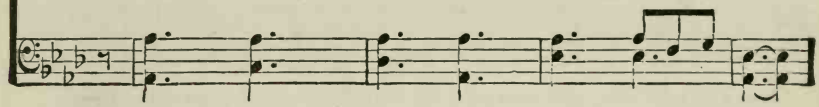
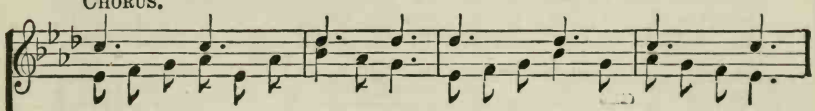


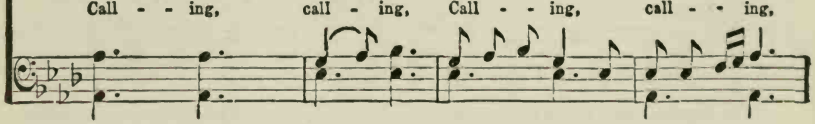
He's calling the lambs that have gone astray, He's calling, calling His sheep.
O wea - ry one come to the Shepherd's fold, He's calling, calling to - day.
He's pa-tient-ly wait-ing for thee to come, He's calling, calling for thee.
Be - hold, He is call-ing the wand'rer home, He's calling, calling the lost.



CHORUS.



Out of your darkness of sin and shame, In-to His love for-ev - er the same,
Call - - ing, call - ing, Call - - ing, call - - ing,



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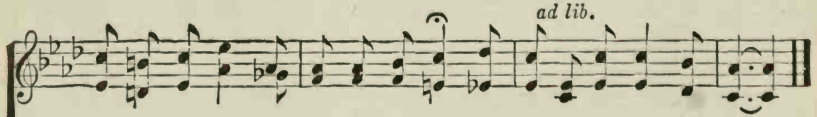
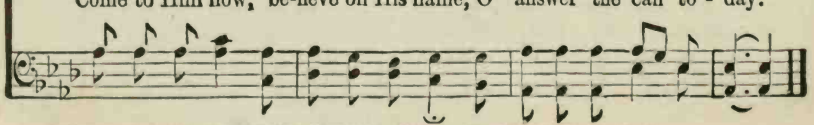


Come to Him now, be-lieve on His name, O answer the call to - day.



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Arise, My Soul, Arise!

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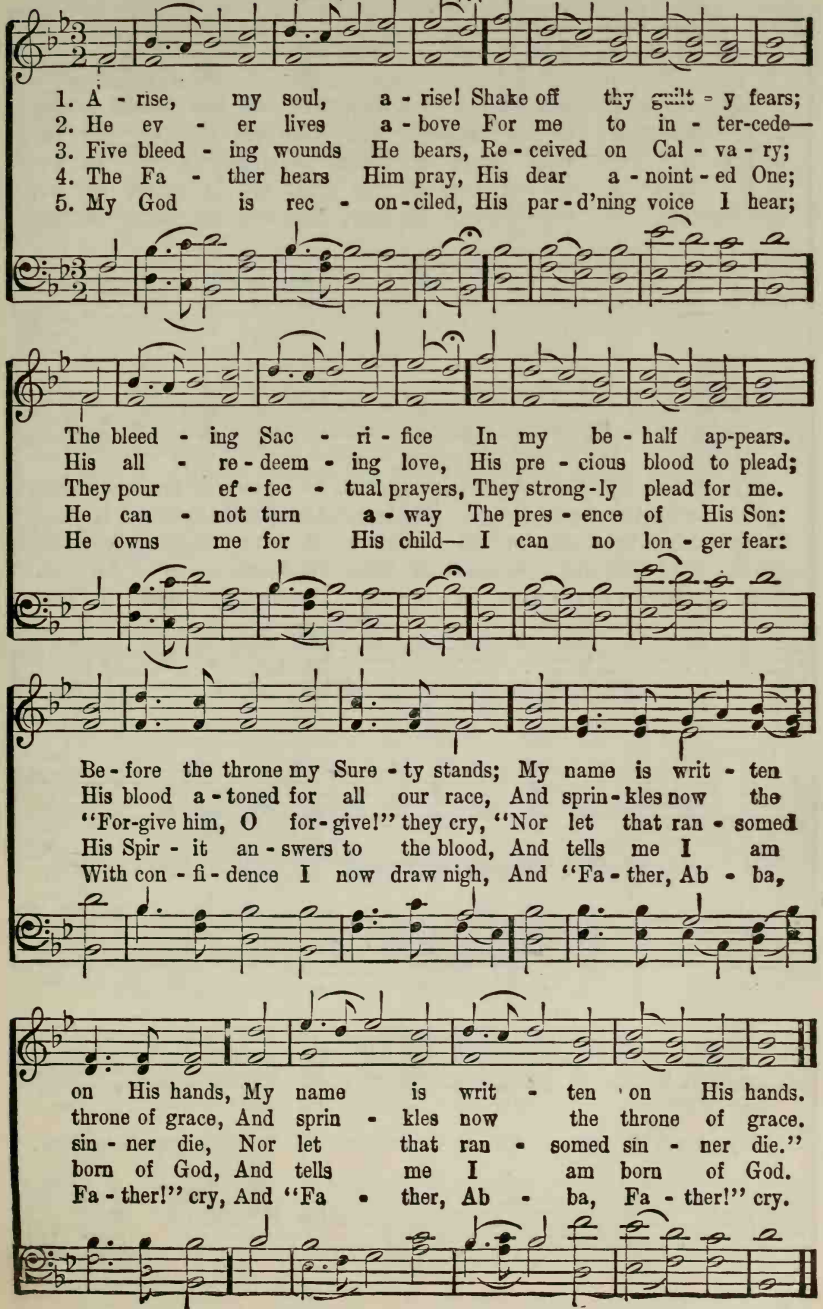
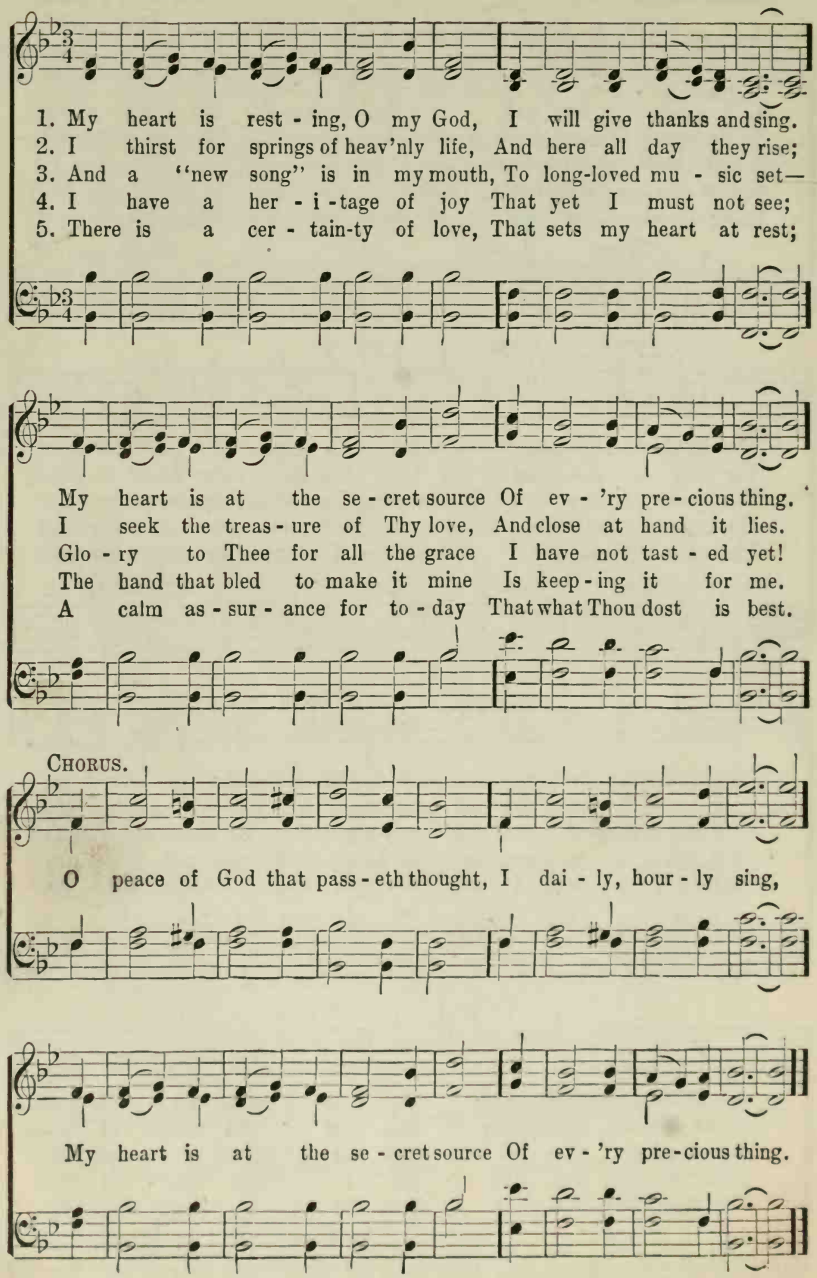
CHARLES WESLEY. Har. by D. B. TOWNER.



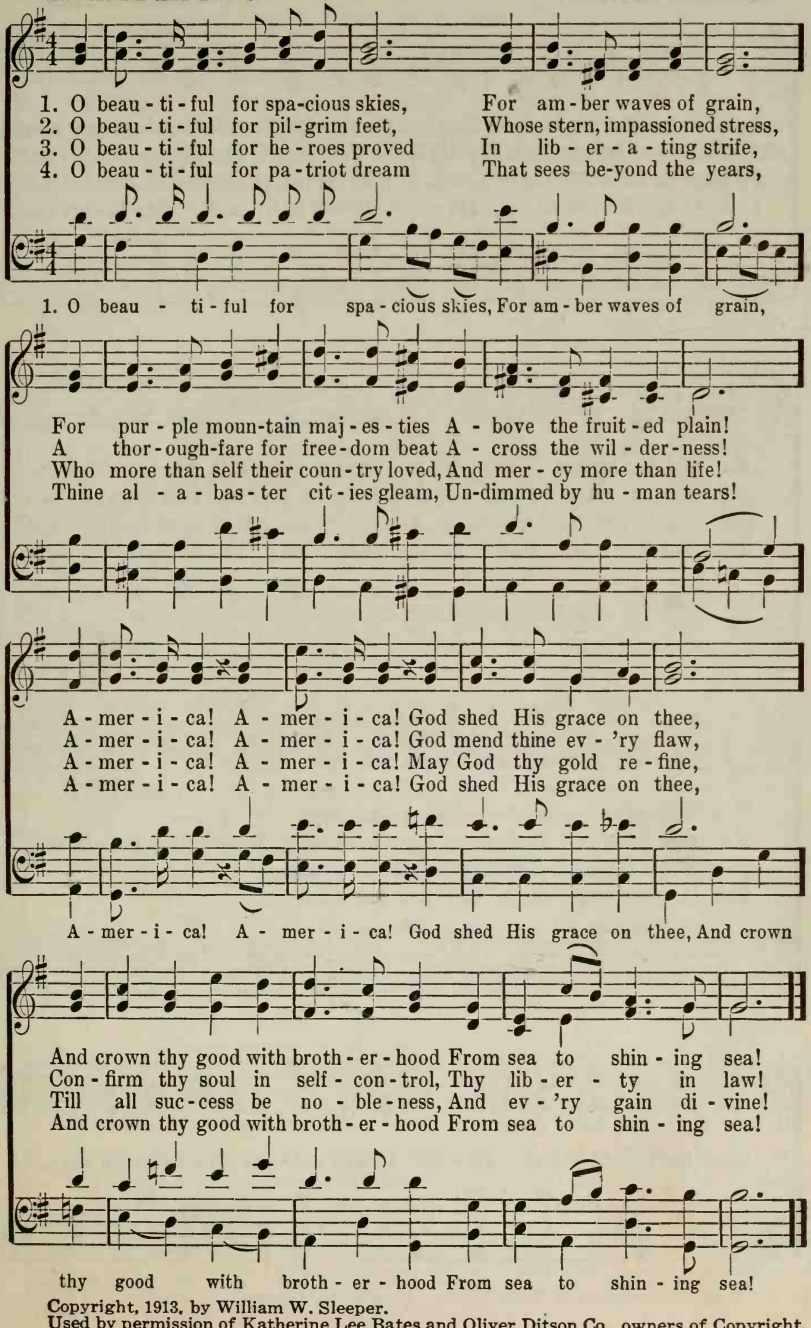
150 My Heart is Resting, O My God.

ANNA L. WARING. SWISS MELODY.



151 America the Beautiful.

KATHARINE LEE BATES. WILLIAM W. SLEEPER.



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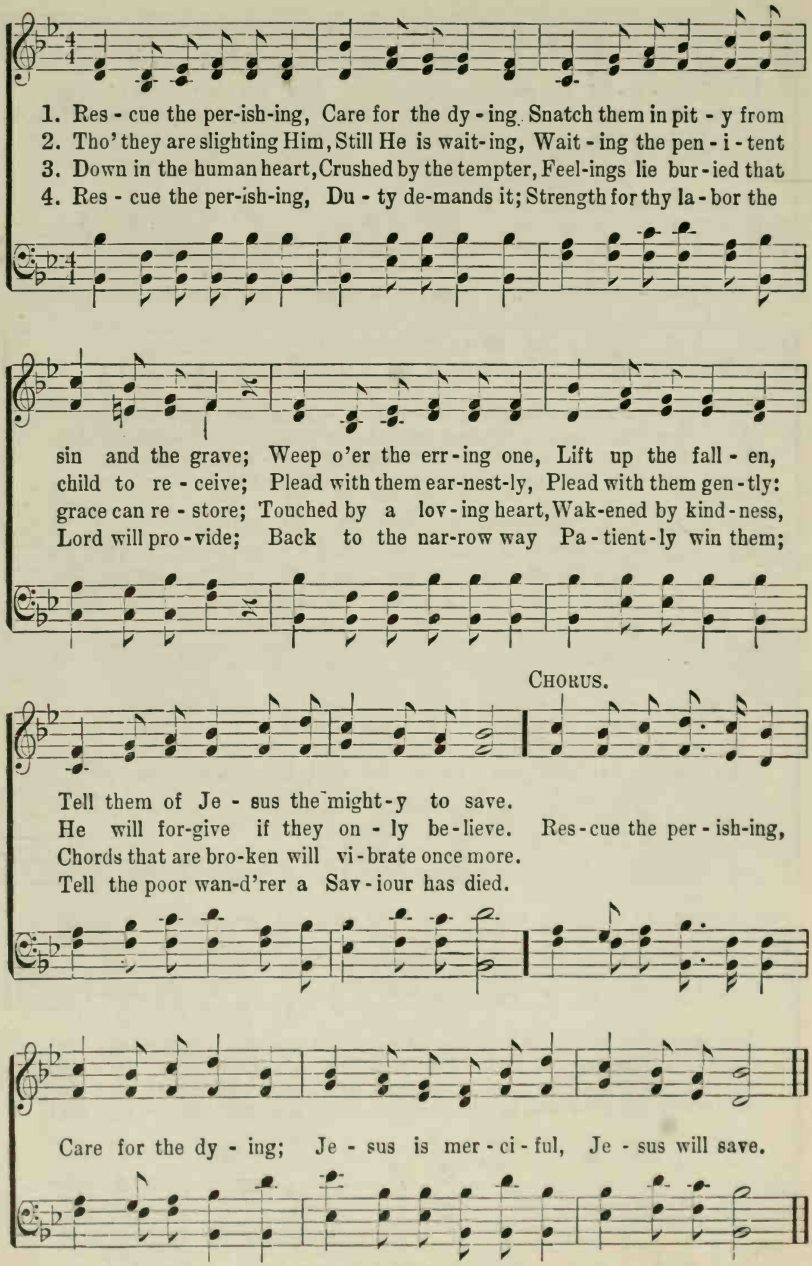
Rescue the Perishing.

FANNY J. CROSBY. WILLIAM H. DOANE.



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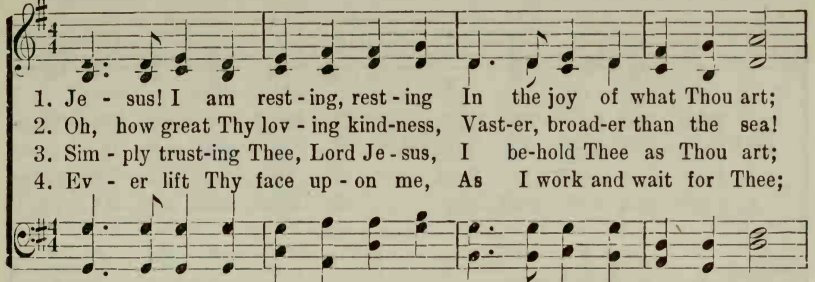
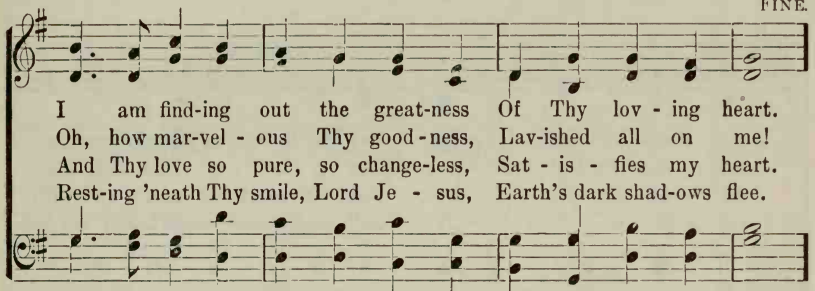
153 Jesus! I am Resting, Resting.

JEAN SOPHIA PIGOTT. J. MOUNTAIN.

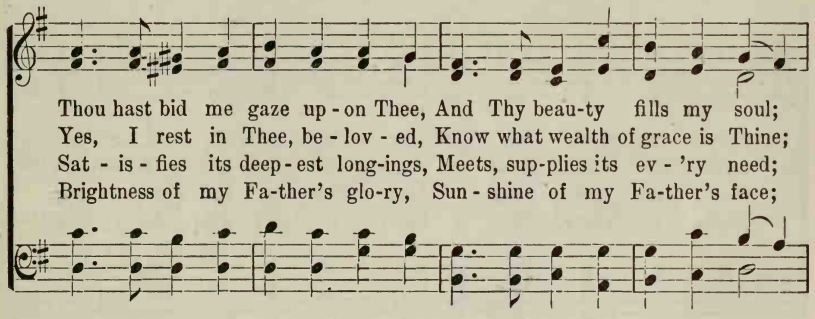


CHO.–*Je - sus, I am rest - ing, rest - ing, In the joy of what Thou art:*

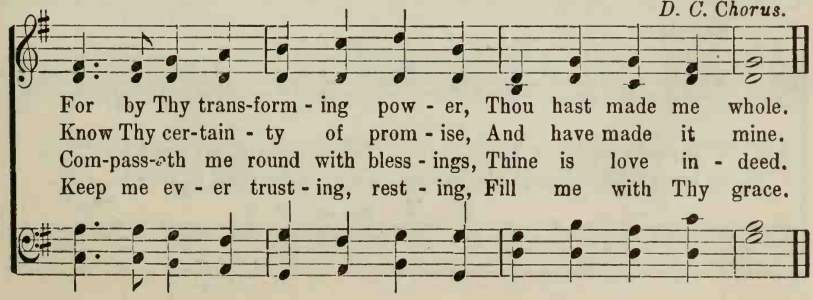
FINE.



I am find-ing out the great - ness Of Thy lov - ing heart.

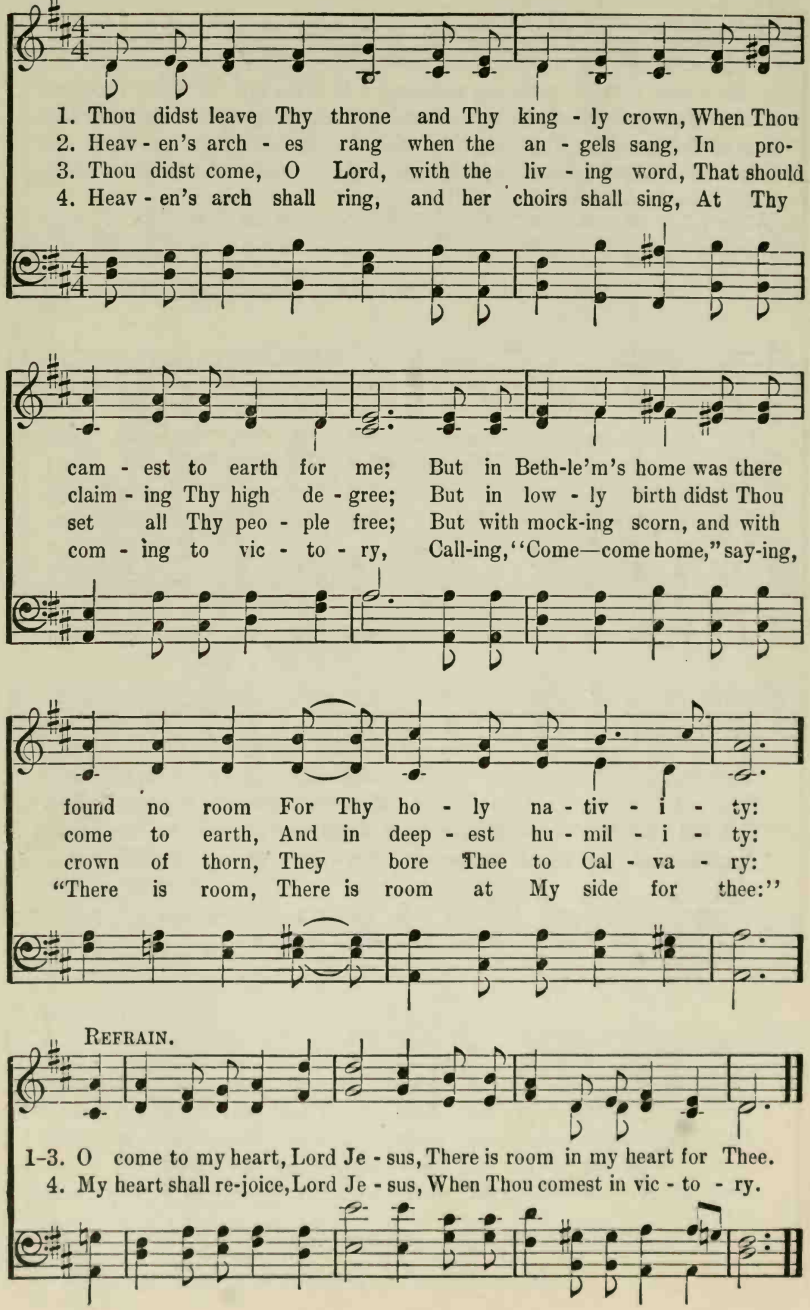


D. C. Chorus.



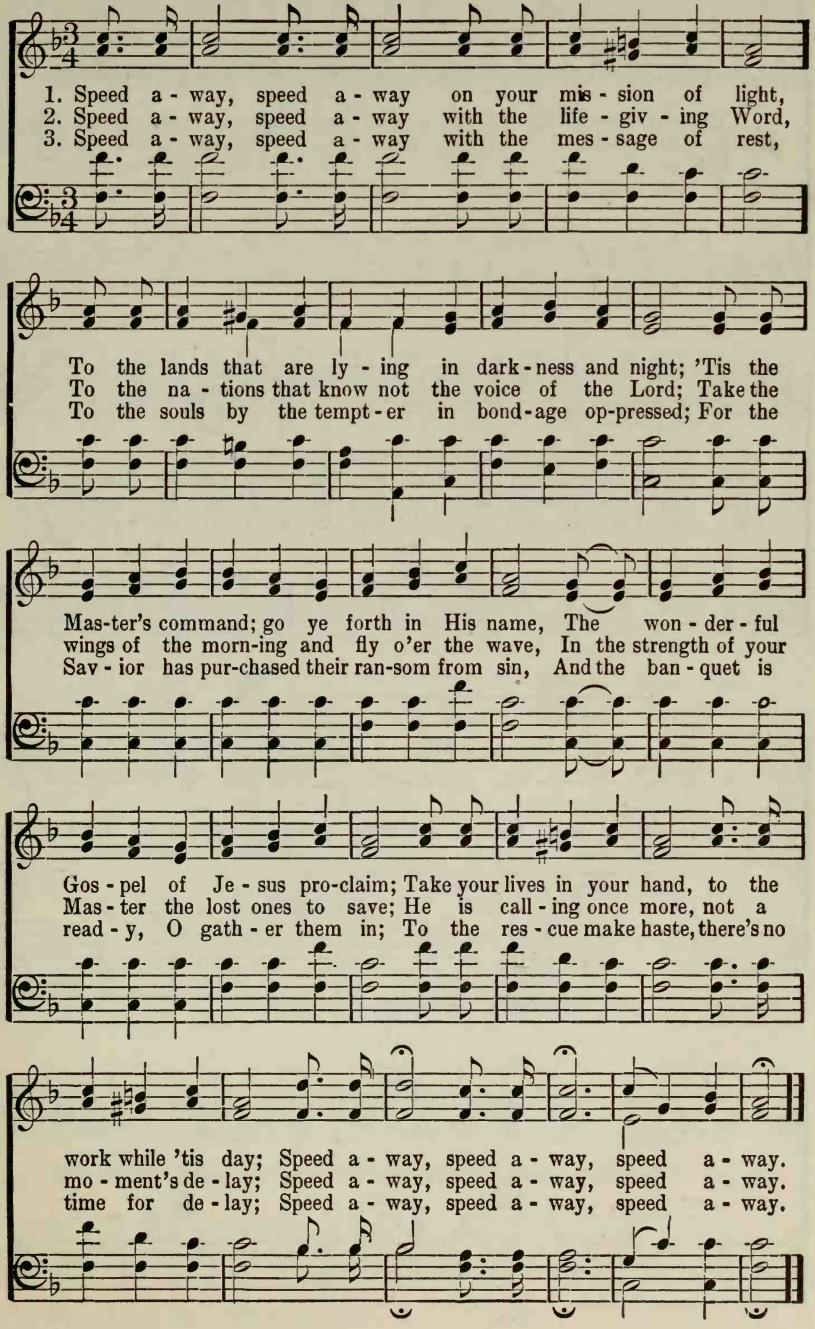
154 Thou Didst Leave Thy Throne.

Emily E. S. Elliott. Arr. T. R. Matthews.



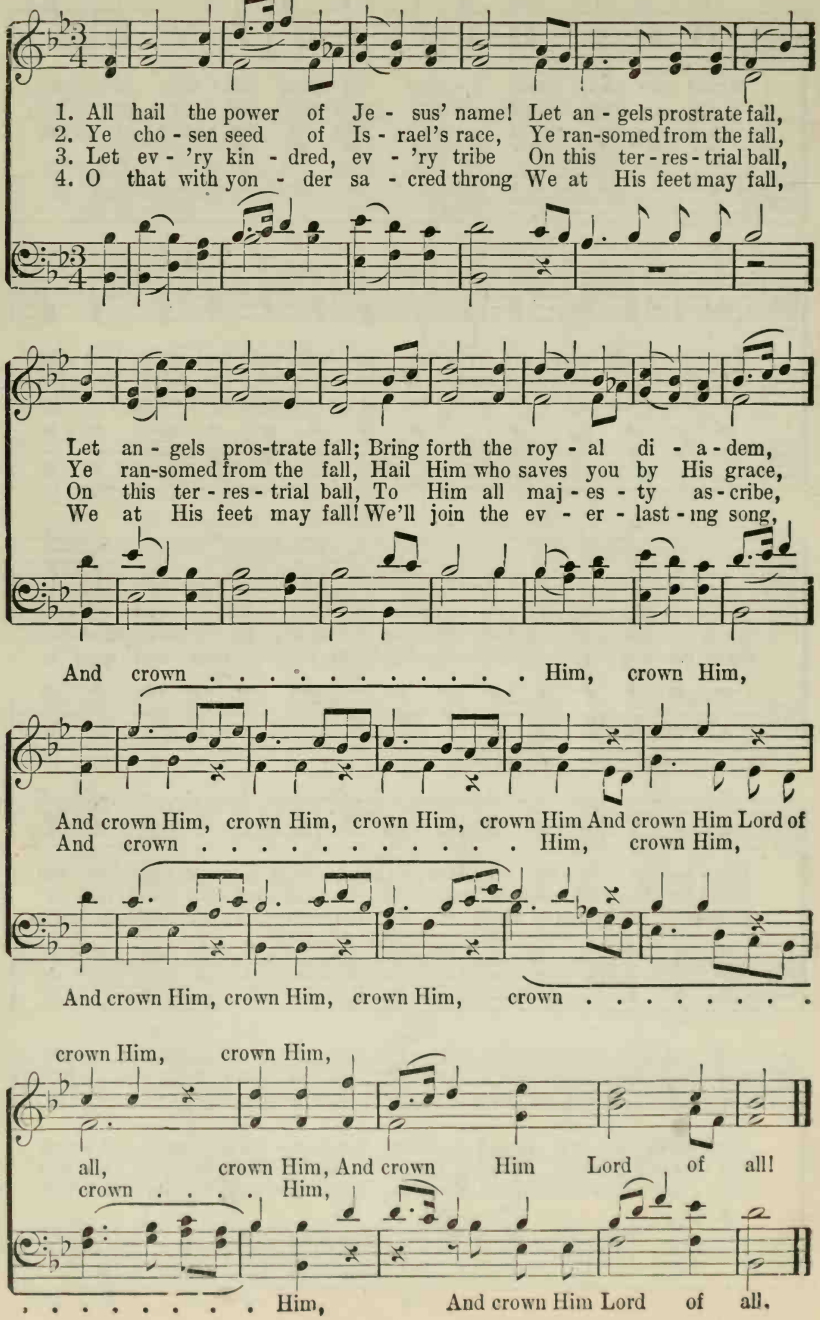
155 Speed Away.

Fanny J. Crosby. I. B. Woodbury, arr.



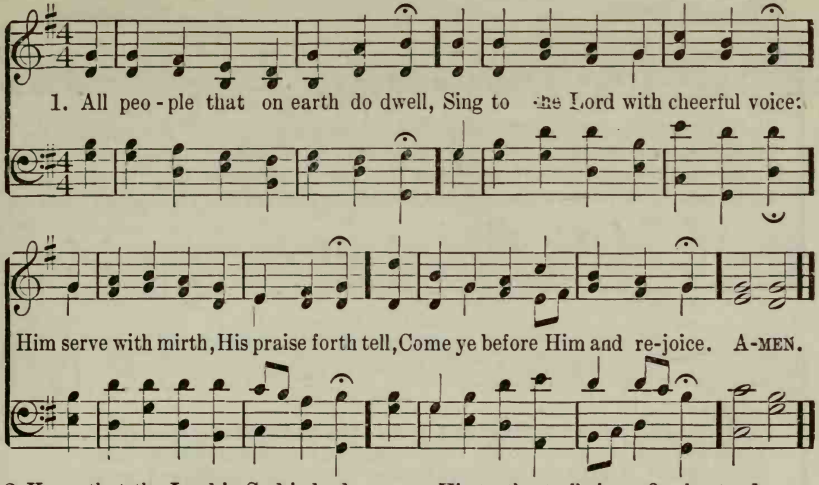
156 All Hail the Power of Jesus' Name!

E. PERRONET. (DIADEM.)



157 Old Hundred. L. M. Ps. 100.

LOUIS BOURGEOIS.



2 Know that the Lord is God indeed;
Without our aid He did us make:
We are His flock, He did us feed,
And for His sheep He doth us take.

3 O, enter then His gates with praise,
Approach with joy His courts unto:
Praise, laud, and bless His name always,
For it is seemly so to do.

4 For why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

William Kethe.

158 Doxology.

Praise God, from whom all blessings flow
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

Thomas Ken.

159 Glory Be to the Father.

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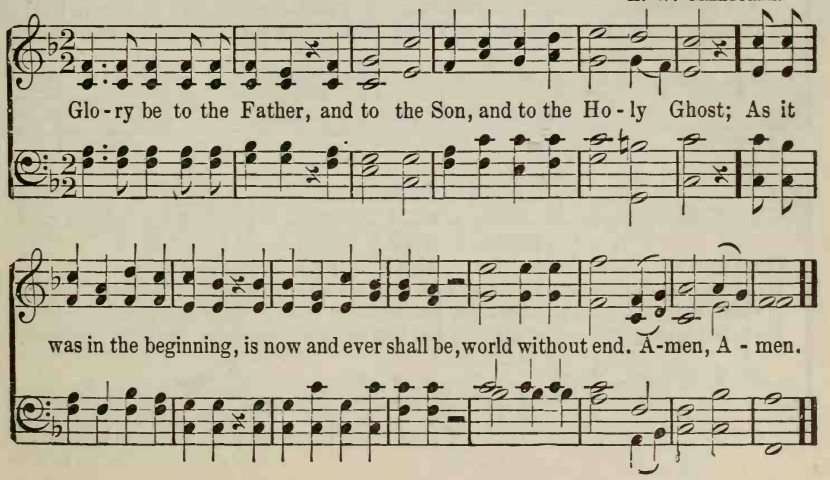
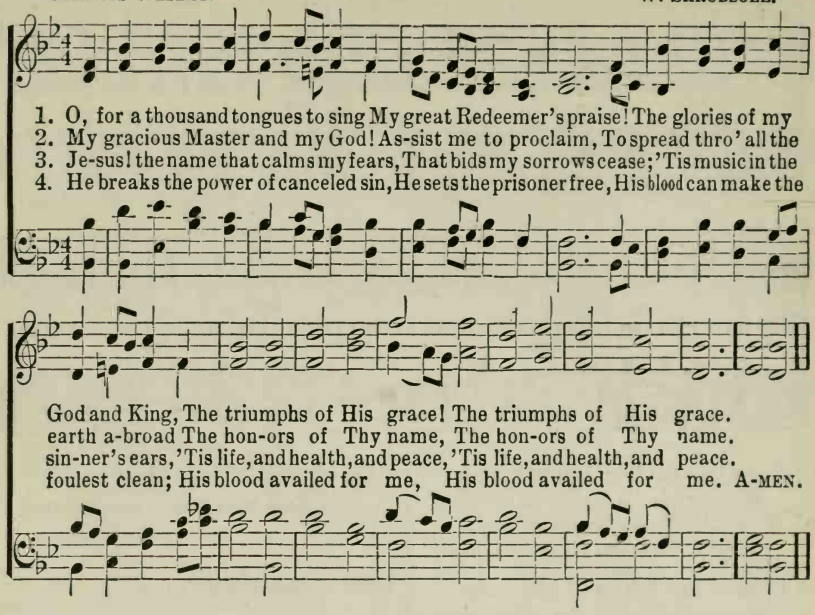
H. W. GREATOREX.



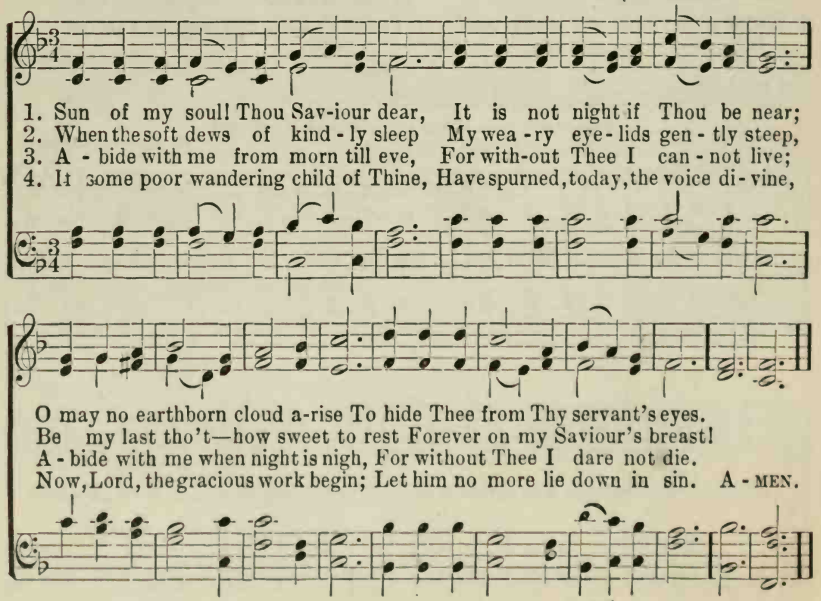
160 Miles Lane. C. M.

CHARLES WESLEY. W. SHRUBSOLE.



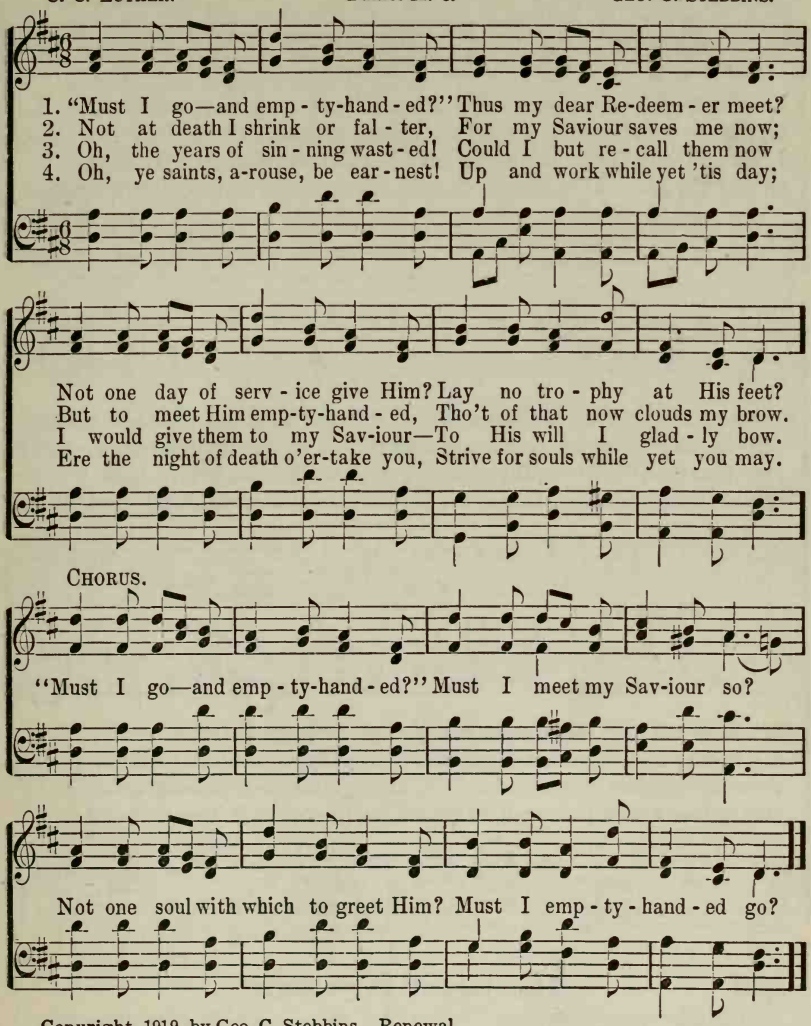
161 Hursley. L. M.

PETER RITTER, Arr.



162 Must I Go—and Empty-Handed?

C. C. LUTHER. Daniel 12: 3. GEO. C. STEBBINS.



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163 I Know I Love Thee Better, Lord.

(Key C.)

1 I know I love Thee better, Lord,
Than any earthly joy,
For Thou hast given me the peace
Which nothing can destroy.

CHO.—The half has never yet been told,
Of love so full and free;
The half has never yet been told,
The blood—it cleanseth me.

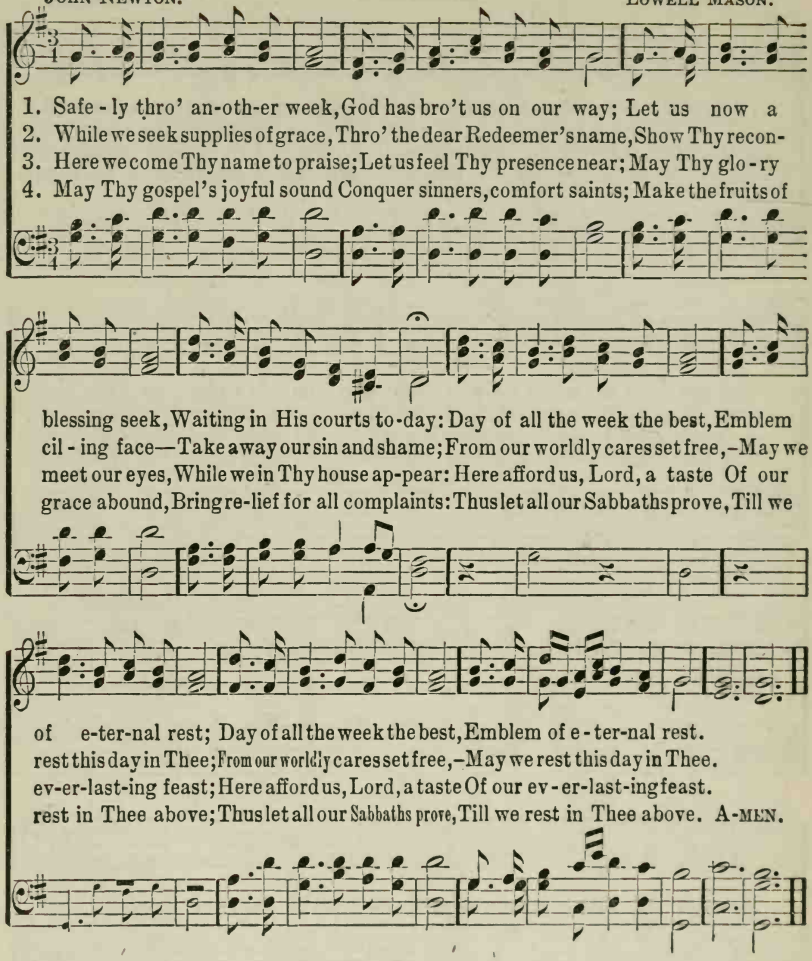
2 Thou hast put gladness in my heart:
Then well may I be glad!
Without the secret of Thy love,
I could not but be sad.

3 O Saviour, precious Saviour mine!
What will Thy presence be,
If such a life of joy can crown
Our walk on earth with Thee?

Frances R. Havergal.

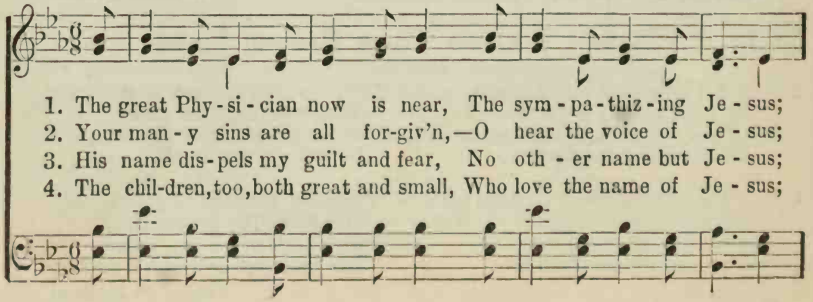
164 Sabbath. 7s. 6 l.

JOHN NEWTON. LOWELL MASON.



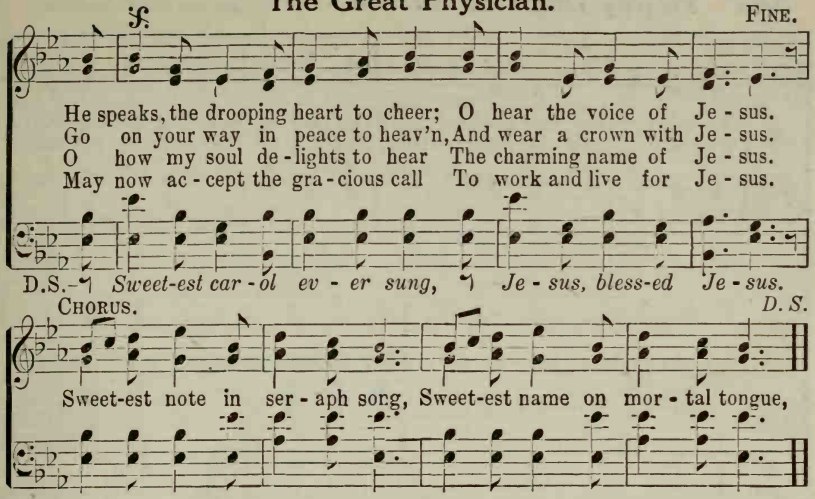
165 The Great Physician.

WILLIAM HUNTER. Arr. by J. H. STOCKTON.



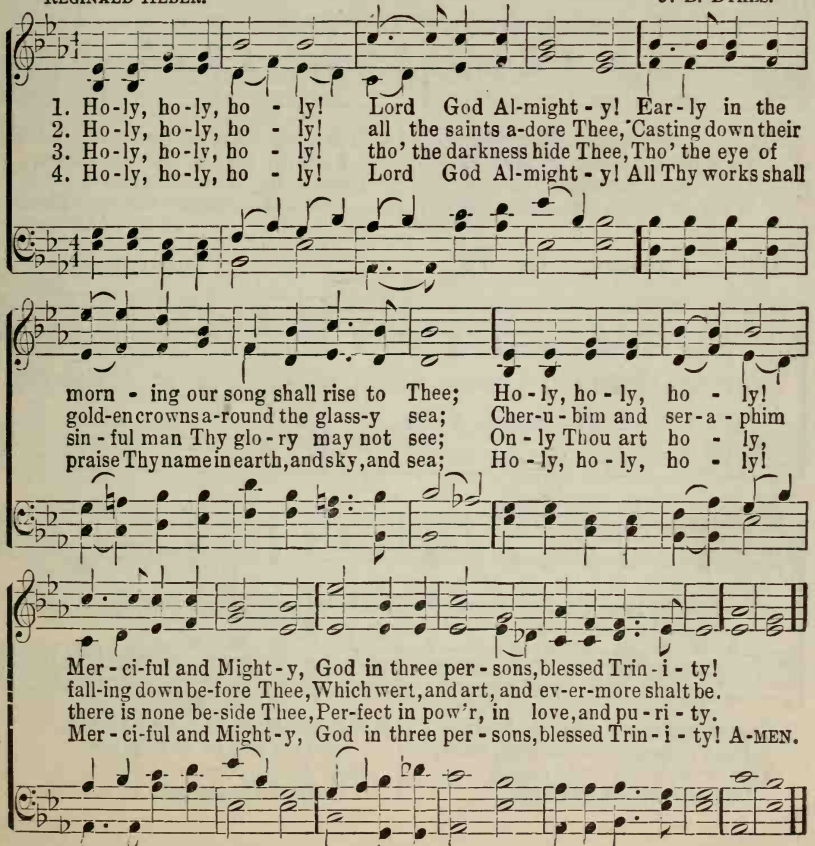
The Great Physician.

FINE.



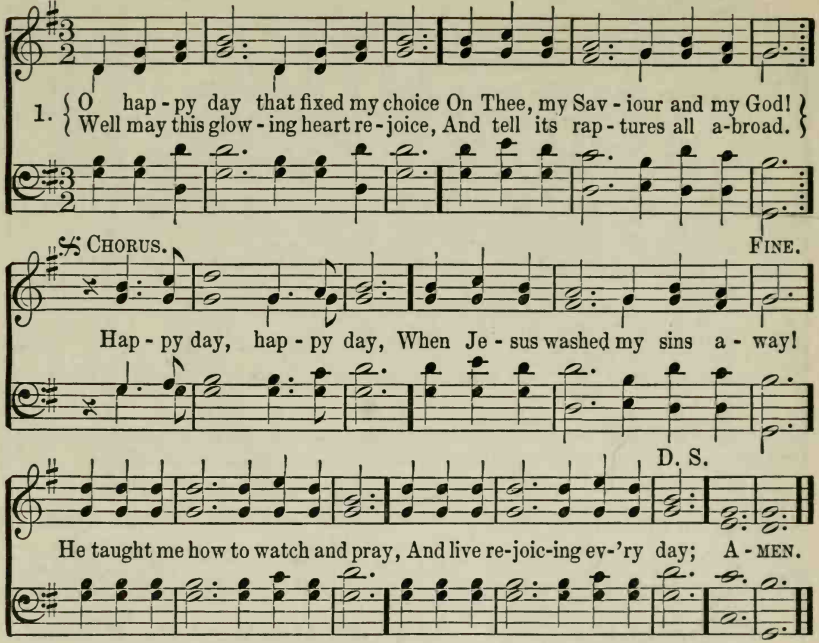
166 Nicaea.

REGINALD HEBER. J. B. DYKES.



167 Happy Day. L. M.

Fr. EDWARD F. RIMBAULT.



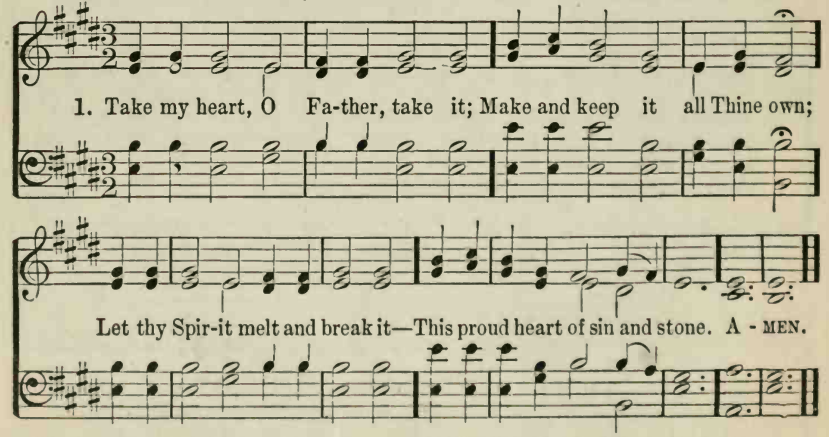
2 O happy bond, that seals my vows
To Him who merits all my love!
Let cheerful anthems fill His house,
While to that sacred shrine I move.

3 'T is done; the great transaction's done;
I am my Lord's, and He is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

Philip Doddridge.

168 Talmar. 8s, 7s.

ISAAC B. WOODBURY.

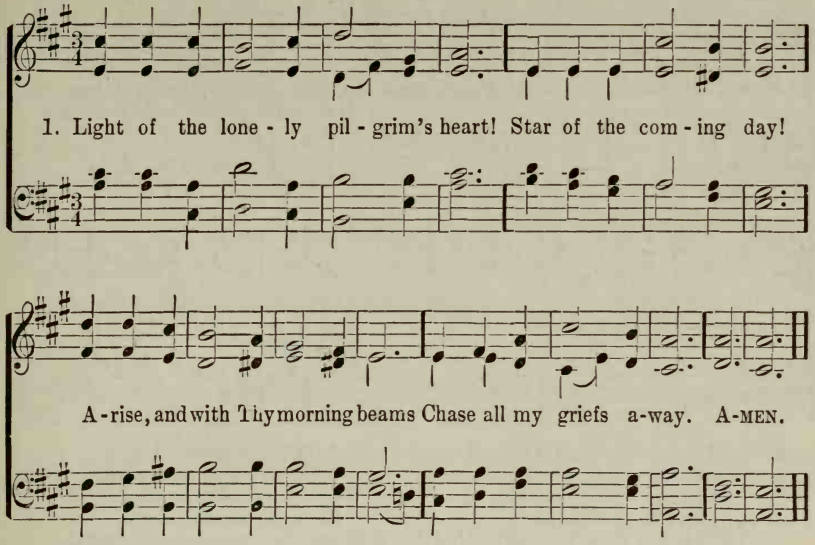


2 Father, make me pure and lowly,
Fond of peace and far from strife;
Turning from the paths unholy
Of this vain and sinful life.

3 May the blood of Jesus heal me,
And my sins be all forgiven;
Holy Spirit, take and seal me,
Guide me in the path to heaven.

169 St. Agnes. C. M.

SIR EDWARD DENNY. JOHN B. DYKES.



2 Come, blessed Lord! let every shore
And answering island sing
The praises of Thy royal name,
And own Thee as their King.

3 Hope of our hearts, O Lord, appear,
Thou glorious Star of day!
Shine forth and chase the dreary night,
With all our tears away.

4 No resting-place we seek on earth,
No loveliness we see;
Our eye is on the royal crown,
Prepared for us—and Thee!

170

1 Jesus, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy face to see,
And in Thy presence rest.

2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than Thy blest name,
O Saviour of mankind!

3 O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind Thou art!
How good to those who seek!

4 But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is,
None but His loved ones know.

5 Jesus, our only joy be Thou,
As Thou our prize wilt be;
Jesus, be Thou our glory now,
And through eternity. AMEN.

Bernard of Clairvaux, tr.

171 Tune: Talmar, 168.

1 Jesus calls us o'er the tumult
Of our life's wild, restless sea;
Day by day His sweet voice soundeth,
Saying, Christian, follow me!

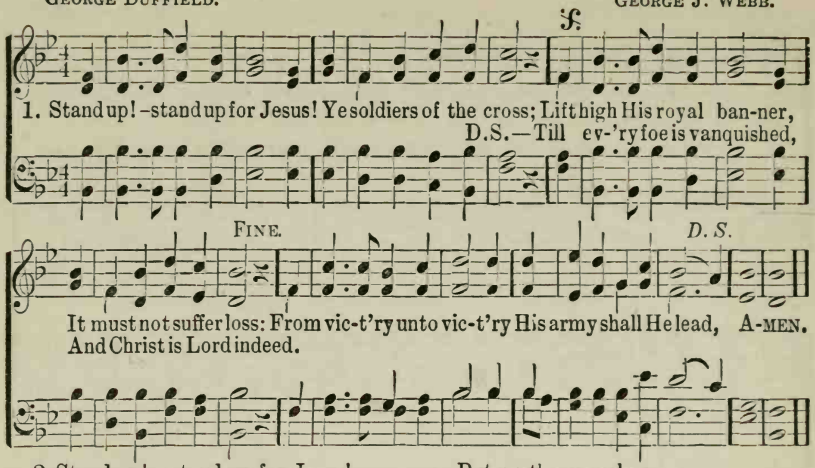
2 Jesus calls us—from the worship
Of the vain world's golden store;
From each idol that would keep us,—
Saying, Christian, love me more!

3 Jesus calls us! by Thy mercies,
Saviour, may we hear Thy call;
Give our hearts to Thy obedience,
Serve and love Thee best of all! AMEN.

Cecil F. Alexander.

172 Webb. 7s. 6s. D.

GEORGE DUFFIELD. GEORGE J. WEBB.



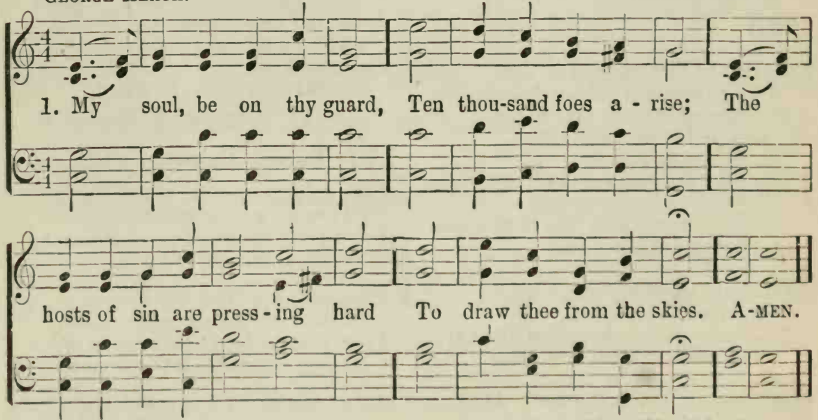
2 Stand up!—stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day:
"Ye that are men, now serve Him,"
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

3 Stand up!—stand up for Jesus!
Stand in His strength alone;
The arm of flesh will fail you—
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

4 Stand up!—stand up for Jesus!
The strife will not be long;
This day, the noise of battle,
The next, the victor's song;
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

173 Laban. S. M.

GEORGE HEATH. LOWELL MASON.



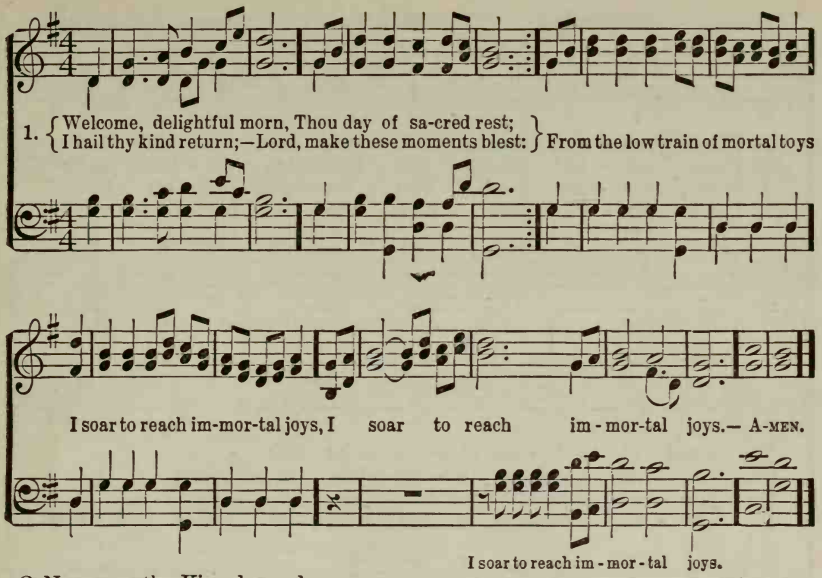
2 O watch, and fight, and pray!
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down;
The work of faith will not be done
Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God!
He'll take thee at thy parting breath,
Up to His blest abode.

174 Lischer. H. M.

FRIEDRICH SCHNEIDER.



2 Now may the King descend,
And fill His throne of grace;
Thy scepter, Lord, extend,
While saints address Thy face:
Let sinners feel Thy quickening word,
And learn to know and fear the Lord.

3 Descend, celestial Dove
With all Thy quickening powers;
Disclose a Saviour's love,
And bless the sacred hours:
Then shall my soul new life obtain,
Nor Sabbaths be enjoyed in vain.
Hayward.

175

Tune: Webb.

1 Hail, to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free:
To take away transgression,
And rule in equity.

2 He comes with succor speedy
To those who suffer wrong:
To help the poor and needy,
And bid the weak be strong.
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall descend like showers
Upon the fruitful earth,
And love and joy, like flowers,
Spring in His path to birth:
Before Him, on the mountains,
Shall peace, the herald, go,
And righteousness, in fountains,
From hill to valley flow.

4 To him shall prayer unceasing,
And daily vows ascend.
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove:
His name shall stand forever:
That name to us is Love.
James Montgomery.

176 Why Do You Wait?

(Key of A.)

1 Why do you wait, dear brother?
O why do you tarry so long?
Your Saviour is waiting to give you
A place in His sanctified throng.

CHORUS:

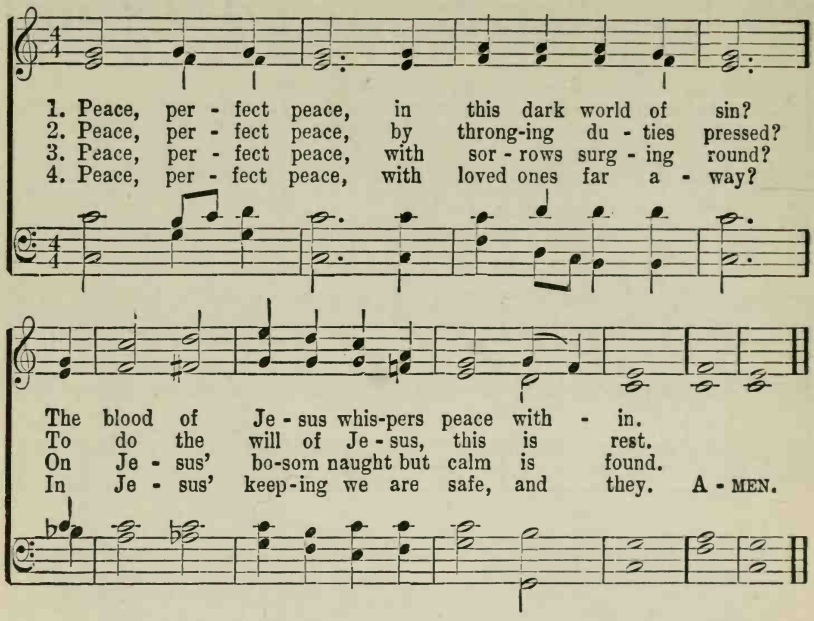
Why not? Why not?
Why not come to Him now?
Why not? Why not?
Why not come to Him now?

2 What do you hope, dear brother,
To gain by a further delay?
There's no one to save you but Jesus,
There's no other way but His way.

3 Why do you wait, dear brother?
The harvest is passing away;
Your Saviour is longing to bless you;
There's danger and death in delay.
Geo. F. Root.

177 Peace, Perfect Peace.

EDWARD H. BICKERSTETH. PAX TECUM. GEORGE T. CALDBECK.



5. Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

6. Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

7. It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

178 I Love to Tell the Story.

(Key A♭.)

1 I love to tell the story
Of unseen things above;
Of Jesus and His glory,
Of Jesus and His love.
I love to tell the story,
Because I know 'tis true;
It satisfies my longings
As nothing else can do.

CHO.—I love to tell the story;
'Twill be my theme in glory,
To tell the old, old story
Of Jesus and His love.

2 I love to tell the story:
More wonderful it seems
Than all the golden fancies
Of all our golden dreams.
I love to tell the story;
It did so much for me—
And that is just the reason
I tell it now to thee.

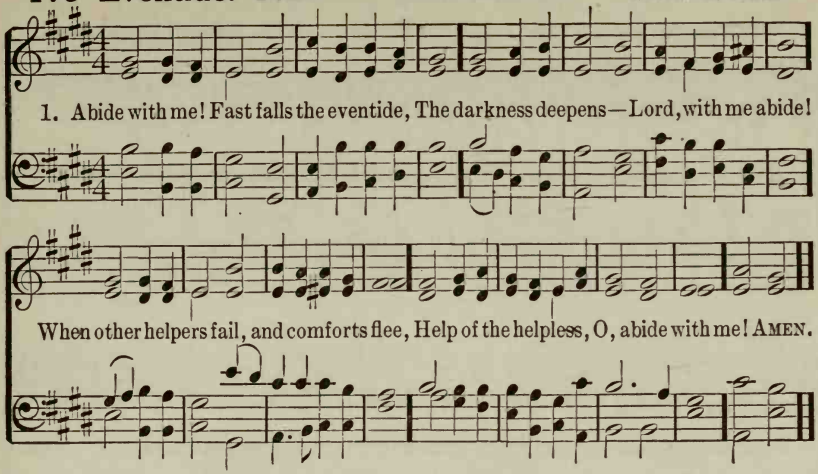
3 I love to tell the story:
'Tis pleasant to repeat,
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story,
For some have never heard
The message of salvation
From God's own holy word.

4 I love to tell the story;
For those who know it best
Seem hungering and thirsting
To hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
'Twill be the old, old story
That I have loved so long.

Catherine Hankey.

179 Eventide. 10s.

WILLIAM H. MONK.



2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou, who changest not, abide with me!

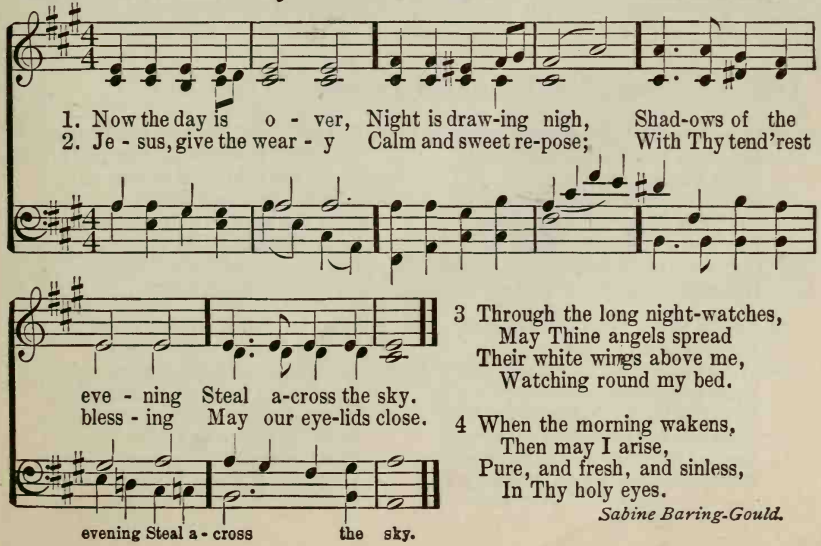
3 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, O, abide with me!

4 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Henry F. Lyte.

180 Now the Day is Over. 6s, 5s.

JOSEPH BARNBY.



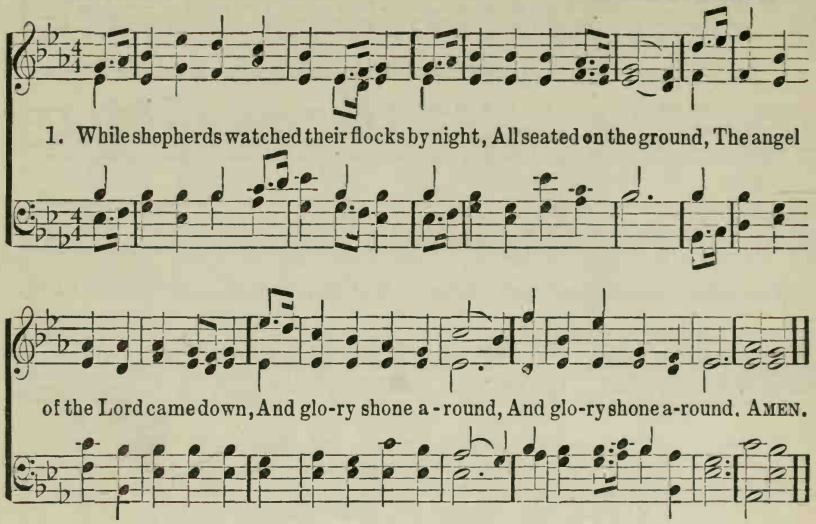
3 Through the long night-watches,
May Thine angels spread
Their white wings above me,
Watching round my bed.

4 When the morning wakens,
Then may I arise,
Pure, and fresh, and sinless,
In Thy holy eyes.

Sabine Baring-Gould.

181 Christmas. C. M.

NAHUM TATE. GEORGE F. HANDEL.



2 "Fear not," said He,—for mighty dread
Had seized their troubled mind,—
"Glad tidings of great joy I bring,
To you and all mankind.

3 "To you, in David's town, this day
Is born, of David's line,
The Saviour, who is Christ the Lord,
And this shall be the sign:

4 "The heavenly babe you there shall find
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."

5 Thus spake the seraph—and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful songs:—

6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease!"

182 Come, Ye Thankful People. Tune 183

1 Come, ye thankful people, come,
Raise the song of harvest-home:
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied:
Come to God's own temple, come,
Raise the song of the harvest-home.

2 All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.

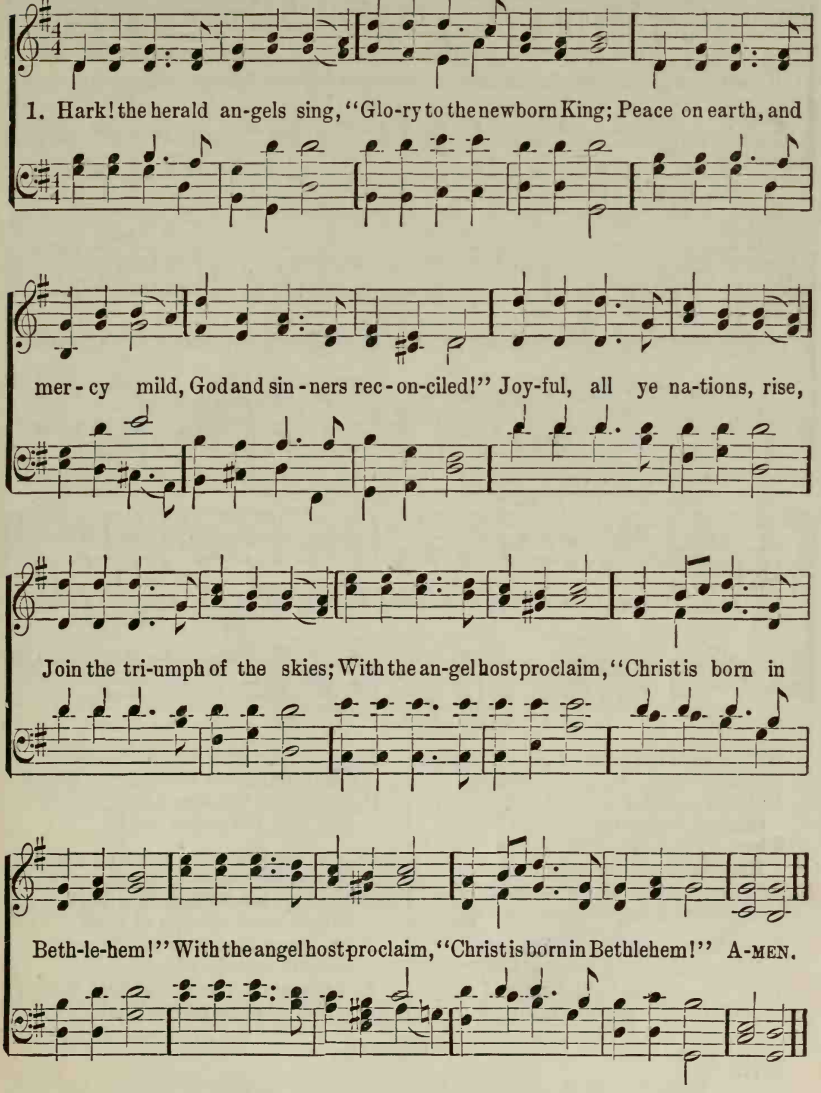
3 For the Lord our God shall come,
And shall take his harvest home,
From His field shall in that day
All offenses purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

4 Even so, Lord, quickly come
To thy final harvest-home;
Gather thou thy people in,
Free from sorrow, free from sin;
There, forever purified,
In thy presence to abide:
Come, with all thine angels, come,
Raise the glorious harvest-home.

Henry Alford.

183 Herald Angels. 7s. D.

CHARLES WESLEY. FELIX MENDELSSOHN-BARTHOLDY.

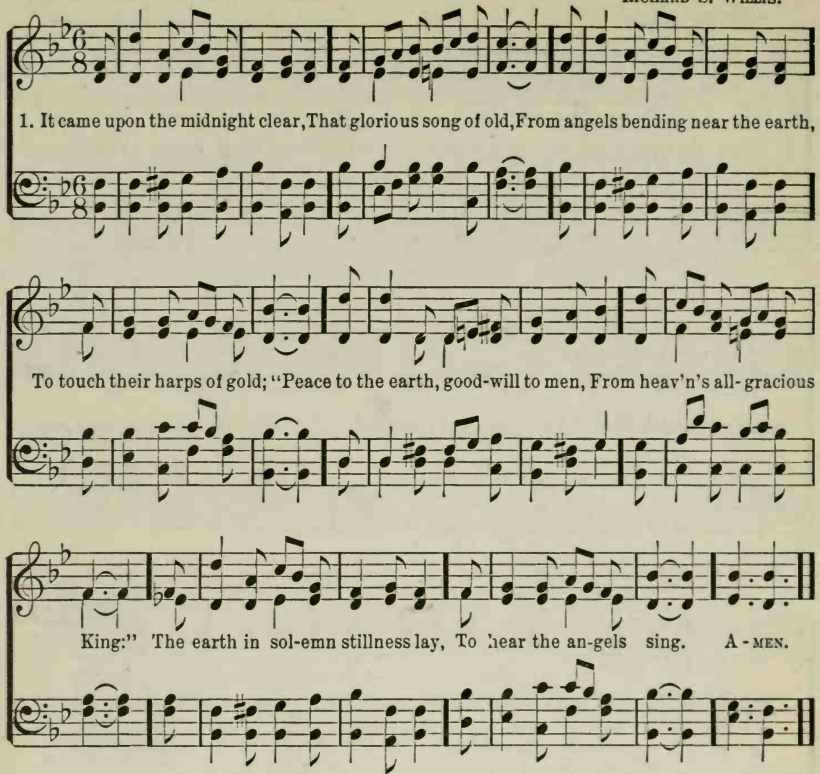


2 Christ, by highest heaven adored,
Christ, the everlasting Lord;
In the manger born a King,
While adoring angels sing,
"Peace on earth, to men good-will;"
Bid the trembling soul be still,
Christ on earth has come to dwell,
Jesus, our Immanuel!

3 Hail! the heaven-born Prince of peace!
Hail the Sun of righteousness!
Life and light to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

184 Carol. C. M. D.

RICHARD S. WILLIS.



2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still celestial music floats
O'er all the weary world;
Above its sad and lonely plains
They bend on heavenly wing,
And ever o'er its Babel sounds,
The blessed angels sing.

3 O ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way,
With painful steps and slow;—
Look up! for glad and golden hours
Come swiftly on the wing;
O rest beside the weary road,
And hear the angels sing!

4 For lo! the days are hastening on,
By prophet-bards foretold,
When with the ever-circling years
Comes round the age of gold!
When peace shall over all the earth
Its final splendors fling,
And the whole world send back the song
Which now the angels sing!

Edmund H. Sears.

185

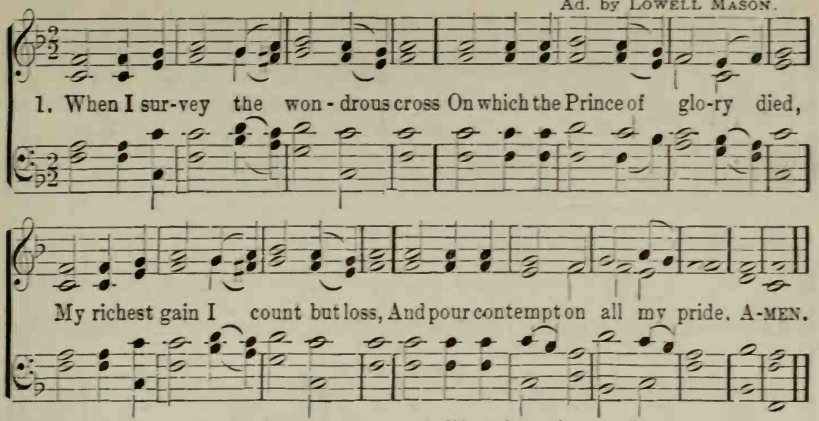
1 Calm on the listening ear of night
Come heaven's melodious strains,
Where wild Judea stretches far
Her silver-mantled plains.
Celestial choirs, from courts above,
Shed sacred glories there,
And angels, with their sparkling lyres,
Make music on the air.

2 "Glory to God!" the lofty strain
The realms of ether fills;
How sweeps the song of solemn joy
O'er Judah's sacred hills!
"Glory to God!" the sounding skies
Loud with their anthems ring:
"Peace on the earth; good-will to men,
From heaven's eternal King."

Edmund H. Sears.

186 Hamburg. L. M.

Ad. by LOWELL MASON.



2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

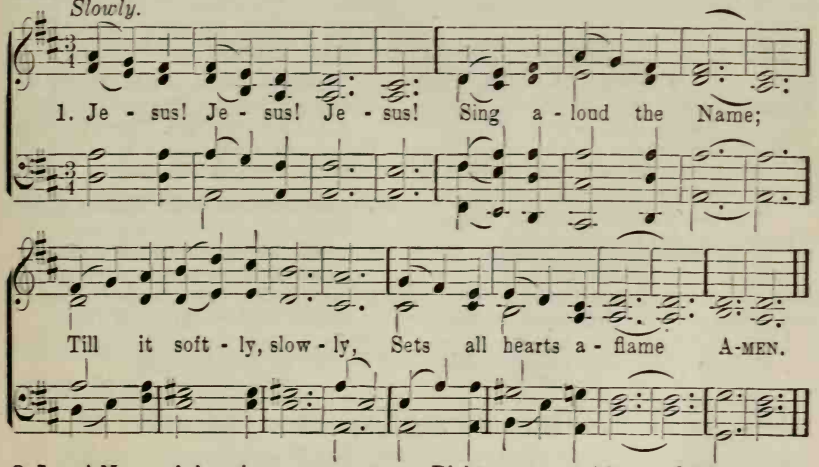
4 His dying crimson, like a robe,
Spreads o'er His body on the tree;
Then I am dead to all the globe,
And all the globe is dead to me.

5 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Isaac Watts.

187 Jesus! Jesus! Jesus! 6s.

Slowly.



2 Jesus! Name of cleansing,
Washing all our stains;
Jesus! Name of healing,
Balm for all our pains.

3 Jesus! Name of boldness,—
Making cowards brave;
Name! that in the battle,
Certainly must save.

4 Jesus! Name of victory,
Stretching far away,
Right across earth's war-fields,
To the plains of day.

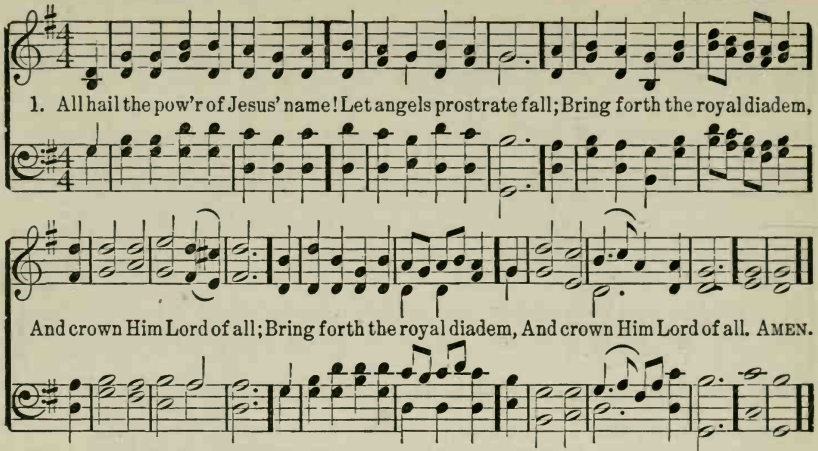
5 Jesus! Name of beauty,
Beauty far too bright
For our earth-bound fancy,
For our mortal sight.

6 Jesus! be our joy-note
In this vale of tears;
Till we reach the home-land,
And th'eternal years.

Llanthony Abbey Hymns.

188 Coronation. C. M.

OLIVER HOLDEN.



2 Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him, who saves you by His grace,
And crown Him Lord of all.

3 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all.

4 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

Edward Perronet, alt.

189 Jesus, Lover of My Soul.

(Tunes: "MARTYN," Key F; "REFUGE," Key D)

1 Jesus, Lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, O leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the Fountain art;
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley.

190 Hail, Thou Long-Expected Jesus!

(Tune: "HARWELL," Key G.)

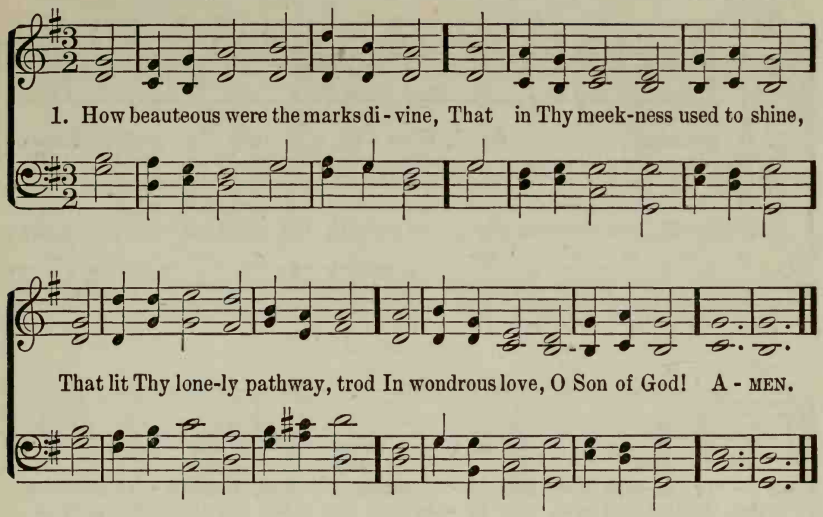
1 Hail, Thou long-expected Jesus,
Born to set Thy people free!
From our sins and fears release us;
Let us find our rest in Thee.
Israel's strength and consolation;
Hope of all the saints Thou art;
Long desired of every nation,
Joy of every waiting heart.

2 Born, Thy people to deliver,
Born a child, and yet a king,
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit,
Rule in all our hearts alone;
By Thine all-sufficient merit,
Raise us to Thine glorious throne.

Charles Wesley.

191 Rockingham. (new) L. M.

LOWELL MASON.



2 O who like Thee, so calm, so bright,
So pure, so made to live in light?
O who like Thee did ever go
So patient through a world of woe?

3 O who like Thee so humbly bore
The scorn, the scoffs of men, before?
So meek, forgiving, godlike, high,
So glorious in humility?

4 The bending angels stooped to see
The lisping infant clasp Thy knee,
And smile as in a father's eye,
Upon Thy mild divinity.

5 And death, which sets the prisoner free,
Was pang, and scoff, and scorn to Thee;
Yet love through all Thy torture glowed;
And mercy with Thy life-blood flowed.

6 O in Thy light be mine to go,
Illuming all my way of woe;
And give me ever on the road
To trace Thy footsteps, Son of God!

Arthur C. Coxe.

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192 *Tune:*—CORONATION. No. 188

1 All hail the coming Son of God,
He's coming back again;
‖:He's coming in the clouds of heaven,
He's coming back to reign! :‖

2 Sinners whose sins are washed away,
Nor left a single stain,
‖:Go, hail the advent of your Lord;
He's coming back to reign! :‖

3 Let every kindred, every tribe,
Free of creation's pain,
‖:Aloud acclaim His welcome back,—
He's coming back to reign! :‖

4 Ah! soon with all the ransomed throng,
Beholding Him once slain,
‖:We'll see the rolling cloud, and shout,
He's coming back to reign! :‖

James M. Gray.

193

1 O wondrous type, O vision fair,
Of glory that the Church shall share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

2 With shining face and bright array,
Christ deigns to manifest to-day
What glory shall be theirs above,
Who joy in God with perfect love.

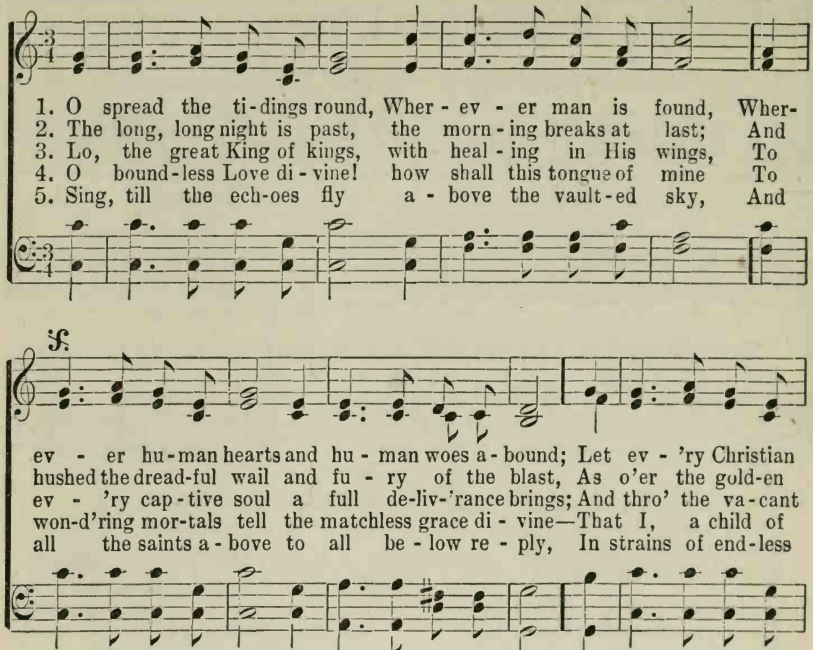
3 And faithful hearts are raised on high,
By this great vision's mystery;
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

4 O Father, with the Eternal Son,
And Holy Spirit, ever One,
Vouchsafe to bring us by Thy grace
To see Thy glory face to face.

John M. Neale, tr.

194 The Comforter Has Come!

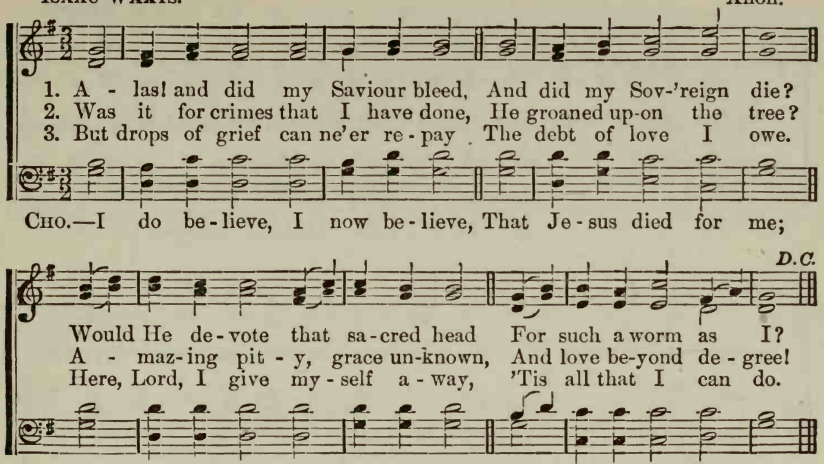
F. BOTTOME. WM. J. KIRKPATRICK.



Copyright, 1890, by Wm. J. Kirkpatrick. Used by permission.

195 Alas! and Did My Saviour Bleed?

ISAAC WAATS. Anon.



196 I Do Believe.

(Tune above.)

1 I do believe, I now believe
On God's beloved Son,
And trust my soul's salvation on
What He in love has done.

2 I do believe my soul is saved
From judgment, death and hell;
That Christ is mine; that I ere long
With Him above shall dwell.

3 I do believe my heart is fixed,
No longer shall it roam
'Mid scenes of sin and vanity
Where peace can never come.

4 Then come and let us join to raise
A glad harmonious song,
Akin to that which ceaseless swells
From heaven's immortal throng.

5 Thou, thou art worthy, precious Lord,
Worthy of all our praise;
For thou wast slain; Oh now receive
The song we gladly raise.

Alt. by A. J. Gordon, D. D.

197 Saviour, Like a Shepherd Lead Us.

(Key E♭.)

1 Saviour, like a shepherd lead us,
Much we need thy tenderest care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare:
‖:Blessed Jesus, Blessed Jesus!
Thou hast bought us, thine we are. :‖

2 We are thine, do thou befriend us,
Be the guardian of our way;
Keep Thy flock, from sin defend us,
Seek us when we go astray:
‖:Blessed Jesus, Blessed Jesus!
Hear, O hear us, when we pray. :‖

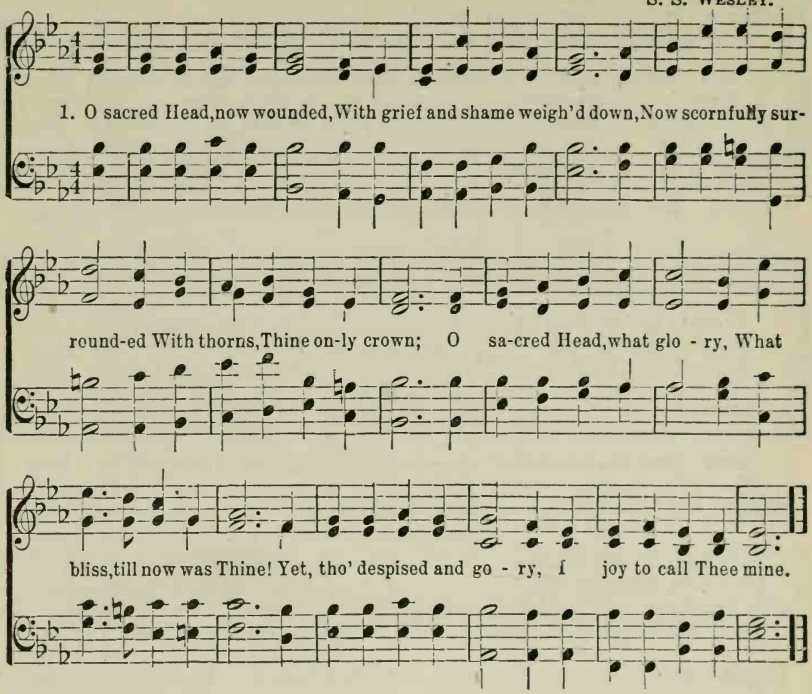
3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and pow'r to free;
‖:Blessed Jesus, Blessed Jesus!
We will early turn to Thee. :‖

4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Saviour,
With Thy love our bosoms fill:
‖:Blessed Jesus, Blessed Jesus!
Thou hast loved us, love us still. :‖
Amen.

Author Unknown.

198 Aurelia. 7s, 6s. D.

S. S. WESLEY.



2 What Thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain:
Lo, here I fall, my Saviour!
'Tis I deserved Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.

3 What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
Lord, make me Thine forever,
Nor let me faithless prove:
O let me never, never,
Abuse such dying love.

4 Be near when I am dying,
O show Thy cross to me!
And for my succor flying,
Come, Lord, and set me free!
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing,
Dies safely—through Thy love.

James W. Alexander, tr.

199

1 I need Thee, precious Jesus!
For I am full of sin;
My soul is dark and guilty,
My heart is dead within.
I need the cleansing fountain,
Where I can always flee,
The blood of Christ most precious,
The sinner's perfect plea.

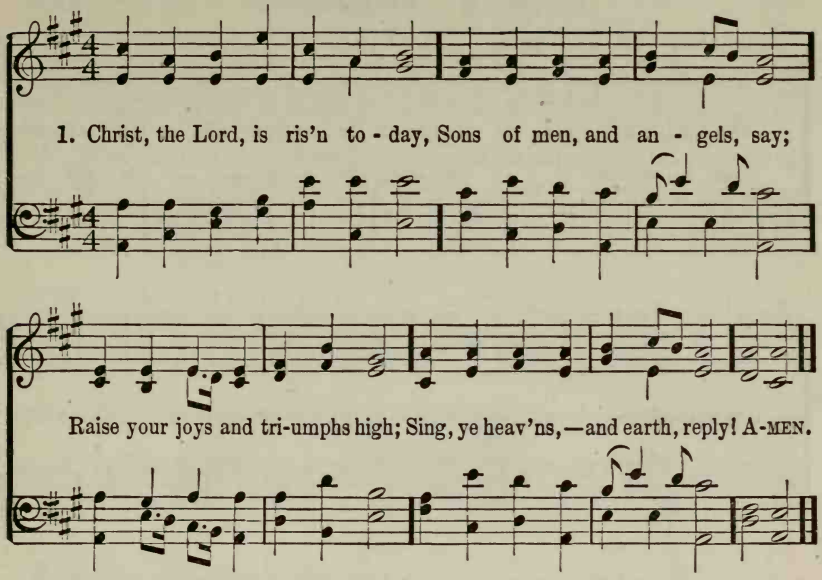
2 I need Thee, blessed Jesus!
For I am very poor;
A stranger and a pilgrim,
I have no earthly store;
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need Thee, blessed Jesus!
And hope to see Thee soon,
Encircled with the rainbow,
And seated on Thy throne:
There, with Thy blood-bought children,
My joy shall ever be
To sing Thy praise, Lord Jesus,
To gaze, my Lord, on Thee!

Frederick Whitfield.

200 Nuremburg. 7s.

JOHANN R. AHLE.



2 Love's redeeming work is done,
Fought the fight, the battle won:
Lo! the sun's eclipse is o'er;
Lo! he sets in blood no more.

3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell!
Death in vain forbids his rise;
Christ hath opened Paradise!

4 Lives again our glorious King:
Where, O Death, is now thy sting?
Once He died, our souls to save:
Where thy victory, boasting Grave?

5 Soar we now where Christ has led,
Follow our exalted Head;
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.

Charles Wesley.

201

Tune:—AURELIA. No. 198.

1 The Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her,
To be His holy bride;
With His own blood He bought her,
And for her life He died.

2 Elect from every nation
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

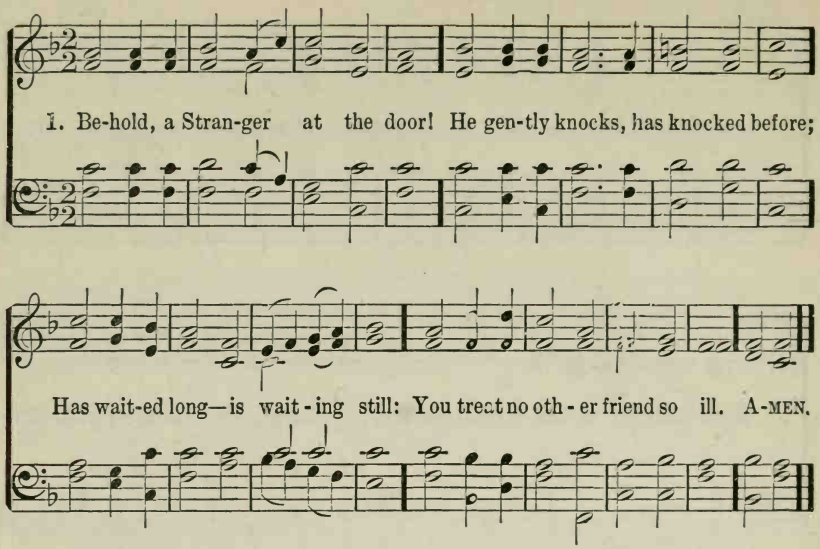
3 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

4 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
Oh, happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

Samuel J. Stone, 1863.

202 Federal Street. L. M.

HENRY K. OLIVER.



2 O lovely attitude! He stands
With melting heart and laden hands:
O matchless kindness! and He shows
This matchless kindness to His foes.

3 But will He prove a friend indeed?
He will; the very friend you need:
The friend of sinners—yes, 't is He,
With garments dyed on Calvary.

4 Admit Him, ere His anger burn;
His feet, departed, ne'er return;
Admit Him, or the hour's at hand
You'll at His door rejected stand.

Joseph Grigg.

203

1 God calling yet! shall I not hear?
Earth's pleasures shall I still hold dear?
Shall life's swift passing years all fly,
And still my soul in slumber lie?

2 God calling yet! shall I not rise?
Can I His loving voice despise,
And basely His kind care repay?
He calls me still; can I delay?

3 God calling yet! and shall He knock,
And I my heart the closer lock?
He still is waiting to receive,
And shall I dare His Spirit grieve?

4 God calling yet! I cannot stay;
My heart I yield without delay:
Vain world, farewell! from thee I part;
The voice of God hath reached my heart.

Jane Borthwick, tr.

204

1 Jesus, and shall it ever be,
A mortal man ashamed of Thee?
Ashamed of Thee, whom angels praise,
Whose glories shine thro' endless days?

2 Ashamed of Jesus! sooner far
Let evening blush to own a star;
He sheds the beams of light divine
O'er this benighted soul of mine.

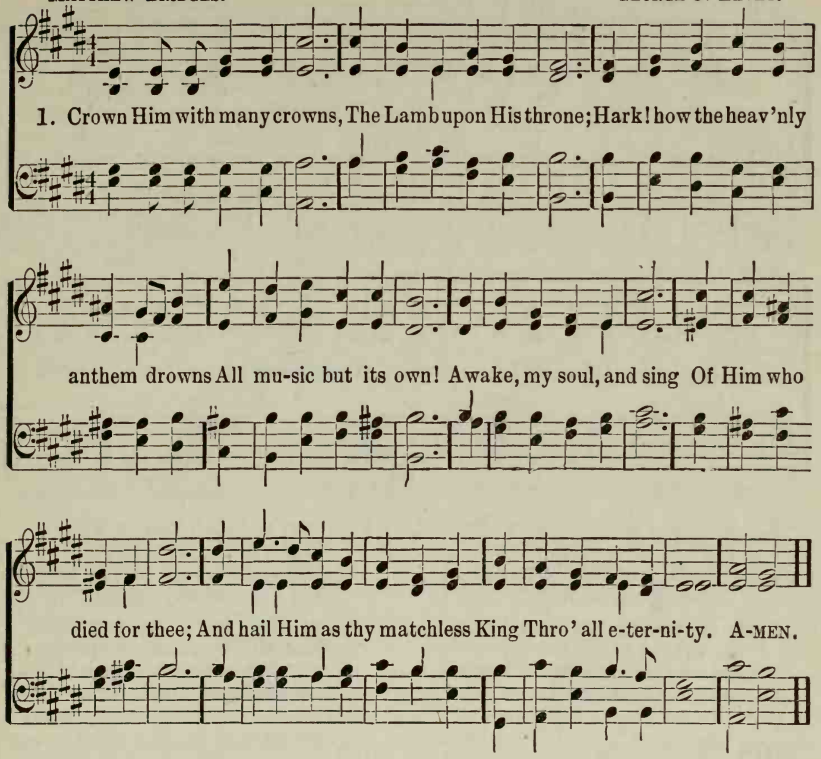
3 Ashamed of Jesus! yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fear to quell, no soul to save.

4 Till then, nor is my boasting vain,
Till then I boast a Saviour slain;
And O, may this my glory be,
That Christ is not ashamed of me.

Joseph Grigg.

205 Diademata. S. M. D.

MATTHEW BRIDGES. GEORGE J. ELVEY.



2 Crown Him the Lord of love!
Behold His hands and side,—
Rich wounds, yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends His wondering eye
At mysteries so bright.

3 Crown Him the Lord of life!
Who triumphed o'er the grave;
Who rose victorious to the strife
For those He came to save;
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring,
And lives that death may die.

4 Crown Him the Lord of heaven,
One with the Father known,
One with the Spirit through Him given
From yonder glorious throne!
To Thee be endless praise,
For Thou for us hast died;
Be Thou, O Lord, through endless days
Adored and magnified.

206 Tune: Federal Street.

1 Come, gracious Spirit, heavenly Dove,
With light and comfort from above:
Be Thou our guardian, Thou our guide!
O'er every thought and step preside.

2 To us the light of truth display,
And make us know and choose Thy way;
Plant holy fear in every heart,
That we from God may ne'er depart.

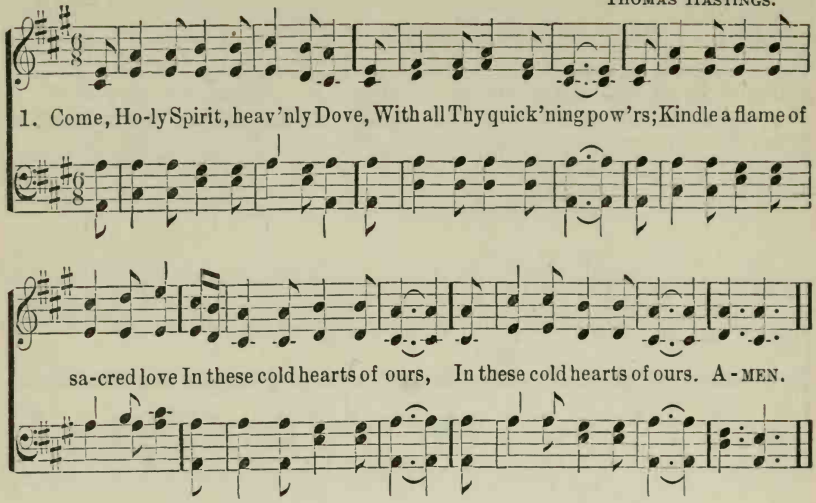
3 Lead us to holiness—the road
That we must take to dwell with God;
Lead us to Christ, the Living Way,
Nor let us from His precepts stray.

4 Lead us to God, our final rest,
To be with Him for ever blest.
Lead us to heaven, its bliss to share—
Fullness of joy for ever there!

Simon Browne.

207 Ortonville. C. M.

THOMAS HASTINGS.



2 Look—how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys.

3 In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues
And our devotion dies.

4 Father, and shall we ever live
At this poor dying rate,
Our love so faint, so cold to Thee,
And Thine to us so great?

5 Come, Holy Spirit, heavenly Dove,
With all Thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

Isaac Watts.

208

1 Spirit Divine! attend our prayer,
And make our hearts Thy home;
Descend with all Thy gracious power:
Come, Holy Spirit, come!

2 Come as the light: to us reveal
Our sinfulness and woe;
And lead us in those paths of life
Where all the righteous go.

3 Come as the fire, and purge our hearts
Like sacrificial flame:
Let our whole soul an offering be
To our Redeemer's name.

4 Come as the dew and sweetly bless
This consecrated hour;
Shed richly on our fruitless souls
Thy fertilizing power.

5 Come as the wind, with rushing sound,
With Pentecostal grace;
And make the great salvation known
Wide as the human race.

Andrew Reed.

209

1 Majestic sweetness sits enthroned
Upon the Saviour's brow;
His head with radiant glories crowned,
His lips with grace o'erflow.

2 No mortal can with Him compare,
Among the sons of men;
Fairer is He than all the fair
That fill the heavenly train.

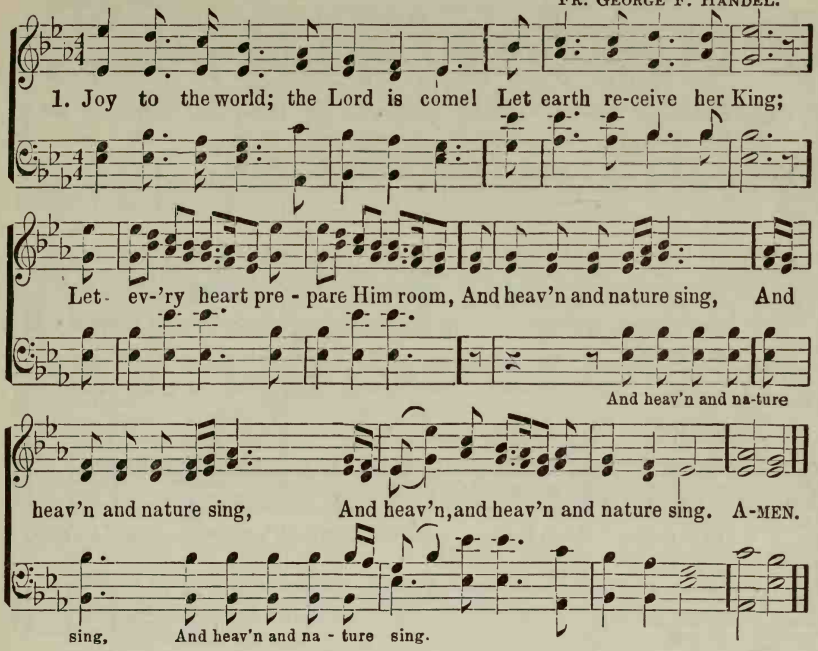
3 He saw me plunged in deep distress,
And flew to my relief;
For me He bore the shameful cross,
And carried all my grief.

4 To Him I owe my life and breath,
And all the joys I have;
He makes me triumph over death,
And saves me from the grave.

Samuel Stennett.

210 Antioch. C. M.

FR. GEORGE F. HANDEL.



2 Joy to the earth; the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks hills, and plains,
Repeat the sounding joy.

3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Isaac Watts.

211

1 Hark, the glad sound! the Saviour comes,
The Saviour promised long;
Let every heart prepare a throne,
And every voice a song.

2 He comes the prisoners to release,
In Satan's bondage held;
The gates of brass before Him burst,
The iron fetters yield.

3 He comes the bro ken heart to bind;
The bleeding soul to cure;
And, with the treasures of His grace,
To enrich the humble poor.

4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav'ns eternal arches ring
With Thy beloved name.

Philip Doddridge, 1735.

212 Tune: Ortonville. 207

1 Jesus, thine all victorious love
Shed in my heart abroad:
Then shall my feet no longer rove,
Rooted and fixed in God.

2 O that in me the sacred fire
Might now begin to glow,
Burn up the dross of base desire
And make the mountains flow!

3 O that it now from heaven might fall,
And all my sins consume!
Come, Holy Ghost, for thee I cal';
Spirit of burning, come!

4 Refining fire, go through my heart;
Illuminate my soul;
Scatter thy life through every part,
And sanctify the whole.

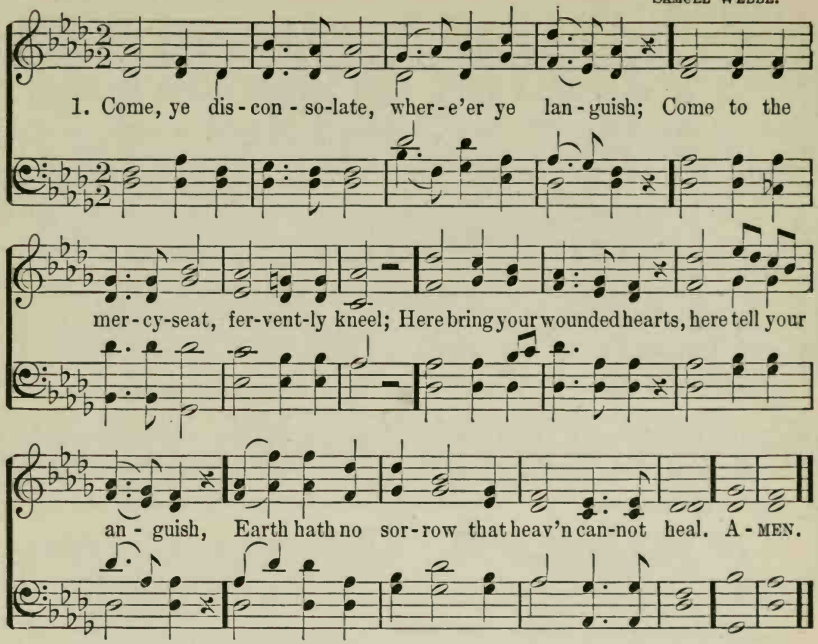
5 No longer then my heart shall mourn,
While, purified by grace,
I only for His glory burn,
And always see His face.

6 My steadfast soul, from falling free,
Shall then no longer move,
While Christ is all the world to me,
And all my heart is love.

Charles Wesley.

213 Come, Ye Disconsolate. 10s, 11s.

SAMUEL WEBBE.



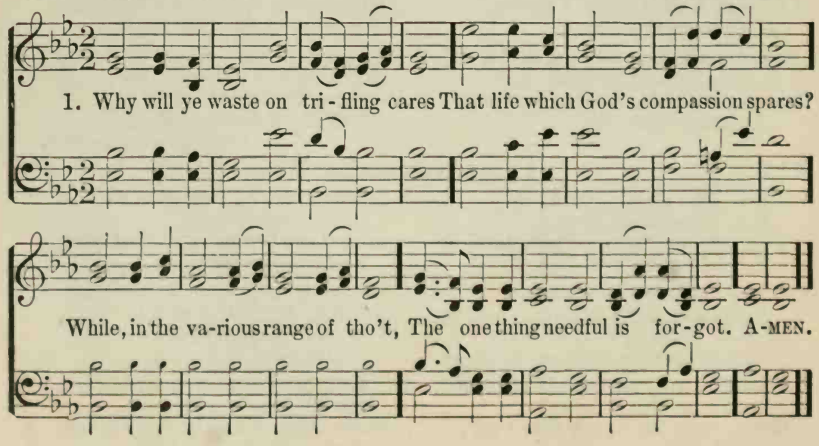
2 Joy of the comfortless, light of the straying,
Hope of the penitent, fadeless and pure;
Here speaks the Comforter, tenderly saying—
Earth has no sorrow that heaven cannot cure.

3 Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

Thomas Moore.

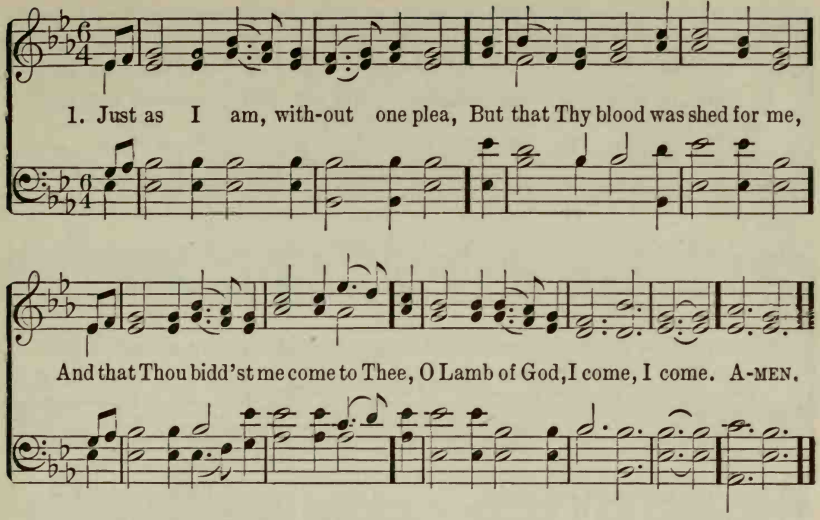
214 Bera. L. M.

JOHN E. GOULD.



215 Woodworth. L. M.

WILLIAM B. BRADBURY.



2 Just as I am, and waiting not
To rid my soul of one dark blot, [spot,
To Thee, whose blood can cleanse each
O Lamb of God, I come.

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears, within, without,
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come.

5 Just as I am! Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

Charlotte Elliott.

216 (*Tune:*—ARLINGTON. Key G.)

1 Am I a soldier of the cross,
A follower of the Lamb?
And shall I fear to own His cause,
Or blush to speak His name?

2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight if I would reign,
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy word.

Isaac Watts.

Tune:—BERA.

2 Shall God invite you from above?
Shall Jesus urge His dying love?
Shall troubled conscience give you pain?
And all these pleas unite in vain?

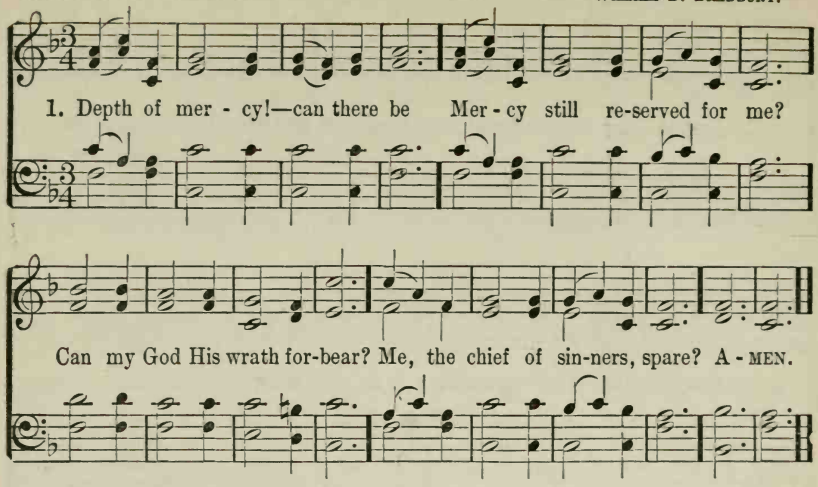
3 Not so your eyes will always view
Those objects which you now pursue;
Not so will heaven and hell appear,
When death's decisive hour is near.

4 Almighty God! Thy grace impart;
Fix deep conviction on each heart:
Nor let us waste on trifling cares
That life which Thy compassion spares.

Philip Doddridge.

217 Aletta 7s.

WILLIAM B. BRADBURY.



2 I have long withstood His grace;
Long provoked Him to His face;
Would not hearken to His calls;
Grieved Him by a thousand falls.

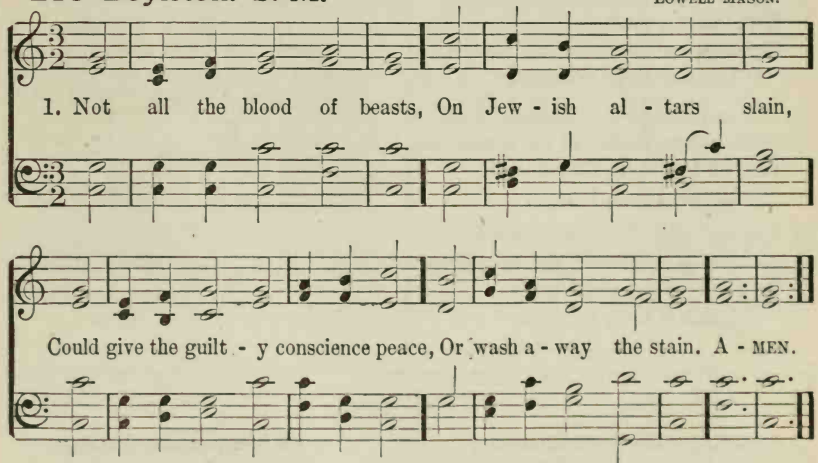
3 Kindled His relentings are;
Me He now delights to spare;
Cries, How shall I give thee up?—
Lets the lifted thunder drop!

4 There for me the Saviour stands;
Shows His wounds and spreads His hands!
God is love! I know, I feel:
Jesus weeps, and loves me still.

Charles Wesley.

218 Boylston. S. M.

LOWELL MASON.



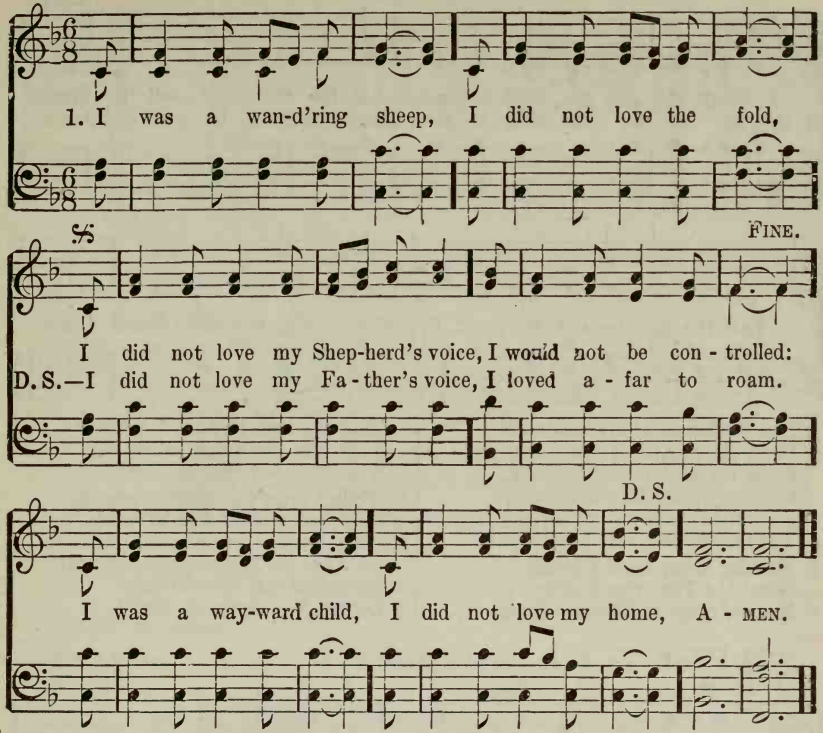
2 But Christ, the heavenly Lamb,
Takes all our sins away—
A sacrifice of nobler name,
And richer blood than they.

3 My faith would lay her hand
On that dear head of Thine,
While like a penitent I stand,
And there confess my sin.

4 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice,
And sing His bleeding love.

219 Lebanon. S. M. D.

JOHN ZUNDEL.



2 The Shepherd sought His sheep,
The Father sought His child;
He followed me o'er vale and hill,
O'er deserts waste and wild:
He found me nigh to death,
Famished, and faint, and lone;
He bound me with the bands of love,
He saved the wandering one.

3 Jesus my Shepherd is;
'T was He that loved my soul,
'T was He that washed me in His blood,
'T was He that made me whole:
'T was He that sought the lost,
That found the wandering sheep;
'T was He that brought me to the fold,
'T is He that still doth keep.

4 I was a wandering sheep,
I would not be controlled,
But now I love my Shepherd's voice,
I love, I love the fold:
I was a wayward child,
I once preferred to roam,
But now I love my Father's voice,
I love, I love His home!

220 Before Jehovah's Awful Throne.

Horatius Bonar.

(Tune: "OLD HUNDRED," No. 157.)

1 Before Jehovah's awful throne,
Ye nations bow with sacred joy;
Know that the Lord is God alone,
He can create and He destroy.

2 His sovereign power, without our aid,
Made us of clay, and formed us men;
And when like wand'ring sheep we strayed,
He brought us to His fold again.

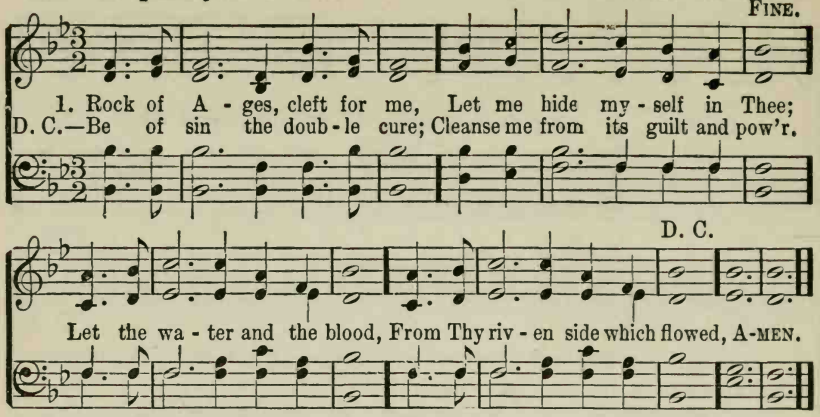
3 We are His people, we His care—
Our souls, and all our mortal frame;
What lasting honors shall we rear,
Almighty Maker, to Thy name?

4 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth shall stand,
When rolling years shall cease to move.

Isaac Watts.

221 Toplady. 7s. 6 l.

THOMAS HASTINGS.



2 Not the labors of my hands
Can fulfil Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

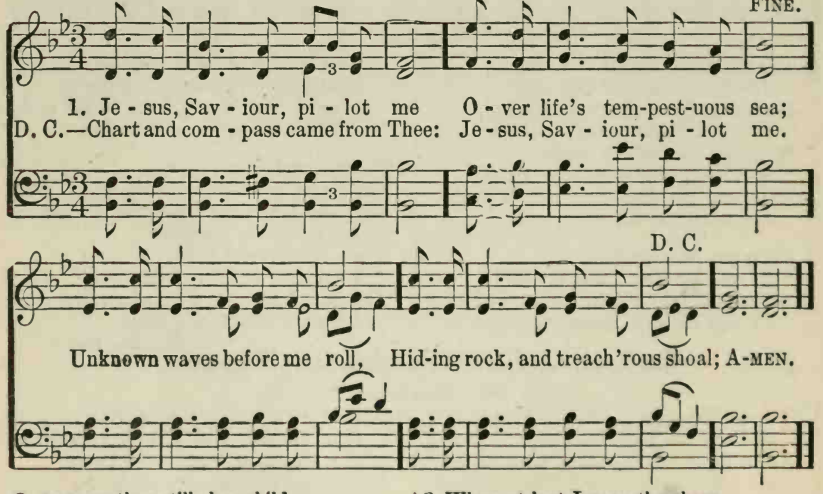
3 Nothing in my hand I bring;
Simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne;
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Augustus M. Toplady.

222 Pilot. 7s. 6 l.

JOHN E. GOULD.



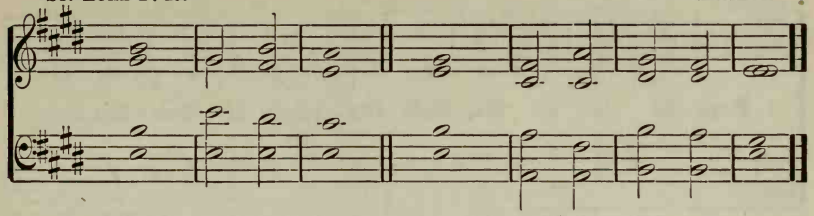
2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou say'st to them "Be still!"
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee!"

Edward Hopper.

223 Nunc Dimittis.

ST. LUKE 2 : 29. BARNBY.



1 Lord, now lettest thou thy *serv*ant de- | part in | peace ‖
ac- | cord-ing | to thy | word.

2 *For* mine | eyes have | seen ‖
thy | sal- — | va- — | tion,

3 *Which* thou | hast pre- | pared ‖
be*fore* the | face of | all— | people;

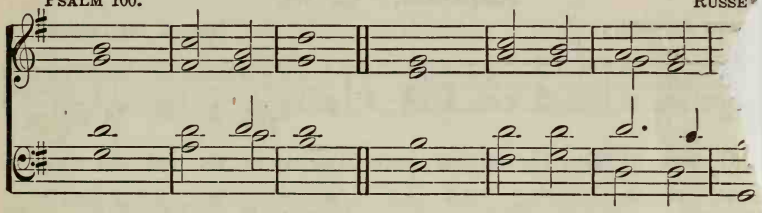
4 To be a *light* to | lighten the | Gentiles ‖
and to be the *glo*-ry | of thy | people | Israel.

Glory be to the *Fa*ther | and • to the | Son ‖
and | to the | Ho-ly | Ghost;

As it was in the beginning, is *now*, and | ev-er | shall be ‖
world without | end.— | A- — | men.

224 Jubilate Deo.

PSALM 100. RUSSE



1 O be joyful in the *Lord* | all ye | lands ‖
serve the Lord with gladness,
and come be*fore* his | pres-ence | with a | song.

2 Be ye sure that the Lord he is God;
it is he that hath made us, *and* not | we our- | selves ‖
we are his people, *and* the | sheep of | his— | pasture.

3 O go your way into his gates with thanksgiving,
and *in*to his | courts with | praise ‖
be thankful unto *him*, and | speak good | of his | Name.

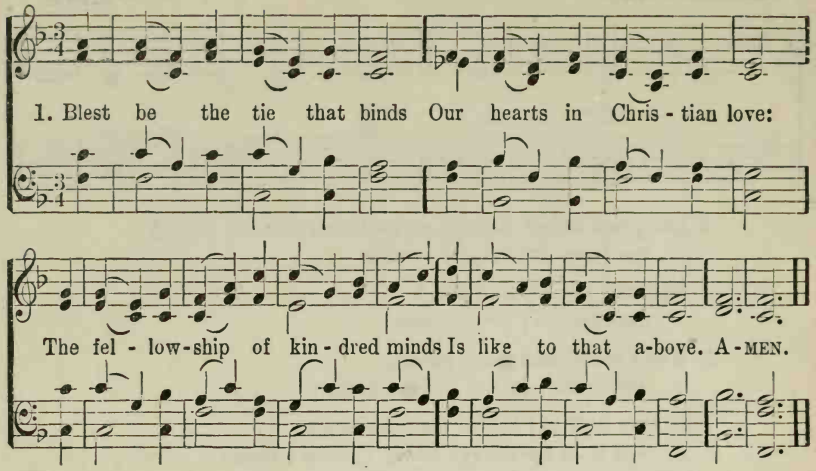
4 For the Lord is gracious, his *mer*cy is | ev-er- | lasting ‖
and his truth endureth from *gen*er- | ation • to | gen-er- | ation.

Glory be to the *Fa*ther | and • to the | Son ‖
and | to the | Ho-ly | Ghost;

As it was in the beginning, is *now*, and | ever | shall be ‖
world without | end.— | A- — | men.

225 Dennis. S. M.

JOHN FAWCETT. HANS G. NAEGELI.



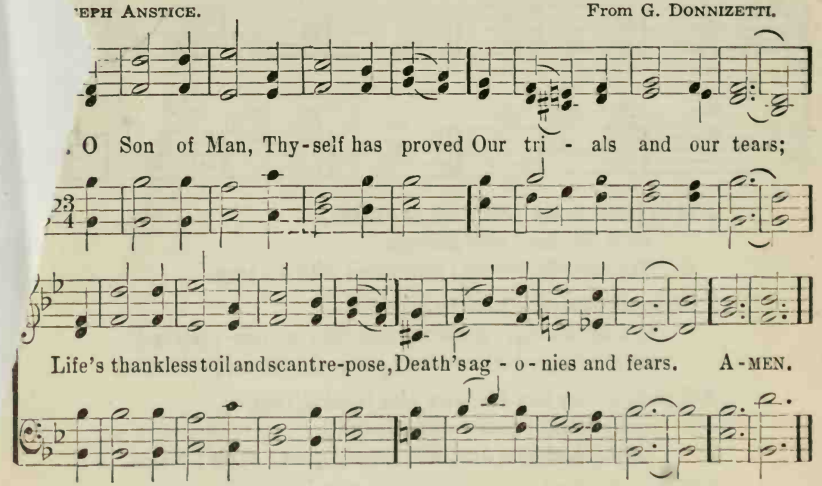
2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

226 Raphael. C. M.

EPH ANSTICE. From G. DONNIZETTI.



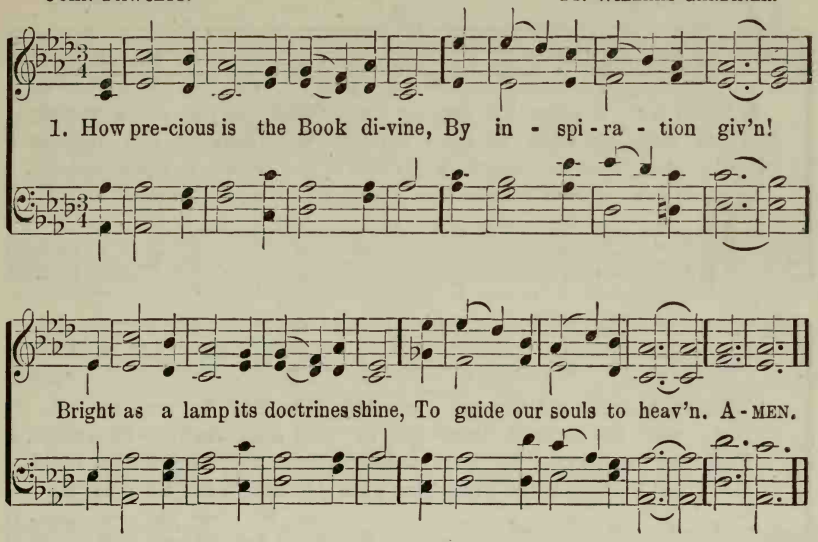
2 In all things like Thy brethren Thou
Wast made, yet free from sin;
Yet how unlike to us, O Lord;
Replies the voice within.

3 O Son of God, in glory raised,
Thou sittest on Thy throne:
There by Thy pleadings and Thy grace
Still succoring Thine own.

4 Brother and Saviour, Friend and Judge
To Thee, O Christ, be given,
To bind upon Thy crown the names
Elect in earth and heaven.

227 Belmont. C. M.

JOHN FAWCETT. Fr. WILLIAM GARDINER.



2 Its light, descending from above,
Our gloomy world to cheer,
Displays a Saviour's boundless love,
And brings His glories near.

3 It shows to man His wandering ways,
And where his feet have trod;
And brings to view the matchless grace
Of a forgiving God.

4 This lamp through all the dreary night
Of life shall guide our way,
Till we behold the clearer light
Of an eternal day.

228

1 The spirit breathes upon the word
And brings the truth to sight;
Precepts and promises afford
A sanctifying light.

2 A glory gilds the sacred page,
Majestic, like the sun;
It gives a light to every age,—
It gives, but borrows none.

3 The hand that gave it still supplies
The gracious light and heat;
Its truths upon the nations rise,—
They rise, but never set.

4 Let everlasting thanks be Thine,
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.

William Cowper.

229 (Tune: DENNIS. S. M. No. 225.)

1 The Holy Ghost is here,
Where saints in prayer agree,
As Jesus' parting gift, he's near,
Each pleading company.

2 Not far away is He
To be by prayer brought nigh,
But here in present majesty,
As in his courts on high.

3 He dwells within our souls,
An ever welcome guest;
He reigns with absolute control,
As monarch in the breast.

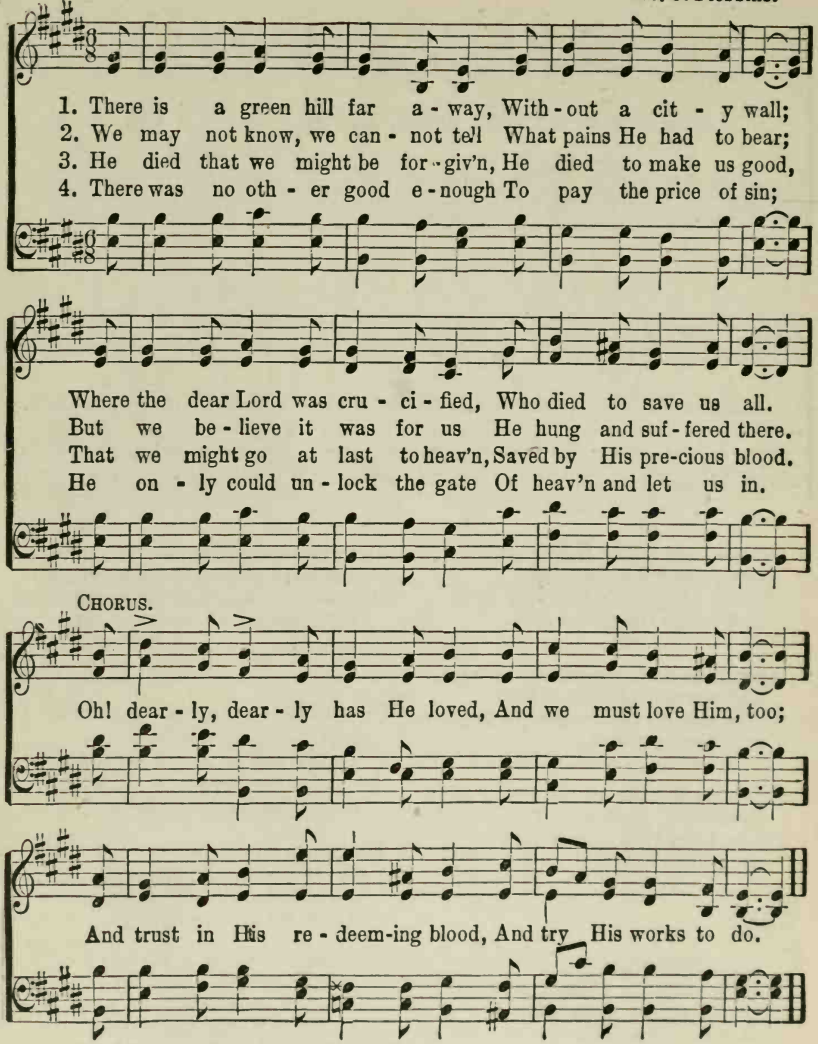
4 Our bodies are His shrine,
And He th' indwelling Lord;
All hail, thou Comforter divine,
Be evermore adored!

5 Obedient to Thy will,
We wait to feel Thy power;
Oh Lord of life, our hopes fulfil,
And bless this hallowed hour.

Chas. H. Spurgeon.

230 There Is a Green Hill Far Away.

Cecil F. Alexander. Geo. C. Stebbins.



Copyright, 1919, by Geo. C. Stebbins. Renewal.

231 He Leadeth Me.

(Key D.)

1 He leadeth me! O blessed thought
O words with heavenly comfort fraught;
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me,

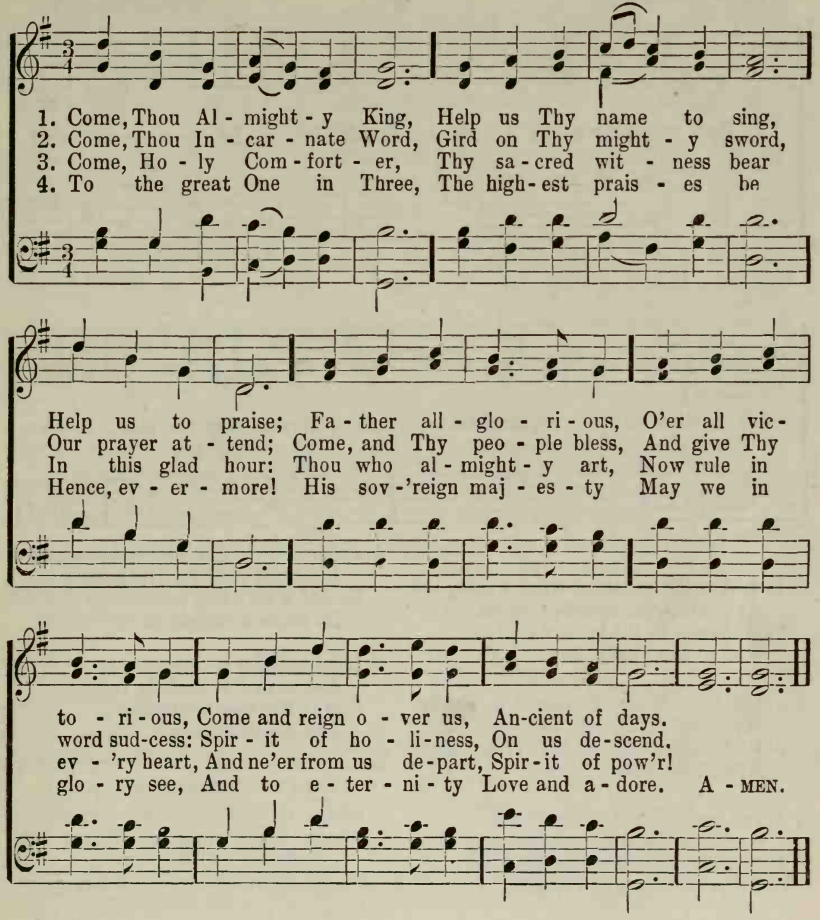
CHO.—He leadeth me, He leadeth me,
By His own hand He leadeth me;
His faithful follower I will be,
For by His hand He leadeth me.

2 Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis my God that leadeth me.

3 And when my task on earth is done,
When by Thy grace, the vict'ry's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

233 Italian Hymn. 6s, 4s.

CHARLES WESLEY. FELICE GIARDINI.



234

1 Glory to God on high!
Let heaven and earth reply,
"Praise ye His name!"
His love and grace adore,
Who all our sorrows bore;
Sing loud for evermore,
"Worthy the Lamb!"

2 While they around the throne
Cheerfully join in one,
Praising His name,—
Ye who have felt His blood
Sealing your peace with God,
Sound His dear name abroad,
"Worthy the Lamb!"

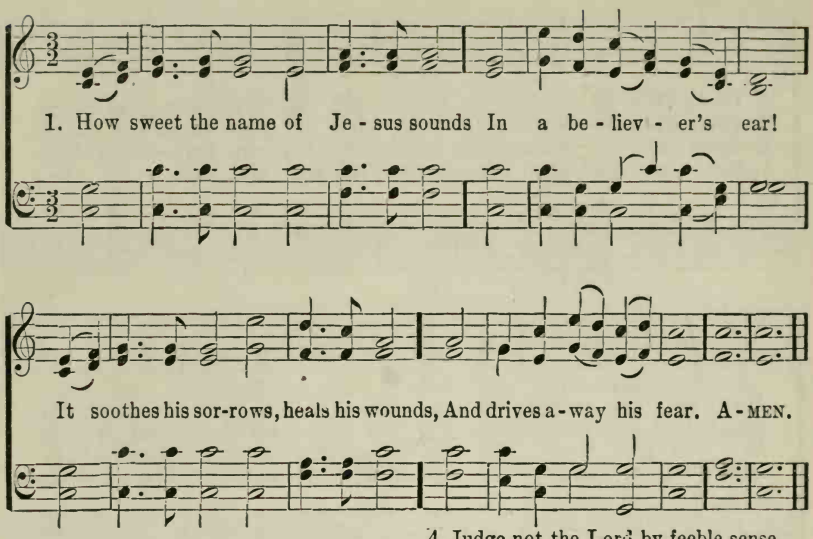
3 Join, all ye ransomed race,
Our Lord and God to bless;
Praise ye His name!
In Him we will rejoice,
And make a joyful noise,
Shouting with heart and voice,
"Worthy the Lamb!"

4 Soon must we change our place,
Yet will we never cease
Praising His name;
To Him our songs we bring,
Hail Him our gracious King;
And through all ages sing,
"Worthy the Lamb!"

James Allen.

235 Heber. C. M.

JOHN NEWTON. GEORGE KINGSLEY.



2 It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

3 Jesus, my Shepherd, Guardian, Friend,
My Prophet, Priest, and King,—
My Lord, my Life, my Way, my End,
Accept the praise I bring.

4 Weak is the effort of my heart,
And cold my warmest thought;
But, when I see Thee as Thou art,
I'll praise Thee as I ought.

236

1 God moves in a mysterious way
His wonders to perform:
He plants His footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright designs,
And works His sovereign will.

3 Ye fearful saints, fresh courage take:
The clouds ye so much dread
Are big with mercy, and will break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

5 Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

237 *William Cowper.*

(Tune: "HENDON," No. 249.)

1 Songs of praise awoke the morn
When the Prince of Peace was born;
Songs of praise arose when He
Captive led captivity.

2 Heaven and earth must pass away
Songs of praise shall crown the day;
God will make new heavens and earth—
Songs of praise shall hail their birth.

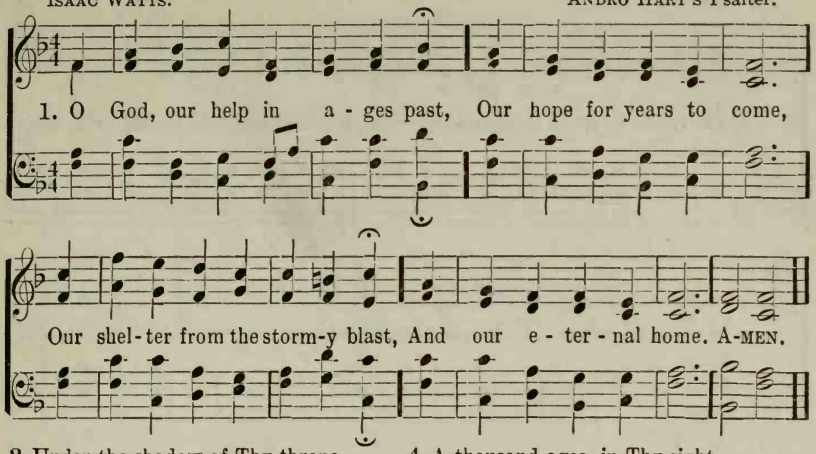
3 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

4 Borne upon the latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ.

J. Montgomery.

238 Dundee. C. M.

ISAAC WATTS. ANDRO HART'S Psalter.



2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.

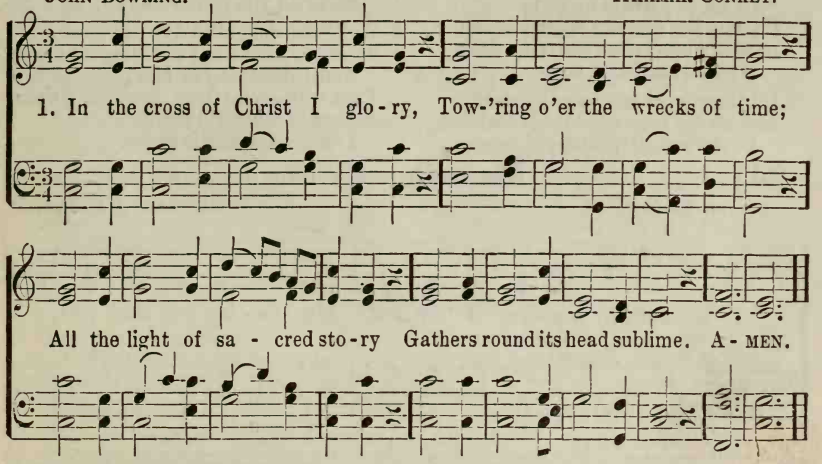
3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

4 A thousand ages, in Thy sight,
Are like an evening gone;
Short as the watch that ends the night,
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

239 Rathbun. 8s, 7s.

JOHN BOWRING. ITHAMAR CONKEY.



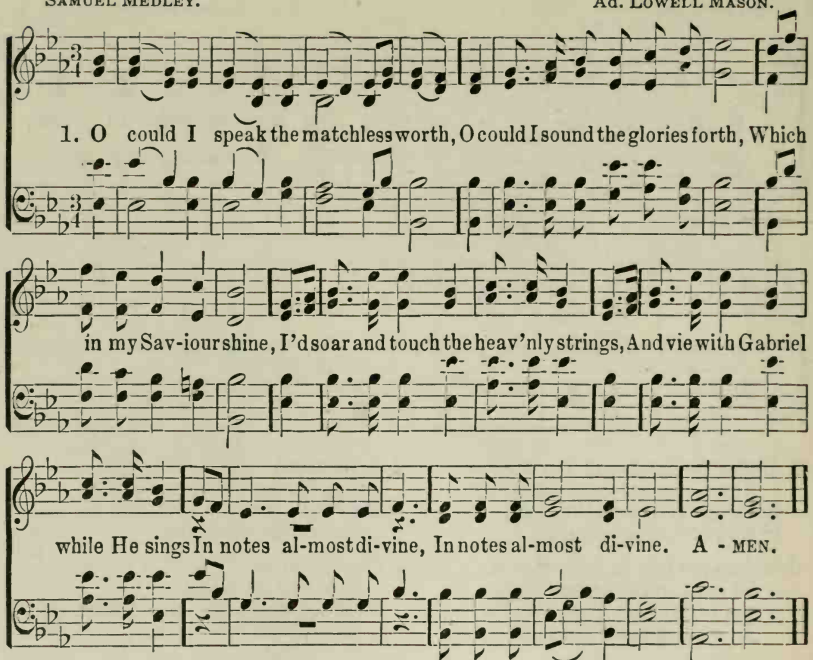
2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming,
Adds more luster to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

240 Ariel. C. P. M.

SAMUEL MEDLEY. Ad. LOWELL MASON.



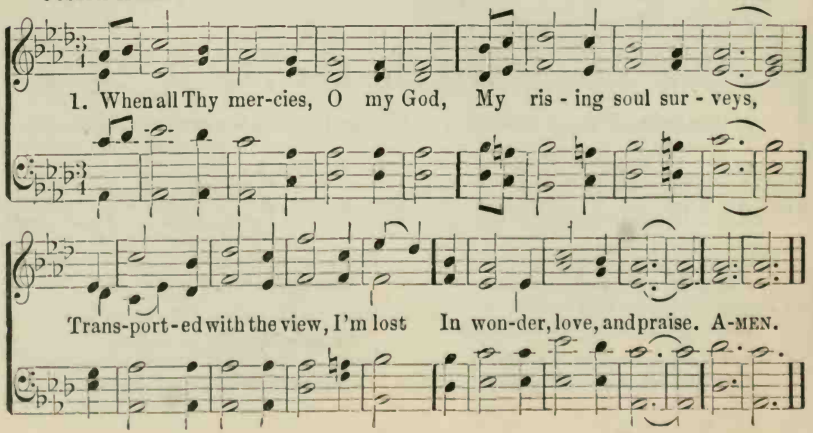
2 I'd sing the precious blood He spilt,
My ransom from the dreadful guilt
Of sin and wrath divine!
I'd sing His glorious righteousness,
In which all-perfect heavenly dress
My soul shall ever shine.

3 I'd sing the characters He bears,
And all the forms of love He wears,
Exalted on His throne:
In loftiest songs of sweetest praise,
I would to everlasting days
Make all His glories known.

4 Well—the delightful day will come,
When my dear Lord will bring me home,
And I shall see His face:
Then with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in His grace.

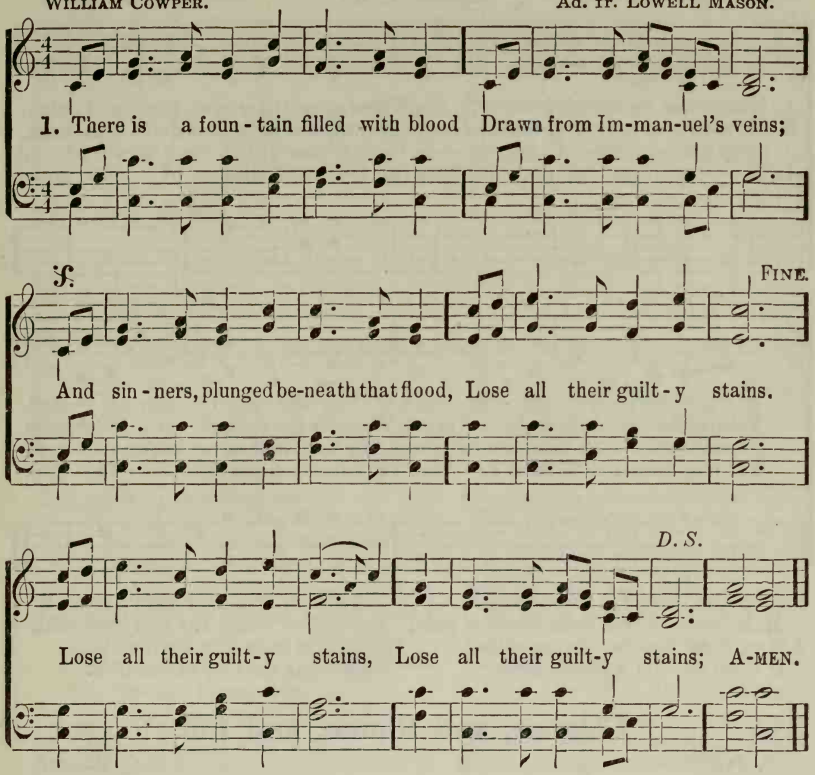
241 Manoah. C. M.

JOSEPH ADDISON. Fr. FRANZ J. HAYDN.



242 Fountain. C. M.

WILLIAM COWPER. Ad. fr. LOWELL MASON.



2 The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

3 Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be still I die.

5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.

Tune: Manoah.

2 Unnumbered comforts, to my soul,
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

3 When, in the slippery paths of youth,
With heedless steps, I ran,
Thine arm, unseen, conveyed me safe,
And led me up to man.

4 Ten thousand, thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

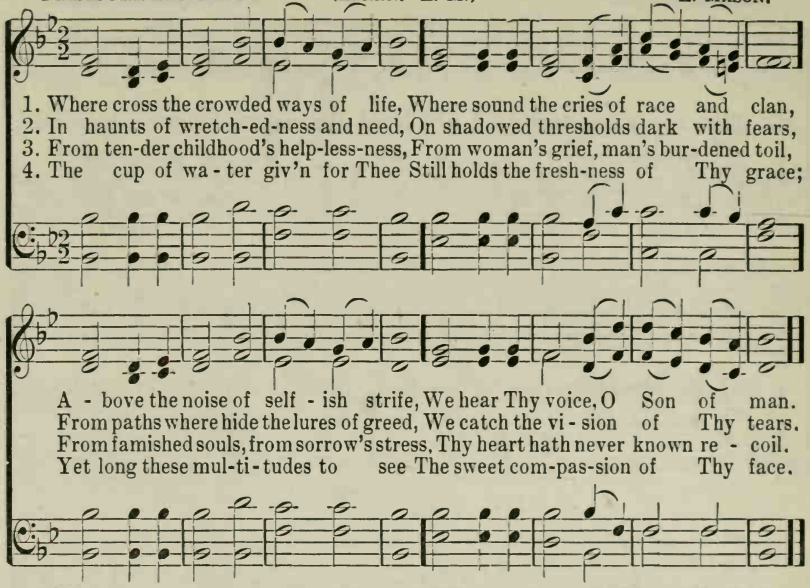
5 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

6 Through all eternity, to Thee
A joyful song I'll raise;
For O, eternity's too short
To utter all Thy praise!

Joseph Addison.

243 Where Cross the Crowded Ways of Life.

FRANK MASON NORTH. (ERNAN. L. M.) L. MASON.

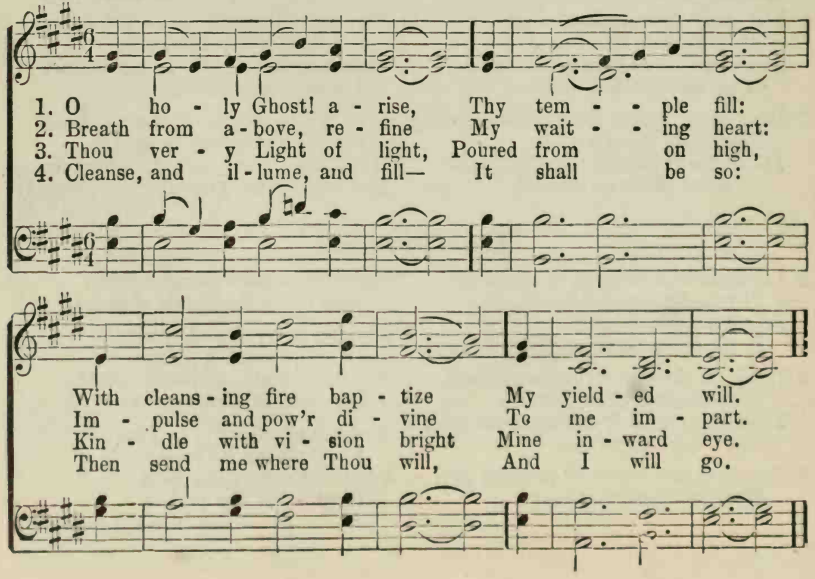


5 O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

6 Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above,
Shall come the City of our God.

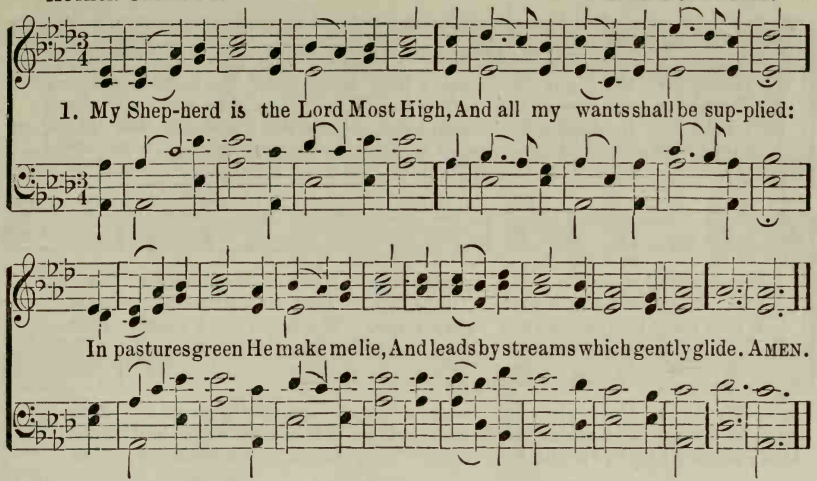
244 Cleanse, and Illume, and Fill.

A. J. GORDON. F. C. MAKER.



246 Louvan. L. M.

AUTHOR UNKNOWN. VIRGIL C. TAYLOR.



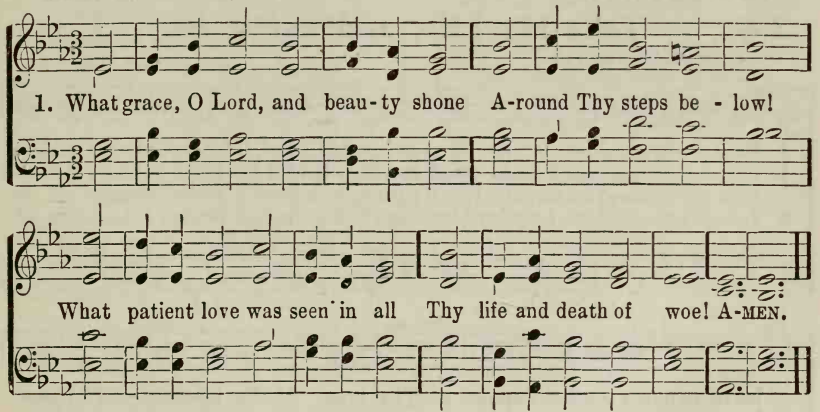
2 He in His mercy doth restore
My soul when sinking in distress;
For His name's sake He evermore
Leads me in paths of righteousness

3 Yea, though I walk through death's dark vale,
E'en there no evil will I fear,
Because Thy presence shall not fail,
Thy rod and staff my soul shall cheer.

4 For me a table Thou hast spread,
Prepared before the face of foes;
With oil Thou dost anoint my head,
My cup is filled and overflows.

247 Downs. C. M.

SIR. EDWARD DENNY, 1839. LOWELL. MASON.



2 Forever on Thy burdened heart
A weight of sorrow hung;
Yet no ungentle, murmuring word
Escaped Thy silent tongue.

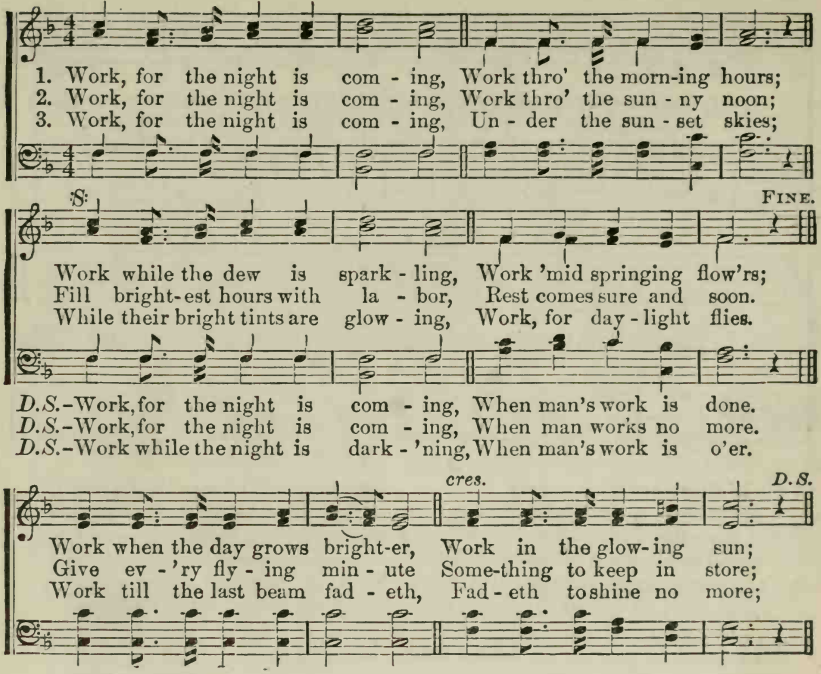
3 Thy foes might hate, despise, revile,
Thy friends unfaithful prove;
Unwearied in forgiveness still,
Thy heart could only love.

4 O give us hearts to love like Thee,
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive.

5 One with Thyself, may every eye
In us, Thy brethren, see
That gentleness and grace that spring
From union, Lord, with Thee.

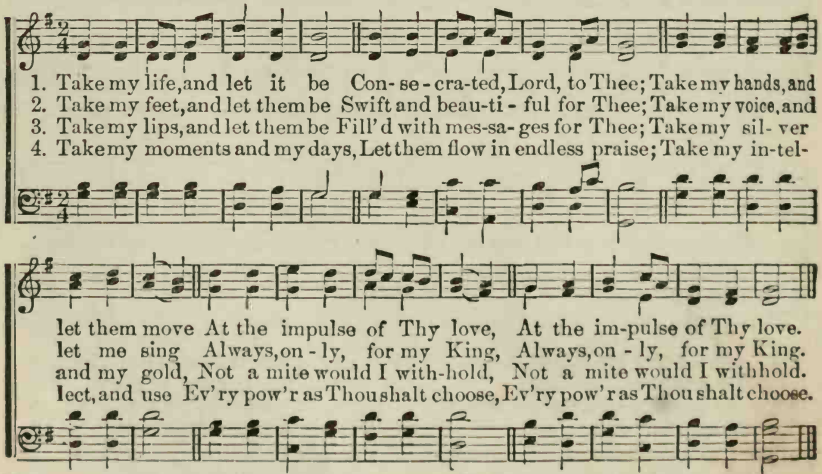
248 Work, for the Night is Coming.

ANNIE L. WALKER. LOWELL MASON.



249 Take My Life, and Let It Be.

FRANCES R. HAVERGAL.

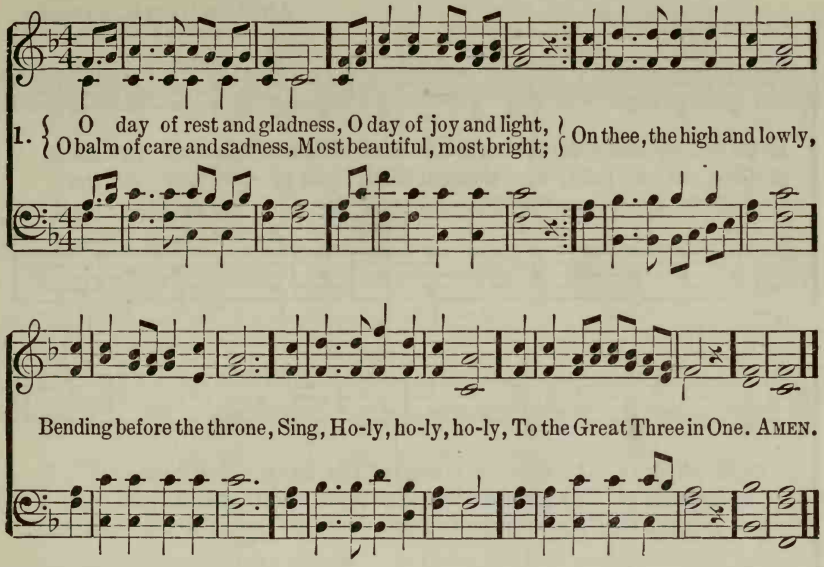


5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
‖: It shall be Thy royal throne. :‖

6 Take my love, my God, I pour
At Thy feet its treasure store;
Take myself, and I will be
‖: Ever, only, all for Thee. :‖

250 Mendebras. 7s, 6s. D.

Arr. by LOWELL MASON.



2 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

3 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father and to Son;
The Church her voice upraises
To Thee, blest Three in One.

Christopher Wordsworth.

251 Work, for the Day is Coming!

(Tune: No. 248)

1 Work, for the Day is coming!
Day in the Word foretold,
When, 'mid the scenes triumphant,
Craved by saints of old,
He, who on earth a stranger
Travers'd its paths of pain,
Jesus, the Prince, the Saviour,
Comes again to reign.

2 Work, for the Day is coming!
Darkness will soon be gone;
Then o'er the night of weeping
Endless day shall dawn.
What now we sow in sadness
Then we shall reap in joy;
Hope will be changed to gladness,
Praise be our employ.

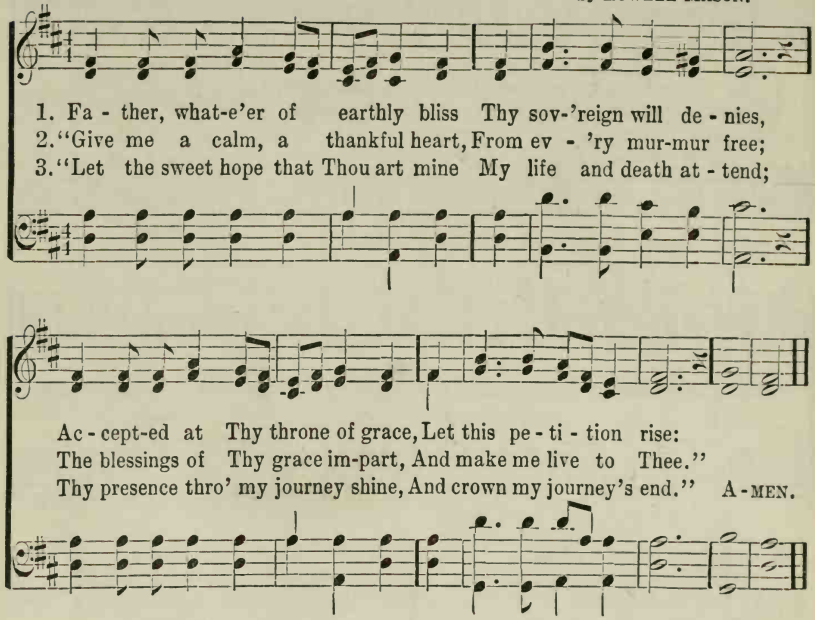
3 Work, for the Lord is coming!
Children of light are we;
From Jesus' bright appearing
Powers of darkness flee.
As from the mist arising,
Souls like the dew are born;
O'er all the East are spreading
Tints of rosy morn.

4 Work, then, the Day is coming!
No time for sighing now!
Harps for the hands once drooping,
Wreaths for victor's brow.
Now morning Light is breaking,
Soon will the Day appear;
Night shades appal no longer,
Jesus Christ is near.

Anonymous.

252 Naomi. C. M.

ANNE STEEL. Arr. from HANS G. NAEGELI, by LOWELL MASON.



253

1 There is an eye that never sleeps
Beneath the wing of night;
There is an ear that never shuts,
When sink the beams of light.

2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly loves decay.

3 But there's a power which man can wield
When mortal aid is vain,
That eye, that arm, that love to reach,
That listening ear to gain.

4 That power is prayer, which soars on high.
Through Jesus to the throne;
And moves the hand which moves the world,
To bring salvation down.

James E. Wallace.

254 Tune: Webb. No. 172.

1 The morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.

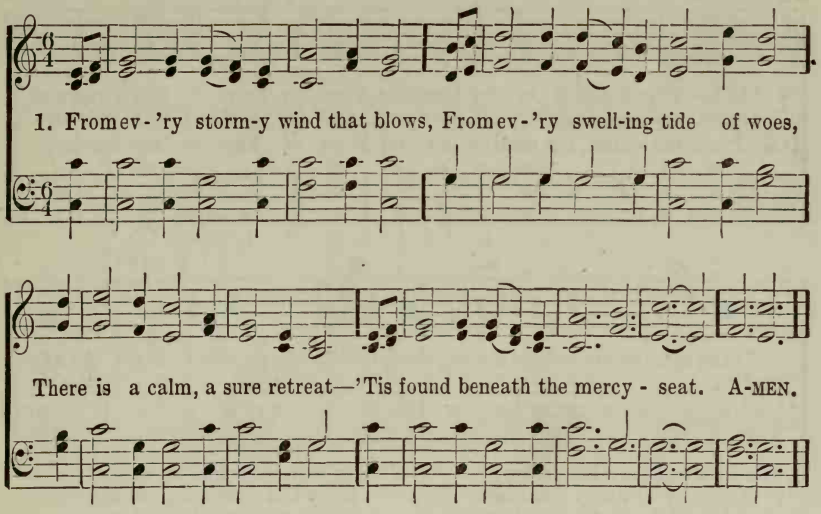
2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing—
A nation in a day.

3 Blest river of salvation!
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay:
Stay not till all the lowly
Triumphant reach their home:
Stay not till all the holy
Proclaim—"The Lord is come!"

Samuel F. Smith, 1832.

255 Retreat. L. M.

HUGH STOWELL. THOMAS HASTINGS.



2 There is a place where Jesus sheds
The oil of gladness on our heads,
A place, than all besides, more sweet—
It is the blood-bought mercy-seat.

3 There is a scene, where spirits blend,
Where friend holds fellowship with friend;
Though sundered far, by faith they meet
Around one common mercy-seat.

4 There, there on eagles' wings we soar,
And sin and sense molest no more,
And heaven comes down our souls to greet
And glory crowns the mercy-seat.

5 O let my hand forget her skill,
My tongue be silent, cold and still,
This bounding heart forget to beat,
If I forget Thy mercy-seat!

256

1 What various hindrances we meet
In coming to the mercy-seat!
Yet who that knows the worth of prayer
But wishes to be often there?

2 Prayer makes the darkened clouds with-
Prayer climbs the ladder Jacob saw, [draw;
Give exercise to faith and love,
Brings every blessing from above.

3 Restraining prayer, we cease to fight;
Prayer makes the Christian's armor bright;
And Satan trembles when he sees
The weakest saint upon his knees.

4 Have you no words? ah! think again;
Words flow apace when you complain,
And fill a fellow-creature's ear
With the sad tale of all your care.

William Cowper.

257

1 My God, is any hour so sweet,
From blush of morn to evening star,
As that which calls me to Thy feet,
The calm and holy hour of prayer?

2 Then is my strength by Thee renewed;
Then are my sins by Thee forgiven;
Then dost Thou cheer my solitude,
With clear and beauteous hopes of heaven.

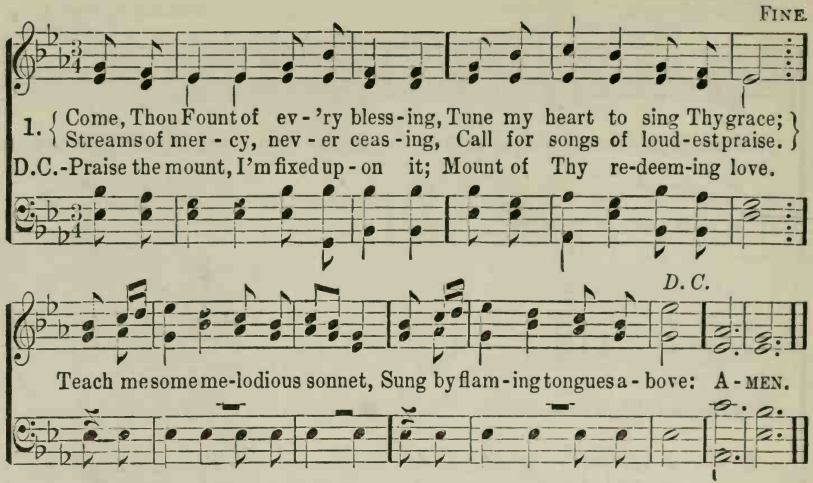
3 No words can tell what sweet relief
There for my every want I find;
What strength for warfare, balm for grief,
What deep and cheerful peace of mind!

4 Lord, till I reach the blissful shore,
No privilege so dear shall be,
As thus my inmost soul to pour
In faithful, filial prayer to Thee.

Charlotte Elliott.

258 Nettleton. 8s, 7s. D.

JOHN WYETH.



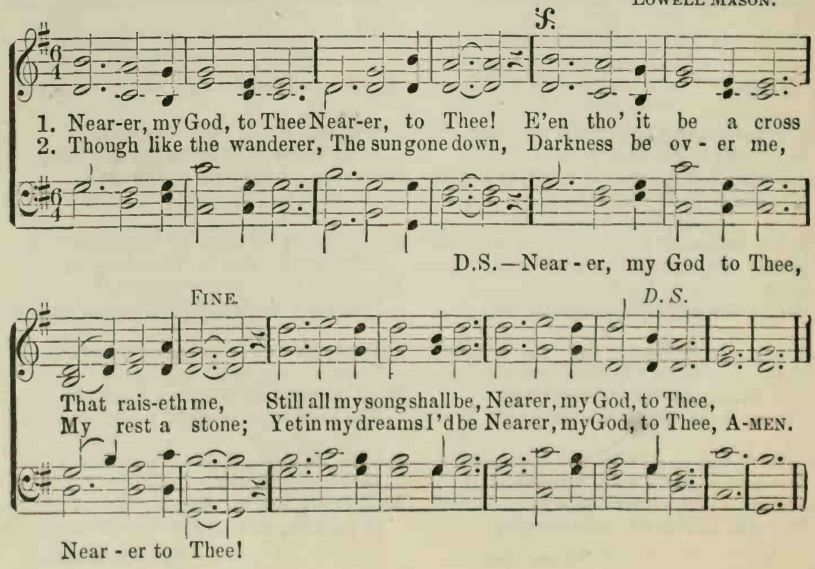
2 Here I'll raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, O take and seal it;
Seal it for Thy courts above.

Robert Robinson.

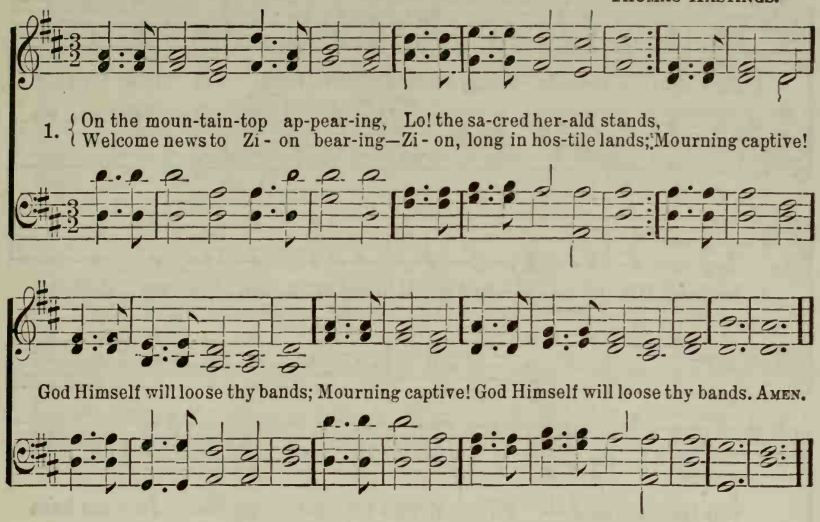
259 Bethany. 6s, 4s.

LOWELL MASON.



260 Zion. 8s, 7s, 4s.

THOMAS HASTINGS.



2 Has thy night been long and mournful,
All thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
‖:Cease thy mourning;:‖
Zion still is well-beloved.

3 God, thy God, will now restore thee,
He Himself appears thy friend;
All thy foes shall flee before thee,
Here their boasts and triumphs end;
‖:Great deliverance:‖
Zion's King will quickly send.

Thomas Kelly.

261

1 Guide me, O Thou great Jehovah,
Pilgrim thro' this barren land;
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand.
‖:Bread of heaven,:‖
Feed me till I want no more.

2 Open Thou the crystal fountain
Whence the healing streams do flow;
Let the fiery, cloudy pillar
Lead me all my journey through;
‖:Strong Deliverer,:‖
Be Thou still my Strength and Shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death! and hell's Destruction!
Land me safe on Canaan's side;
‖:Songs of praises:‖
I will ever give to Thee.

W. Williams.

Tune: Bethany.

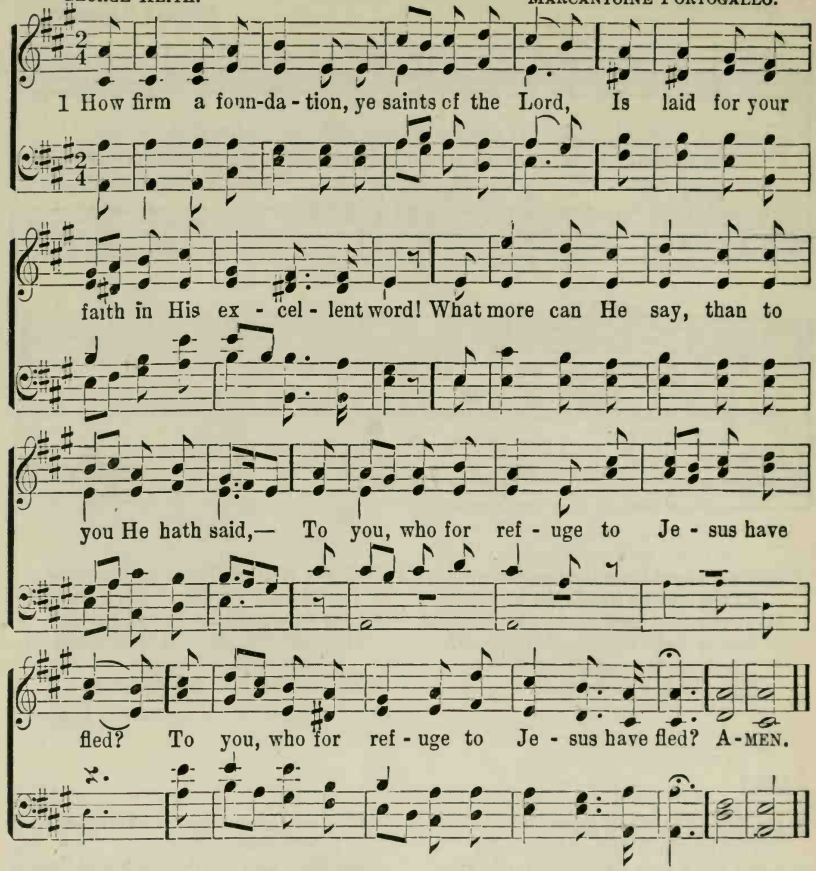
3 There let the way appear
Steps unto heaven;
All that Thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer, to Thee!

4 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Sarah F. Adams.

262 Portuguese Hymn. 11s.

GEORGE KEITH. MARCANTOINE PORTOGALLO.



2 "Fear not, I am with thee, O be not dismayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my gracious, omnipotent hand.

3 "When through the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trouble to bless,
And sanctify to thee thy deepest distress.

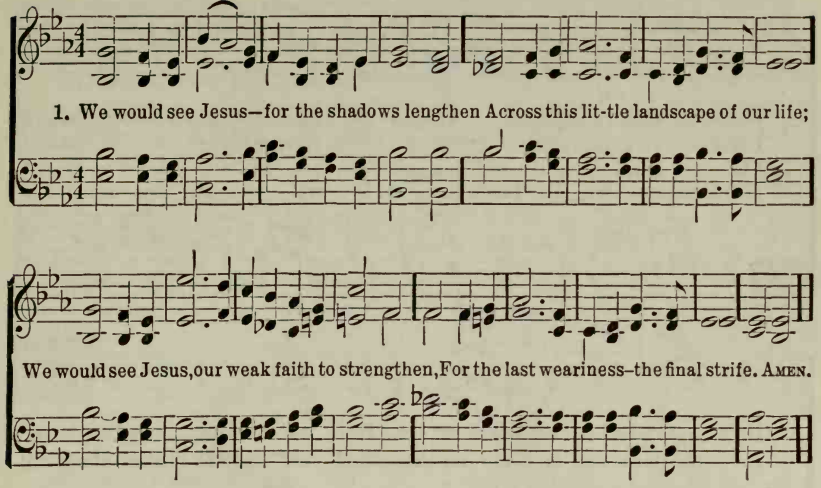
4 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 "E'en down to old age all my people shall prove,
My sovereign, eternal, unchangeable love,
And then, when gray hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not—I will not desert to his foes;
That soul—though all hell should endeavor to shake,
I'll never—no never, no never forsake!"

263 Raynolds. 11s, 10s.

ANNA B. WARNER. FELIX MENDELSSOHN.



2 We would see Jesus—the great Rock Foundation,
Whereon our feet were set with sovereign grace;
Not life, nor death, with all their agitation,
Can thence remove us, if we see His face.

3 We would see Jesus—other lights are paling,
Which for long years we have rejoiced to see:
The blessings of our pilgrimage are failing,
We would not mourn them, for we go to Thee.

4 We would see Jesus—this is all we're needing,
Strength, joy, and willingness come with the sight;
We would see Jesus— dying, risen, pleading,
Then welcome day, and farewell mortal night.

264 Tune: Portuguese Hymn. No. 262.

1 O come, all ye faithful, triumphantly sing!
Come, see in the manger, the angels' dread King!
To Bethlehem hasten, with joyful accord:
O hasten! O hasten! to worship the Lord.

2 True Son of the Father, He comes from the skies:
The womb of the Virgin He doth not despise;
To Bethlehem hasten, with joyful accord:
O hasten! O hasten! to worship the Lord.

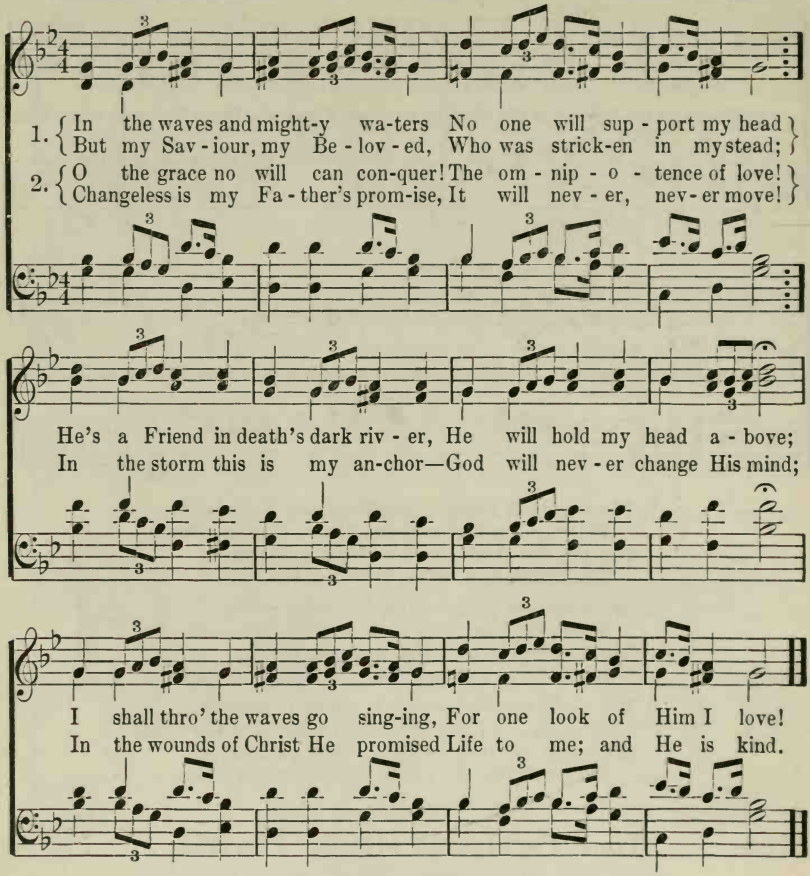
3 O hark to the angels, all singing in heaven,
"To God in the highest, all glory be given!"
To Bethlehem hasten, with joyful accord:
O hasten! O hasten! to worship the Lord.

4 To Thee, then, O Jesus, this day of Thy birth,
Be glory and honor through heaven and earth;
True Godhead Incarnate, Omnipotent Word!
O hasten! O hasten! to worship the Lord.

Tr. by Edward Caswall, 1848.

265 In the Waves.

Translated by Rev. ELVET LEWIS. (EBENEZER. 8s, 7s, D.) D. WILLIAMS.



266 O Thou Fount of Every Blessing.

(Tune above)

1 O Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount—I'm fixed upon it—
Mount of Thy redeeming love!

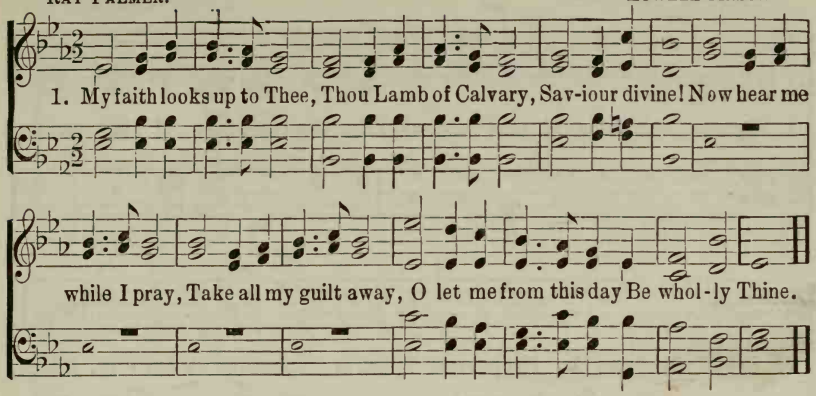
2 Here I raise my Ebenezer:
Hither by Thy help I've come;
And I hope by Thy good pleasure
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He to rescue me from danger
Interposed His precious blood.

3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness like a fetter
Bind my wandering heart to Thee.
Never let me wander from Thee,
Never leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Robert Robinson.

267 Olivet. 6s 4s.

RAY PALMER. LOWELL MASON.



2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire!

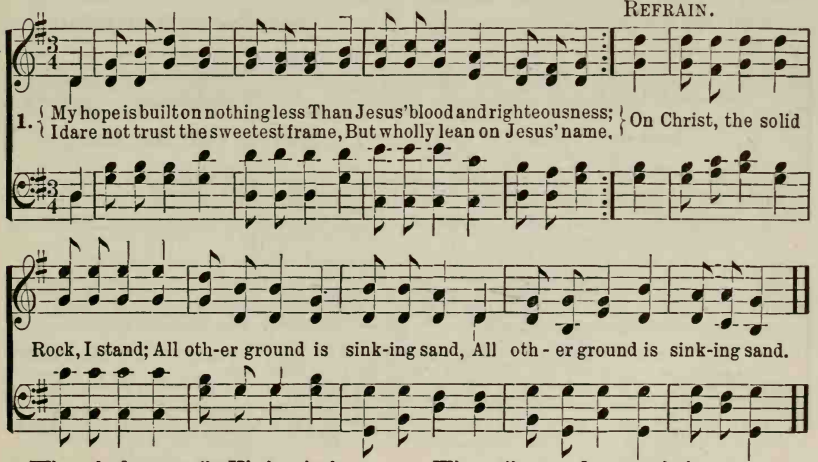
3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour! then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

268 Solid Rock. L. M. 61.

EDWARD MOTE. WILLIAM B. BRADBURY.

REFRAIN.



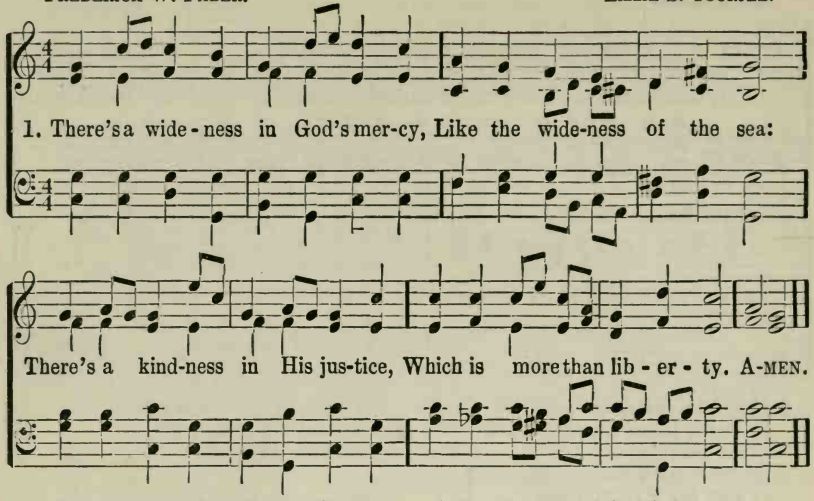
2 When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.

3 His oath, His covenant, His blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

4 When He shall come with trumpet sound,
O may I then in Him be found;
Drest in His righteousness alone,
Faultless to stand before the throne.

269 Wellesley. 8s, 7s.

FREDERICK W. FABER. LIZZIE S. TOURJEE.



2 There's a welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in His blood.

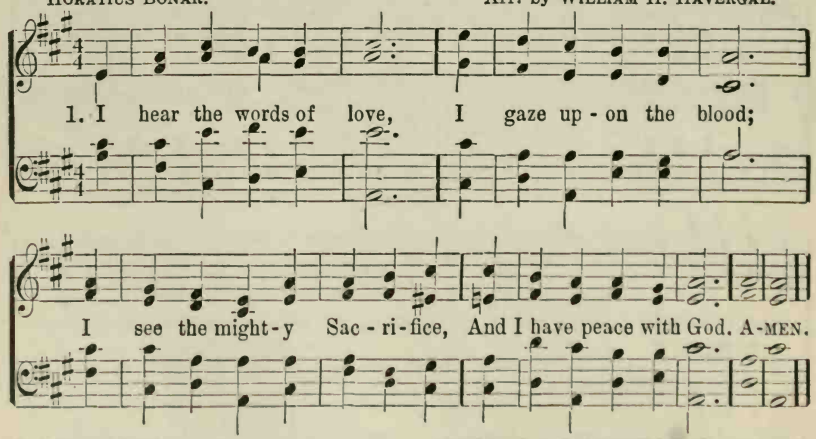
3 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

4 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

5 If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

270 St. Michael. S. M.

HORATIUS BONAR. Arr. by WILLIAM H. HAVERGAL.



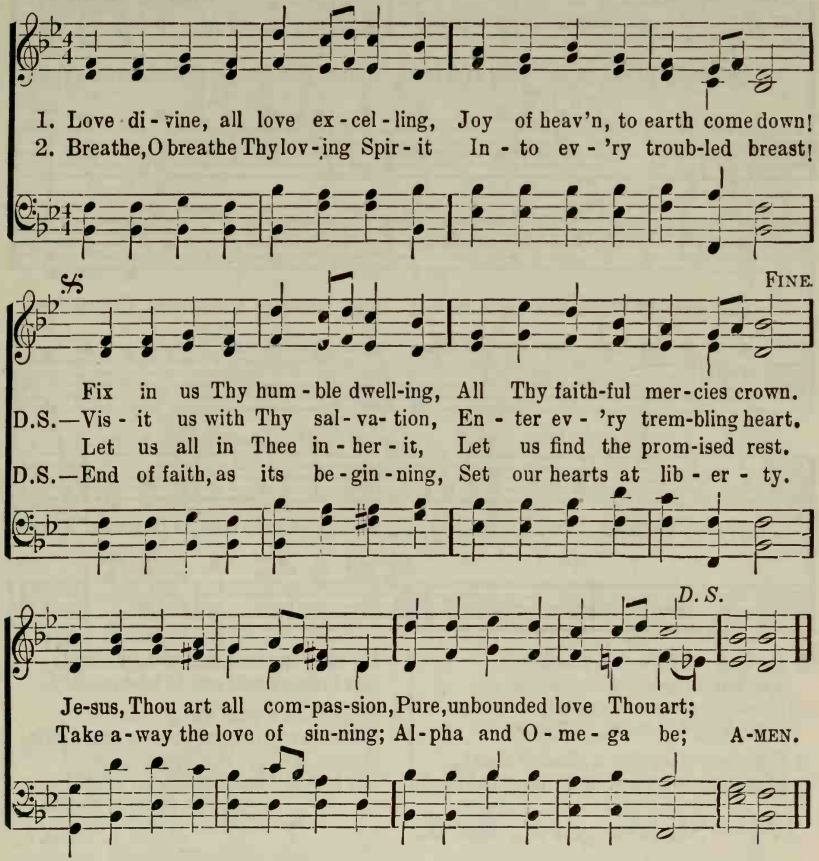
2 'Tis everlasting peace,
Sure as Jehovah's name;
'Tis stable as His steadfast throne,
For evermore the same.

3 The clouds may go and come,
And storms may sweep the sky,
This blood-sealed friendship changes not,
The cross is ever nigh.

4 I change, He changes not,
The Christ can never die;
His love, not mine, the resting-place,
His truth, not mine, the tie.

271 Beecher. 8s, 7s. D.

CHARLES WESLEY. JOHN ZUNDEL.



3 Come, almighty to deliver,
Let us all Thy grace receive!
Suddenly return, and never,
Never more Thy temples leave:
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

4 Finish then Thy new creation,
Pure and spotless may we be:
Let us see our whole salvation
Perfectly secured by Thee!
Changed from glory into glory,
Till in heaven we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love and praise.

272 A Charge to Keep I Have

(Tune: St. Michael. S. M.)

1 A charge to keep I have,
A God to glorify;
A never dying soul to save,
And fit it for the sky.

2 To serve the present age,
My calling to fulfil—
O may it all my pow'rs engage
To do my Master's will!

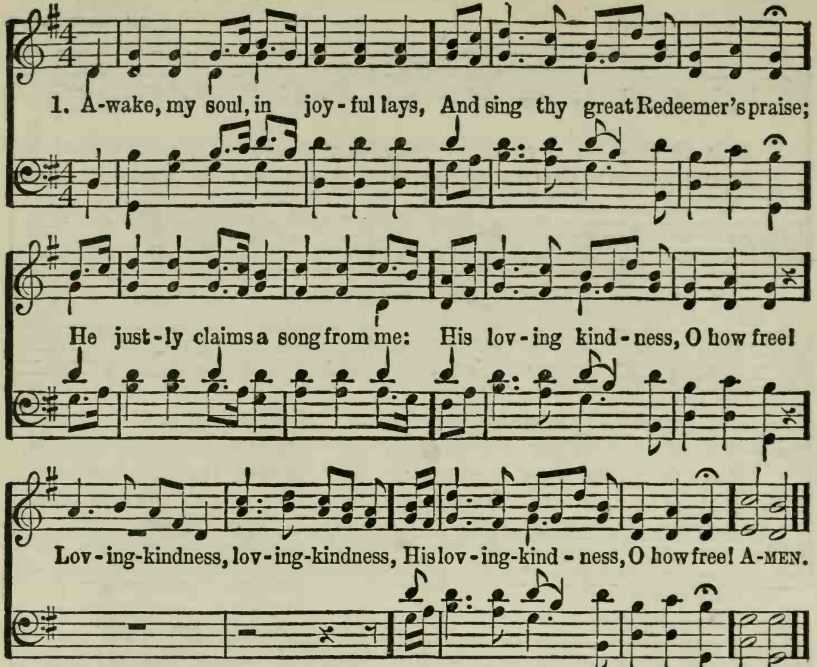
3 Arm me with jealous care,
As in Thy sight to live;
And O Thy servant, Lord, prepare
A strict account to give!

4 Help me to watch and pray,
And on Thyself rely,
Assured if I my trust betray,
I shall forever die.

Charles Wesley.

273 Loving-Kindness. L. M.

AMEN.



2 He saw me ruined in the fall,
Yet loved me notwithstanding all;
He saved me from my lost estate:
His loving-kindness, O how great!

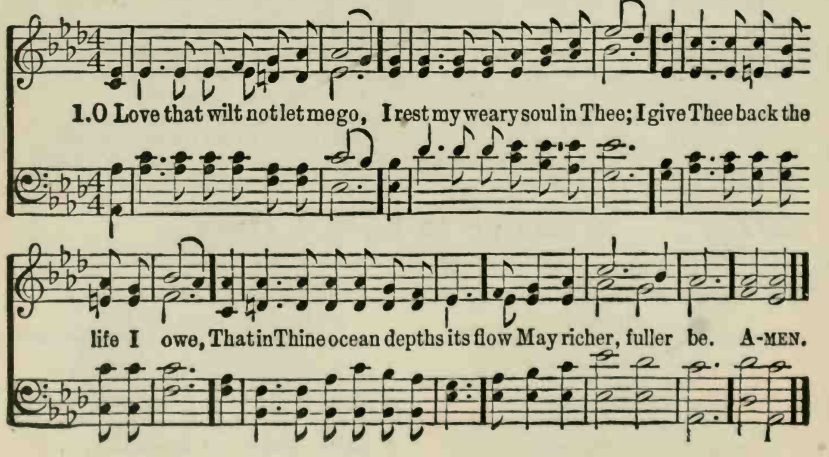
3 When trouble, like a gloomy cloud,
Has gathered thick and thundered loud,
He near my soul has always stood:
His loving-kindness, O how good!

4 Soon shall I pass the gloomy vale;
Soon all my mortal powers must fail:
O may my last expiring breath
His loving-kindness sing in death!

Samuel Medley.

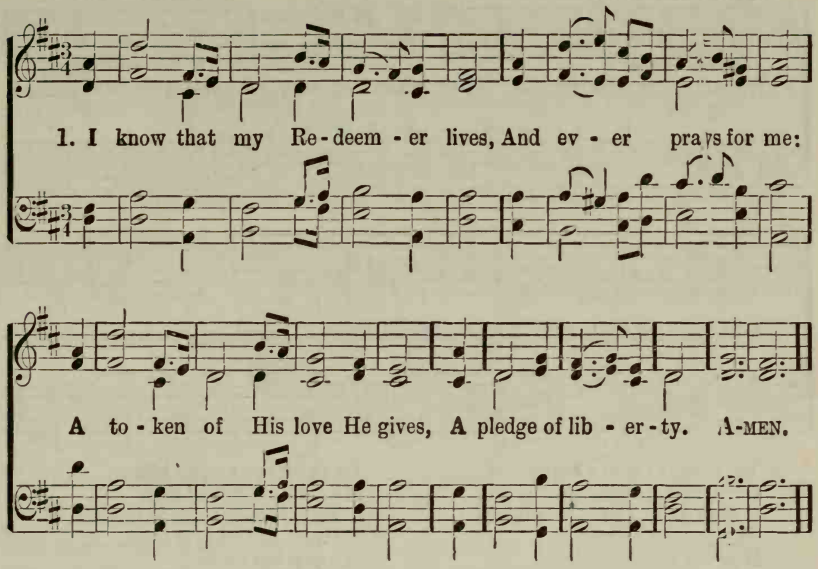
274 St. Margaret. 8s. 6.

ALBERT L. PEACE.



275 Bradford. C. M.

CHARLES WESLEY. GEORGE F. HANDEL.



2 I find Him lifting up my head;
He brings salvation near:
His presence makes me free indeed,
And He will soon appear.

3 He wills that I should holy be:
Who can withstand His will?
The counsel of His grace in me
He surely shall fulfill.

4 Jesus, I hang upon Thy word:
I steadfastly believe
Thou wilt return, and claim me, Lord,
And to Thyself receive.

276 Tune: Seymour-Key F

1 Softly now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with Thee.

2 Thou, whose all-pervading eye
Naught escapes, without, within,
Pardon each infirmity,
Open fault, and secret sin.

3 Soon for me the light of day
May forever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee!

Geo. W. Doane.

Tune: St. Margaret.

2 O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's glow, its day
May brighter, fairer be.

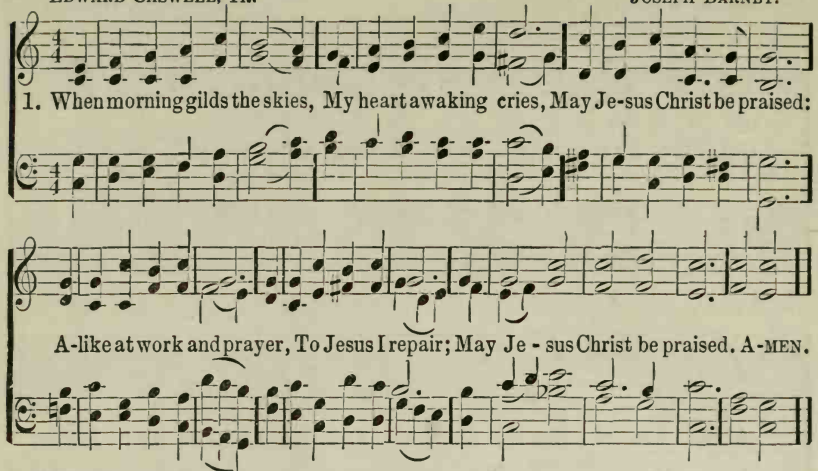
3 O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from Thee:
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

George Matheson.

277 Laudes Domini. 6s. 6 l.

EDWARD CASWELL, TR. JOSEPH BARNBY.



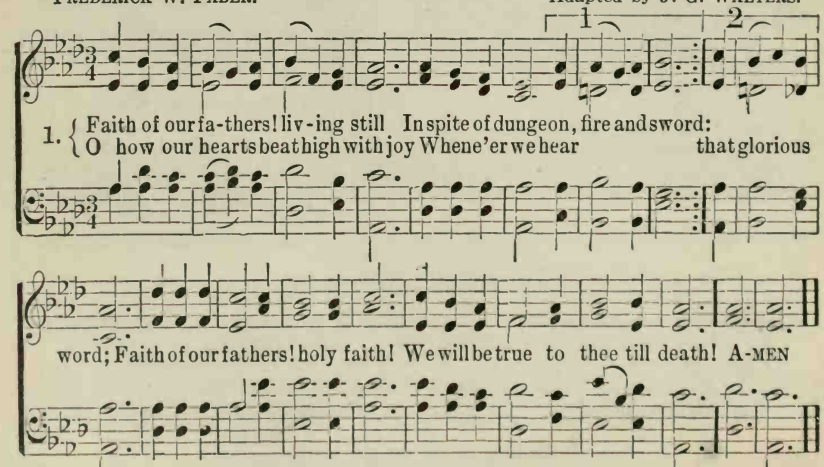
2 To Thee, O God above,
I cry with glowing love,
May Jesus Christ be praised:
This song of sacred joy,
It never seems to cloy:
May Jesus Christ be praised.

3 Does sadness fill my mind,
A solace here I find;
May Jesus Christ be praised:
Or fades my earthy bliss,
My comfort still is this:
May Jesus Christ be praised.

4 Be this, while life is mine,
My canticle divine;
May Jesus Christ be praised:
Be this the eternal song,
Through all the ages long:
May Jesus Christ be praised.

278 St. Catherine. L. M. 6 l.

FREDERICK W. FABER. Adapted by J. G. WALTERS.

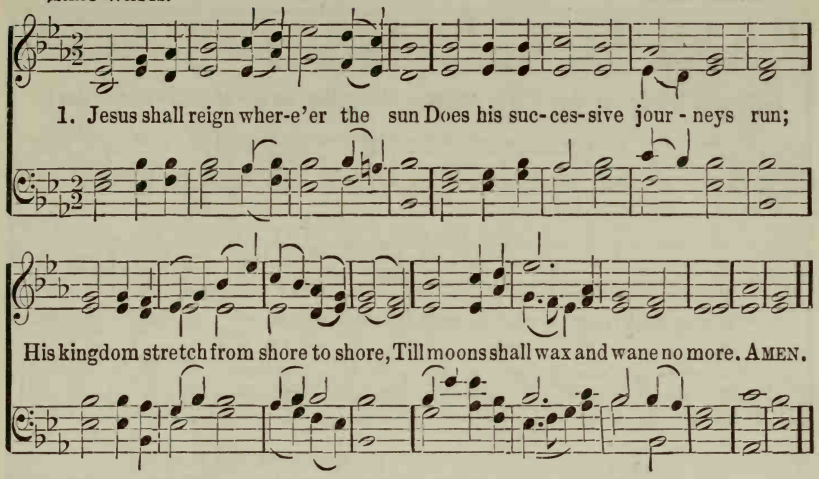


2 Our fathers, chained in prisons dark,
Were still in heart and conscience free,
How sweet would be their children's fate,
If they like them, could die for thee!
Faith of our fathers! holy faith!
We will be true to thee till death!

3 Faith of our fathers! we will love
Both friend and foe in all our strife;
And preach thee, too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! holy faith!
We will be true to thee till death!

279 Duke Street. L. M.

ISAAC WATTS. JOHN HATTON.



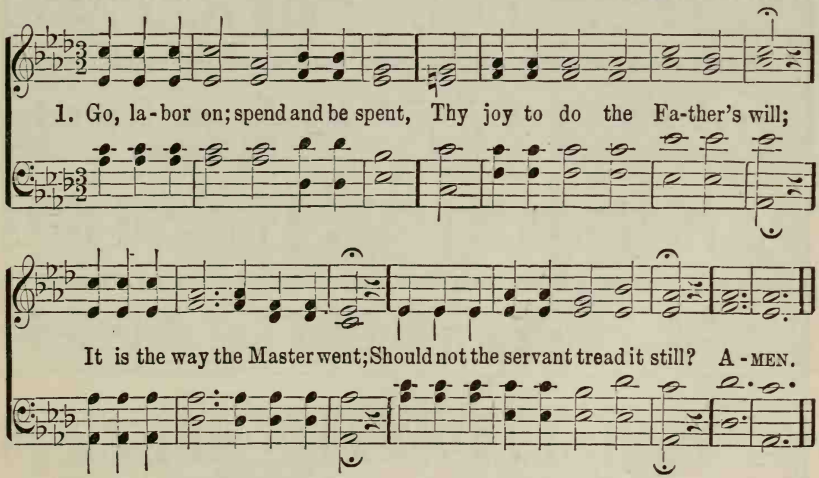
2 To Him shall endless prayer be made,
And endless praises crown His head:
His name, like sweet perfume, shall rise
With every morning sacrifice.

3 People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.

4 Blessings abound where'er He reigns;
The prisoner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

280 Missionary Chant. L. M.

HORATIUS BONAR. HEINRICH C. ZEUNER.



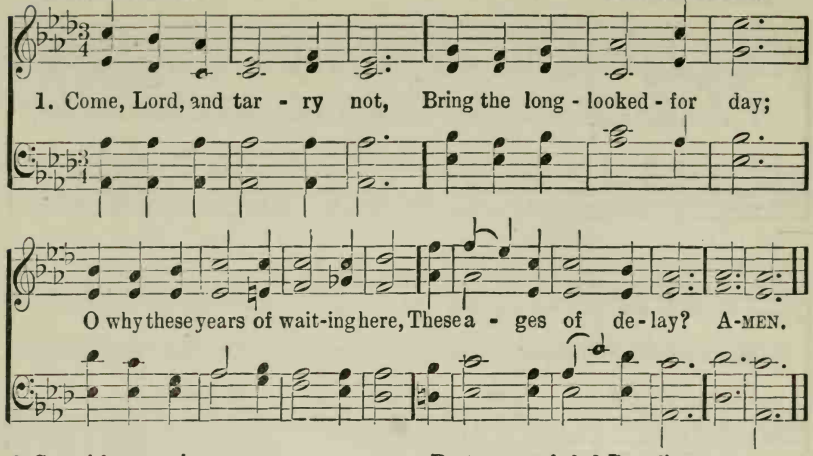
2 Go, labor on; 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises,—what are men?

3 Go, labor on; enough, while here,
If He shall praise thee if He deign
Thy willing heart to mark and cheer:
No toil for Him shall be in vain.

4 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal: "Behold, I come!"

281 Greenwood. S. M.

HORATIUS BONAR. JOSEPH SWEETSER.



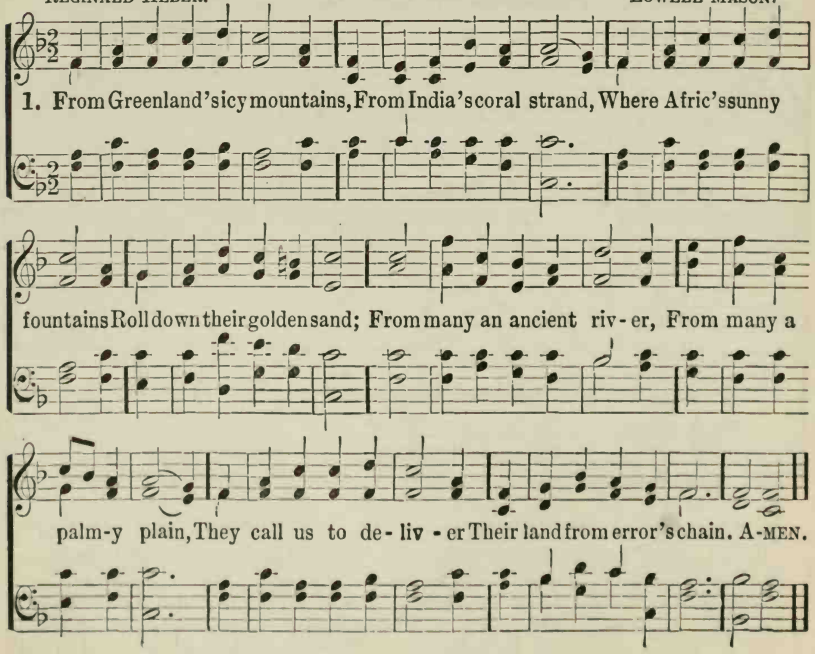
2 Come! for creation groans,
Impatient of Thy stay,
Worn out with these long years of ill,
These ages of delay.

3 Come, and make all things new;
Build up this ruined earth,
Restore our faded Paradise,
Creation's second birth!

4 Come, and begin Thy reign
Of everlasting peace,
Come, take the kingdom to Thyself,
Great King of Righteousness!

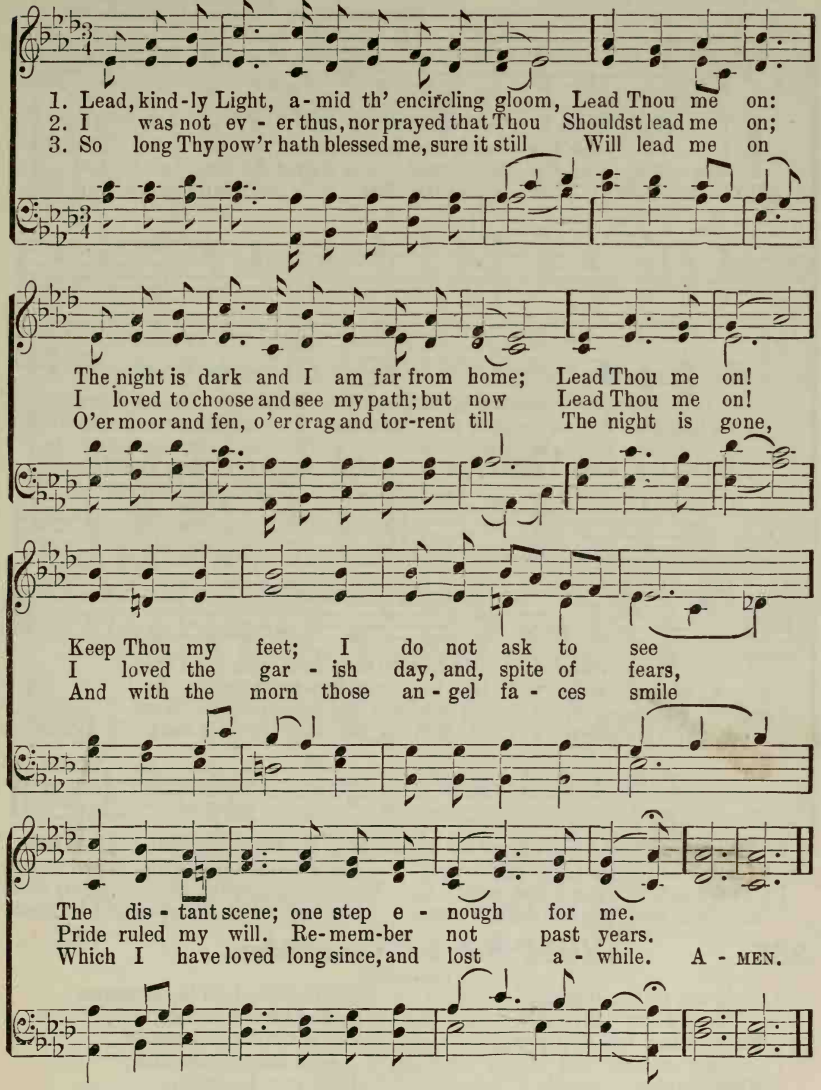
282 Missionary Hymn. 7s, 6s. D.

REGINALD HEBER. LOWELL MASON.



283 Lux Benigna. 10s, 4s, 10s.

JOHN H. NEWMAN. JOHN B. DYKES.



Tune: Missionary Hymn.

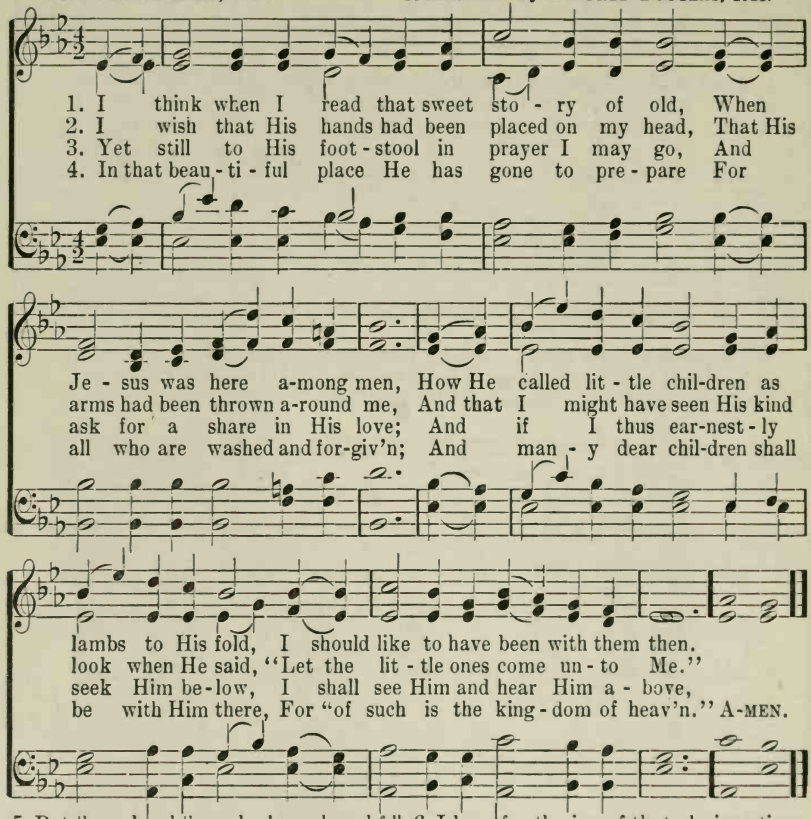
2 Shall we, whose souls are lighted
With wisdom from on high,—
Shall we, to men benighted,
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

3 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign!

Reginald Heber.

284 I Think When I Read.

Mrs. JEMIMA LUKE, 1841. Arr. by WILLIAM B. BRADBURY, 1859. Harmonized by WINFRED DOUGLAS, 1918.



5 But thousands and thousands who wander and fall,
Never heard of that heavenly home;
I wish they could know there is room for them all,
And that Jesus has bid them to come.

6 I long for the joy of that glorious time,
The sweetest and brightest and best,
When the dear little children of every clime
Shall crowd to His arms and be blest.

285 Yield Not to Tempation.

(Key B♭.)

1 Yield not to tempation,
For yielding is sin;
Each victory will help you
Some other to win;
Fight manfully onward,
Dark passions subdue,
Look ever to Jesus,
He'll carry you through.

HO.—Ask the Saviour to help you,
Comfort, strengthen, and keep you;
He is willing to aid you,
He will carry you through.

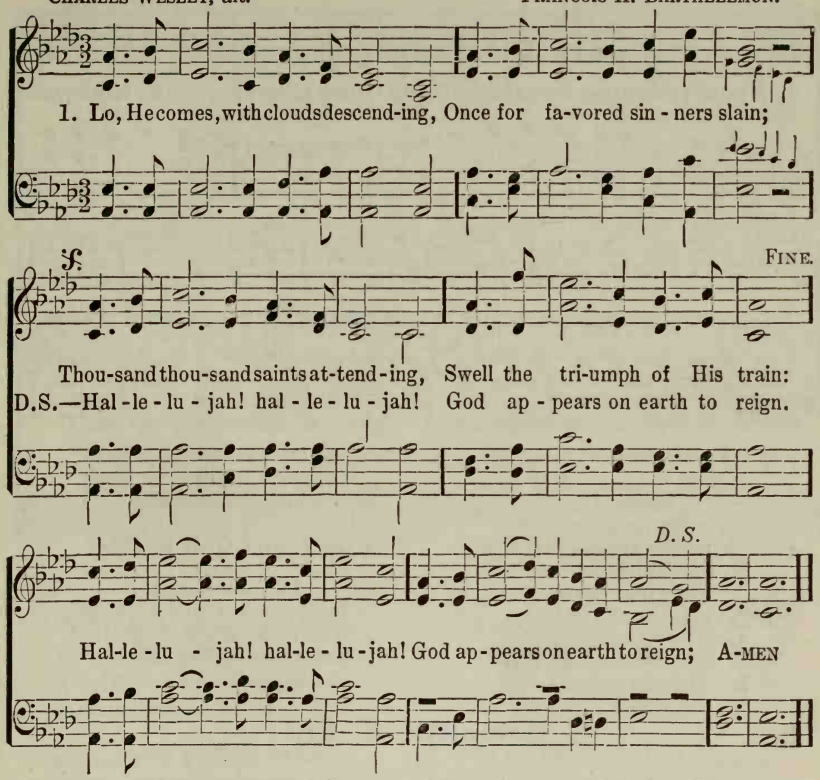
2 Shun evil companions,
Bad language disdain;
God's name hold in reverence,
Nor take it in vain;
Be thoughtful and earnest,
Kind-hearted and true;
Look ever to Jesus,
He'll carry you through.

3 To him that o'ercometh
God giveth a crown;
Through faith we shall conquer,
Though often cast down;
He who is our Saviour
Our strength will renew;
Look ever to Jesus,
He'll carry you through.

H. R. Palmer.

286 Autumn. 8s, 7s. D.

CHARLES WESLEY, alt. FRANCOIS H. BARTHELEMON.



2 Every eye shall now behold Him,
Robed in dreadful majesty;
Those who set at naught and sold Him,
Pierced, and nailed Him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 Yea, Amen; let all adore Thee,
High on Thine eternal throne:
Saviour, take the power and glory;
Claim the kingdom for Thine own.
O come quickly,
Hallelujah! Come, Lord, come.

287 Lord Jesus, I Long.

(Key of A♭.)

1 Lord Jesus, I long to be perfectly whole;
I want Thee forever to live in my soul;
Break down every idol, cast out every foe;
Now wash me, and I shall be whiter than snow.

CHO.—Whiter than snow, yes, whiter than snow;
Now wash me, and I shall be whiter than snow.

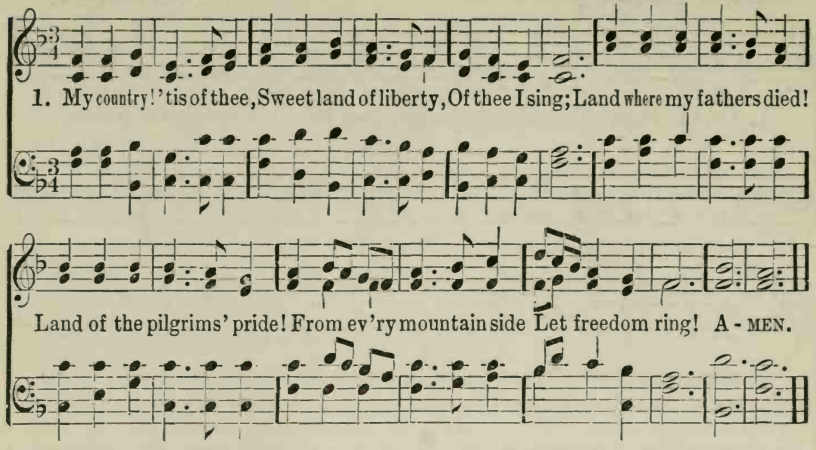
2 Lord Jesus, look down from Thy throne in the skies,
And help me to make a complete sacrifice;
I give up myself, and whatever I know:
Now wash me, and I shall be whiter than snow.

3 Lord Jesus, Thou seest I patiently wait;
Come now, and within me a new heart create;
To those who have sought Thee, Thou never saidst No:
Now wash me, and I shall be whiter than snow.

James Nicholson.

288 America. 6s, 4s.

SAMUEL F. SMITH. Arr. by HENRY CAREY.



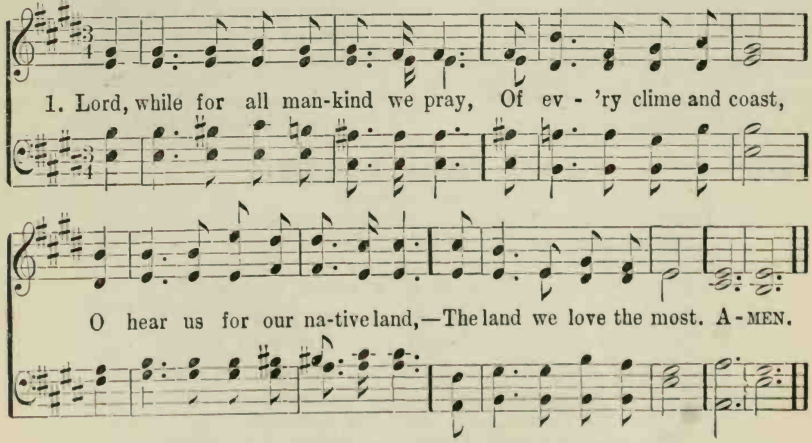
2 My native country, thee,
Land of the noble, free—
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees.
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God! to Thee
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

289 Serenity. C. M.

JOHN R. WREFORD. WILLIAM V. WALLACE.

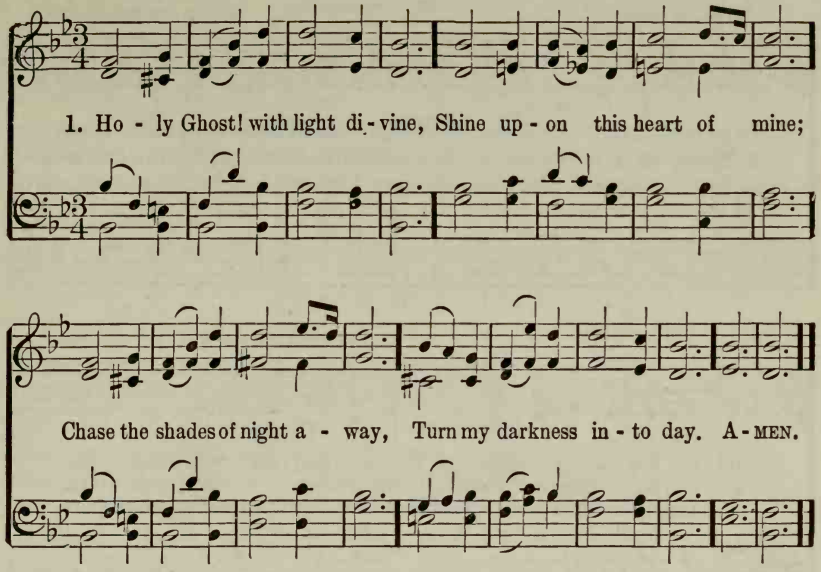


2 O guard our shores from every foe.
With peace our borders bless,
Our cities with prosperity,
Our fields with plenteousness.

3 Unite us in the sacred love
Of knowledge, truth, and Thee;
And let our hills and valleys shout
The songs of liberty.

290 Mercy. 7s.

Arr. from LOUIS M. GOTTSCHALK.



2 Holy Ghost! with power divine,
Cleanse this guilty heart of mine;
Long hath sin without control
Held dominion o'er my soul.

3 Holy Ghost! with joy divine,
Cheer this saddened heart of mine;
Bid my many woes depart,
Heal my wounded, bleeding heart.

4 Holy Spirit! all divine,
Dwell within this heart of mine;
Cast down every idol-throne,
Reign supreme—and reign alone.

Andrew Reed.

291

1 Christ to heaven is gone before
In the body here He wore;
He that as our Brother died,
Is our Brother glorified.

2 All the angels wondering own,
'T is our nature on the throne;
"How, He lovéd them, behold!"
Trembles on the harps of gold.

3 Fear not, ye of little faith,
For He hath abolished death;
And no longer now we die,
We but follow Christ on high.

4 As our Shepherd He is there,
With the comfort of His care;
Fear no evil, doubt no more,
Christ to heaven is gone before.

George Rawson, 1857.

292

1 Holy Spirit, Truth divine!
Dawn upon this soul of mine;
Word of God, and inward Light!
Wake my spirit, clear my sight.

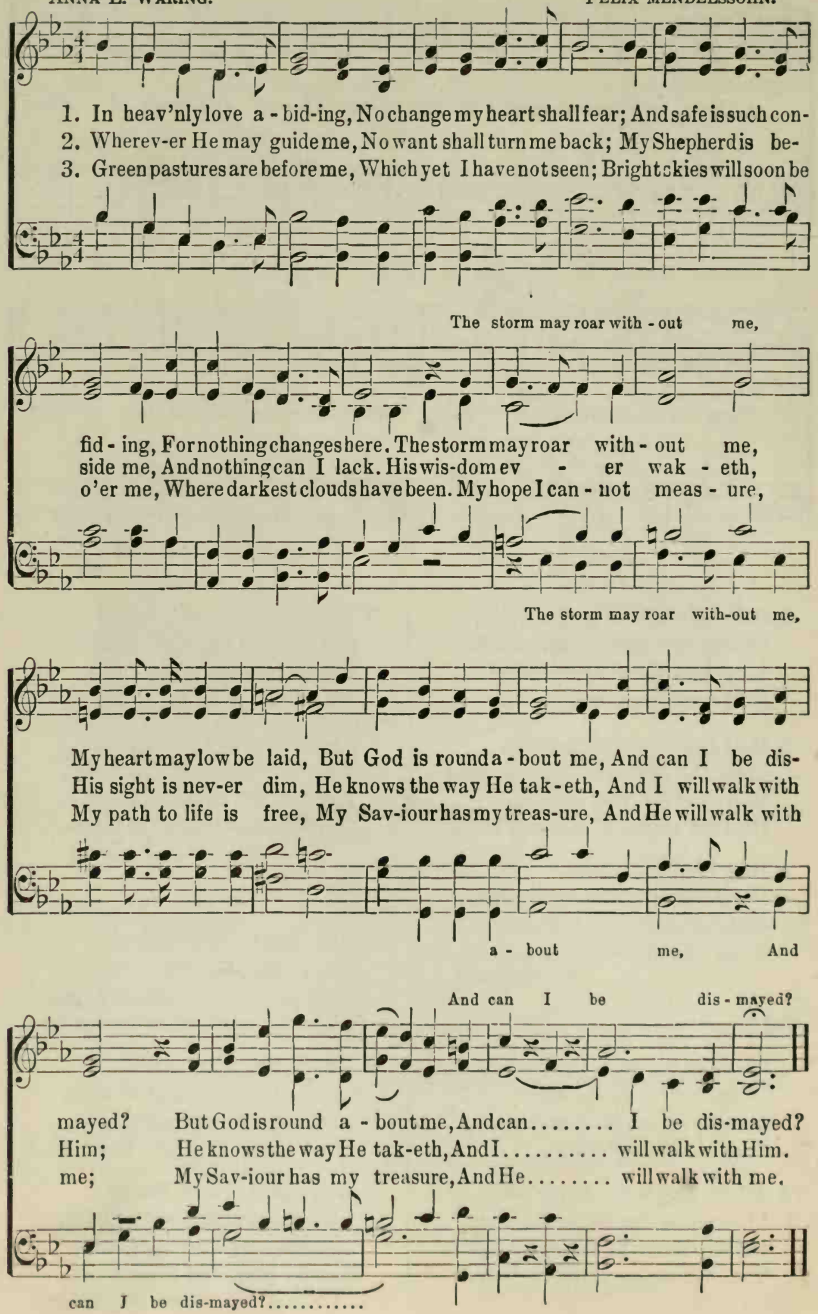
2 Holy Spirit, Love divine!
Glow within this heart of mine;
Kindle every high desire;
Perish self in Thy pure fire.

3 Holy Spirit, Power divine!
Fill and nerve this will of mine;
By Thee may I strongly live,
Bravely bear, and nobly strive.

Samuel Longfellow.

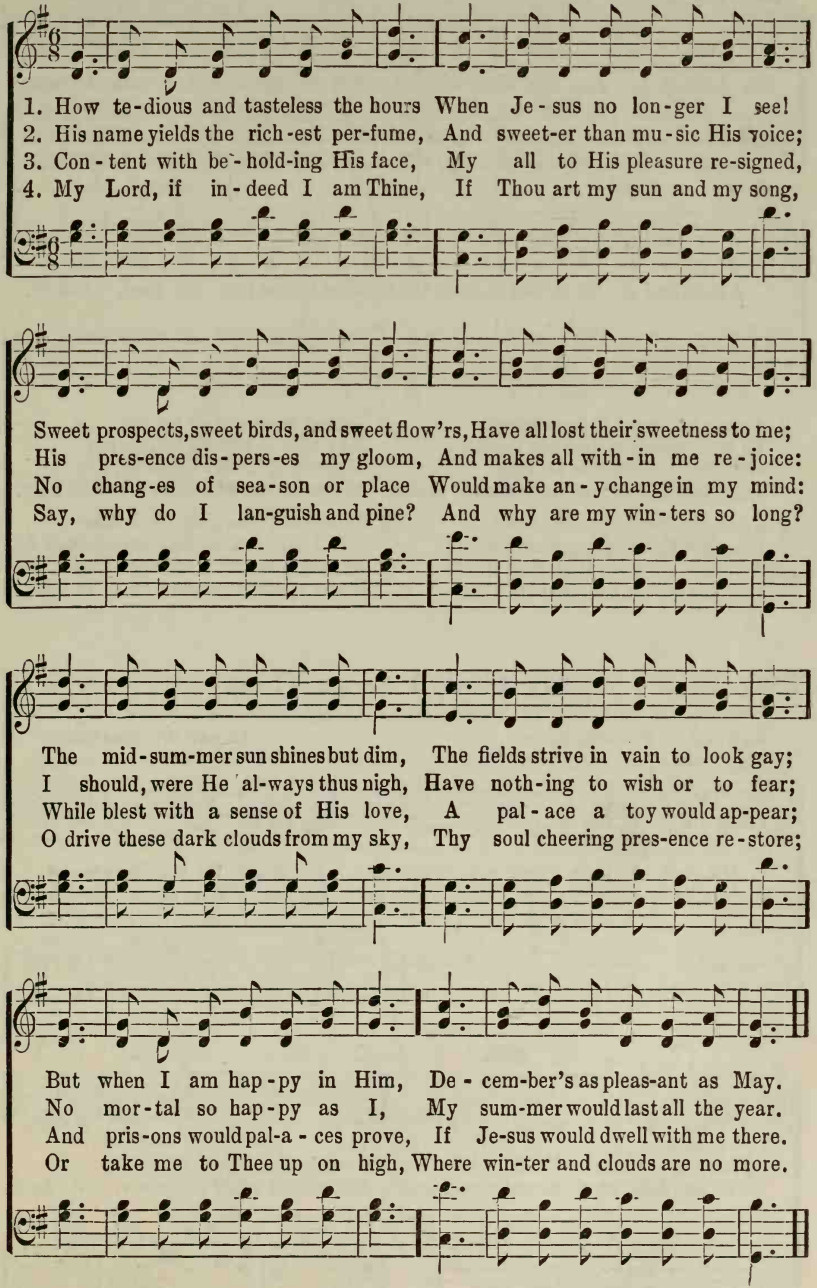
293 In Heavenly Love Abiding.

ANNA L. WARING. FELIX MENDELSSOHN.



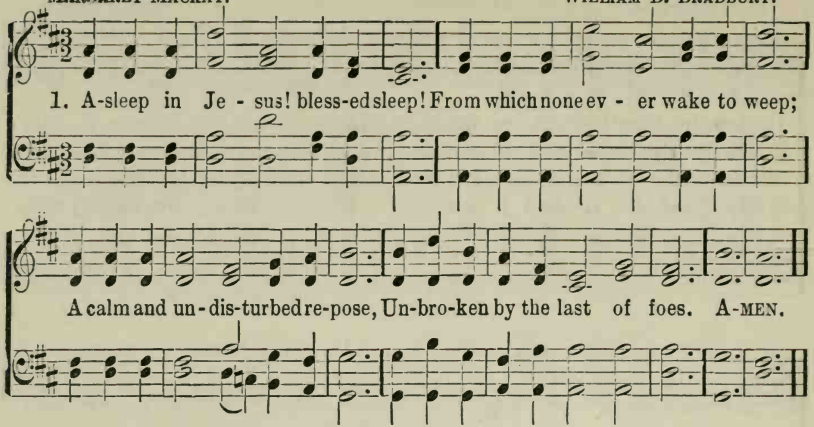
294 How Tedious and Tasteless the Hours.

JOHN NEWTON. (Contrast. 8s. D.) LEWIS EDSON.



295 Asleep in Jesus. L. M.

MARGARET MACKAY. WILLIAM B. BRADBURY.



2 Asleep in Jesus! O how sweet
To be for such a slumber meet!
With holy confidence to sing
That death hath lost its venomed sting!

3 Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear—no woe, shall dim the hour
That manifests the Saviour's power.

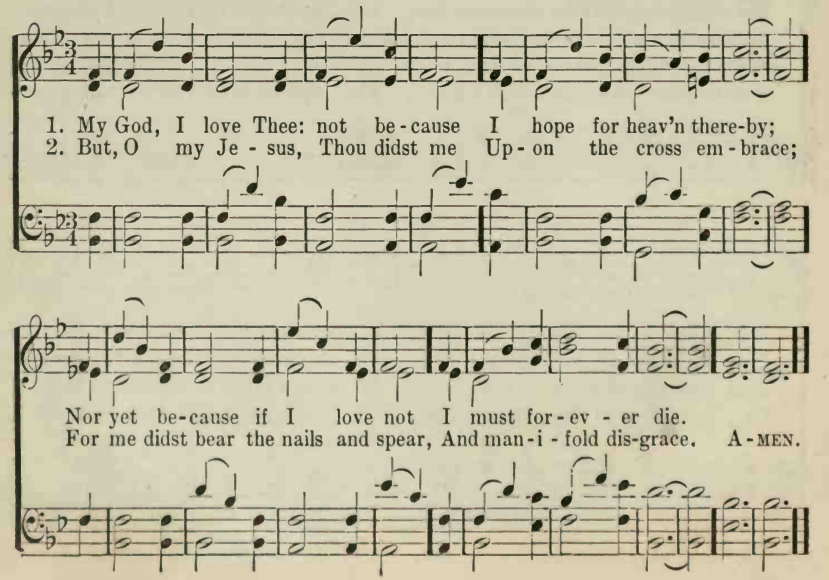
4 Asleep in Jesus! O for me
May such a blissful refuge be:
Securely shall my ashes lie,
And wait the summons from on high.

5 Asleep in Jesus! far from thee
Thy kindred and their graves may be:
But thine is still a blessed sleep
From which none ever wake to weep.

296 My God, I Love Thee.

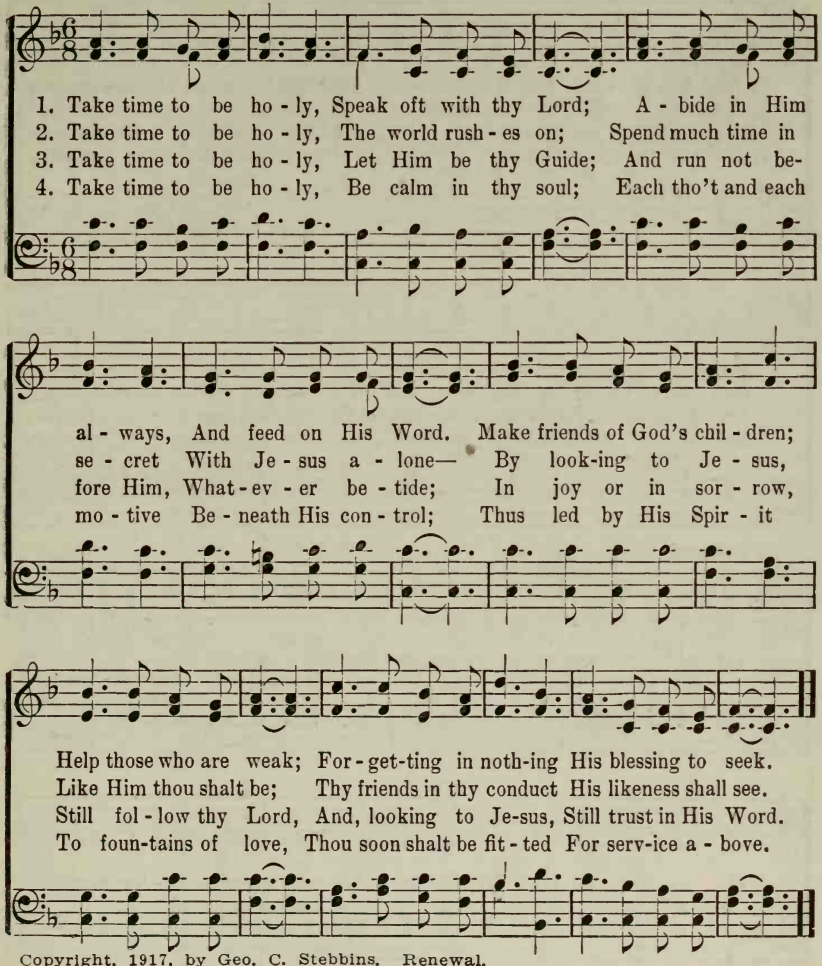
(Tune: GEER. C. M.)

Ascribed to FRANCIS XAVIER. HENRY W. GREATOREX.



297 Take Time to Be Holy.

W. D. Longstaff. George C. Stebbins.



Copyright, 1917, by Geo. C. Stebbins. Renewal.

296 (Cont'd) My God, I Love Thee

3 And griefs and torments numberless,
And sweat of agony,
E'en death itself; and all for me
Who was Thine enemy.

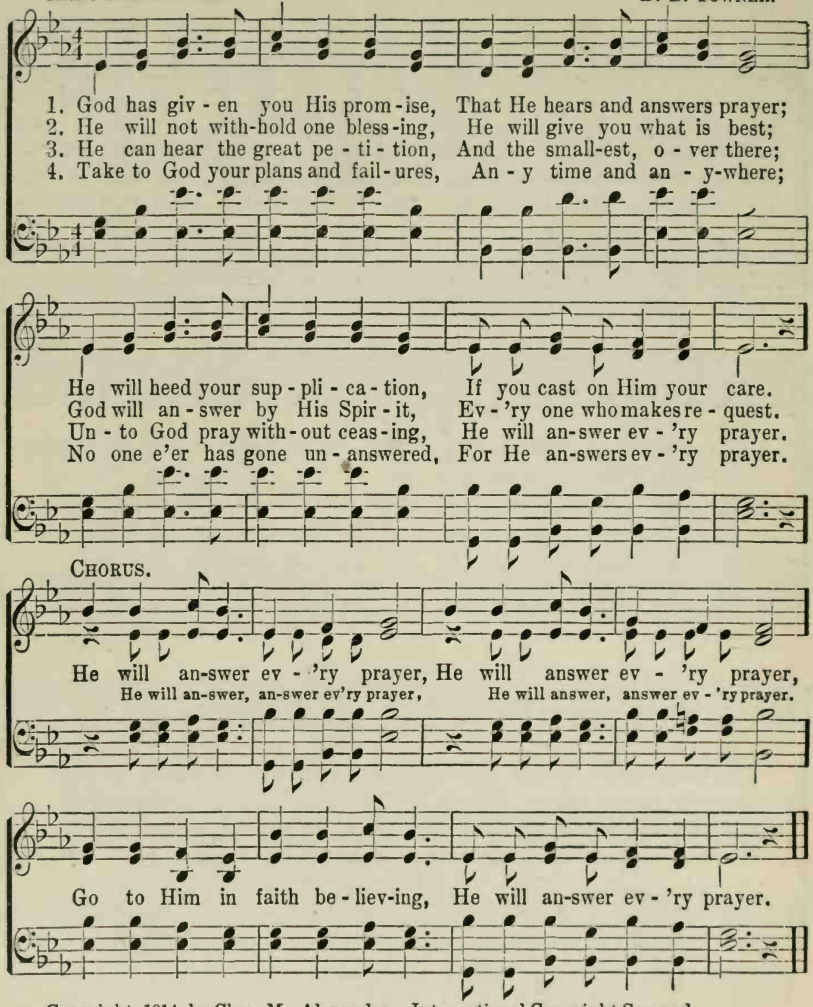
4 Then why, O blessed Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heaven,
Nor of escaping hell;

5 Not with the hope of gaining aught;
Not seeking a reward;
But as Thyself hast loved me,
O ever-loving Lord!

6 E'en so I love Thee, and will love,
And in Thy praises will sing;
Solely because Thou art my God,
And my eternal King.—Amen.

298 He Will Answer Every Prayer.

MARY BERNSTECHER. D. B. TOWNER.



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299 I Am Praying For You.

(With Chorus "For You I Am Praying," Key G.)

1 I have a Saviour, He's pleading in glory,
A dear, loving Saviour, though earth-friends be few;
And now He is watching in tenderness o'er me,
And O that my Saviour were your Saviour, too!

2 I have a robe: 'tis resplendent in whiteness,
Awaiting in glory my wondering view;
O when I receive it all shining in brightness,
Dear friend, could I see you receiving one, too!

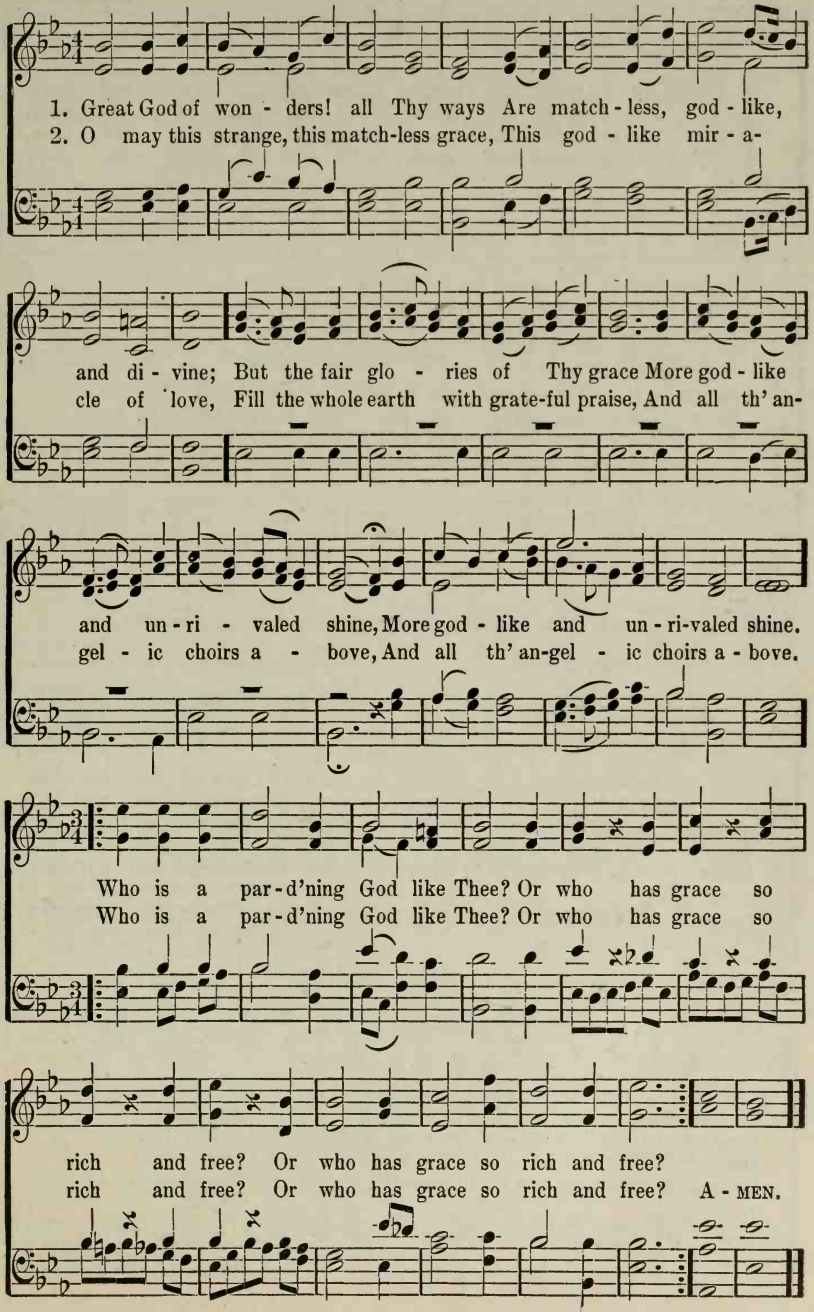
3 I have a peace: it is calm as a river—
A peace that the friends of this world never knew;
My Saviour alone is its Author and Giver,
And O could I know it was given to you!

S. O'Malley Cluff.

300 Great God of Wonders.

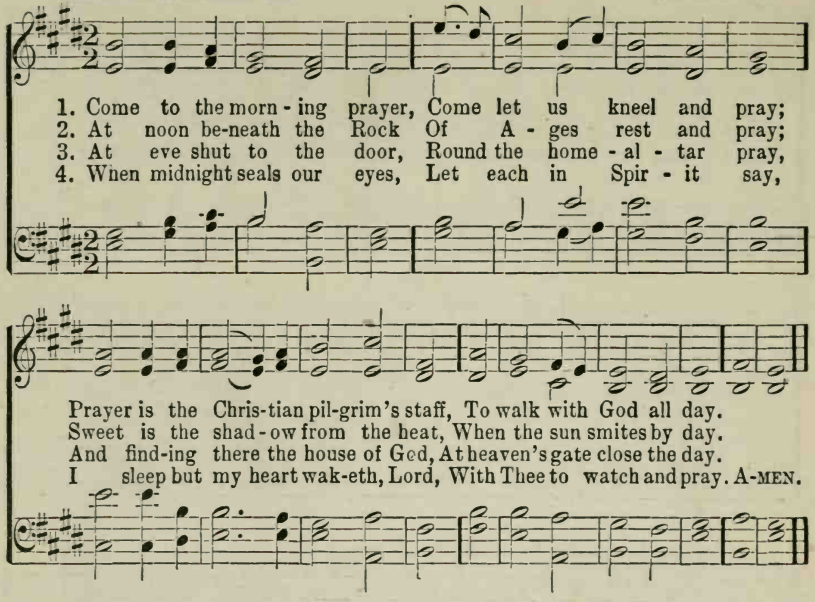
(HUDDERSFIELD. M. 8.)

S. DAVIES. J. NEWTON.



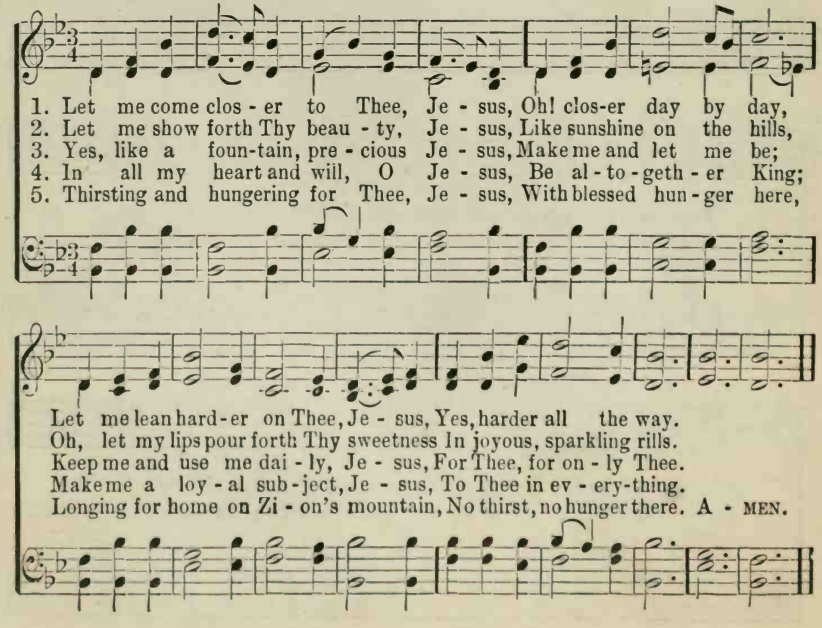
301 Mornington. S. M.

JAMES MONTGOMERY, 1812. MORNINGTON.



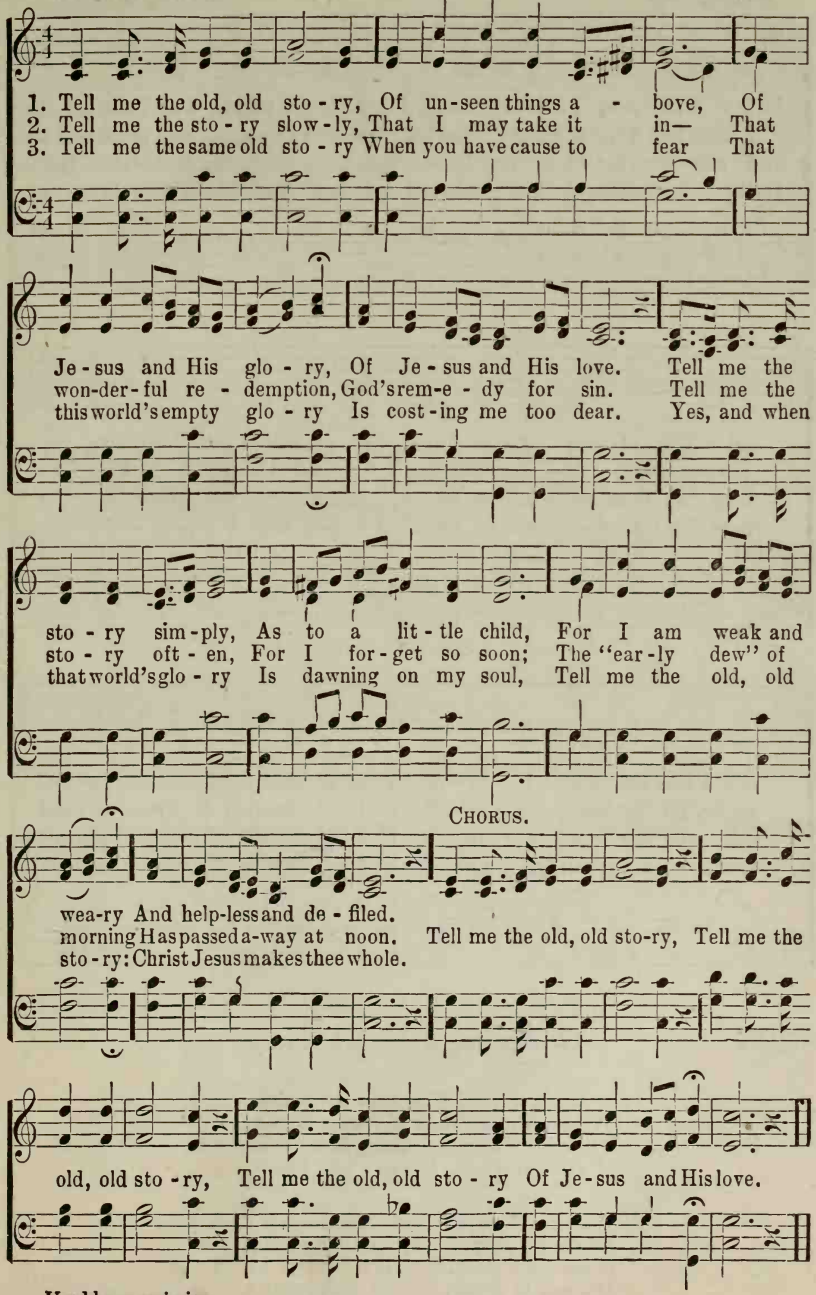
302 Let Me Come Closer to Thee, Jesus.

LLANTHONY ABBEY HYMNS. ORGANIST OF LLANTHONY ABBEY.



303 Tell Me the Old, Old Story.

MISS KATE HANKEY. W. H. DOANE.



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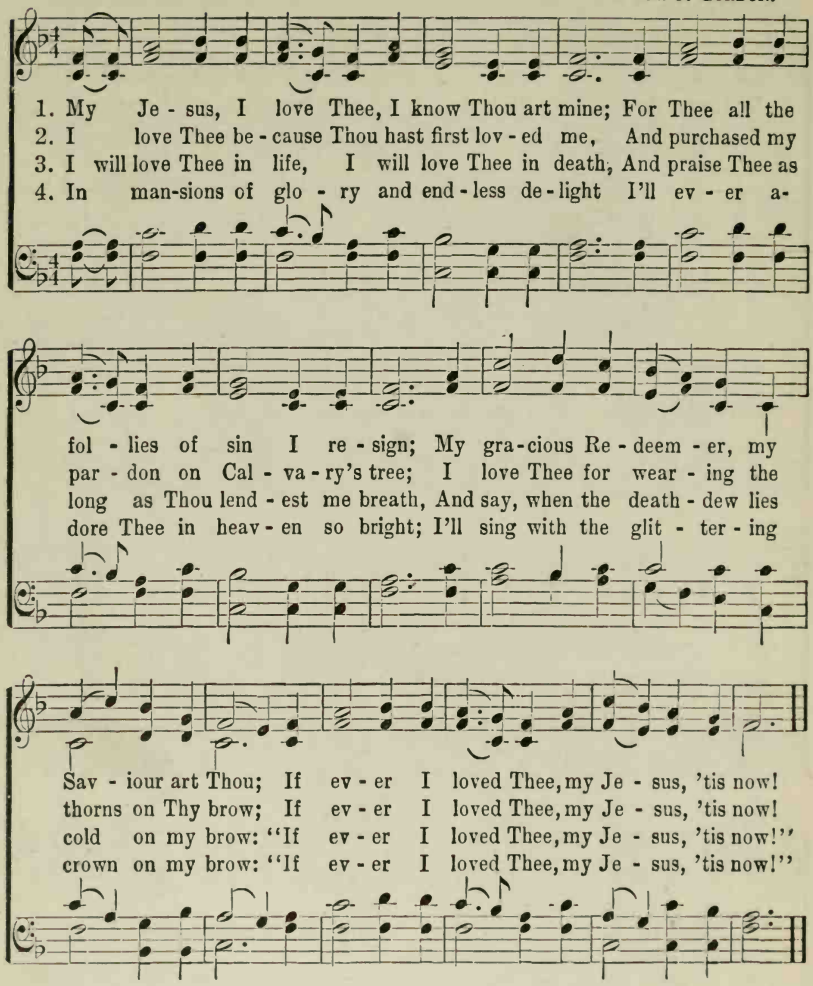
304 My Jesus, I Love Thee.

A. J. GORDON.



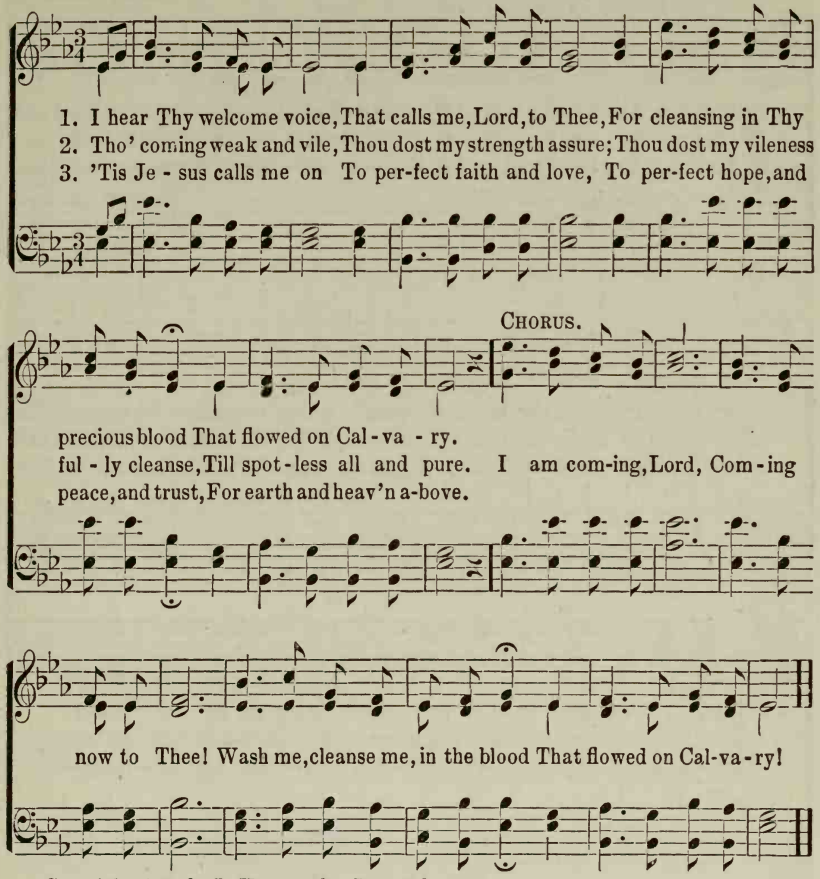
305 O Jesus, I Need Thee.

1. O Jesus, I need Thee; no power but Thine
From sin can deliver a nature like mine;
O gracious Redeemer, my Saviour be Thou,
If ever, O Jesus, if ever, just now!

2. O Jesus, I need Thee; temptation's dark hour
Is closing around me, I feel its dread power;
O gracious Redeemer, my Saviour be Thou,
If ever, O Jesus, if ever, just now!

306 I am Coming, Lord!

L. H. L. HARTSOUGH.



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305 Continued. O Jesus, I Need Thee.

3. O Jesus, I need Thee; for hard is the road,
And long is the journey, and heavy the load;
O gracious Redeemer, my Saviour be Thou,
If ever, O Jesus, if ever, just now!

4. O Jesus, I need Thee; O hear Thou my cry!
I need Thee to live, and I need Thee to die;
O gracious Redeemer, my Saviour be Thou,
If ever, O Jesus, if ever, just now!

James M. Gray.

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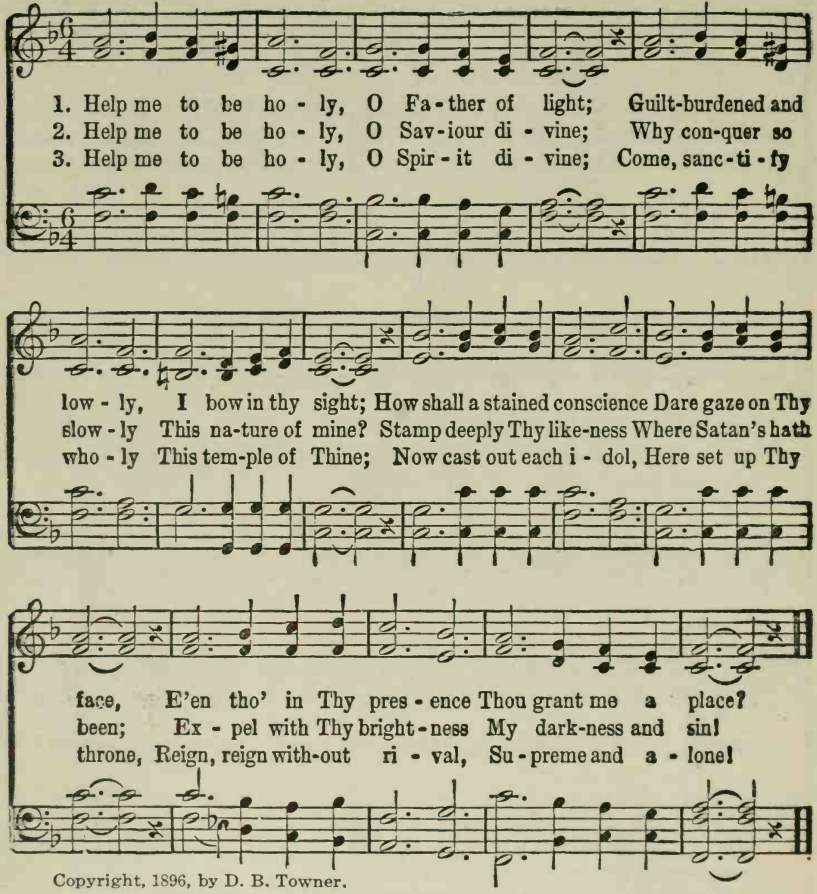
307 Help Me to be Holy!

ADONIRAM J. GORDON. D. B. TOWNER.



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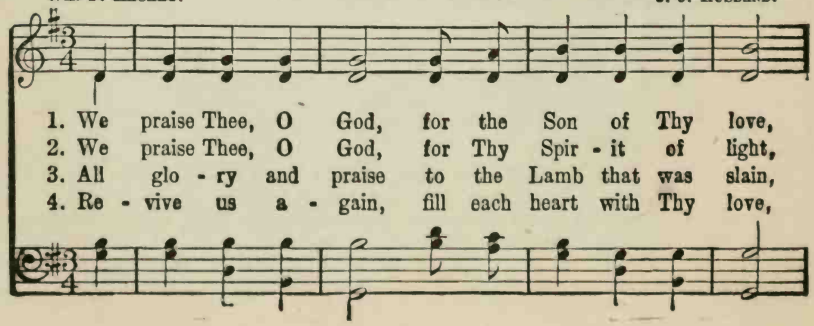
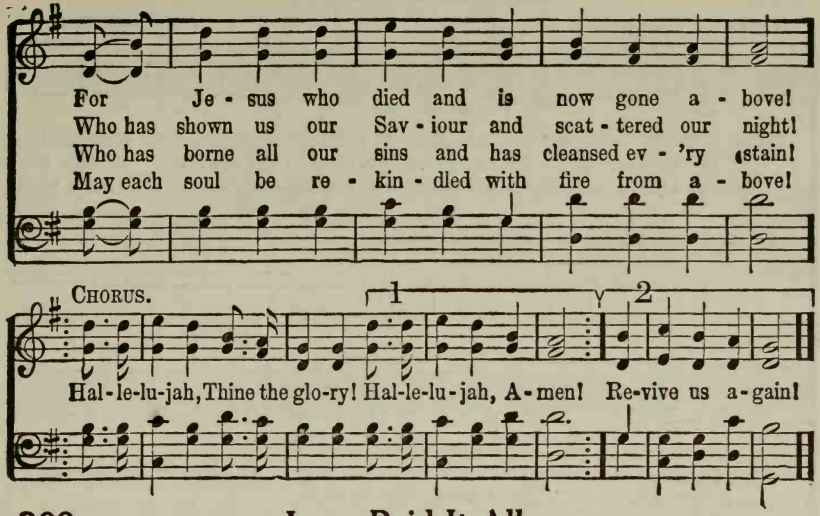
308 We Praise Thee, O God!

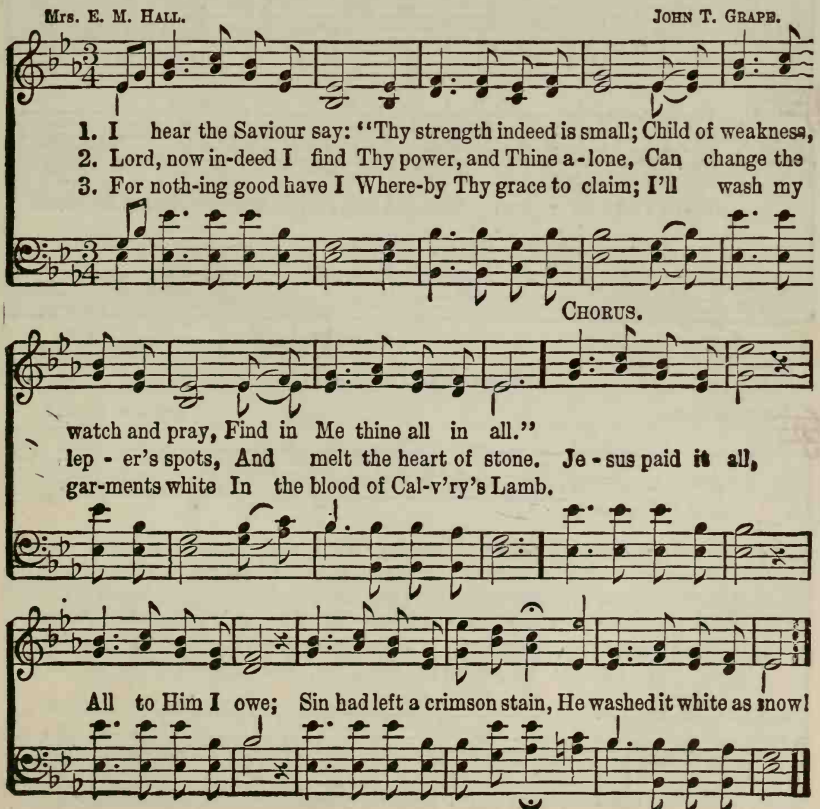
WM. P. MACKAY. J. J. HUSBAND.



We Praise Thee, O God!

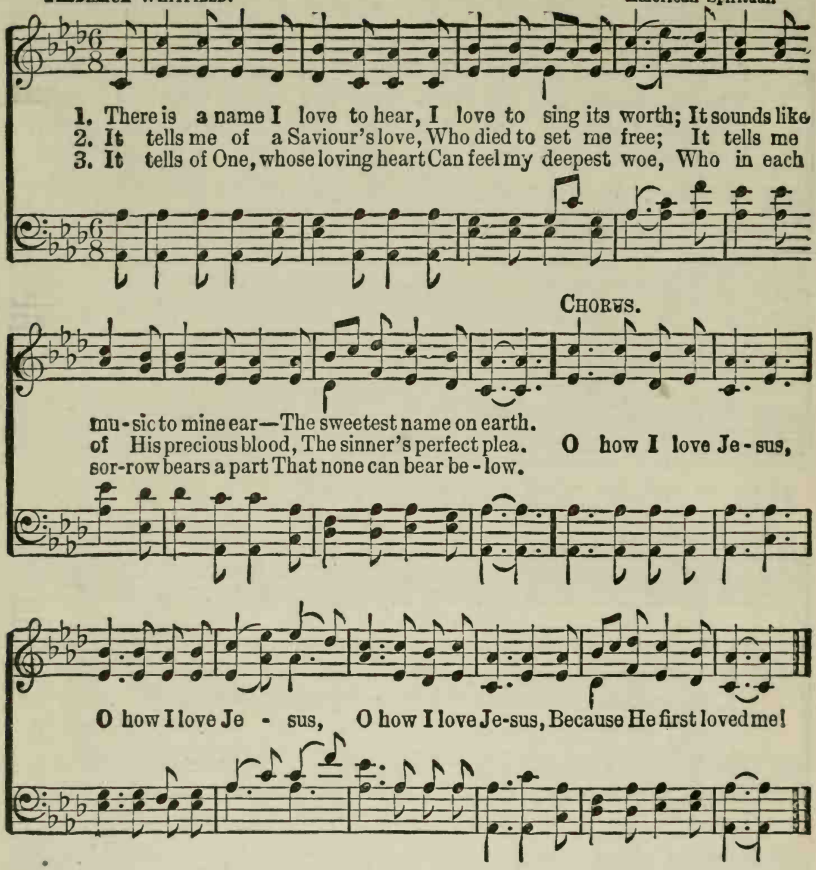


309 Jesus Paid It All.



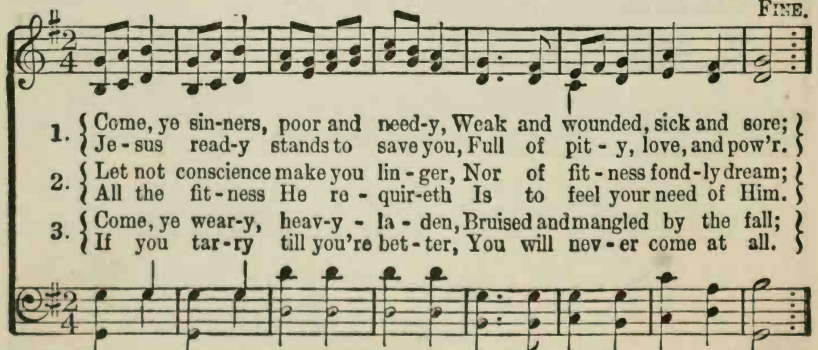
310 How I Love Jesus!

FREDERICK WHITFIELD. American Spiritual.



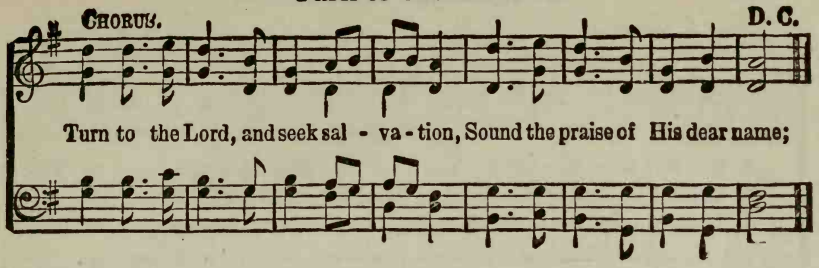
311 Turn to the Lord.

JOSEPH HART. JEREMIAH INGALLS.



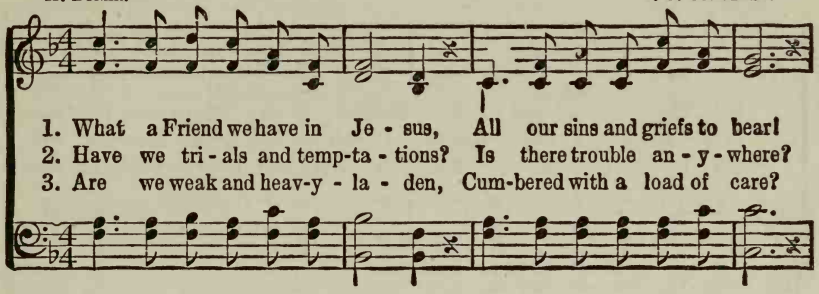
D. C.—*Glo-ry, hon-or, and sal-va-tion, Christ, the Lord, has come to reign.*

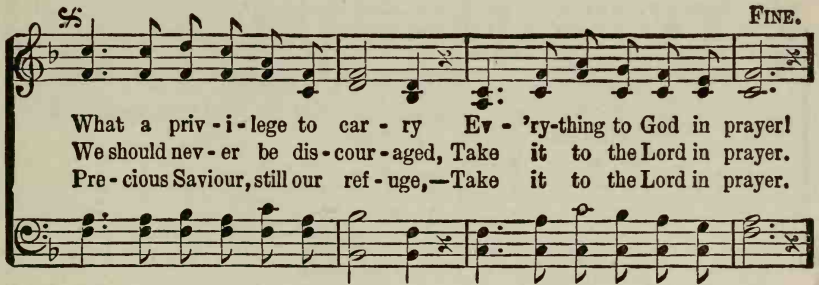
Turn to the Lord.

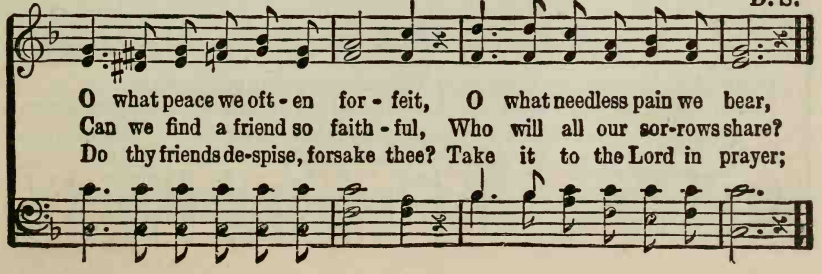


312 What a Friend We Have in Jesus.

H. Bonar. C. C. Converse.



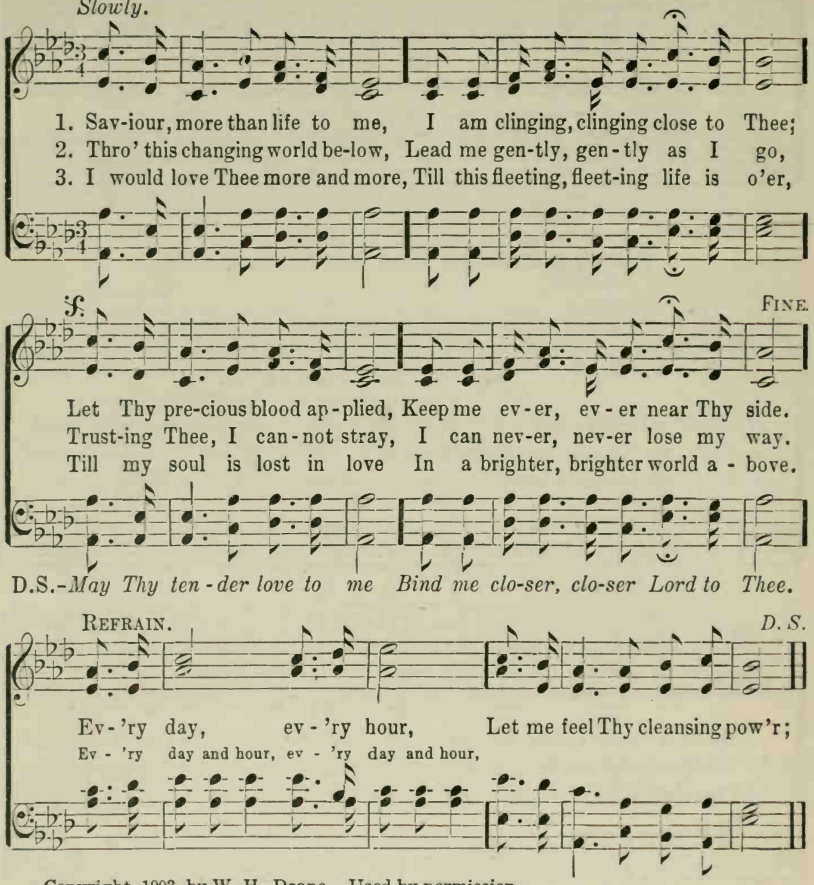




313 Every Day and Hour.

FANNY J. CROSBY. W. H. DOANE.

Slowly.



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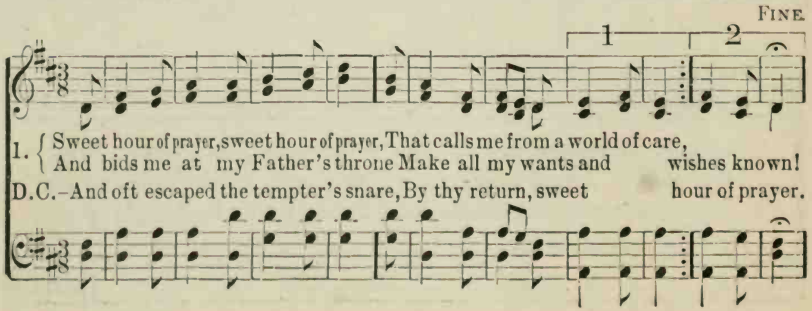
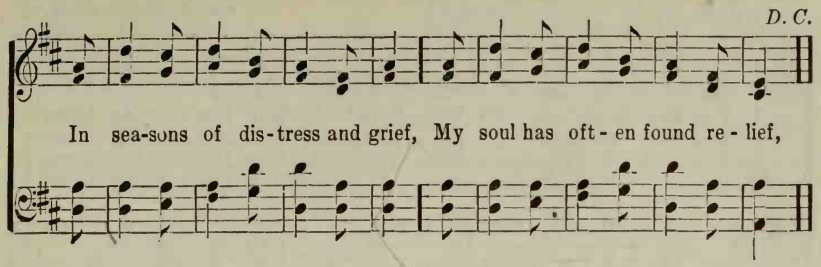
314 Sweet Hour of Prayer. L. M. S.

W. W. WALFORD. W. B. BRADBURY.



Sweet Hour of Prayer.

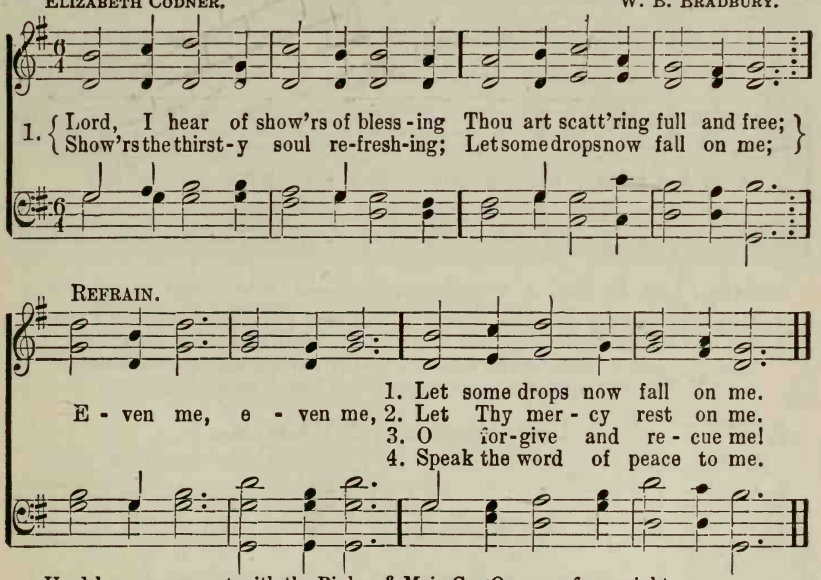


2 Sweet hour of prayer! sweet hour of prayer!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since He bids me seek His face,
Believe His word, and trust His grace,
I'll cast on Him my every care,
And wait for thee, sweet hour of prayer.

3 Sweet hour of prayer! sweet hour of prayer!
May I thy consolation share
Till from Mount Pisgah's lofty height
I view my home and take my flight.
In my immortal flesh I'll rise
To seize the everlasting prize,
And shout while passing thro' the air,
"Farewell, farewell, sweet hour of prayer."

315 Even Me.

ELIZABETH CODNER. W. B. BRADBURY.



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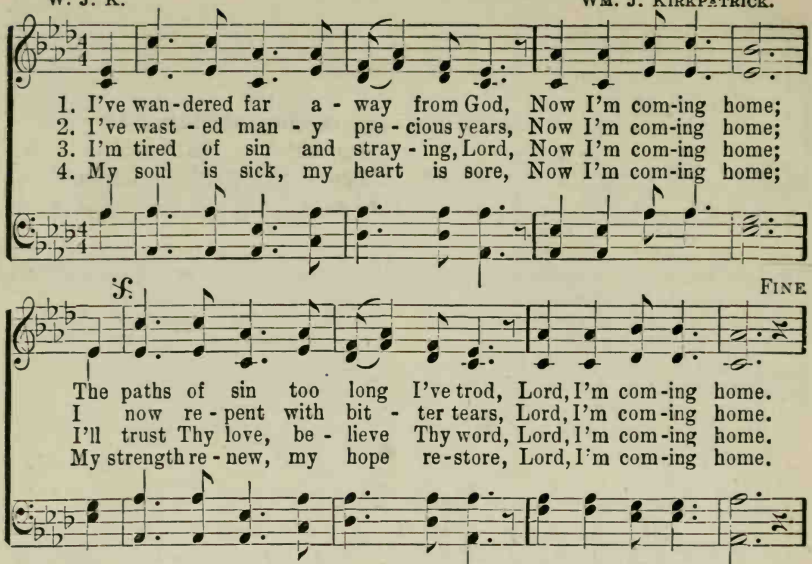
2 Pass me not, O gracious Father!
Sinful though my heart may be;
Thou might'st leave me, but the rather
Let Thy mercy rest on me.

3 Have I long in sin been sleeping?
Long been slighting, grieving Thee?
Has the world my heart been keeping?
O forgive and rescue me!

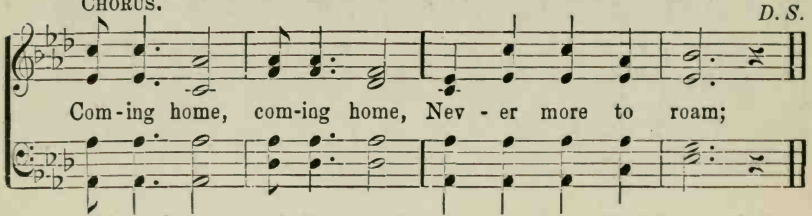
4 Pass me not, O holy Spirit!
Thou canst make the blind to see;
Testify of Jesus' merit,
Speak the word of peace to me.

316 Lord, I'm Coming Home.

W. J. K. Wm. J. Kirkpatrick.



CHORUS. D. S.



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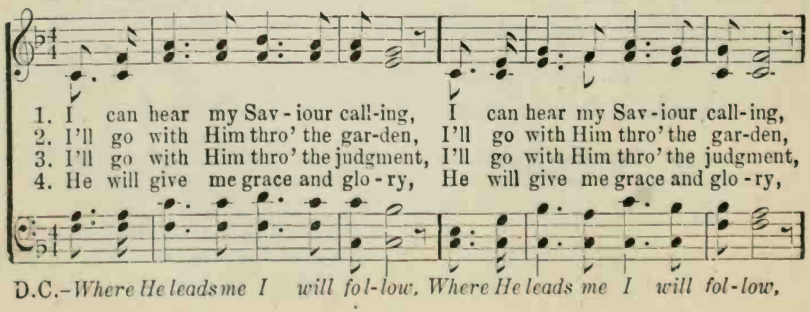
5 My only hope, my only plea,
Now I'm coming home;
That Jesus died, and died for me,
Lord, I'm coming home.

6 I need His cleansing blood, I know,
Now I'm coming home;
O wash me whiter than the snow,
Lord, I'm coming home.

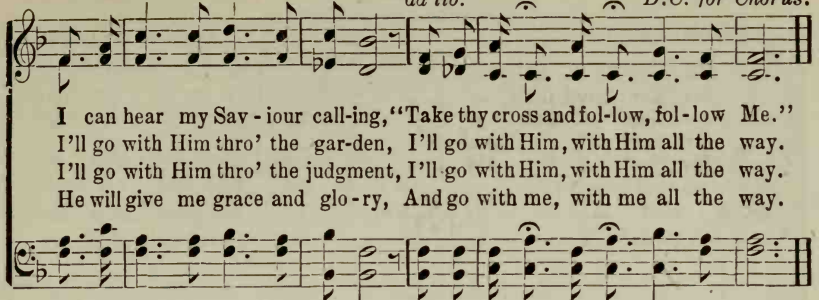
317 The Way of the Cross.

E. W. Blandly. Arr. from P. P. Bliss.



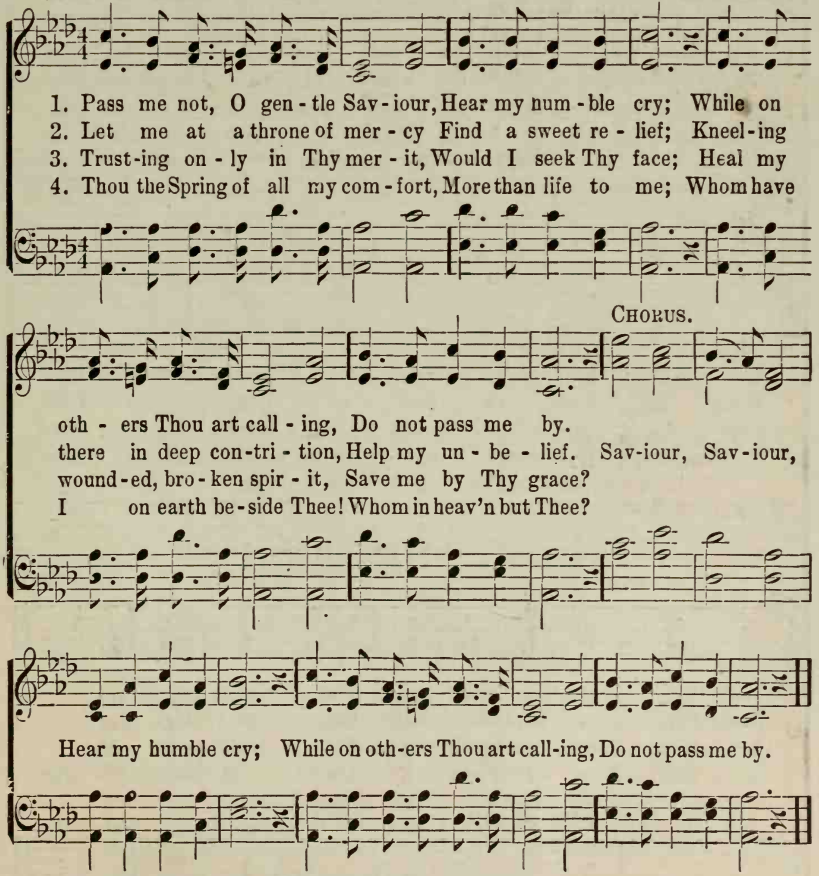
The Way of the Cross.

ad lib. *D.C. for Chorus.*



318 Pass Me Not.

FANNY J. CROSBY. W. H. DOANE.



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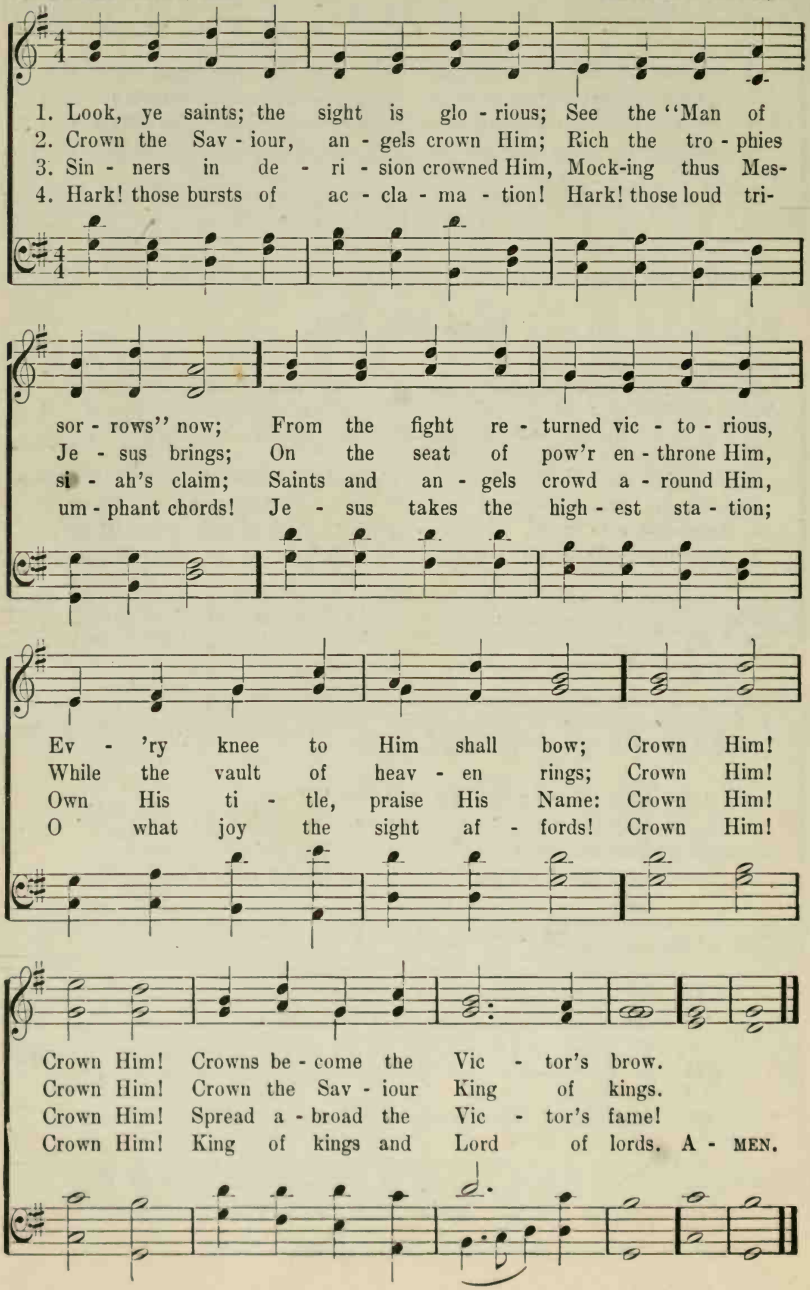
319 Look, Ye Saints, the Sight is Glorious.

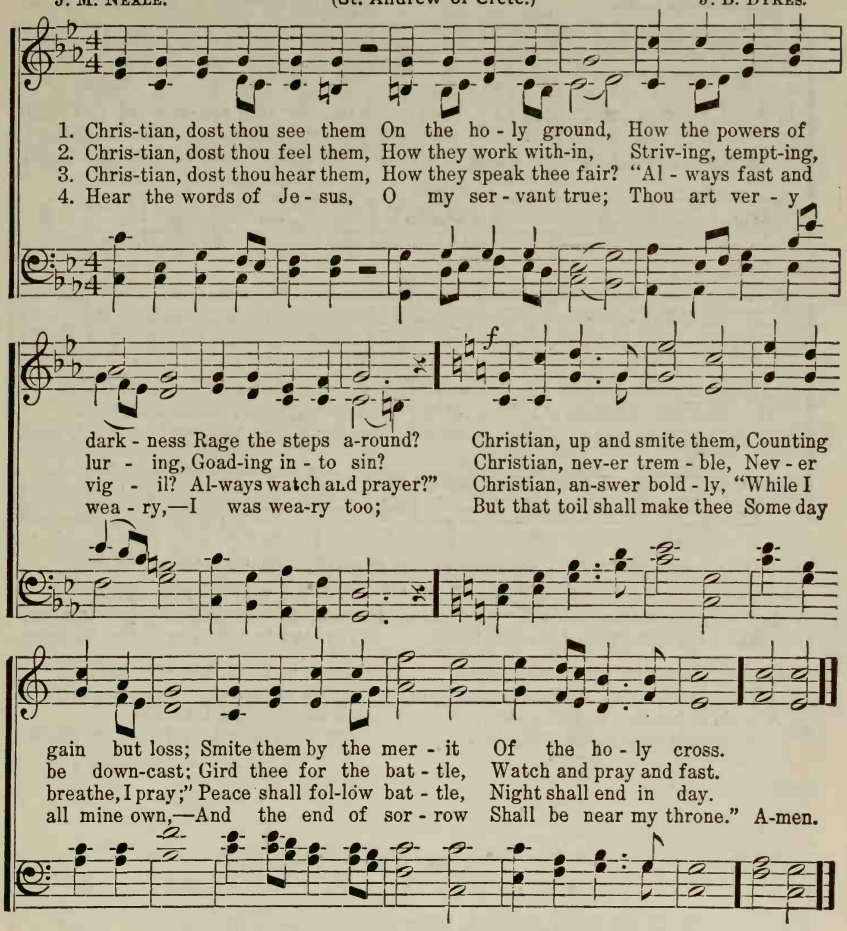
(CORONAE. 8. 7. 8. 7. 4. 7.)

THOMAS KELLY, 1809. WILLIAM H. MONK.



320 Christian Dost Thou See Them?

J. M. NEALE. (St. Andrew of Crete.) J. B. DYKES.



320A Hallelujah! 'Tis Done!

(Key of G.)

1 'Tis the promise of God, full salvation to give
Unto him who on Jesus His Son will believe.

Chorus:
Hallelujah, 'tis done! I believe on the Son;
I am saved by the blood of the Crucified One.

2 Tho' the pathway be lonely, and dangerous too,
Surely Jesus is able to carry me through.

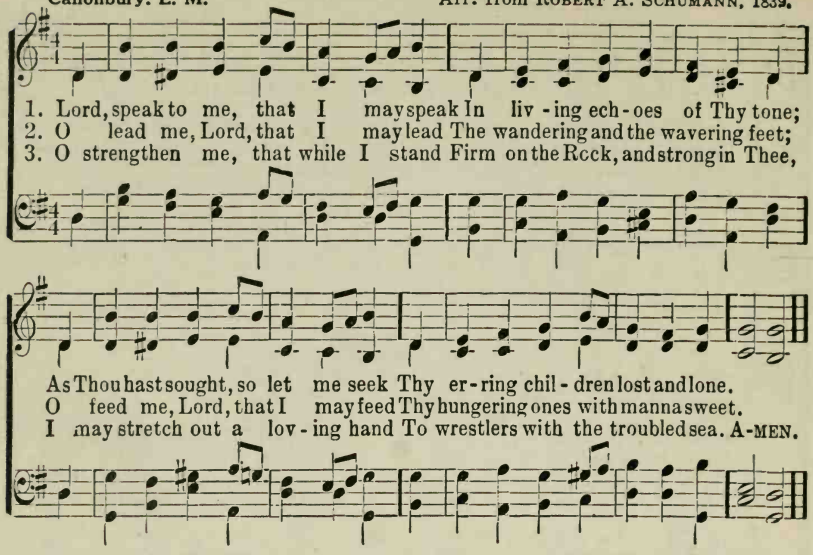
3 Many loved ones have I in yon heavenly throng;
They are safe now in glory, and this is their song:

5 There's a part in that chorus for you and for me,
And the theme of our praises forever will be:

P. P. Bliss.

321 Lord, Speak to Me, That I May Speak.

Canonbury. L. M. Arr. from ROBERT A. SCHUMANN, 1839.



4 O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

6 O fill me with Thy fulness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

7 O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessed face I see,
Thy rest, Thy joy, Thy glory share.

Frances R. Havergal, 1872.

322 Ye Servants of God.

(Tune: Lyons. 10s, 11s. Key A.)

1 Ye servants of God, your Master proclaim,
And publish abroad His wonderful name;
The name all-victorious of Jesus extol;
His kingdom is glorious: He rules over all.

2 God ruleth on high, almighty to save;
And still He is nigh: His presence we have;
The great congregation His triumph shall sing,
Ascribing salvation to Jesus, our King.

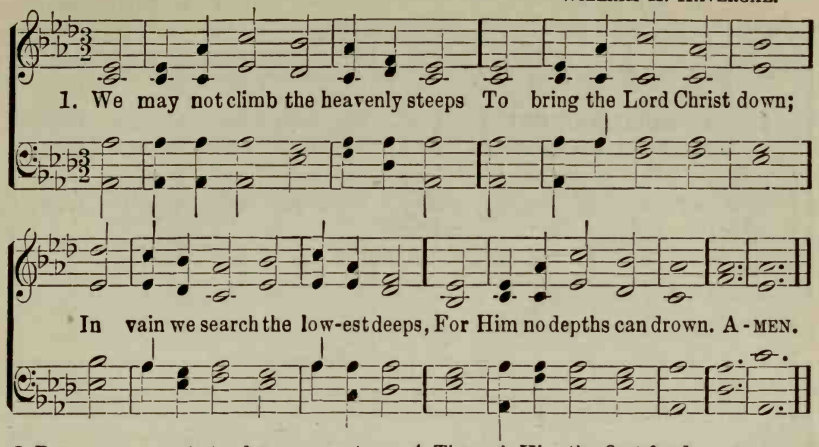
3 "Salvation to God, who sits on the throne,"
Let all cry aloud, and honor the Son;
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

4 Then let us adore, and give Him His right—
All glory and power, and wisdom and might;
All honor and blessing, with angels above,
And thanks never ceasing, for infinite love. AMEN.

Charles Wesley.

323 Evan. C. M.

WILLIAM H. HAVERGAL.



2 But warm, sweet, tender, even yet
A present help is He;
And faith has yet its Olivet,
And love its Galilee.

3 The healing of the seamless dress
Is by our beds of pain;
We touch Him in life's throng and press,
And we are whole again.

4 Through Him the first fond prayers are said
Our lips of children frame;
The last low whispers of our dead
Are burdened with His name.

5 O Lord and Master of us all,
What'er our name or sign,
We own Thy sway, we hear Thy call,
We test our lives by Thine!

John G. Whittier.

324

1 O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper, 1772.

325

1 How sweet, how heav'nly is the sight,
When those that love the Lord
In one another's peace delight,
And so fulfil His word!

2 When each can feel his brother's sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart!

3 When, free from envy, scorn, and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love!

4 Love is the golden chain that binds
The happy souls above;
And he's an heir of heaven who finds
His bosom glow with love.

325A Must Jesus Bear the Cross Alone?

(Tune: Maitland. C. M., Key B♭)

1 Must Jesus bear the cross alone.
And all the world go free?
No! there's a cross for ev'ry one,
And there's a cross for me.

2 How happy are the saints above,
Who once went sorrowing here!
But now they taste unmingled love,
And joy without a tear.

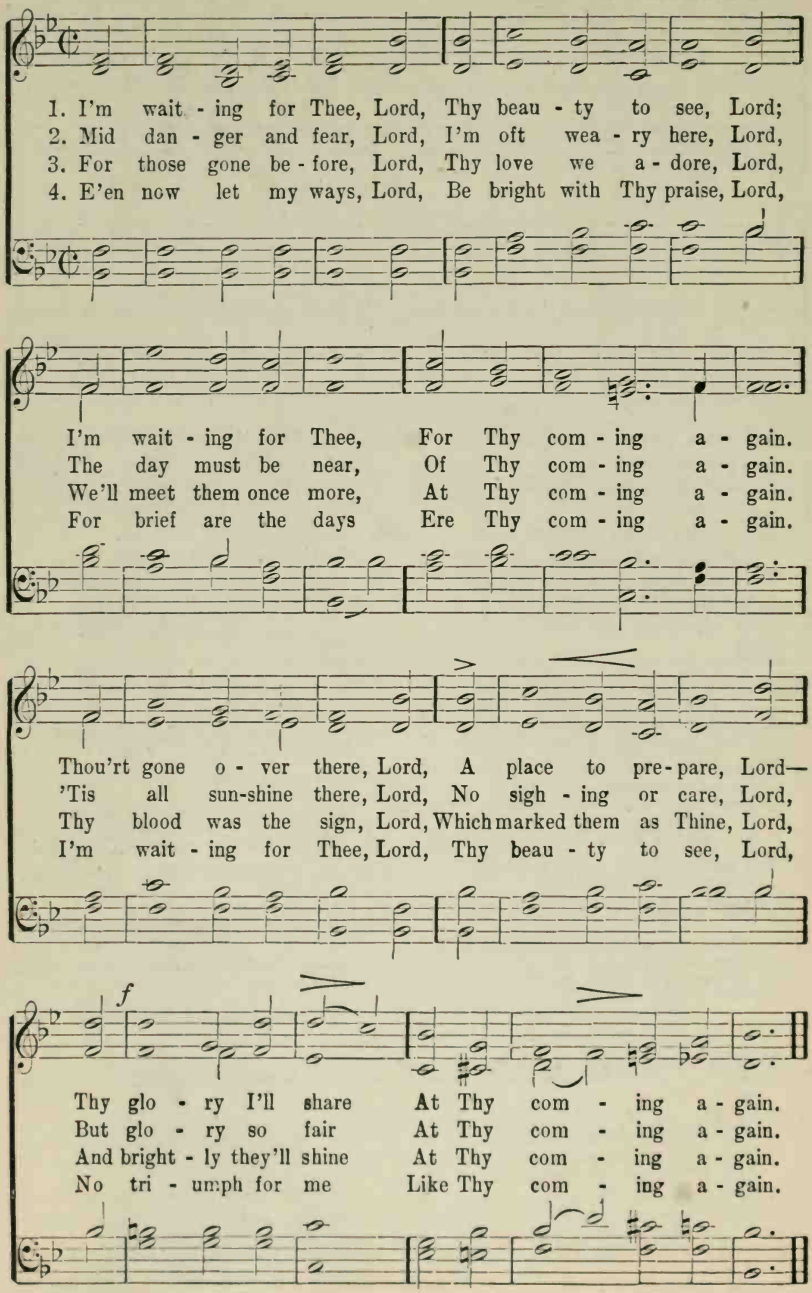
3 The consecrated cross I'll bear,
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

4 Upon the crystal pavement, down
At Jesus' pierced feet,
Joyful, I'll cast my golden crown,
And His dear name repeat.
—AMEN.

Thomas Shepherd.

326 I'm Waiting for Thee, Lord.

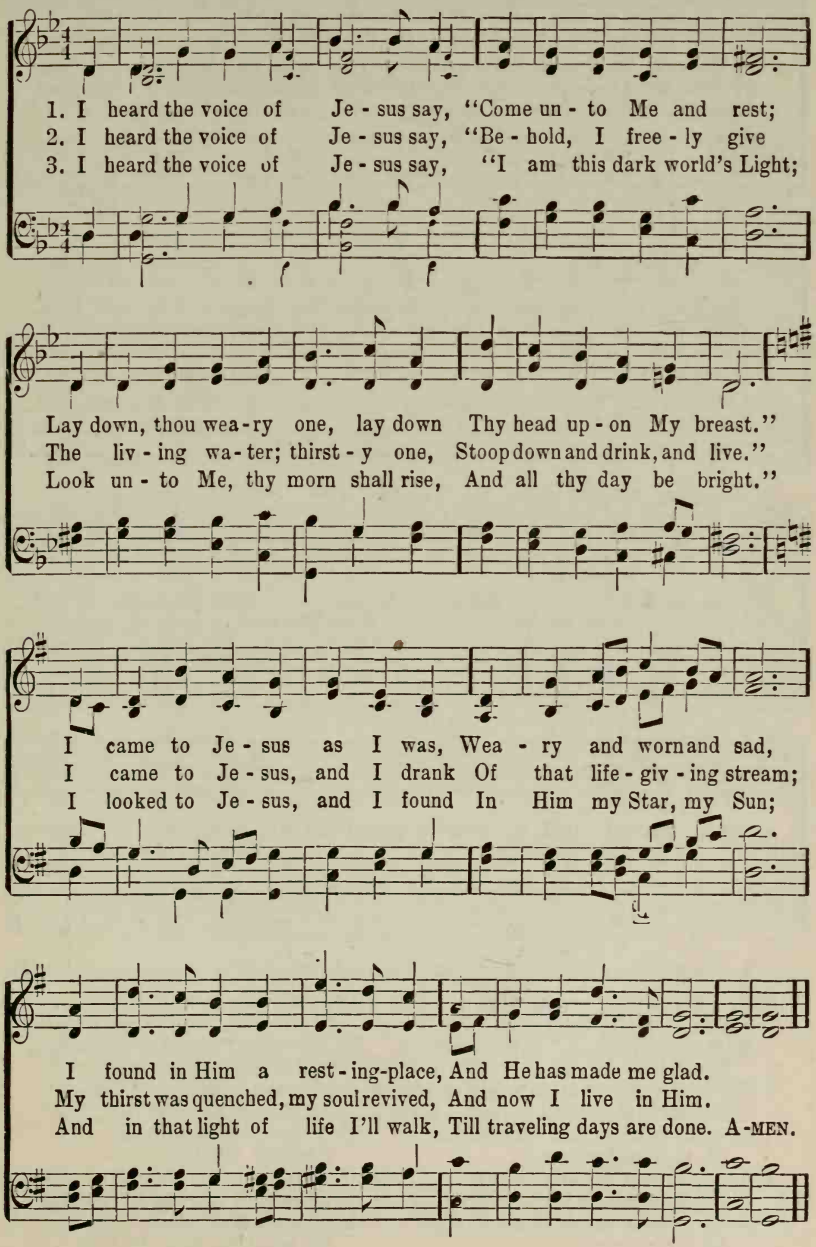
E. W. BULLINGER.



327 I Heard the Voice of Jesus Say.

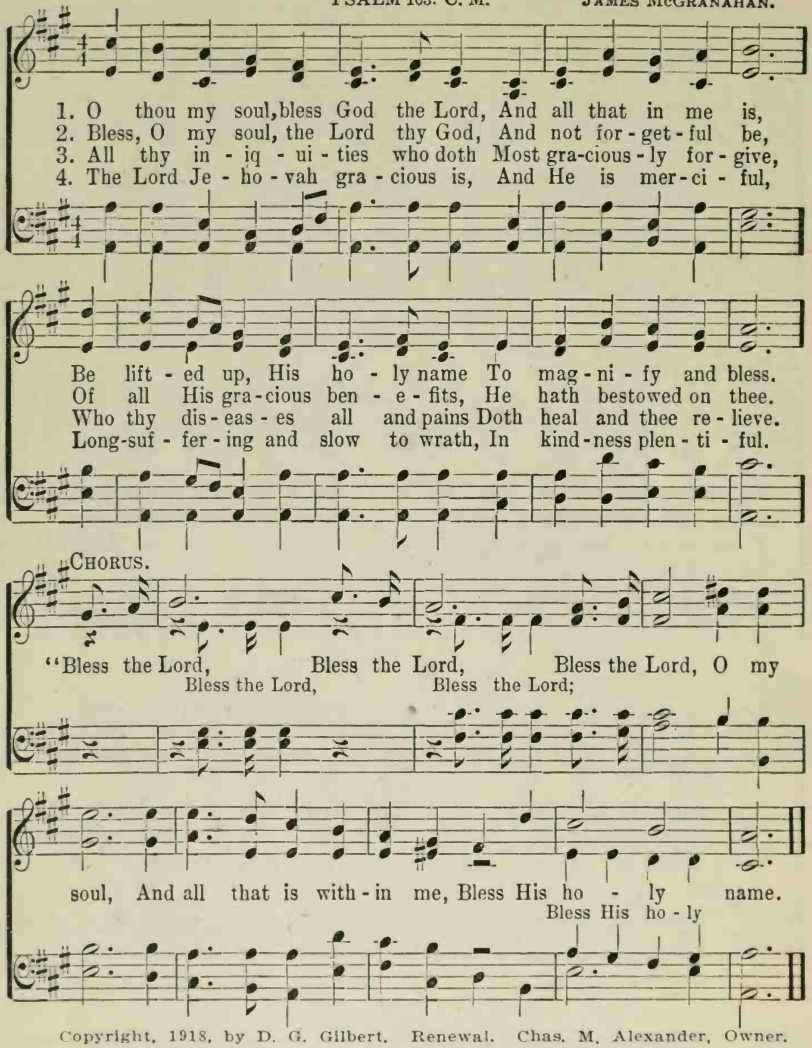
VOX DILECTI. C. M. D.

REV. HORATIUS BONAR, 1846. REV. JOHN B. DYKES, 1868.



328 O Thou My Soul, Bless God the Lord.

PSALM 103. C. M. JAMES McGRANAHAN.



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5 He will not chide continually,
Nor keep His anger still;
With us He dealt not as we sinned,
Nor did requite our ill.

6 For as the heaven in its height
The earth surmounteth far;
So great to those that do Him fear
His tender mercies are.

7 As far as east is distant from
The west, so far hath He
From us removed, in tender love,
All our iniquity.

8 O ye His angels, that excel
In strength, bless ye the Lord;
Ye who obey, what He commands,
And hearken to His word.

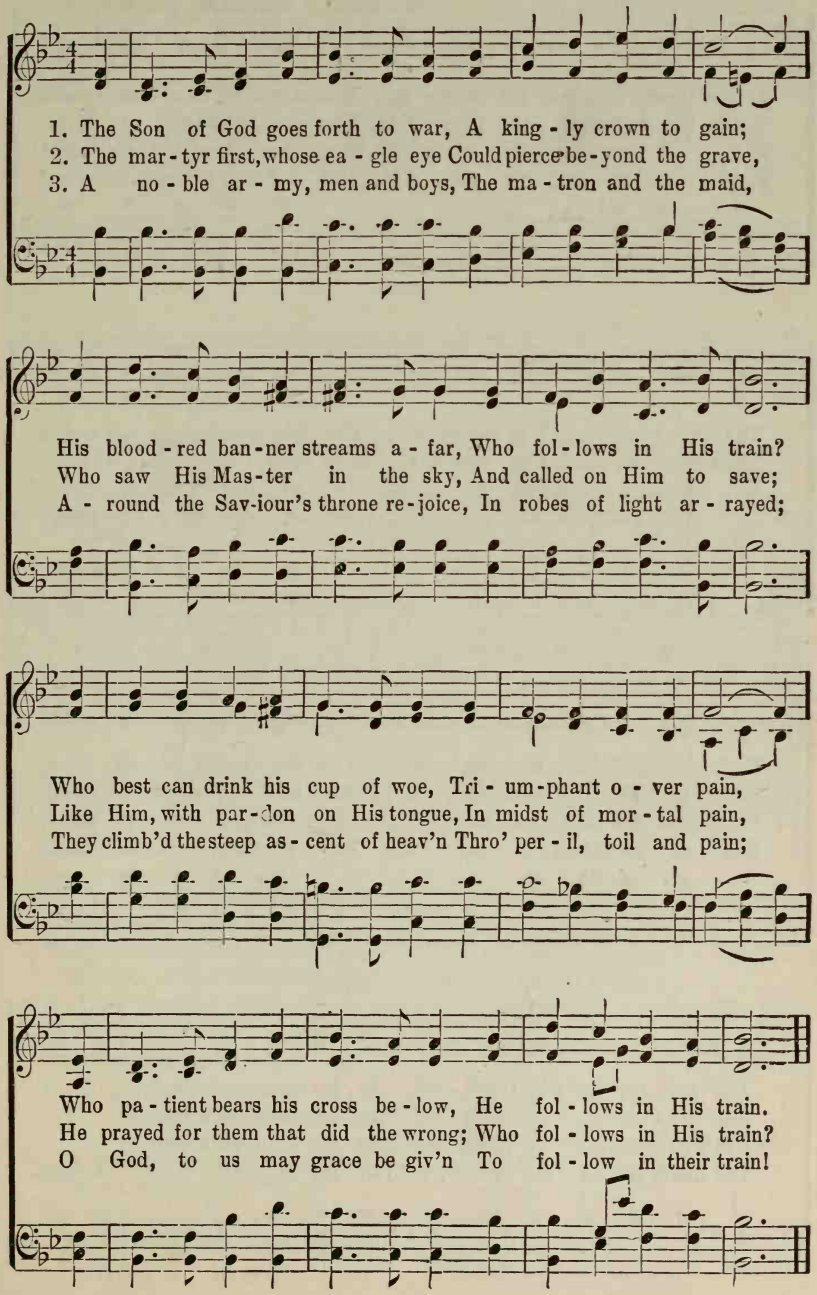
9 O bless and magnify the Lord,
Ye glorious hosts of His;
Ye ministers that do fulfill
Whate'er His pleasure is.

10 O bless the Lord, all ye His works,
Wherewith the world is stored,
In His dominions everywhere;
My soul bless thou the Lord.

Scotch Version.

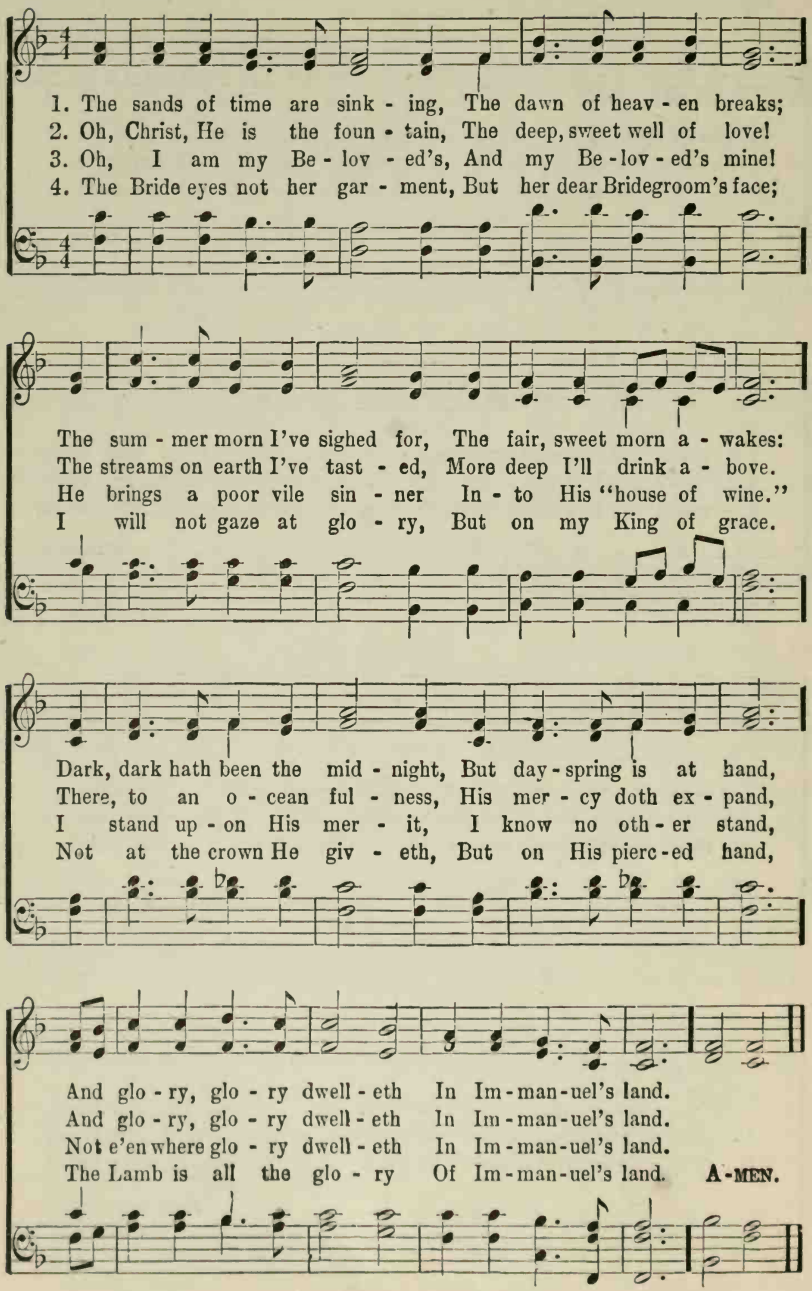
329 The Son of God Goes Forth to War.

REGINALD HEBER. DR. H. S. CUTLER.



Rutherford. 7, 6, D.

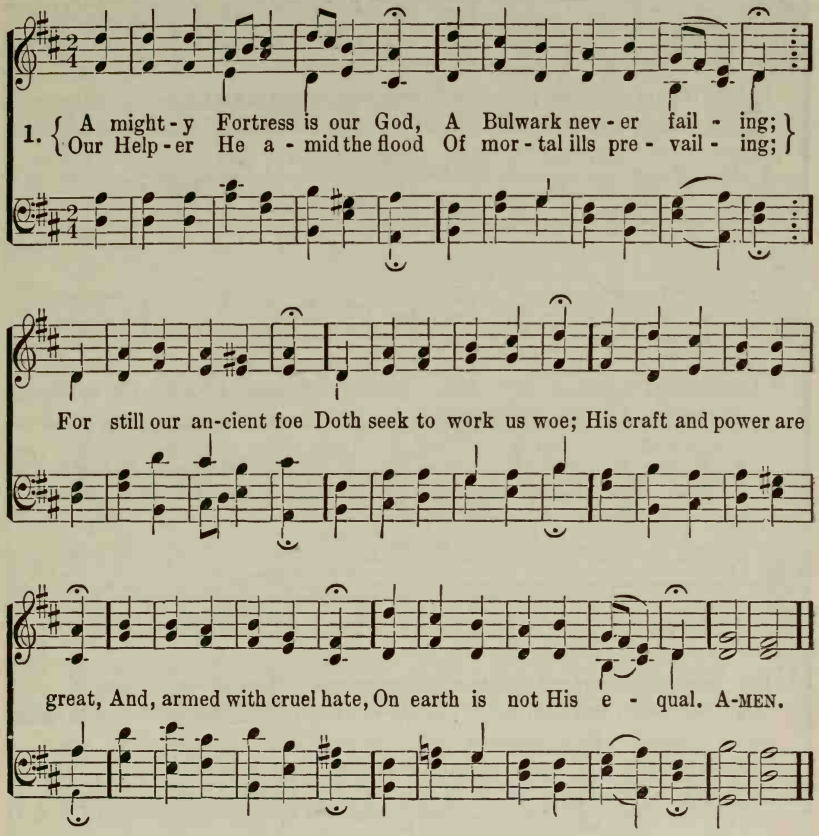
MRS. COUSIN. D'URHAN.



331 A Mighty Fortress Is Our God.

EIN' FESTE BURG.

TRANS. BY REV. FREDERICK H. HEDGE, 1853. MARTIN LUTHER, 1529.



2 Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God's own choosing:
Dost ask who that may be?
Christ Jesus, it is He;
Lord Sabaoth His Name,
From age to age the same,
And He must win the battle.

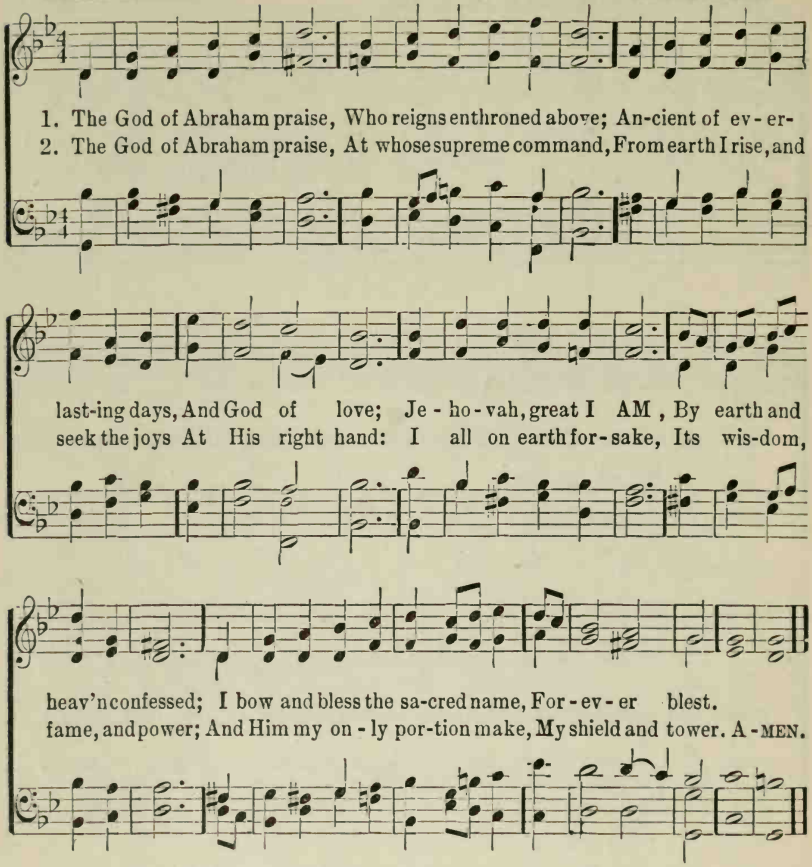
3 And though this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath willed
His truth to triumph through us:
The prince of darkness grim,—
We tremble not for him;
His rage we can endure,
For lo! his doom is sure,
One little word shall fell him.

4 That word above all earthly powers,
No thanks to them, abideth;
The Spirit and the gifts are ours
Through Him who with us sideth:
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still,
His kingdom is for ever.

332 The God of Abraham Praise.

(LEONI)

THOMAS OLIVERS. Hebrew Melody.



3 He by himself hath sworn,
I on His oath depend;
I shall, on eagle's wings upborne,
To heaven ascend;
I shall behold His face,
I shall His power adore,
And sing the wonders of His grace
For evermore.

4 The goodly land I see,
With peace and plenty blest;
A land of sacred liberty,
And endless rest.
There milk and honey flow,
And oil and wine abound;
And trees of life forever grow,
With mercy crowned.

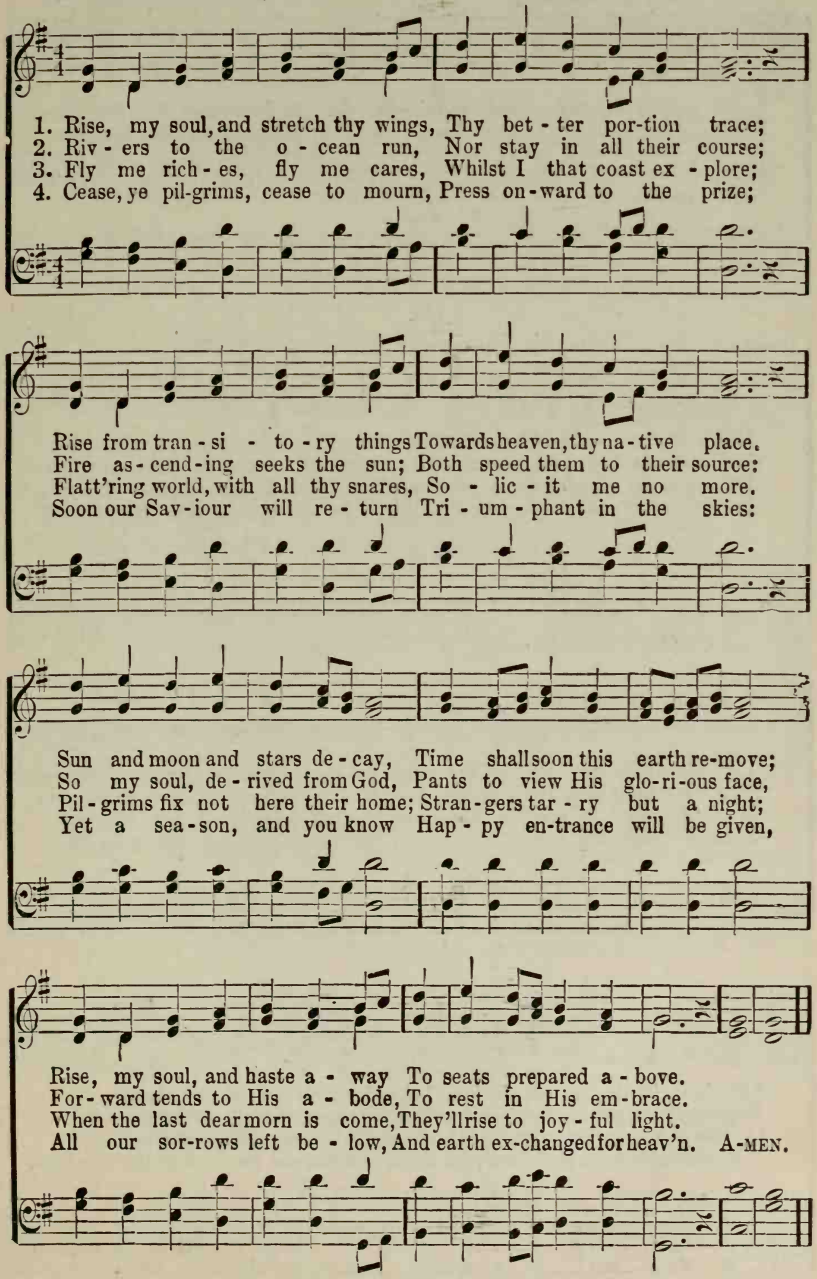
5 Before the great Three-One
They all exulting stand,
And tell the wonders He hath done
Through all their land.
The listening spheres attend,
And swell the growing fame;
And sing, in songs which never end,
The wondrous name.

6 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost,"
They ever cry;
Hail, Abraham's God and mine!—
I join the heavenly lays,—
All might and majesty are Thine,
And endless praise.

333 Rise, My Soul, and Stretch Thy Wings.

AMSTERDAM.

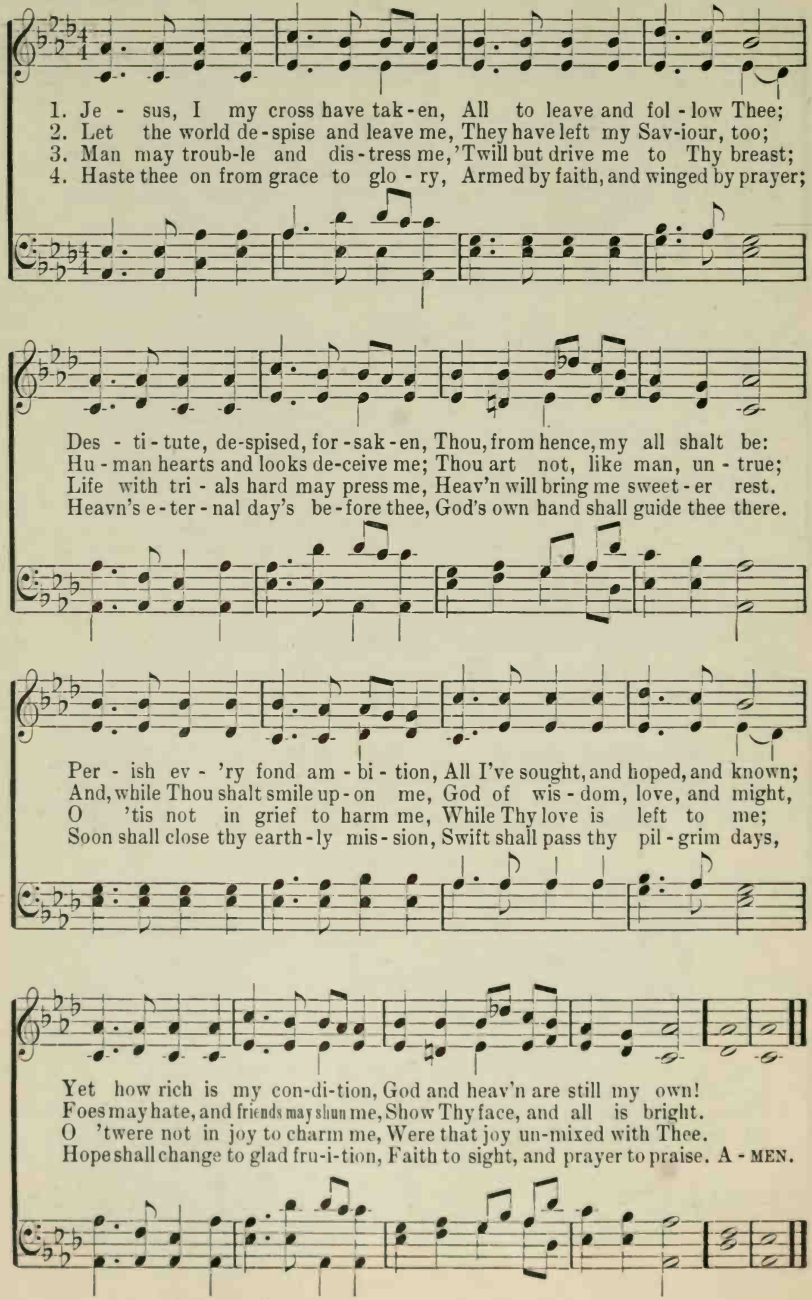
REV. ROBERT SEAGRAVE, 1742. "THE FOUNDRY COLLECTION" 1742.



334 Jesus, I My Cross Have Taken.

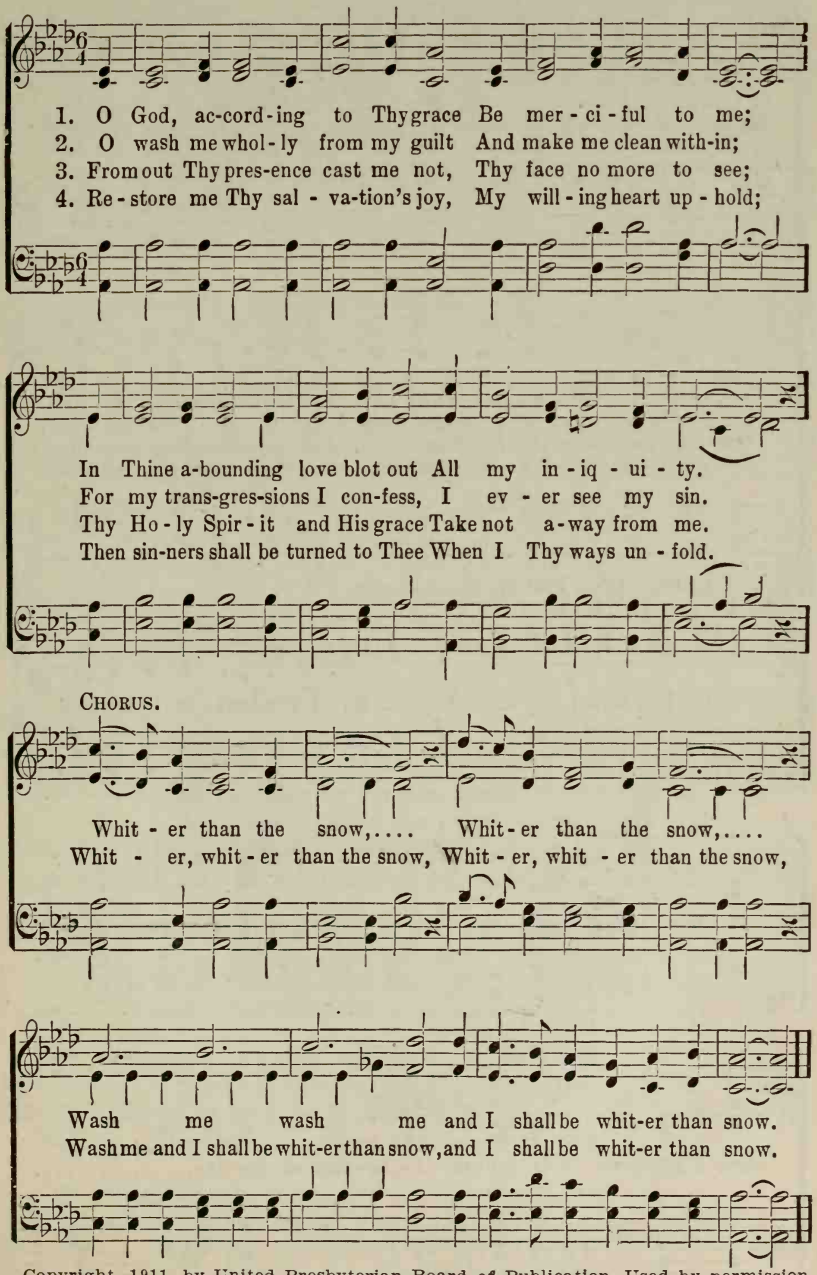
(ELLESDIE. 8s. 7s. D.)

HENRY F. LYTE. From JOHANN C. W. A. MOZART.



335 Whiter Than the Snow.

Psalm 51. C. M. (IDANA) CHARLES H. GABRIEL.



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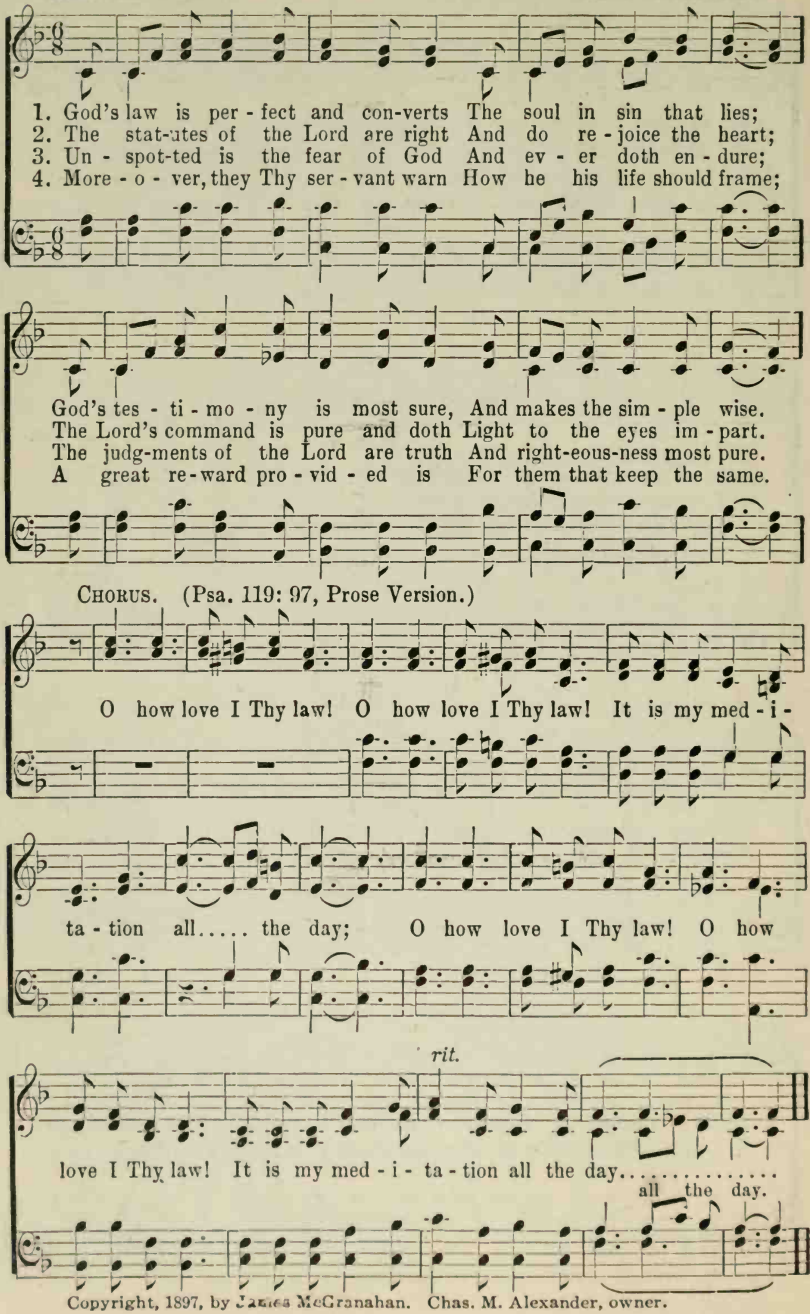
336 O How Love I Thy Law!

Psalm 19. C. M. JAMES McGRANAHAN.



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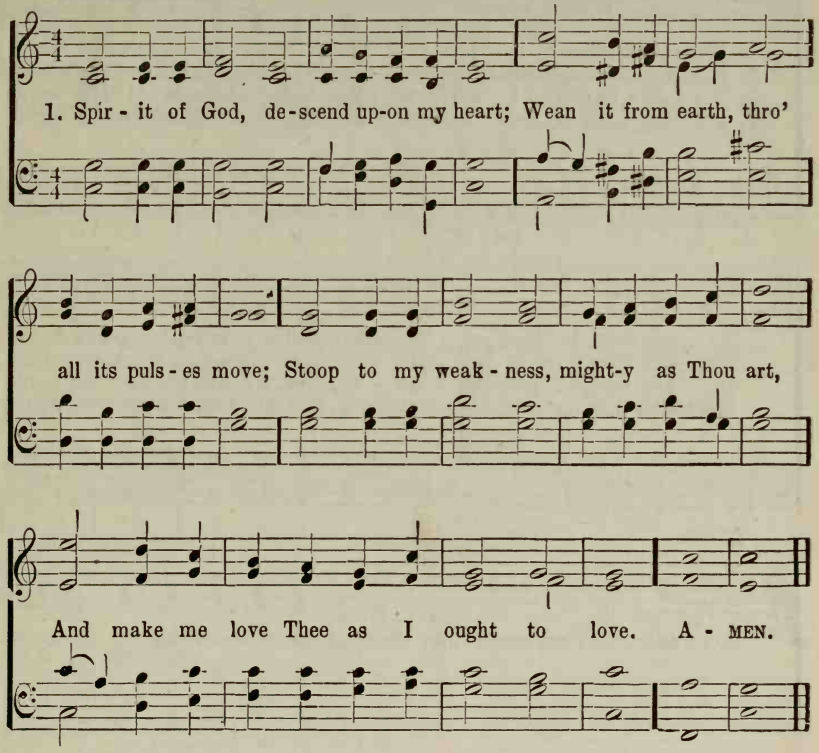
337 Spirit of God, Descend Upon My Heart.

MORECAMBE.

REV. GEORGE CROLY. FREDERICK C. ATKINSON.



2 I ask no dream, no prophet-ecstasies,
No sudden rending of the veil of clay,
No angel-visitant, no opening skies;
But take the dimness of my soul away.

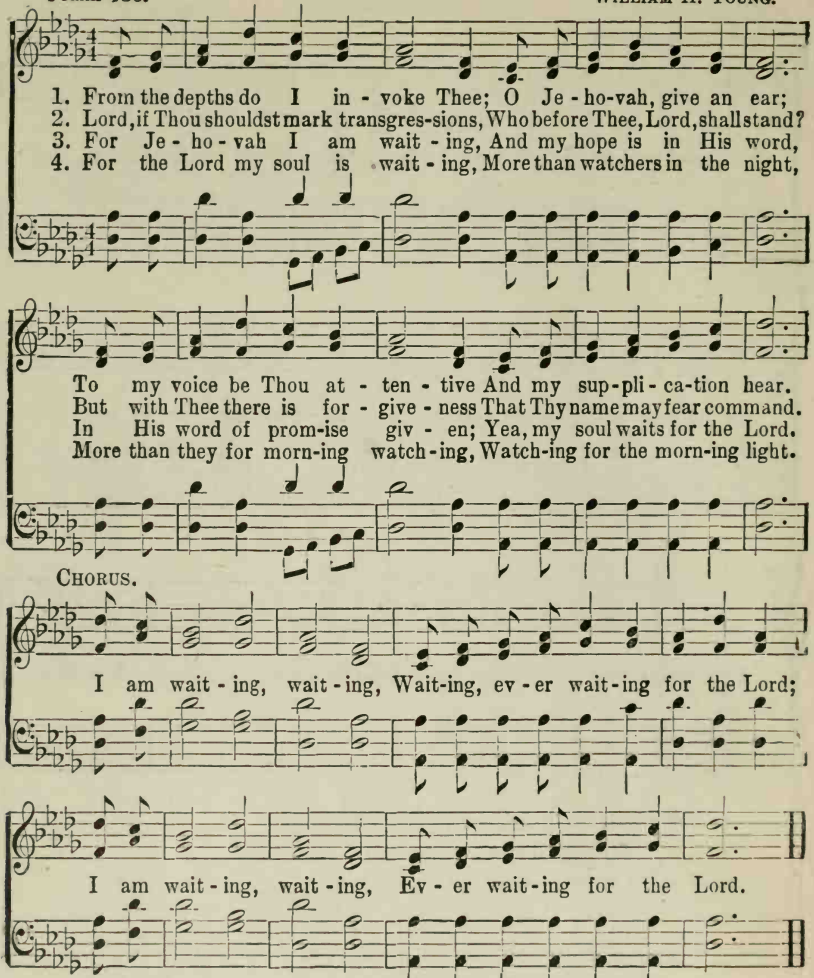
3 Hast Thou not bid us love Thee, God and King?
All, all Thine own, soul, heart, and strength, and mind;
I see Thy cross—there teach my heart to cling:
O let me seek Thee, and, O let me find.

4 Teach me to feel that Thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

5 Teach me to love Thee as Thine angels love,
One holy passion filling all my frame;
The baptism of the heaven-descended Dove,
My heart an altar, and Thy love the flame.

338 Ever Waiting for the Lord.

Psalm 130. WILLIAM H. YOUNG.



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339 There's a Land That is Fairer Than Day.

(Tune: "Sweet By-and-By," Key G.)

1 There's a land that is fairer than day,
And by faith we can see it afar;
For the Father waits over the way,
To prepare us a dwelling-place there.

CHO.—In the sweet by-and-by,
We shall meet on that beautiful shore;
In the sweet by-and-by,
We shall meet on that beautiful shore.

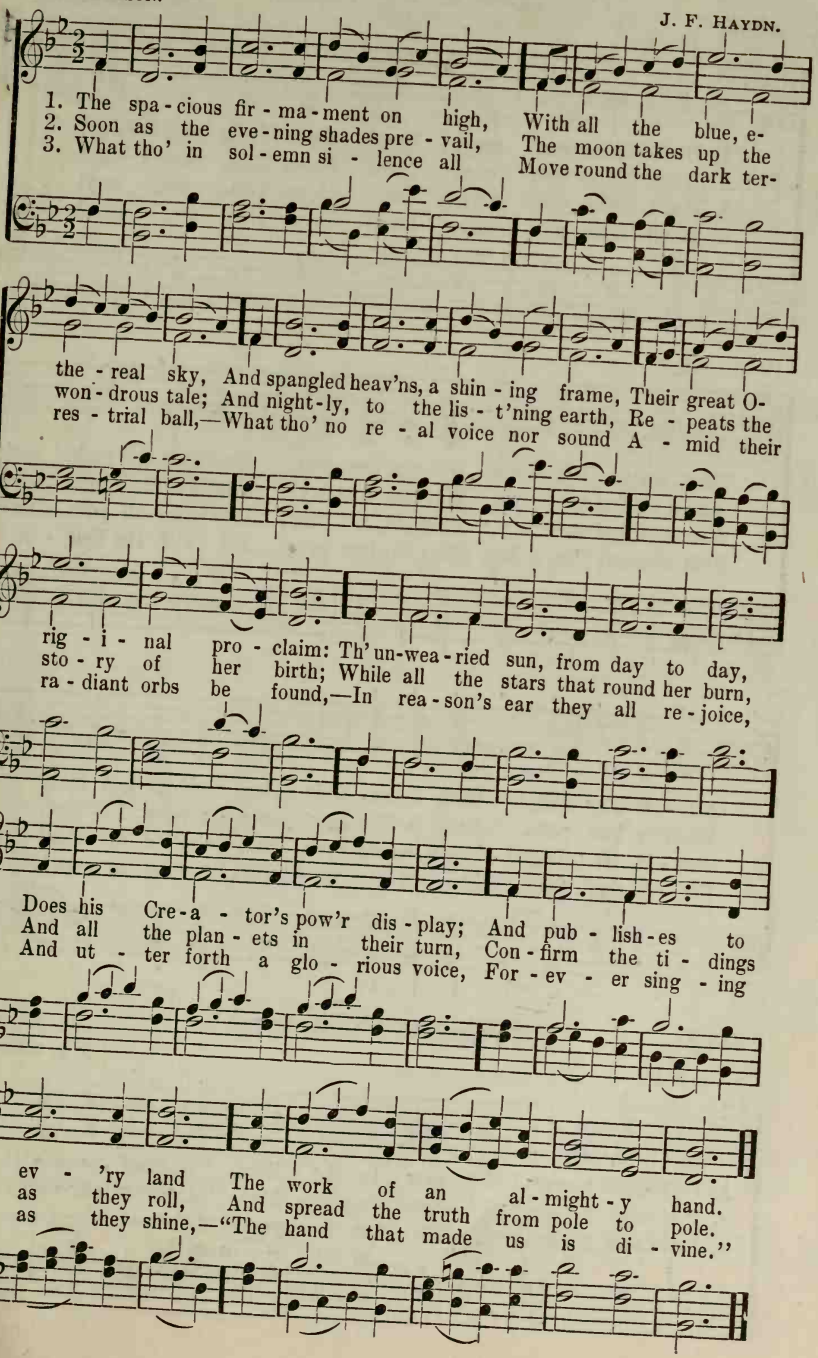
2 We shall sing on that beautiful shore
The melodious songs of the blest;
And our spirits shall sorrow no more—
Not a sigh for the blessing of rest.

3 To our bountiful Father above
We will offer our tribute of praise,
For the glorious gifts of His love,
And the blessings that hallow our days.

S. Fillmore Bennett.

340 The Spacious Firmament.

J. ADDISON. J. F. HAYDN.



341 Have Thine Own Way, Lord!

A. A. P.

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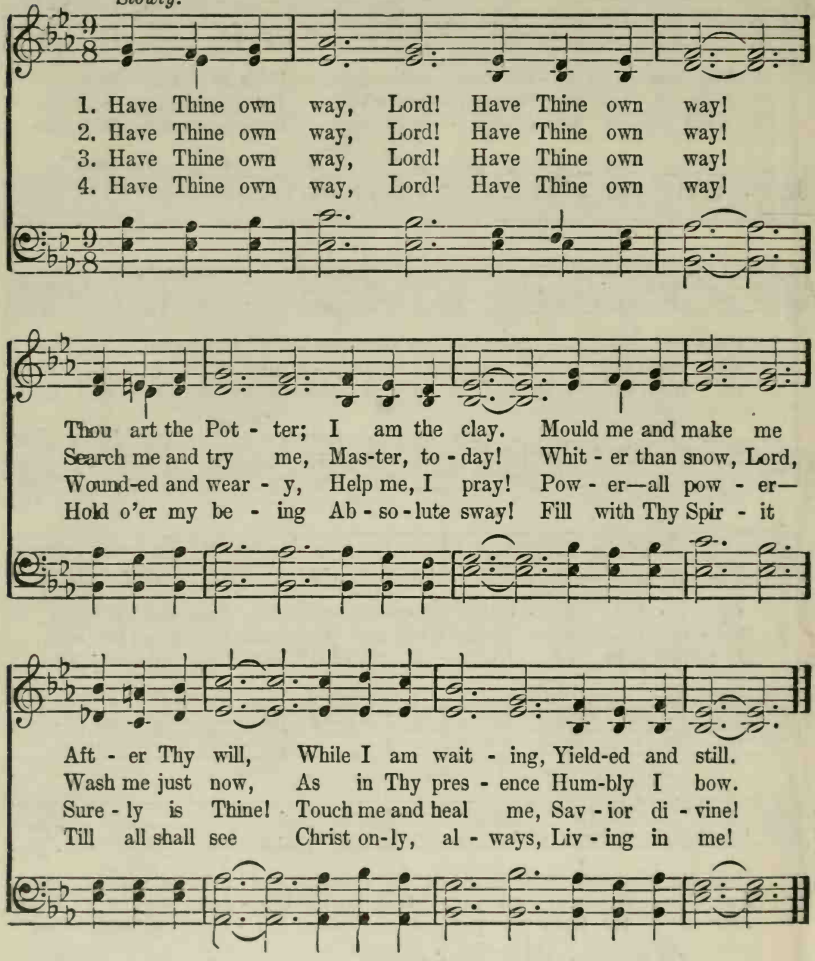
RENEWAL.

Geo. C. Stebbins.

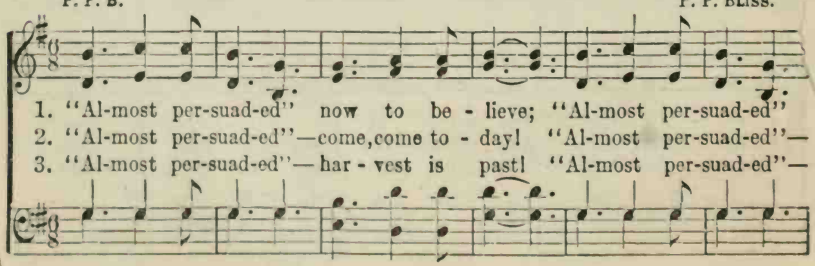
Slowly.



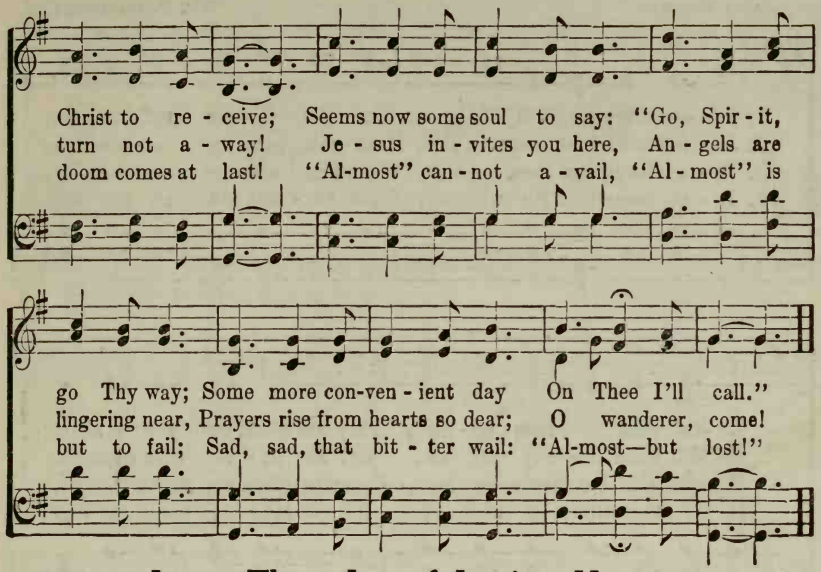
342 "Almost Persuaded."

P. P. B.

P. P. Bliss.

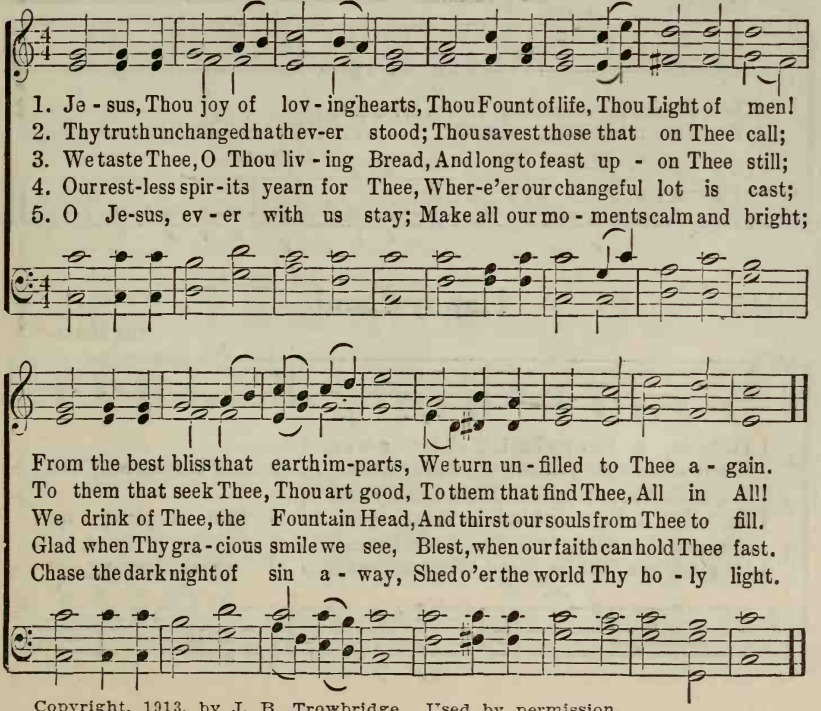


"Almost Persuaded"



343 Jesus, Thou Joy of Loving Hearts.

Tr. by RAY PALMER. J. B. TROWBRIDGE.



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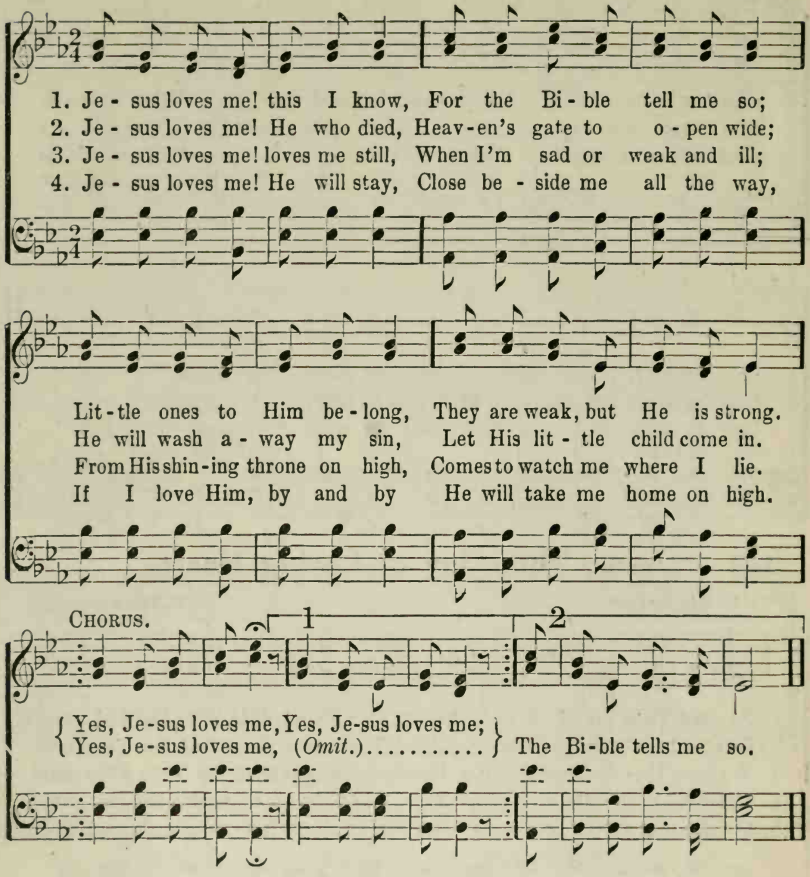
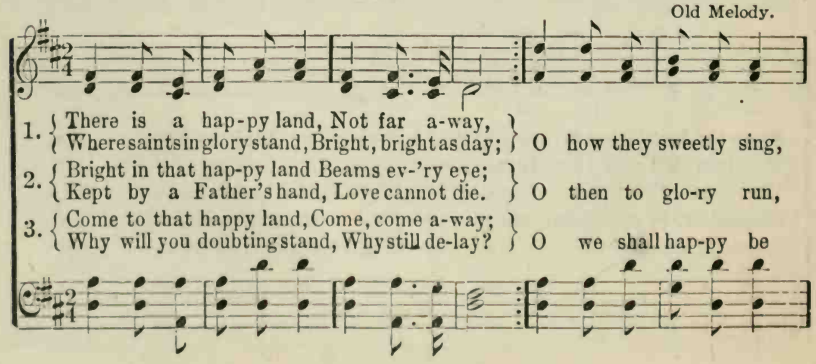
344 Jesus Loves Me!

ANNA WARNER. WM. B. BRADBURY.

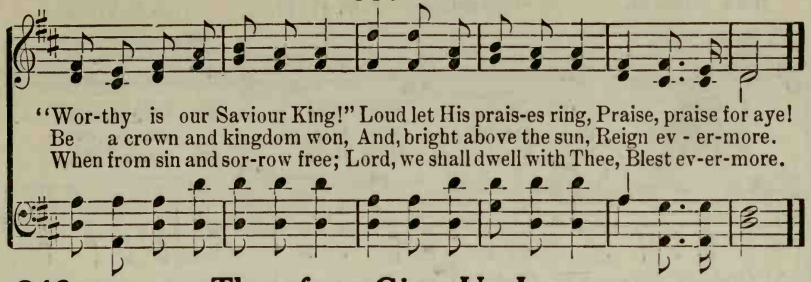


345 Happy Land.

Old Melody.

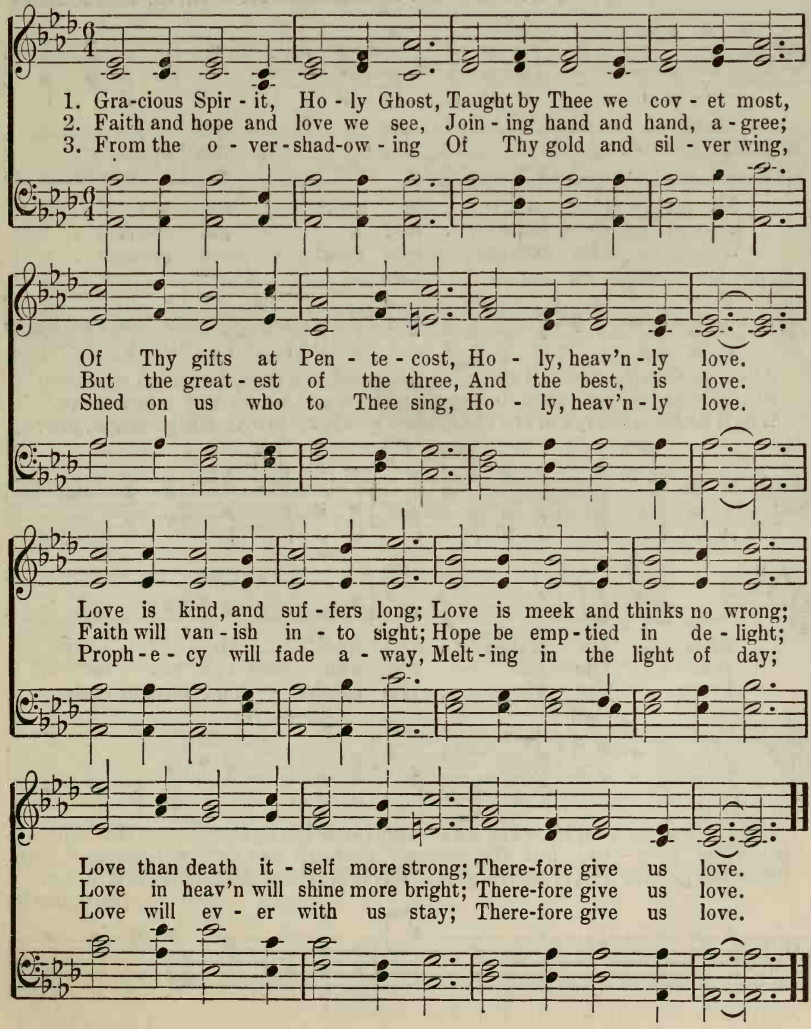


Happy Land.



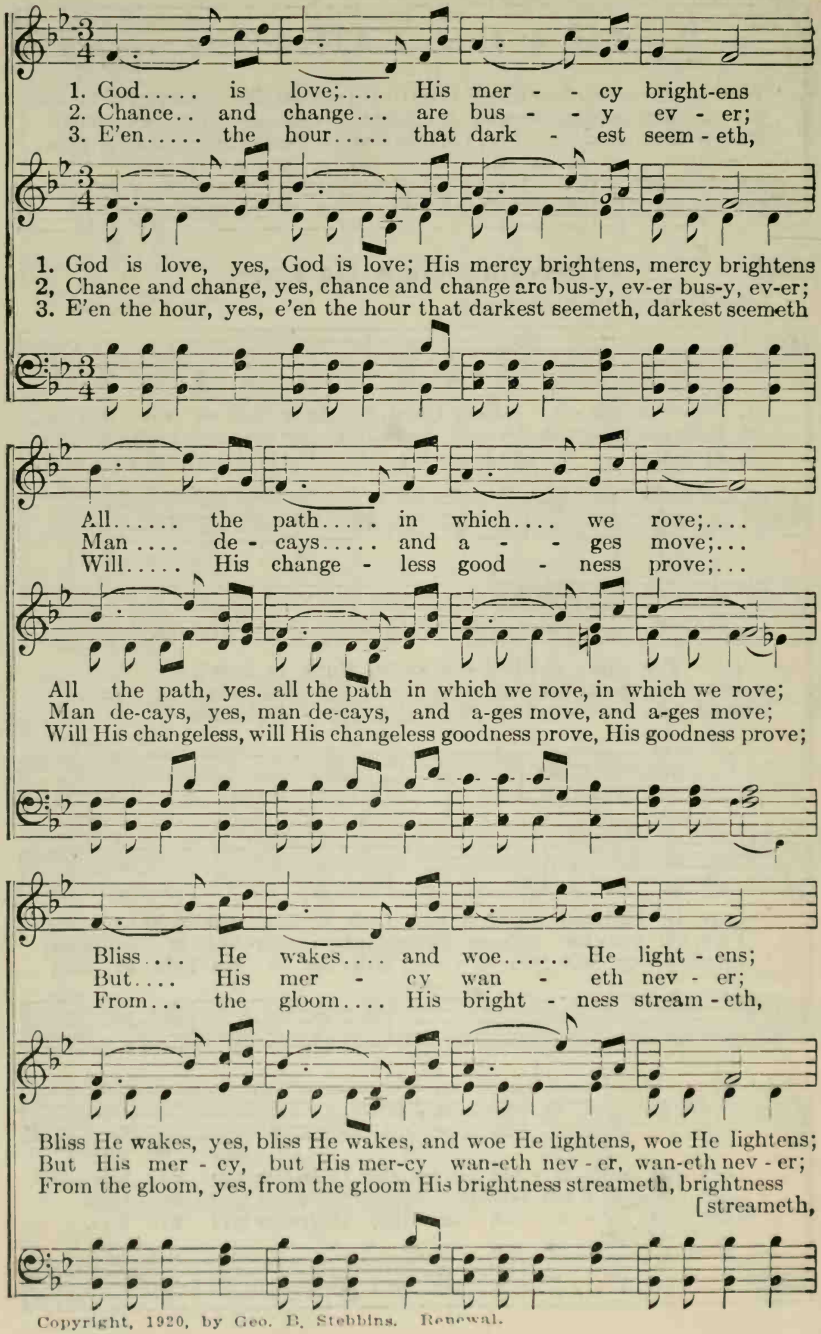
346 Therefore Give Us Love.

Bishop CHRISTOPHER WORDSWORTH. "Scots Wha' Hae."



347 God Is Love.

JOHN BOWRING. "God is Love." JOHN 14: 16. GEO. C. STEBBINS.



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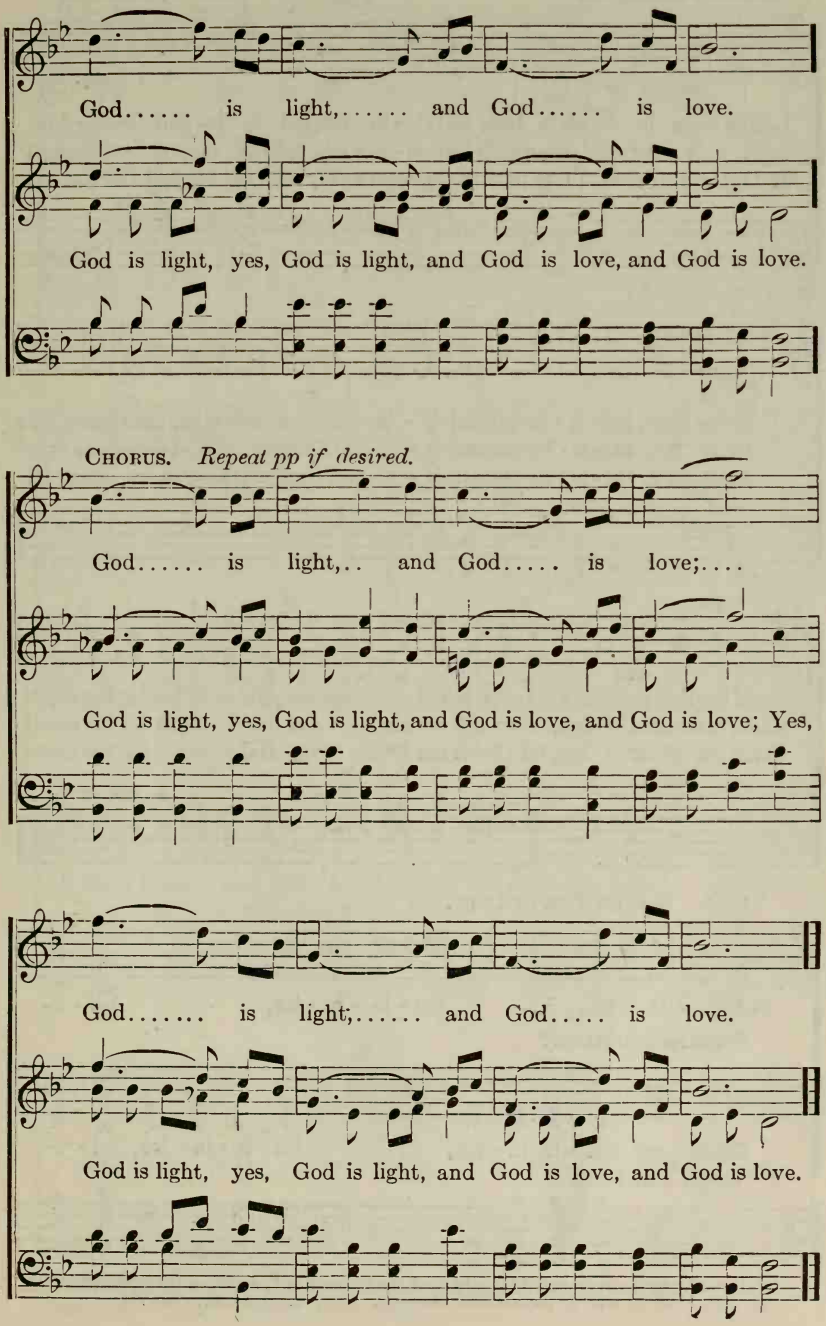
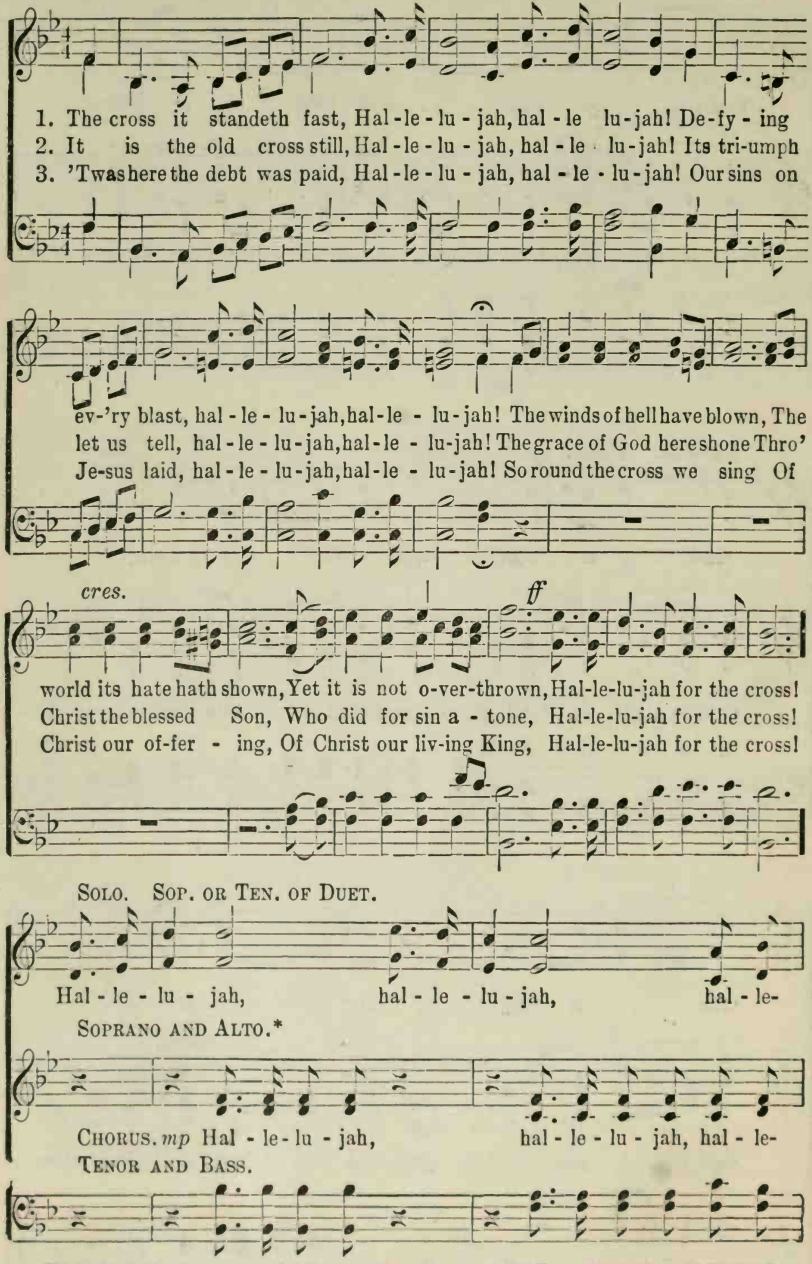
God Is Love.—Concluded.



348 Hallelujah for the Cross!

HORATIUS BONAR, arr. JAMES McGRANAHAN.



*If desired, the Soprano and Alto may sing the upper Staff, omitting the middle Staff.

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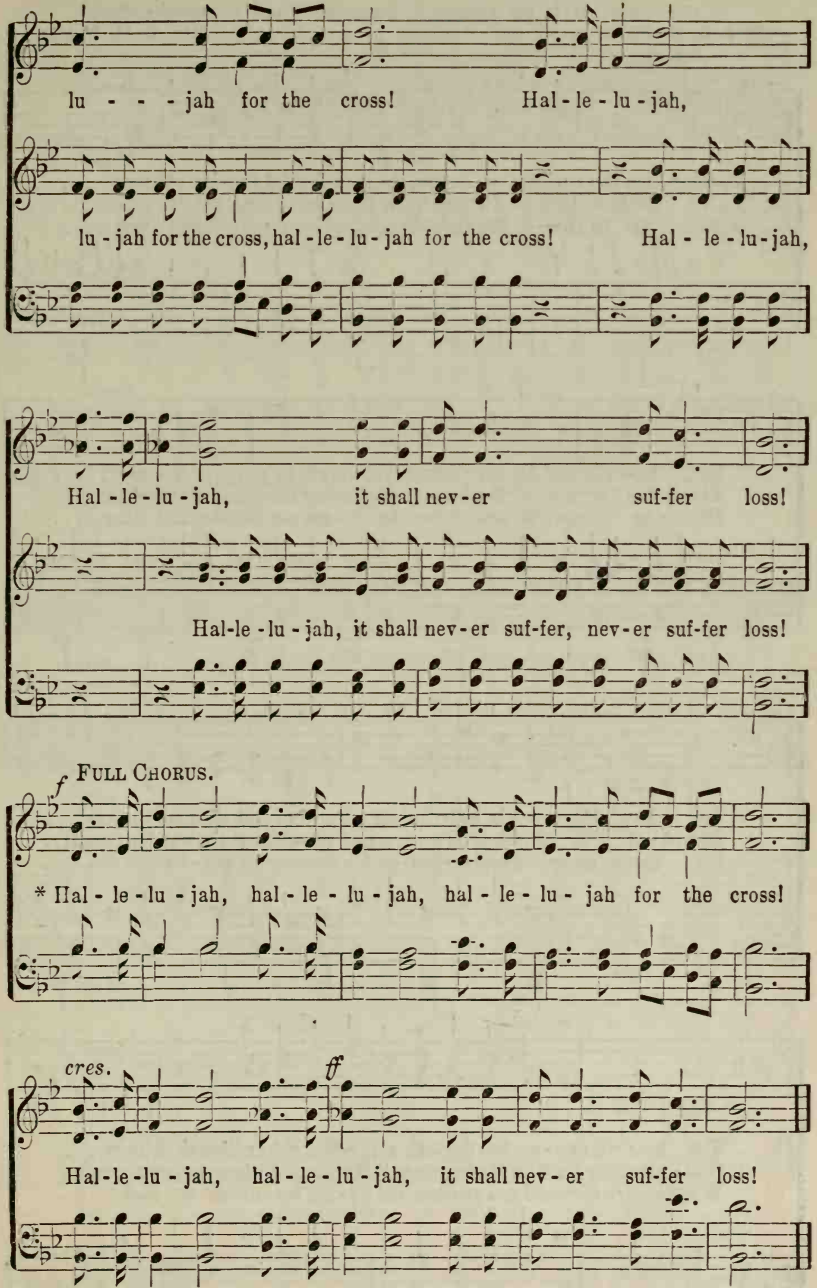
Hallelujah for the Cross!



*For a final ending, all the voices may sing the melody is unison through the last eight measures—the instrument playing the harmony.

349 Wounded for Our Transgressions.

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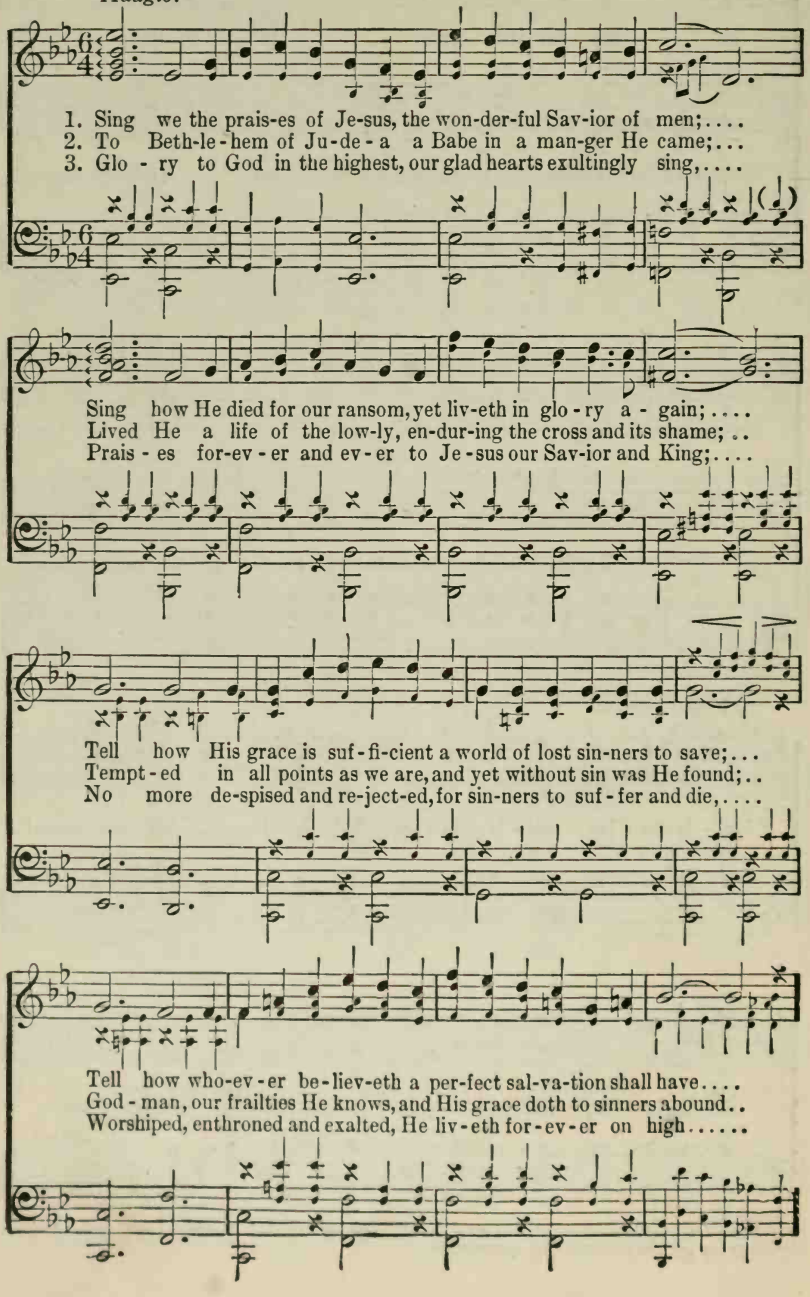
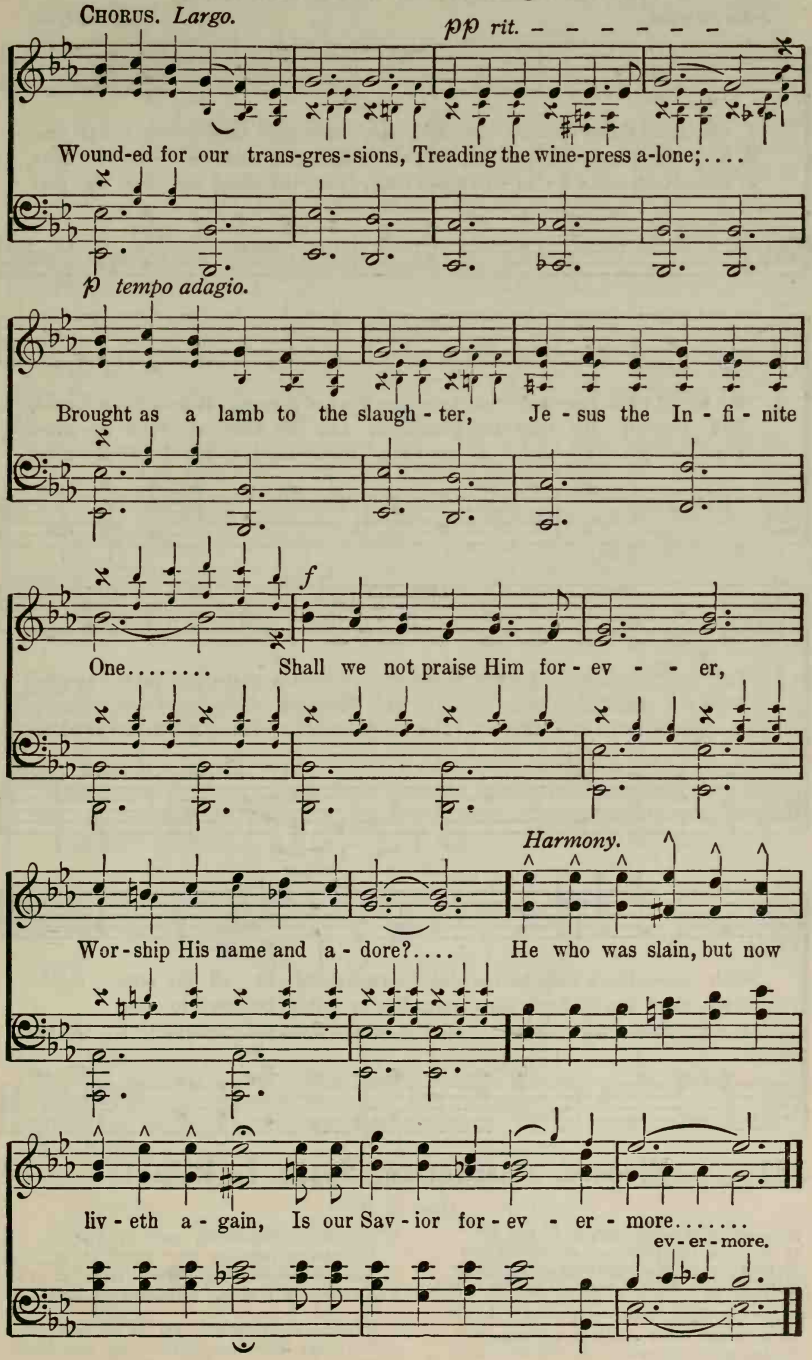
Mrs. C. H. M. Mrs. C. H. Morris.

Adagio.

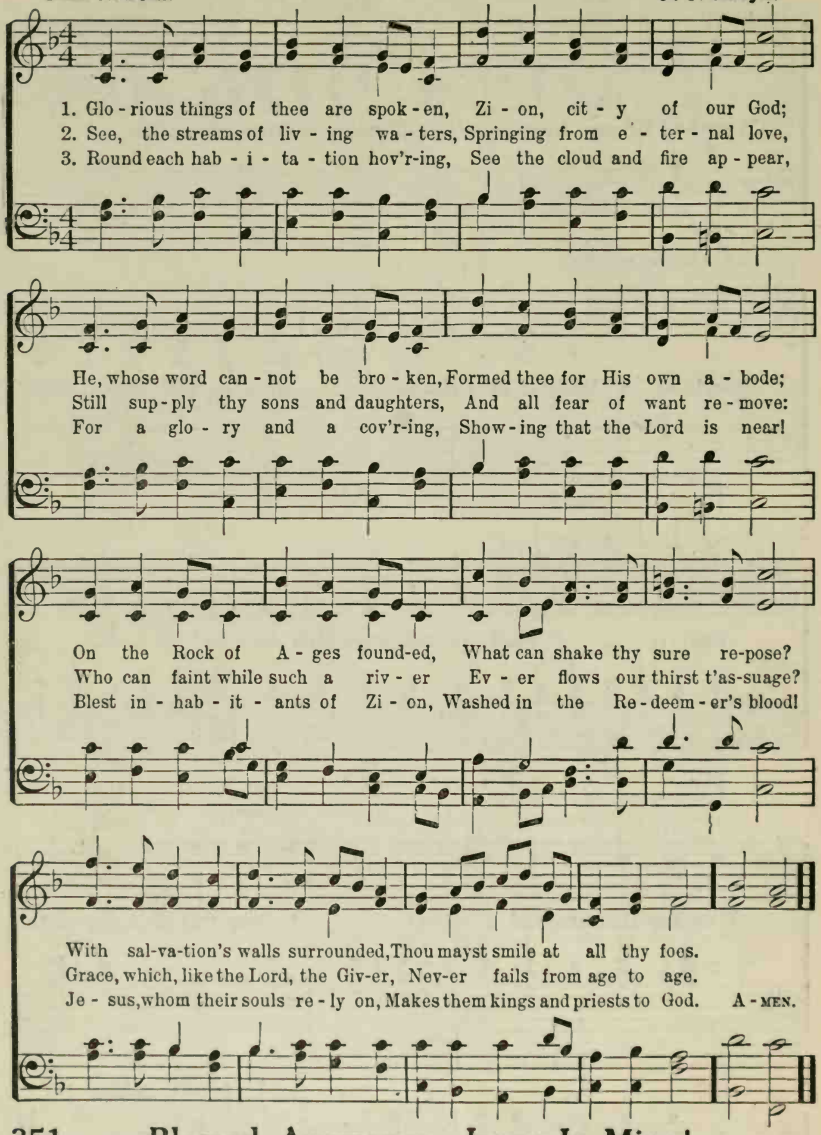


Wounded for Our Transgressions.



350 Glorious Things of Thee Are Spoken.

John Newton. F. J. Hadyn.



351 Blessed Assurance, Jesus Is Mine!

(Key of D)

1 Blessed assurance, Jesus is mine!
O, what a foretaste of glory divine!
Heir of salvation, purchase of God.
Born of His Spirit, wash'd in His blood.

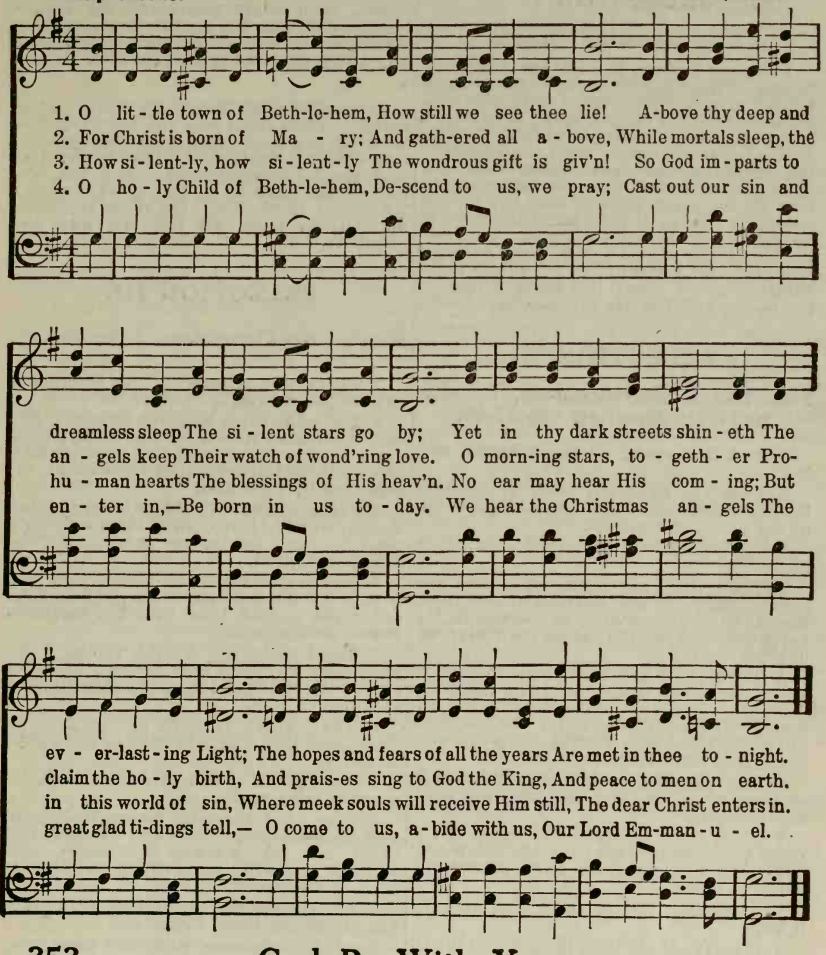
Chorus:
This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song,
Praising my Saviour all the day long.

2 Perfect submission, perfect delight,
Visions of rapture now burst on my sight.
Angels descending, bring from above
Echoes of mercy, whispers of love.

3 Perfect submission, all is at rest,
I, in my Saviour, am happy and blest.
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

352 O Little Town of Bethlehem.

Phillip Brooks. Lewis H. Redner.



353 God Be With You.

(With Chorus, "Till We Meet," Key D♭.)

1 God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you,
God be with you till we meet again.

2 God be with you till we meet again;
'Neath His wings securely hide you,
Daily manna still provide you,
God be with you till we meet again.

3 God be with you till we meet again;
When life's perils thick confound you,
Put His arms unfailing round you,
God be with you till we meet again.

4 God be with you till we meet again;
Keep love's banner floating o'er you,
Smite death's threat'ning wave before you,
God be with you till we meet again.

J. E. Rankin.

SELECTION I.

The Apostles' Creed.

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day he arose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

SELECTION II.

The Ten Commandments. Exodus 20:1-17; Matthew 22:37-40.

1 And God spake all these words, saying:

2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

8 Remember the Sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

* * * * * * *

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

SELECTION III.

Man's Lost Condition. John 3:1-17.

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whoso-

ever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

SELECTION IV.

Christ's Atonement. Isaiah 53.

1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

SELECTION V.

A Divine Exhortation. Ezek. 18:20-32.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 ¶ Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves,* and live ye.

SELECTION VI.

A Divine Warning. Prov. 1:20-33.

20 Wisdom crieth without; she uttereth her voice in the streets.

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying,*

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you.

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD:

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

SELECTION VII.

Penitence. Psalm 51.

1 Have mercy upon me, O God, according to thy lovingkindness, according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me and I shall be whiter than snow.

8 Make me to hear joy and gladness: *that* the bones *which* thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips; and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice; else would I give *it:* thou delightest not in burnt offering.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shall thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

SELECTION VIII.

The Divine Invitation. Isaiah 55.

1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6 Seek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and

the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

SELECTION IX.

The Way of Pardon and Peace. Psalm 32.

1 Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, *or* as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows *shall be* to the wicked; but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

SELECTION X.

The Means and Message of Salvation. Romans 10:4-17.

4 Christ *is* the end of the law for righteousness to everyone that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, *even* in thy mouth. and in thy heart; that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing and hearing by the word of God.

SELECTION XI.

Person and Work of the Holy Spirit. John 14:15-26.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me and I in you.

21 He that hath my commandments and keepeth them, he it is that loveth me: and he that loveth me shall be loved by my Father, and I will love him and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and saith unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

SELECTION XII.

Thanksgiving for Mercies. Psalm 116.

1 I love the LORD, because he hath heard my voice *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men *are* liars.

12 What shall I render unto the LORD *for* all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD *is* the death of his saints.

16 O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people,

19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

SELECTION XIII.

Security and Assurance. Romans 8:28-39.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified them he also glorified.

31 What shall we then say to these things? If God be for us who can be against us?

32 He that spared not his own Son but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

SELECTION XIV.

The Word of God. Psalm 19:1-10

1 The heavens declare the glory of God; and the firmament sheweth his handiwork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, *where* their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

10 More to be desired *are they* than gold, yea than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

12 Who can understand *his* errors? cleanse thou me from secret *faults*.

13 Keep back thy servant also from presumptuous *sins;* let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

SELECTION XV.

The Chaff and the Wheat. Jer. 23:16-29.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you; they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams, which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD.

29 *Is* not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

SELECTION XVI.

Christ Teaching to Pray. Luke 11:1-13

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which are in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

SELECTION XVII.

Union with Christ. John 15:1-11.

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except

it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what you will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

SELECTION XVIII.

Love. I Cor. 13:1-13.

1 Though I speak with the tongues of men and of angels, and have not love, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophesy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

3 And though I bestow all my goods to feed *the poor,* and though I give my body to be burned, and have not love, it profiteth me nothing.

4 Love suffereth long, *and* is kind; love envieth not; love vaunteth not itself, is not puffed up.

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Love never faileth: but whether *there be* prophecies, they shall fail; whether *they be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, love, these three; but the greatest of these *is* love.

SELECTION XIX.

Christian Giving. 2 Cor. 8:9-15; 9:6-11.

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

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6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

SELECTION XX.

Personal Evangelism. Acts 8:26-40.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of

the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the Scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

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38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

SELECTION XXI.

Service and Reward. Matt. 25:14-30.

14 For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:

25 And I was afraid, and went and hid my talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gathered where I have not strewed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

SELECTION XXII.

Trust for Daily Needs. Matt. 6: 19-34.

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye shall be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and

despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

SELECTION XXIII.

Trust in Face of Trial. Psalm 37:1-9; 23:28.

1 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

* * * * * * * *

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

25 I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 *He is* ever merciful, and lendeth; and his seed *is* blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

SELECTION XXIV.

The Providence of God. Psalm 139:1-14; 17, 18, 23, 24.

1 O LORD, thou hast searched me, and known *me*.

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

* * * * * * * *

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

* * * * * * * *

23 Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

SELECTION XXV.

The Second Coming of Christ. John 14:1-3; I Thes. 4:13-18; 5:1-11.

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not *so,* I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

* * * * * * * *

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the LORD, that we which are alive *and* remain unto the coming of the LORD shall not prevent them which are asleep.

16 For the LORD himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the LORD in the air: and so shall we ever be with the LORD.

18 Wherefore comfort one another with these words.

* * * * * * * *

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep, as *do* others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

SELECTION XXVI.

Heaven. Rev. 7:9-17.

9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders and the living creatures, and fell before the throne on their faces, and worshipped God.

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

SELECTION XXVII.

Christ's Future Reign. Psalm 72:1-19.

1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

16 There shall be a handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and *they* of the city shall flourish like grass of the earth.

17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him; all nations shall call him blessed.

18 Blessed *be* the LORD God, the God of Israel, who only doeth wondrous things.

19 And blessed *be* his glorious name for ever: and let the whole earth be filled *with* his glory. Amen, and Amen.

SELECTION XXVIII.

National Holidays. Deut. 8.

1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, *so* the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land whose stones *are* iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein;*

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied.

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

SELECTION XXIX.

The Way of the Righteous Man. Psalm 1.

1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.
3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
4 The ungodly *are* not so; but *are* like the chaff which the wind driveth away.
5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

SELECTION XXX.

The Shepherd Psalm. Psalm 23.

1 The LORD *is* my shepherd; I shall not want.
2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou *art* with me; thy rod and thy staff they comfort me.
5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

SELECTION XXXI.

The King of Glory. Psalm 24.

1 The earth is the LORD'S, and the fullness thereof; the world, and they that dwell therein.
2 For he hath founded it upon the seas, and established it upon the floods.
3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?
4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.
5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.
7 Lift up your heads, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in.
8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.
9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

SELECTION XXXII.

Faith Sustained. Psalm 27.

1 The Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I be afraid?
2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.
4 One *thing* have I desired of the Lord, that I will seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.
5 For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
6 And now shall mine head be lifted up above mine enemies round about me; therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.
7 Hear, O Lord, *when* I cry with my voice: have mercy also upon me, and answer me.
8 *When thou saidst,* Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.
9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.
10 When my father and my mother forsake me, then the Lord will take me up.
11 Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.
12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.
13 *I had fainted,* unless I had believed to see the goodness of the Lord in the land of the living.
14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

SELECTION XXXIII.

The Lord Is Good. Psalm 34:8-18.

8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
9 O fear the Lord, ye his saints: for

there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the Lord.

12 What man is he that desireth life, and loveth many days that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good; seek peace, and pursue it.

15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

SELECTION XXXIV.

Our Refuge. Psalm 91.

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and show him my salvation.

SELECTION XXXV.

Thanksgiving. Psalm 95:1-6.

1 O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the Lord, our Maker.

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Psalm 96:1-4.

1 O sing unto the Lord a new song: sing unto the Lord, all the earth.

2 Sing unto the Lord, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the Lord is great, and greatly to be praised: he is to be feared above all gods.

SELECTION XXXVI.

Gratitude. Psalm 103.

1 Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

5 Who satisfieth thy mouth with good *things; so that* thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he removed our transgressions from us.

SELECTION XXXVII.

Keeping. Psalm 121.

1 I will lift up mine eyes unto the hills, from whence cometh my help.
2 My help *cometh* from the LORD, which made heaven and earth.
3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
4 Behold, he that keepeth Israel shall neither slumber nor sleep.
5 The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.
6 The sun shall not smite thee by day, nor the moon by night.
7 The Lord shall preserve thee from all evil: he shall preserve thy soul.
8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

SELECTION XXXVIII.

Kingdom Blessings. Isaiah 35:1-10.

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.
2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.
3 Strengthen ye the weak hands, and confirm the feeble knees.
4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, *even* God *with* a recompence; he will come and save you.
5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.
8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.
9 No lion shall be there, nor *any* ravenous beasts shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*
10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

SELECTION XXXIX.

The Beatitudes. Matt. 5:1-12.

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him.
2 And he opened his mouth, and taught them, saying,
3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.
4 Blessed *are* they that mourn: for they shall be comforted.
5 Blessed *are* the meek: for they shall inherit the earth.
6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
7 Blessed *are* the merciful: for they shall obtain mercy.
8 Blessed *are* the pure in heart: for they shall see God.
9 Blessed *are* the peacemakers: for they shall be called the children of God.
10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

SELECTION XL.

Christian Example. Matt. 5:13-20.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on a hill cannot be hid.
15 Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.
20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

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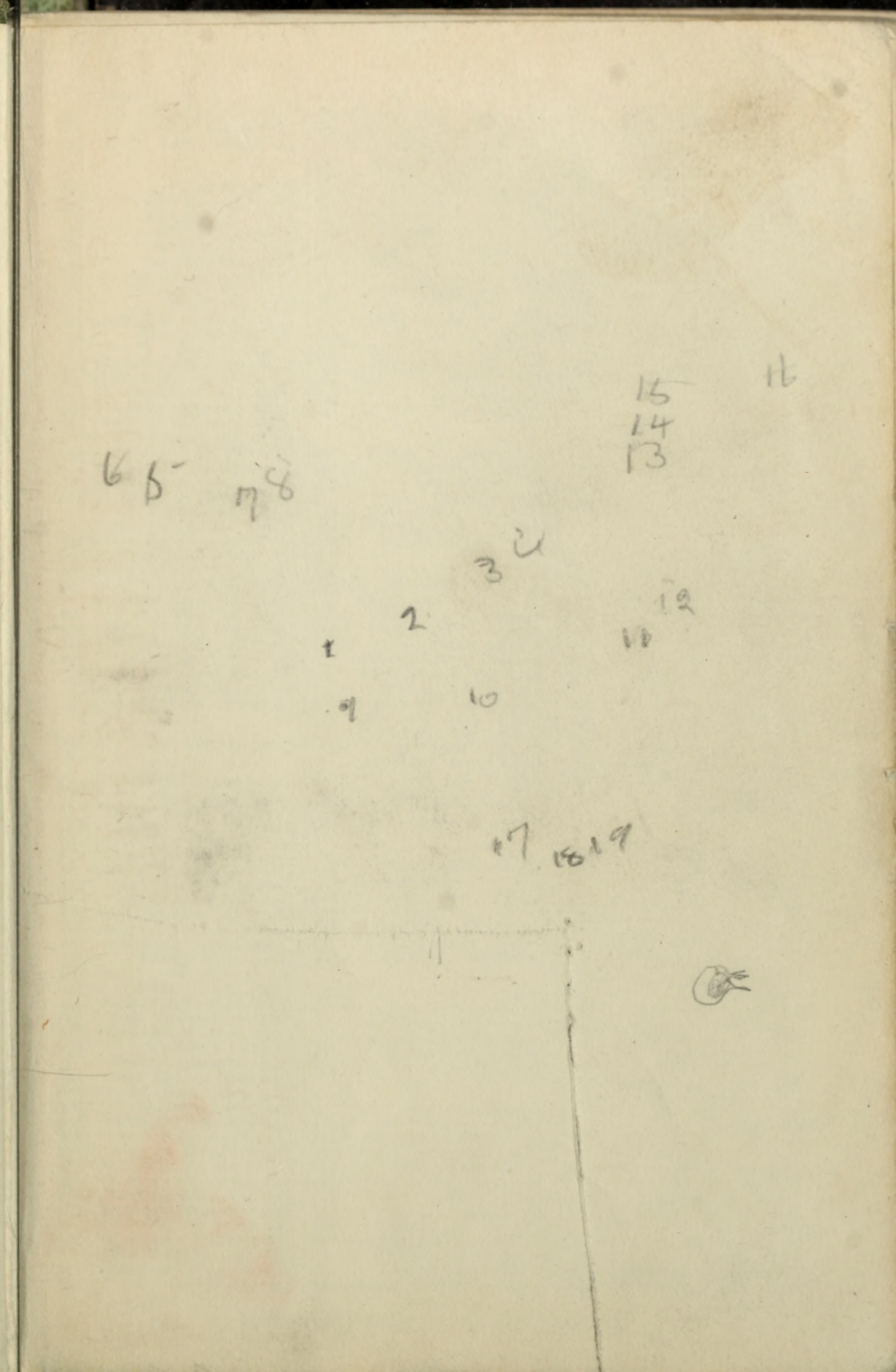
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